

# **2019 Active Transportation Program Workshop (Cycle 4)**

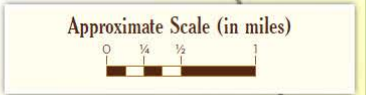
# 2019 ATP Program 8th Workshop



## LEGEND

- Class I Off Street
  - Class II Bike Lane
  - Class III Bike Route
  - Retail/Shopping
  - ▲ Park & Ride
  - Public Restrooms
  - Bike Shops
  - Points of Interest
- |   |  |  |
|---|--|--|
| <span style="color: yellow;">■</span> Schools | <span style="color: green;">■</span> Parks | <span style="color: blue;">■</span> Water Bodies |
| Elk Grove Cycling 1 (D-3)                     | Sports Chalet 2 (D-2)                      | Sports Authority 3 (C-2)                         |

- RECREATION**
- |   |   |       |
|---|---|-------|
| Elk Grove Bike Park                     | 1 | (D-4) |
| Wackford Community Center               | 2 | (C-2) |
| Skate Park                              | 3 | (C-2) |
| Jerry Fox Swim Center                   | 4 | (D-3) |
| Del Meyer Park Trailhead & Staging Area | 5 | (D-2) |
| Bartholomew Sports Complex              | 6 | (C-4) |
| Valley HI Country Club                  | 7 | (B-3) |
| Emerald Lakes Golf Course               | 8 | (E-4) |
- NATURE**
- |                                       |    |       |
|---------------------------------------|----|-------|
| Elk Grove Rain Garden Plaza           | 9  | (D-2) |
| Longleaf Wildlife Viewing Area        | 10 | (C-2) |
| Stone Lake National Wildlife Preserve | 11 | (A-4) |
| Community Garden                      | 12 | (D-3) |
| Camden Lake Greenbelt                 | 13 | (D-2) |
| Rose Garden Park                      | 14 | (C-3) |
| Lichtenberger Park Rose Garden        | 15 | (C-2) |
- COMMUNITY CENTER**
- |                                      |    |       |
|--------------------------------------|----|-------|
| Wackford Community & Aquatic Complex | 16 | (C-2) |
| Laguna Town Hall                     | 17 | (A-2) |
| Elk Grove Senior Center              | 18 | (D-2) |
| Elk Grove Teen Center                | 19 | (D-3) |
- EDUCATIONAL**
- |                                       |    |       |
|---------------------------------------|----|-------|
| Elk Grove Library                     | 20 | (D-3) |
| Franklin Community Library            | 21 | (B-3) |
| Elk Grove Hotel and Stage Shop Museum | 22 | (D-3) |
- PUBLIC SERVICES**
- |                                 |    |       |
|---------------------------------|----|-------|
| US Post Office (Williamson Dr.) | 23 | (D-3) |
| US Post Office (Bruceville Rd.) | 24 | (C-2) |
| Dignity Health Medical Campus   | 25 | (C-3) |
| Sutter Medical Plaza            | 26 | (C-2) |
| Kaiser Medical Office           | 27 | (D-4) |
| Kaiser Medical Office           | 28 | (C-2) |
| UCD Medical Group               | 29 | (C-2) |
- GOVERNMENT FACILITY**
- |                                 |    |       |
|---------------------------------|----|-------|
| City Hall / Elk Grove Police    | 30 | (D-2) |
| Sacramento County Sheriff       | 31 | (E-2) |
| CSD Parks & Recreation          | 32 | (D-3) |
| Special Waste Collection Center | 33 | (E-4) |



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January 22, 2018

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January 22, 2018

## 2019 ATP – Cycle 4 Workshop Schedule

Date	Location	Focus
<del>November 3, 2017</del>	<del>Chico</del>	<del>Guidelines</del>
<del>November 9, 2017</del>	<del>Los Angeles</del>	<del>Guidelines</del>
<del>November 16, 2017</del>	<del>Oakland</del>	<del>Guidelines, Applications</del>
<del>November 29, 2017</del>	<del>Fresno</del>	<del>Applications</del>
<del>December 11, 2017</del>	<del>San Bernardino</del>	<del>Applications</del>
<del>January 9, 2018</del>	<del>Monterey</del>	<del>Applications</del>
Week of January 22, 2018	Sacramento	Guidelines and Applications Wrap-up Scoring and Evaluation

## Goals for Today:

- Final Review of 2019 ATP Guidelines
- Final Review of Applications
- Discuss Evaluation Process
- Discuss Scoring Rubrics

## Final Draft Guidelines Review

- Proposed New Schedule (pg. 2)

Draft ATP Guidelines presented to Commission	March 21, 2018*
Commission hearing and adoption of ATP Guidelines	May 16, 2018*
Commission adopts ATP Fund Estimate	May 16, 2018*
Call for projects	May 16, 2018
Large MPOs submit optional guidelines to Commission	May 31, 2018
Project applications to Caltrans (postmark date)	July 31, 2018
Commission approves or rejects MPO guidelines	August 15, 2018*
Staff recommendation for statewide and small urban and rural portions of the program posted	December 31, 2018
Commission adopts statewide and small urban and rural portions of the program	January, 2019**
Projects not programmed distributed to large MPOs based on location	January, 2019
Deadline for MPO Draft project programming recommendations to the Commission	February 15, 2019
Deadline for MPO Final project programming recommendations to the Commission	April 1, 2019
Commission adopts MPO selected projects	June 2019**

## **Final Draft Guidelines Review**

- Eligible Applicants – Caltrans (pg. 5)
- State Only Funds Designation (pg. 6)
- Transformative Projects Language (pg. 6)
- Committed/Uncommitted Funds (pg. 14)
- Anything Else – Last Call



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**Do we need one more?**

## Draft Applications

- Comments:

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## Evaluation Process

- Evaluator Teams of Two
  - One from the North and One from the South
  - Team Members have Different Backgrounds
- Evaluators Sign Conflict of Interest Statement
- Teams Evaluate Applications not in their Geographic Area
- Evaluators Attend Mandatory Training

## Evaluation Process

- Evaluator Teams Discuss Applications and Reach Consensus on each Application's Final Score
- Commission Staff Resolves Team Conflicts
- Commission Staff Evaluates **Every** Application to Provide Baseline Score
- Outlier Scores and Oddities are Addressed by Commission Staff

## Scoring Rubrics