CALIFORNIA TRANSPORTATION COMMISSION www.catc.ca.gov January 29-30, 2020 Sacramento, California

Wednesday, January 29, 2020

| 1:00 PM | Commission Meeting Sacramento City Hall Council Chambers 915 I Street Sacramento, CA 95814 |
|---------|--|
| 5:30 PM | Reception for Susan Bransen Cafeteria 15L 1116 15th Street Sacramento, CA 95814 |
| 7:00 PM | Commission Dinner Ella Dining Room 1131 K Street Sacramento, CA 95814 |

Thursday, January 30, 2020

9:00 AM Commission Meeting Sacramento City Hall Council Chambers 915 I Street Sacramento, CA 95814

To view the live webcast of this meeting, please visit: <u>https://www.youtube.com/channel/UCASI3gyTEuhZffC13RbG4xQ</u>

NEXT REGULARLY SCHEDULED CTC MEETING (Subject to Change): March 25-26, 2020 in Santa Barbara

CTC MEETING

ESTIMATED TIMED AGENDA

NOTICE: Times identified on the following agenda are estimates only. The Commission has the discretion to take up agenda items out of sequence and on either day of the two-day meeting, except for those agenda items bearing the notation "TIMED ITEM." TIMED ITEMS which may not be heard prior to the time scheduled but may be heard at, or any time after the time scheduled.

Unless otherwise noticed in the specified book item, a copy of this meeting notice, agenda, and related book items will be posted 10 calendar days prior to the meeting on the California Transportation Commission (Commission) Website: <u>www.catc.ca.gov</u>. Questions or inquiries about this meeting may be directed to the Commission staff at (916) 654-4245, 1120 N Street (MS-52), Sacramento, CA 95814. If any special accommodations are needed for persons with disabilities, please contact Doug Remedios at (916) 654-4245. Requests for special accommodations or interpretation services should be made as soon as possible but no later than at least five working days prior to the scheduled meeting.

Persons attending the meeting who wish to address the Commission on a subject to be considered at this meeting are asked to complete a Speaker Request Card and provide it to the Commission Clerk prior to the discussion of the item. If you would like to present any written materials, including handouts, photos, and maps to the Commission at the meeting, please provide a minimum of 25 copies labeled with the agenda item number no later than 30 minutes prior to the start of the meeting. Video clips and other electronic media cannot be accommodated. Speakers cannot use their own computer or projection equipment for displaying presentation material.

Improper comments and disorderly conduct are not permitted. In the event that the meeting conducted by the Commission is willfully interrupted or disrupted by a person or by a group so as to render the orderly conduct of the meeting infeasible, the Chair may order the removal of those individuals who are willfully disrupting the meeting.

*"A" denotes an "Action" item; "I" denotes an "Information" item; "C" denotes a "Commission" item; "D" denotes a "Department" item; "F" de-notes a "U.S. Department of Transportation" item; "R" denotes a Regional or other Agency item; and "T" denotes a California State Transportation Agency (CaISTA) item.

CTC MEETING

ESTIMATED TIMED AGENDA GENERAL BUSINESS

| | GENERAL BUS | DINE 22 | | | |
|-------------|--|---------|---------------------------------|-------|---------|
| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
| 1 | Roll Call | 1.1 | Fran Inman | | С |
| 2 | Election of Commission Chair and Vice Chair | 1.14 | Fran Inman | А | С |
| 3 | Welcome to the Region | 1.12 | James Corless Henry Li | I | R |
| 4 8 Ayes | Resolution of Necessity – Appearance: 12-Ora-5-PM 18.7 Tesoro Sierra Properties, LLC, a Delaware limited liability company. Resolution C-21823 | 2.4a. | Teri Anderson Mike Whiteside | A | D |
| 5 | Approval of Minutes for December 4-5, 2019 | 1.2 | Fran Inman | Α | С |
| 6 | Commissioner Meetings for Compensation | 1.5 | Fran Inman | Α | С |

REPORTS

| Tab | Item Description | Ref# | Presenter | Type* | Agency* | | | | |
|-----|---|------|-----------------|-------|---------|--|--|--|--|
| 7 | Commission Executive Director | 1.3 | Susan Bransen | А | С | | | | |
| 8 | Commissioner Reports | 1.4 | Fran Inman | Α | С | | | | |
| 9 | CalSTA Secretary and/or Undersecretary | 1.6 | David S. Kim | | Т | | | | |
| 10 | Caltrans Director and/or Deputy Director | 1.7 | Toks Omishakin | | D | | | | |
| 11 | FHWA California Division Administrator | 1.11 | Vincent Mammano | | F | | | | |
| 12 | Regional Agencies Moderator | 1.8 | Phillip Chu | | R | | | | |
| 13 | Rural Counties Task Force Chair | 1.9 | Woodrow Deloria | | R | | | | |
| 14 | Self-Help Counties Coalition Executive Director | 1.10 | Keith Dunn | | R | | | | |

POLICY MATTERS

| Tab | Item Description | Ref# | Presenter | Type* | Agency* | | | | |
|-----|--|------|-----------------------------------|-------|---------|--|--|--|--|
| 15 | Innovations in Transportation: On-Demand Microtransit | 4.3 | Garth Hopkins Megan Richer | I | С | | | | |
| 16 | State and Federal Legislative Matters | 4.1 | Paul Golaszewski | A | С | | | | |
| 17 | Budget and Allocation Capacity | 4.2 | Paul Golaszewski Keith Duncan | Ι | D | | | | |
| 18 | Draft 2021 Active Transportation Program Fund Estimate | 4.29 | Paul Golaszewski Clark Paulsen | I | D | | | | |
| 19 | Transportation Funding Projections | 4.4 | Hannah Walter Asha W. Agrawal | Ι | С | | | | |
| 20 | Commission Comments on the Draft California Freight Mobility Plan 2020 | 4.5 | Garth Hopkins | A | С | | | | |
| 21 | <u>TIMED ITEM - 2:30 PM</u> Northern California Hearing on the Draft Guidelines for the 2020 Solutions for Congested Corridors Program | 4.18 | Teresa Favila | I | С | | | | |
| 22 | Adoption of the 2020 Solutions for Congested Corridors Program Guidelines Resolution G-20-26 | 4.19 | Teresa Favila | A | С | | | | |
| 23 | Presentation of the Draft 2021 Active Transportation Program Guidelines | 4.28 | Laurie Waters | I | С | | | | |
| 24 | Presentation of the Draft 2020 Local Partnership Program Guidelines | 4.8 | Christine Gordon | I | С | | | | |
| 25 | Presentation of the Draft 2020 Trade Corridor Enhancement Program Guidelines | 4.27 | Hannah Walter | I | С | | | | |
| 26 | Presentation of the Draft 2020 SHOPP | 4.25 | Jon Pray Bruce De Terra | I | D | | | | |
| 27 | Caltrans Response to the Office of the Inspector General's Audit Report on Senate Bill 1 Performance Outcomes for Pavement | 4.7 | Teri Anderson Jim Davis | Ι | C/D | | | | |
| 28 | Caltrans Response to the Office of the Inspector General's 2018-19 Annual Report | 4.24 | Zilan Chen Jim Davis | I | D | | | | |

| Tab | Item Description | Ref# | Presenter | Type* | Agency* | | |
|-----|---|-------|-----------|-------|---------|--|--|
| 29 | Informational Reports on Allocations Under | 2.5f. | | | D | | |
| | Delegated Authority | | | | | | |
| | Emergency G-11 Allocations (2.5f.(1)): \$119,580,000 | | | | | | |
| | for 25 projects. | | | | | | |
| | SHOPP Safety Sub-Allocations (2.5f.(3)): \$11,473,000 | | | | | | |
| | for three projects. | | | | | | |
| | Minor G-05-16 Allocations (2.5f.(4)): \$1,975,000 for | | | | | | |
| | two projects. | | | | | | |

Monthly Reports on the Status of Contract Award for:

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|-------|-----------|-------|---------|
| 30 | State Highway Projects, per Resolution G-06-08 | 3.2a. | | - | D |
| 31 | Local Assistance STIP Projects, per Resolution G-13-07 | 3.2b. | | | D |
| 32 | Local Assistance ATP Projects, per Resolution G-15-04 | 3.2c. | | | D |
| 33 | Pre-Construction SHOPP Support Allocations, per | 3.3 | | I | D |
| | Resolution G-06-08 | | | | |

Other Reports

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|------|-----------|-------|---------|
| 34 | Traffic Congestion Relief Program (TCRP) Annual | 4.11 | | I | D |
| | Report. | | | | |
| 35 | Status of Cosumnes River Bridge Project (Construction | 4.6 | | | D |
| | Manager/General Contractor). | | | | |
| | (Related Item under Ref 2.1a.(1) and 2.5b.(1)) | | | | |

BEGIN CONSENT CALENDAR

| Item Description | Ref# | Presenter | Type* | Agency* |
|--|--|---|--|---|
| Approval of Projects for Future Consideration of Funding: | 2.2c.(1) | | A | D |
| 01-Hum-101, PM 27.71 South Fork Eel River Bridge Seismic Retrofit Project | | | | |
| Remediate scour at, and seismically retrofit, the South Fork of Eel River Bridge in Humboldt County. | | | | |
| (ND) (PPNO 2301) (SHOPP) | | | | |
| (Related Item under Ref. 2.5b.(2)) | | | | |
| 01-Hum-101, PM 77.3/78.1 | | | | |
| Construct drainage and Americans with Disabilities Act | | | | |
| (ND) (PPNO 2456) (SHOPP) | | | | |
| | | | | |
| | | | | |
| US Highway 101 Irwin Creek Culvert Rehabilitation | | | | |
| Rehabilitate and repair five culverts in Marin County. | | | | |
| (ND) (PPNO 1493K) (SHOPP) Resolution E-20-03 | | | | |
| 06-Fre-41 PM 27 6/28 6 | | | | |
| State Route 41 Ashlan to Shaw Auxiliary Lane Project | | | | |
| in Fresno County. (MND) (PPNO 6879) (SHOPP) | | | | |
| | | | | |
| | Item DescriptionApproval of Projects for Future Consideration of Funding:01-Hum-101, PM 27.71South Fork Eel River Bridge Seismic Retrofit ProjectRemediate scour at, and seismically retrofit, the SouthFork of Eel River Bridge in Humboldt County.(ND) (PPNO 2301) (SHOPP)Resolution E-20-01(Related Item under Ref. 2.5b.(2))01-Hum-101, PM 77.3/78.1Eureka Sidewalks and Curbs ProjectConstruct drainage and Americans with Disabilities Actpedestrian improvements in Humboldt County.(ND) (PPNO 2456) (SHOPP)Resolution E-20-02(Related Item under Ref 2.5b.(2))04-Mrn-101, PM 11.3US Highway 101 Irwin Creek Culvert RehabilitationProjectRehabilitate and repair five culverts in Marin County.(ND) (PPNO 1493K) (SHOPP)Resolution E-20-0306-Fre-41, PM 27.6/28.6State Route 41 Ashlan to Shaw Auxiliary Lane ProjectConstruct a northbound auxiliary lane on State Route 41 | Item DescriptionRef#Approval of Projects for Future Consideration of Funding:2.2c.(1)01-Hum-101, PM 27.71South Fork Eel River Bridge Seismic Retrofit ProjectRemediate scour at, and seismically retrofit, the SouthFork of Eel River Bridge in Humboldt County.(ND) (PPNO 2301) (SHOPP)Resolution E-20-01(<i>Related Item under Ref. 2.5b.(2)</i>)01-Hum-101, PM 77.3/78.1Eureka Sidewalks and Curbs ProjectConstruct drainage and Americans with Disabilities Actpedestrian improvements in Humboldt County.(ND) (PPNO 2456) (SHOPP)Resolution E-20-02(<i>Related Item under Ref 2.5b.(2)</i>)04-Mrn-101, PM 11.3US Highway 101 Irwin Creek Culvert RehabilitationProjectRehabilitate and repair five culverts in Marin County.(ND) (PPNO 1493K) (SHOPP)Resolution E-20-0306-Fre-41, PM 27.6/28.6State Route 41 Ashlan to Shaw Auxiliary Lane ProjectConstruct a northbound auxiliary lane on State Route 41in Fresno County. (MND) (PPNO 6879) (SHOPP)Resolution E-20-05 | Approval of Projects for Future Consideration of Funding:2.2c.(1)01-Hum-101, PM 27.71South Fork Eel River Bridge Seismic Retrofit ProjectRemediate scour at, and seismically retrofit, the SouthFork of Eel River Bridge in Humboldt County.(ND) (PPNO 2301) (SHOPP)Resolution E-20-01(Related Item under Ref. 2.5b.(2))01-Hum-101, PM 77.3/78.1Eureka Sidewalks and Curbs ProjectConstruct drainage and Americans with Disabilities Actpedestrian improvements in Humboldt County.(ND) (PPNO 2456) (SHOPP)Resolution E-20-02(Related Item under Ref 2.5b.(2))04-Mrn-101, PM 11.3US Highway 101 Irwin Creek Culvert RehabilitationProjectRehabilitate and repair five culverts in Marin County.(ND) (PPNO 1493K) (SHOPP)Resolution E-20-0306-Fre-41, PM 27.6/28.6State Route 41 Ashlan to Shaw Auxiliary Lane ProjectConstruct a northbound auxiliary lane on State Route 41in Freesno County. (MND) (PPNO 6879) (SHOPP)Resolution E-20-05 | Item DescriptionRef#PresenterType*Approval of Projects for Future Consideration of Funding: Suth Fork Eel River Bridge Seismic Retrofit Project Remediate scour at, and seismically retrofit, the South Fork of Eel River Bridge in Humboldt County. (ND) (PPNO 2301) (SHOPP) Resolution E-20-01 (<i>Related Item under Ref. 2.5b.(2)</i>)2.2c.(1)A01-Hum-101, PM 77.3/78.1 |

| | MEETING ESTIMATED TIMED | | | JANUARY 29 | |
|-----|---|----------|-----------|------------|---------|
| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
| | 08-Riv-10, PM R104.9/R134.0 Interstate10 Pavement Rehabilitation Project Rehabilitate pavement and other highway features in Riverside County. (MND) (PPNO 3008Y) (SHOPP) Resolution E-20-06 (<i>Related Item under Ref. 2.5b.(2)</i>) 08-Sbd-15, PM R25.5/R29.0 SBD Interstate15 Construct New Weigh Station and Truck Inspection Facility Construct a new truck scale facility on the existing southbound truck safety check area in San Bernardino County. (MND) (PPNO 3006U) (SHOPP) Resolution E-20-07 08-Riv-74, PM 48.8/49.2 RIV 074 Hemet Horizontal Drains Install horizontal drains, reestablish drainage, repair various storm drains, grade slopes, and construct berms in Riverside County. (ND) (PPNO 3010H) (SHOPP) Resolution E-20-08 (<i>Related Item under Ref. 2.5b.(2)</i>) 10-Cal-4, PM 16.15 West Branch Cherokee Creek Bridge Replacement Replace and construct a new bridge over West Branch Cherokee Creek in Calaveras County. (ND) (PPNO 3255) (SHOPP) Resolution E-20-09 | | | | |
| 37 | (Related Item under Ref. 2.5b.(2)) <u>Approval of Project for Future Consideration of Funding:</u> 03 – Sacramento County Electric Greenway Trail Project Construct a Class I multi-use path. (MND) (PPNO 1693A) (ATP) Resolution E-20-10 (Related Item under Ref. 2.5w.(1)) | 2.2c.(2) | | A | C |
| 38 | Approval of Project for Future Consideration of Funding: 03 – Butte County State Route 99 Corridor Bikeway – Phase 5 Project Construct a Class I path. (MND) (PPNO 1031) (ATP) Resolution E-20-11 | 2.2c.(3) | | A | С |
| 39 | Approval of Project for Future Consideration of Funding: 06 – Kern County Kern River Parkway Bike Path Western Extension Project Construct an extension to the Kern River Parkway path. (MND) (PPNO 6827) (ATP) Resolution E-20-12 (<i>Related Item under Ref. 2.5w.(1</i>)) | 2.2c.(4) | | A | С |
| 40 | One Relinquishment Resolution: 05-SBt-101-PM 0.00/0.62 Right of Way along US Highway101 from the Monterey County line to Cole Road, in the county of San Benito. Resolution R-4035 | 2.3c. | | A | D |

| <u>CTC N</u> | IEETING ESTIMATED TIME | | DA | JANUARY 29 | <u>-30, 2020</u> |
|--------------|--|-----------|-----------|-------------------|------------------|
| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
| 41 8 Ayes | Rescinding Resolution of Necessity: Resolution CR-165 - Ayoob Mohamed Alamsi, a married man as his sole and separate property and Kassem Mohamed Alamsi, a single man and Saleh Ahmed Saleh a married man, as his sole and separate property, all as Joint Tenants, et al. 06-Ker-223-PM 16.0 | ۱, | | A | D |
| 42 | 17 Resolutions of Necessity | 2.4b. | | A | D |
| 8 Ayes | Resolutions C-21824 through C-21840 | 0.41 | | | |
| 43 | Director's Deeds Items 1 through 4 Excess Lands - Return to State: \$669,500 | 2.4d. | | A | D |
| 44 | Allocation Amendment – STIP The Department proposes to amend the locally- administered STIP 41 st Avenue to Soquel Ave Auxiliary Lanes project, on the State Highway System, in Santa Cruz County, to change the right of way allocation \$750,000 from state/federal funding split to state-only funds with no change to the overall total allocation. (PPNO 0073A) Resolution FP-19-56, Amending Resolution FP-18-48 | 2.5c.(7) | | A | D |
| 45 | Allocation Amendment – STIP The Department proposes to amend the locally- administered STIP Zinfandel Complex Improvements project, on the State Highway System, in Sacramento County, to change the construction allocation of \$3,738,000 from state/federal funding split to state-only funds with no change to the overall total allocation. (PPNO 1670) Resolution FP-19-57, Amending Resolution FP-17-66 | 2.5c.(8) | | A | D |
| 46 | <u>Allocation Amendments – Proposition 1B TCIF Projects:</u> Request to de-allocate a combined total of \$18,851,000 from the following projects, due to construction savings: \$350,000 from TCIF Project 15 – San Gabriel Valley Grade Separation Phase 1 in Los Angeles County. (PPNO 07-TC15) – 2.5g.(5a) Resolution TCIF-AA-1920-03 Amending Resolution TCIF-AA-1213-03 \$14,810,000 from TCIF Project 15 – San Gabriel Valley Grade Separation Phase 2 in Los Angeles County. (PPNO 07-TC15) – 2.5g.(5b) Resolution TCIF-AA-1920-04 Amending Resolution TCIF-AA-1516-01 \$3,691,000 from TCIF Project 95 – Puente Avenue Grade Separation in Los Angeles County. (PPNO 07-TC95) – 2.5g.(5c) Resolution TCIF-AA-1920-05 Amending Resolution TCIF-A-1314-13 | 2.5g.(5c) | | A | D |
| 47 | Allocation Amendment - Proposition 1B Traffic Light Synchronization Program Project: Request to de-allocate \$37,000 from the Proposition 1B TLSP City of Inglewood – La Brea Avenue project, in Los Angeles County to reflect project cost savings. (PPNO 07-6758) Resolution TLS1B-AA-1920-01 Amending Resolution TLS1B-A-1314-01 | 2.5g.(7) | | A | D |

| <u>стс м</u> | MEETING ESTIMATED TIMED | AGEND | A . | JANUARY 29 | <u>-30, 2020</u> |
|--------------|--|----------|-----------|------------|------------------|
| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
| 48 | TIRCP – Allocation Amendment | 2.6g.(3) | | A | D |
| | Request to de-allocate \$200,000 in PS&E funds from the | | | | |
| | (2018: 11) All Aboard 2018: Transforming SoCal Rail | | | | |
| | Travel Project (Right of Way Fencing) (PPNO CP031), in | | | | |
| | San Diego County to reflect project savings. | | | | |
| | Resolution TIRCP-1920-09 | | | | |
| | Amending Resolution TIRCP-1819-02 | | | | |
| | (Related Items under Ref. 2.6g.(1) and 4.16) | | | | |
| 49 | Technical Correction – Three TIRCP Projects | 2.9 | | A | D |
| | Request to revise the PPNOs and add the project number | | | | |
| | to the project description for each project, to reflect how it | | | | |
| | is programmed in the TIRCP Program of Projects, for | | | | |
| | three TIRCP projects in San Francisco County, approved | | | | |
| | in December 2015, May 2017 and August 2018 for the | | | | |
| | San Francisco Municipal Transportation Agency. | | | | |
| 50 | Approval of two State Highway Operation and Protection | 4.12 | | A | С |
| | Program (SHOPP) Baseline Agreements. | | | | |
| | Resolution SHOPP-P-1920-04B | | | | |
| | (Related Item under Ref. 2.5b.(2)) | | | | |

END OF CONSENT CALENDAR

Environmental Matters

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|----------------|-------|---------|
| 51 | Approval of Project for Future Consideration of Funding: | 2.2c.(5) | Jose Oseguera | А | D |
| | 06-Fre-99, PM 28.88/30.11 | | Phil Stolarski | | |
| | Veterans Boulevard/State Route 99 Interchange | | | | |
| | Project/Veterans Boulevard Grade Separation Project | | | | |
| | Construct a new interchange and separate the grade at | | | | |
| | Veterans Boulevard and State Route 99 in Fresno | | | | |
| | County. (FEIR) (PPNO 6995) (LPP) | | | | |
| | Resolution E-20-04 | | | | |
| | (Related Item under Ref. 2.5s.(3)) | | | | |

Allocations and Supplemental Funds Requests

Capital Outlay Support (COS) Supplemental Fund Allocations

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|-------------------------------------|-------|---------|
| 52 | Request for an additional \$928,000 (45 percent increase) in Capital Outlay Support Costs, for the SHOPP Bridge Rehabilitation project on State Route 20 in Mendocino County. (PPNO 4587) Resolution FA-19-16 | 2.5e.(1) | Teri Anderson Matt Brady | Â | D |
| 53 | Request for an additional \$1,545,000 (84 percent increase) in Capital Outlay Support Costs for the SHOPP Roadway Rehabilitation project on State Routes 3 and 263 in Siskiyou County. (PPNO 3643) Resolution FA-19-17 | 2.5e.(2) | Teri Anderson Jeanie Ward-Waller | A | D |
| 54 | Request for an additional \$600,000 (58 percent increase) in Capital Outlay Support Costs for the SHOPP Major Damage-Permanent Restoration project on State Route 70 in Plumas County. (PPNO 3723) Resolution FA-19-18 | 2.5e.(3) | Teri Anderson Jeanie Ward-Waller | A | D |
| 55 | Request for an additional \$300,000 (25 percent increase) in Capital Outlay Support Costs for the SHOPP Roadside Safety Improvement project on U S Highway 101 in San Benito County. (PPNO 2571) Resolution FA-19-19 | 2.5e.(4) | Teri Anderson Tim Gubbins | A | D |

| <u>Capita</u> | Capital – Supplemental Fund Allocations (Award) | | | | | | |
|---------------|---|-----------|---|-------|---------|--|--|
| Tab | Item Description | Ref# | Presenter | Type* | Agency* | | |
| 56 | Request for an additional \$854,000 (22 percent increase) in Construction Capital for the SHOPP Roadside Safety project on U S Highway 101 in Santa Barbara County. (PPNO 2462) Resolution FA-19-21 | 2.5e.(6) | Teri Anderson Tim Gubbins | A | D | | |
| 57 | Request for an additional \$4,982,000 (18 percent increase) in Construction Capital for the SHOPP Mobility project on Interstate 110 in Los Angeles County. (PPNO 4830) Resolution FA-19-22 | 2.5e.(7) | Teri Anderson John Bulinski | A | D | | |
| 58 | Request for an additional \$1,453,000 (41 percent increase) in Construction Capital for the SHOPP Transportation Management System project on various routes in various counties. (PPNO 3147) Resolution FA-19-23 | 2.5e.(8) | Teri Anderson Dan McElhinney | A | D | | |
| | al – Supplemental Fund Allocations (Complete | | | - | | | |
| Tab | Item Description | Ref# | Presenter | Type* | Agency* | | |
| 59 | Request for an additional \$3,500,000 (25 percent increase) in Construction Capital for the SHOPP Pavement Rehabilitation project on Interstate 880 in Alameda County. (PPNO 0044Q) Resolution FA-19-25 | 2.5e.(10) | Teri Anderson Tony Tavares | A | D | | |
| Capita | al – Supplemental Fund Allocations (Close Out | :) | | | | | |
| Tab | Item Description | Ref# | Presenter | Type* | Agency* | | |
| 60 | Request for an additional \$395,000 (15 percent increase) in Construction Capital for the SHOPP Roadway Rehabilitation project on Interstate 5 in San Joaquin County. (PPNO 0268) Resolution FA-19-27 | 2.5e.(12) | Teri Anderson Dan McElhinney | A | D | | |
| | <u> Iy-Administered STIP – Supplemental Fund All</u> | | (Award) | | | | |
| Tab | Item Description | Ref# | Presenter | Type* | Agency* | | |
| 61 | Request for an additional \$660,000 for the locally- administered Tehama Street Reconstruction STIP project, off the State Highway System, in Glenn County. (PPNO 3785) Resolution FA-19-28 | 2.5c.(14) | Teresa Favila Jeff Rabo Janet Wackerman | A | D | | |

PROGRAM UPDATES

SHOPP Program

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|----------------|-------|---------|
| 62 | SHOPP Amendments for Approval: | 2.1a.(1) | Jon Pray | Α | D |
| | Request to: | | Bruce De Terra | | |
| | Add 28 new projects into the 2018 SHOPP. (2.1a.(1a)) | | | | |
| | Revise 32 projects currently programmed in the 2018 | | | | |
| | SHOPP. (2.1a.(1d), 2.1a.(1e), 2.1a.(1f) and 2.1a.(1g)) | | | | |
| | SHOPP Amendment 18H-014 | | | | |
| | (Related Items under 2.5b.(1), 2.5b.(2) and 4.6) | | | | |
| 63 | Amendment to increase the Major Damage Restoration | 4.13 | Jon Pray | Α | D |
| | Reservation for FY 2019-20 by \$200,000,000; from | | Dennis Agar | | |
| | \$340,000,000 to \$540,000,000. | | _ | | |
| | Resolution G-20-23, | | | | |
| | Amending Resolution G-19-46 | | | | |

ESTIMATED TIMED AGENDA JANUARY 29-30, 2020

| ocal | Partnership Program | | | | |
|---------------|---|---------------|-----------------------------------|-----------------|---------|
| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
| 64 | Amendments to the Local Partnership Formulaic | 4.14 | Christine Gordon | Α | С |
| | <u>Program</u> : | | | | |
| | Add the 2020 Legion Street Improvements-Phase 2 | | | | |
| | Project in Imperial County. | | | | |
| | Deprogram \$10,745,000 from the Green Line | | | | |
| | Extension (Redondo Beach-Torrance) Project in | | | | |
| | Los Angeles County. | | | | |
| | Resolution G-20-24, | | | | |
| | Amending Resolution G-19-39 and G-19-40 | | | | |
| | t & Intercity Rail Capital Program (TIRCP) | | | - - | • |
| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
| 65 | Transit and Intercity Rail Capital Program – Program of | 4.16 | Kevin Dillon | I | D |
| | Projects Update. | | Angel Pyle | | |
| | (Related Items under Ref. 2.6g.(1) and 2.6g.(3)) | D | | | |
| | al Transit Administration (FTA) - Section 5310 | | | T | |
| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
| 66 | Draft 2019 Program of Projects for the Small Urban and | 4.17 | Kevin Dillon | I | С |
| | Rural FTA Section 5310 Enhanced Mobility for Seniors | | Angel Pyle | | |
| h a rit | and Individuals with Disabilities Program. | | | | |
| | Line Railroad Program | D- <i>6</i> # | Duccenter | T | A |
| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
| 07 | Lindete en the Obert Line Deiline ed Dreament | 4 00 | | | |
| 67 | Update on the Short-Line Railroad Program. | 4.22 | Alicia Sequeira Smith | I | C |
| | Update on the Short-Line Railroad Program. Transportation Program (ATP) | 4.22 | Alicia Sequeira Smith | I | C |
| | | 4.22 Ref# | Alicia Sequeira Smith | Type* | |
| ctive | Transportation Program (ATP) Item Description ATP – Project Amendment | | · | I Type* A | |
| Active Tab | Transportation Program (ATP) Item Description | Ref# | Presenter | | Agency* |
| Active Tab | Item Description ATP – Project Amendment The Coachella Valley Association of Governments proposes to amend Cycle 3A of the Active Transportation | Ref# | Presenter Laurie Waters | | Agency* |
| ctive Tab | Item Description ATP – Project Amendment The Coachella Valley Association of Governments proposes to amend Cycle 3A of the Active Transportation Program – CV Link-Multi-Modal Transportation Corridor | Ref# | Presenter Laurie Waters | | Agency* |
| ctive Tab | Transportation Program (ATP) Item Description ATP – Project Amendment The Coachella Valley Association of Governments proposes to amend Cycle 3A of the Active Transportation Program – CV Link-Multi-Modal Transportation Corridor project (PPNO 1226) in Riverside County, to amend the | Ref# | Presenter Laurie Waters | | Agency* |
| ctive Tab | Transportation Program (ATP) Item Description ATP – Project Amendment The Coachella Valley Association of Governments proposes to amend Cycle 3A of the Active Transportation Program – CV Link-Multi-Modal Transportation Corridor project (PPNO 1226) in Riverside County, to amend the Scope and Baseline Agreement. | Ref# | Presenter Laurie Waters | | Agency* |
| Active Tab | Transportation Program (ATP) Item Description ATP – Project Amendment The Coachella Valley Association of Governments proposes to amend Cycle 3A of the Active Transportation Program – CV Link-Multi-Modal Transportation Corridor project (PPNO 1226) in Riverside County, to amend the Scope and Baseline Agreement. Resolution ATP-A-19-03, | Ref# | Presenter Laurie Waters | | Agency* |
| Active Tab | Transportation Program (ATP) Item Description ATP – Project Amendment The Coachella Valley Association of Governments proposes to amend Cycle 3A of the Active Transportation Program – CV Link-Multi-Modal Transportation Corridor project (PPNO 1226) in Riverside County, to amend the Scope and Baseline Agreement. Resolution ATP-A-19-03, Amending Resolution ATP-A-18-10 | Ref# | Presenter Laurie Waters | | Agency* |
| Active Tab | Transportation Program (ATP) Item Description ATP – Project Amendment The Coachella Valley Association of Governments proposes to amend Cycle 3A of the Active Transportation Program – CV Link-Multi-Modal Transportation Corridor project (PPNO 1226) in Riverside County, to amend the Scope and Baseline Agreement. Resolution ATP-A-19-03, Amending Resolution ATP-A-18-10 Resolution ATP-P-1920-07BA, | Ref# | Presenter Laurie Waters | | Agency* |
| Active Tab | Transportation Program (ATP) Item Description ATP – Project Amendment The Coachella Valley Association of Governments proposes to amend Cycle 3A of the Active Transportation Program – CV Link-Multi-Modal Transportation Corridor project (PPNO 1226) in Riverside County, to amend the Scope and Baseline Agreement. Resolution ATP-A-19-03, Amending Resolution ATP-A-18-10 | Ref# | Presenter Laurie Waters | | Agency* |

Minor Program Allocations

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-------------|--|----------|----------------|-------|---------|
| 69 | Request of \$416,000 for a SHOPP Minor project to | 2.5a. | Chris Johnson | A | D |
| | widen shoulders and provide pedestrian access on State | | Bruce De Terra | | |
| | Route 178, in Kern County. | | | | |
| | Resolution FP-19-48 | | | | |
| <u>SHOF</u> | PP Allocations | | | | |
| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
| 70 | Request \$220,294,000 for 25 SHOPP projects. | 2.5b.(1) | Jon Pray | A | D |
| | Resolution FP-19-49 | | Bruce De Terra | | |
| | (Related Item under Ref 2.1a.(1) and 4.6) | | | | |
| Capit | al Outlay Support (COS) SHOPP Allocations | | | | |
| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
| 71 | Request of \$67,283,000 for 68 2018 SHOPP | 2.5b.(2) | Jon Pray | Α | D |
| | preconstruction project phases for environmental, design | | Bruce De Terra | | |
| | and R/W support. | | | | |
| | Resolution FP-19-50 | | | | |
| | (Related Item under Ref 2.2c.(1), 2.1a.(1) and 4.12) | | | | |
| | Page 0 | • | • | • | |

| ES | TIMATED | TIMED | AGENDA |
|----|---------|-------|--------|
| | | | |

CTC MEETING

| STIP | Allocations | | | | |
|-------|---|-----------|---------------------------------|-------|---------|
| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
| 72 | Request of \$60,000 for the locally-administered STIP Downtown Trinidad Pedestrian and Connectivity Improvements project, off the State Highway System, in Humboldt County. (PPNO 2516) Resolution FP-19-52 | 2.5c.(3) | Teresa Favila Rihui Zhang | Ă | D |
| | (Related Item under Ref. 2.5c.(4)) | | | | |
| | nce – STIP Allocations | | | | |
| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
| 73 | Request of \$15,000 for the locally-administered STIP Downtown Trinidad Pedestrian & Connectivity Improvements project, off the State Highway System, in Humboldt County, programmed in FY 20-21. (PPNO 2516) Resolution FP-19-53 | 2.5c.(4) | Teresa Favila Rihui Zhang | A | D |
| NR 30 | (Related Item under Ref 2.5c.(3)) 090 Allocation | | | | |
| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
| 74 | Request of \$4,000,000 for the locally-administered STIP AB 3090 Reimbursement project, on the State Highway System, on US Highway 101, in San Mateo County. (PPNO 0690B) Resolution FP-19-54 | 2.5c.(5) | Teresa Favila Bruce De Terra | A | D |
| ede | ral Corridor Border Infrastructure (CBI) Program | n Alloca | tion | | 1 |
| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
| 75 | Request of \$3,000,000 for two locally-administered Federal CBI projects, off the State Highway System. Resolution FP-19-55 | 2.5c.(6) | Teresa Favila Rihui Zhang | A | D |
| ocal | Alternative Transportation Improvement Prog | ram (LA | TIP) Allocation | | |
| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
| 76 | Request of \$10,348,000 for the State-Administered Multi-Funded LATIP/STIP Peaceful Oaks Road/ State Route 108 Interchange Ramps project, on the State Highway System in Tuolumne County. (PPNO 3048) Resolution FP-19-51 | 2.5c.(9) | Teresa Favila Bruce De Terra | Ă | D |
| | Funded STIP/ATP Allocation | | | | |
| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
| 77 | Request of \$29,447,000 for the locally-administered STIP/ATP Coachella Valey Link Multi-Modal Transportation Corridor project, off the State Highway System, in Riverside County. (PPNO 1019/1226) Resolution FP-19-58 Resolution FATP-1920-11 (Related Item under Ref 2.1s.(1)) | 2.5c.(10) | Teresa Favila Rihui Zhang | A | D |
| | nce - STIP Rail Project Allocation | | | | |
| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
| 78 | Request of \$500,000 for the locally-administered STIP Mini-High Platform Improvements Rail project, programmed in FY 22-23. (PPNO 2065R) Resolution MFP-19-02 | 2.6a.(2) | Kevin Dillon Angel Pyle | A | D |

| CTC MEETING ESTIMATED TIMED AGENDA | | | | | | |
|------------------------------------|--|--|--|--|--|--|
| Transit & Intercity Rail Cap | Transit & Intercity Rail Capital Program (TIRCP) Allocations | | | | | |
| | | | | | | |

| Iransit & Intercity Rail Capital Program (TIRCP) Allocations | | | | | | | | |
|--|---|----------|------------------|-------|---------|--|--|--|
| Tab | Item Description | Ref# | Presenter | Type* | Agency* | | | |
| 79 | Request of \$1,241,000 in TIRCP Funding for the | 2.6g.(1) | Kevin Dillon | А | D | | | |
| | (2018:11) All Aboard 2018: Transforming Southern | | Angel Pyle | | | | | |
| | California Rail Travel (Fencing) TIRCP project, in | | | | | | | |
| | San Diego County. | | | | | | | |
| | (PPNO CP031) | | | | | | | |
| | Resolution TIRCP-1920-08 | | | | | | | |
| | (Related Items under Ref. 2.6g.(3) and 4.16) | | | | | | | |
| _ocal | Partnership Program (LPP) Allocations | | | | | | | |
| Tab | Item Description | Ref# | Presenter | Type* | Agency* | | | |
| 80 | Request of \$2,173,000 for the locally-administered LPP | 2.5s.(3) | Christine Gordon | Α | D | | | |
| | Veterans Boulevard Interchange and Extension Project, | | Rihui Zhang | | | | | |

| | Veterans Boulevard Interchange and Extension Project, off the State Highway System, in Fresno County. (PPNO 6995) | | Rihui Zhang | | |
|-------|---|----------|---------------|-------|---------|
| | (Resolution LPP-A-1920-09 (Related Item under Ref. 2.2c.(5)) | | | | |
| Activ | e Transportation Program (ATP) Allocations | | | | |
| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
| 81 | Request of \$26,139,000 for 25 ATP projects. | 2.5w.(1) | Laurie Waters | A | D |

| | Tab | Item Description | Ret# | Presenter | i ype^ | Agency |
|---|-----|---|----------|---------------|--------|--------|
| F | 81 | Request of \$26,139,000 for 25 ATP projects. | 2.5w.(1) | Laurie Waters | А | D |
| | | Resolution FATP-1920-09 | | Rihui Zhang | | |
| | | (Related Items under Ref. 2.2c.(2), 2.2c.(3), and 2.2c.(4)) | | | | |

Advance – ATP Allocation

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|---------------|-------|---------|
| 82 | Request of \$172,000 for the locally-administered ATP | 2.5w.(2) | Laurie Waters | Α | D |
| | East Tabor and Tolenas Safe Routes to School Gap | | Rihui Zhang | | |
| | Closure Project, in Solano County, programmed in | | | | |
| | FY 20-21. (PPNO 2315) | | | | |
| | Resolution FATP-1920-10 | | | | |

TIME EXTENSION REQUESTS

Contract Award Time Extension

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----------------------------------|--|----------|---------------------------------|-------|---------|
| 83 | Request to extend the period of contract award for four SHOPP projects, per SHOPP Guidelines. Waiver 20-01 (<i>Related Item under Ref. 2.8b.(4</i>)) | 2.8b.(1) | Chris Johnson Bruce De Terra | A | D |
| 84 | Request to extend the period of contract award for the Lake 29 Expressway project (PPNO 3100M), in Lake County, per STIP Guidelines. Waiver 20-06 (<i>Related Item under Ref. 2.8b.(1</i>)) | 2.8b.(4) | Teresa Favila Bruce De Terra | A | `D |
| 85 | Request to extend the period of contract award for the Safe Routes to School ADA Pedestrian Improvements, Various Locations project (PPNO 3270) in Stanislaus County, per ATP Guidelines. Waiver 20-02 | 2.8b.(2) | Elika Changizi Rihui Zhang | A | D |
| 86 | Request to extend the period of contract award for two LPP projects, per LPP Guidelines. Waiver 20-03 | 2.8b.(3) | Christine Gordon Rihui Zhang | A | D |
| Project Completion Time Extension | | | | | |
| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
| 87 | Request to extend the period of project completion for two ATP projects, per ATP Guidelines. Waiver 20-04 | 2.8c.(1) | Elika Changizi Rihui Zhang | A | D |

| Project Reimbursement Time Extension | | | | | | |
|--------------------------------------|---|----------|--------------|-------|---------|--|
| Tab | Item Description | Ref# | Presenter | Type* | Agency* | |
| 88 | Request to extend the period of Project Reimbursement | 2.8d.(1) | Kevin Dillon | Α | D | |
| | for the Fullerton Transportation Center Elevators Project, in Orange County, per Proposition 116 Guidelines. (PPNO 2153). | | Angel Pyle | | | |
| | Waiver 20-05 | | | | | |

Other Matters

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|------------------|------|------------|-------|---------|
| | Public Comment | 6 | Fran Inman | | С |

<u>Adjourn</u>

Highway Financial Matters

\$287,993,000 Total SHOPP Requested for Allocation (Includes Minor, COS and SB 1 funds)

\$ 4,075,000 Total STIP Requested for Allocation

- \$ 29,447,000 Total Multi-Funded STIP/ATP Requested for Allocation
- \$ 10,348,000 Total LATIP Requested for Allocation

\$ 26,311,000 Total ATP Requested for Allocation (Includes SB 1 funds)

\$ 2,173,000 Total SB 1 Requested for Allocation (Includes LPP)

\$ 3,000,000 Total Corridor Border Infrastructure Requested for Allocation

<u>\$ 15,217,000</u> Total Supplemental Funds Requested for Allocation

\$378,564,000 Sub-Total Project Funds Requested for Allocation

<u>\$133,028,000</u> Delegated Allocations

\$511,592,000 Sub-Total, Highway Project Allocations

Total Jobs Created: 9,209 (Includes Direct, Indirect, and Induced)

(\$18,888,000) Total De-Allocations Requested.

Mass Transportation Financial Matters

- \$ 500,000 Total STIP Requested for Allocation
- <u>\$ 1,241,000</u> Total TIRCP Requested for Allocation
- \$ 1,741,000 Total State Allocations

Total Jobs Created: 31 (Includes Direct, Indirect, and Induced)

(\$200,000) Total De-Allocations Requested.