

COMMITTEES
VICE CHAIR: AGRICULTURE
APPROPRIATIONS
ENVIRONMENTAL SAFETY AND
TOXIC MATERIALS
JUDICIARY

E-MAIL
Assemblymember.Gallagher@assembly.ca.gov

Assembly
California Legislature



JAMES GALLAGHER
ASSEMBLYMEMBER, THIRD DISTRICT

TAB 17

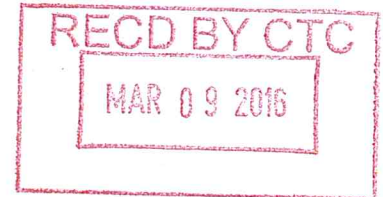
STATE CAPITOL
P.O. BOX 942849
SACRAMENTO, CA 94249-0003
(916) 319-2003
FAX (916) 319-2103

DISTRICT OFFICES
1130 CIVIC CENTER BOULEVARD, SUITE F
YUBA CITY, CA 95993
(530) 671-0303
FAX (530) 671-0308

2060 TALBERT DRIVE, SUITE 110
CHICO, CA 95928
(530) 895-4217
FAX (530) 895-4219

March 7, 2016

Mr. Bob Alvarado, Chair
California Transportation Commission
Mail Station 52
1120 N Street
Sacramento, CA 95814



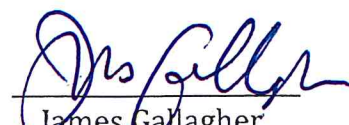
Re: 2016 State Highway Operations and Protection Program

Please accept this letter as support for California Transportation Commission's approval of the 2016 State Highway Operations and Protection Program (SHOPP). As the legislative representatives serving Butte County, we support all Butte County projects identified in the draft SHOPP. Also, we'd like to highlight the State Route 70 Project at post miles 16.2/25.8 described as "PPNO: 9819 - Near Marysville, from Laurellen Road to South Honcut Creek Bridge. Widen shoulders and improve clear recovery zone."

This project is very important for Yuba and Butte County's as it will address a significant safety concern associated with this section of the State Route 70 Corridor which is heavily used by agriculture and interregional travel. The much needed scope of the project is to widen the 2 lane highway with a new center turn lane and shoulders for an approximate distance of 9.6 miles. Highway 70 is a major goods movement trucking route for the region and subject to many head-on fatalities. This portion of the SR 70 is also part of the National Highway System (NHS). This safety project has been needed for a long time and we would like to extend our joint support for the approval of the 2016 SHOPP.

We thank you for the consideration.

Sincerely,


James Gallagher
Assembly District 03


Jim Nielsen
Senate District 04