### **MEMORANDUM**

#### To: CHAIR AND COMMISSIONERS CALIFORNIA TRANSPORTATION COMMISSION

CTC Meeting: August 16-17, 2023

From: STEVEN KECK, Chief Financial Officer

Reference Number: 4.24, Action Item

Prepared By: Dee Lam, Chief Division of Local Assistance

#### Subject: 2023 ACTIVE TRANSPORTATION PROGRAM PROJECT AMENDMENT – CITY OF COMMERCE – SLAUSON AVENUE CORRIDOR & CITYWIDE PEDESTRIAN, BIKE, TRANSIT IMPROVEMENTS PROJECT RESOLUTION G-23-62 AMENDING RESOLUTION G-23-31

#### ISSUE:

Should the California Transportation Commission (Commission) amend the City of Commerce – Slauson Avenue Corridor & Citywide Pedestrian, Bike, Transit Improvements Project (PPNO 6043), currently programmed in the 2023 Active Transportation Program (ATP), to approve a funding distribution change to allow the City of Commerce (City) to move \$150,000, in the Project Approval and Environmental Document (PA&ED) and Plans, Specifications and Estimates (PS&E) phases currently programmed in Fiscal Years 2023-24 and 2024-25, respectively, to 2024-25 for the Construction (CON) phase?

#### **RECOMMENDATION:**

The California Department of Transportation (Department) recommends the Commission approve the City's amendment for the City of Commerce – Slauson Avenue Corridor & Citywide Pedestrian, Bike, Transit Improvements Project (PPNO 6043), currently programmed in the 2023 ATP, to approve a funding distribution change to allow the City to move \$150,000, in the PA&ED and PS&E phases currently programmed in 2023-24 and 2024-25, respectively, to 2024-25 for the CON phase.

#### BACKGROUND:

On March 22, 2023, the Commission approved Resolution G-23-31, that amended the Statewide component of the 2023 ATP, which included \$2,109,000 for the City of Commerce – Slauson Avenue Corridor & Citywide Pedestrian, Bike, Transit Improvements Project (PPNO 6043).

"Provide a safe and reliable transportation network that serves all people and respects the environment." The 2023 ATP Guidelines, adopted by the Commission on March 16, 2022, state that funding distribution changes will be considered for ATP projects, to allow agencies to move funds between programmed phases, provided that moving funds between phases does not increase the total funding amount programmed. The proposed amendment for the City of Commerce – Slauson Avenue Corridor & Citywide Pedestrian, Bike, Transit Improvements Project (PPNO 6043) would move funds as outlined in the chart below and does not program additional funding for the project.

| Phase               | PA&ED     | PS&E       | RW  | CON         | CON-NI |
|---------------------|-----------|------------|-----|-------------|--------|
| Program Fiscal Year | 2023-24   | 2024-25    | N/A | 2024-25     | N/A    |
| Original Amount     | \$10,000  | \$140,000  | N/A | \$1,959,000 | N/A    |
| Change              | -\$10,000 | -\$140,000 | N/A | \$150,000   | N/A    |
| Proposed Amount     | \$0       | \$0        | N/A | \$2,109,000 | N/A    |

#### **RESOLUTION G-23-62:**

Be it Resolved, that the Commission does hereby amend the 2023 Statewide component of the ATP to approve a funding distribution change by moving \$150,000 in the PA&ED and PS&E phases currently programmed in 2023-24 and 2024-25, respectively, to 2024-25 for the CON phase for the City of Commerce – Slauson Avenue Corridor & Citywide Pedestrian, Bike, Transit Improvements Project (PPNO 6043). All other provisions stipulated in Resolution G-23-31 remain in effect.

Be it further Resolved, that the funding is hereby amended to reflect the funding distribution changes for the City of Commerce – Slauson Avenue Corridor & Citywide Pedestrian, Bike, Transit Improvements Project (PPNO 6043).

Be it further Resolved, that all other provisions stipulated in Resolution G-23-31 remain in effect.

Attachments

# Attachment 1



## CITY OF COMMERCE

### DEPARTMENT OF PUBLIC WORKS

#### Exhibit 25-G: Request for Funding Distribution Change (Local ATP Projects)

To: Smita Parikh District Local Assistance Engineer Caltrans, Office of Local Assistance 100 S Main St, Los Angeles CA, 90012 Date: 6/22/2023

PPNO:  $\frac{6043}{\text{ATPL-5362(032)}}$ ATP ID #:  $\frac{ATP - 7 - \text{Commerce, City of} -1}{\text{ATP6-07-002S}}$ 

Project Name (Per CTC programming): Slauson Avenue Corridor & Citywide Pedestrian, Bike, Transit Improvements

Implementing Agency: \_\_\_\_City of Commerce

<u>Approved Project Description (As submitted in Application)</u>: <u>Project focuses on pedestrian, bike, & transit</u> <u>safety improvements along the 2.6-mile Slauson Avenue corridor & 10 other unsignalized</u> <u>intersections or midblock crossings citywide</u>

Approved Project Limits (As submitted in Application): The 2.6-mile Slauson Avenue corridor between I-710 and I-5 freeways; and 10 unsignalized intersections or midblock crossings citywide.

Dear Ms. Parikh:

This ATP Cycle 6 Project in the City of Commerce was recommended for funding by the CTC at their December 2022 meeting. This project received ATP funding for the PA&ED, PS&E, and CON phases in the total amount of \$2,109,000. However, the City received Measure R funding from the Los Angeles County Metropolitan Transportation Authority (Metro) for the preliminary design, environmental analysis, and final design activities. As such, this request is being made to move all ATP funds in the PA&ED phase and all ATP funds in the PS&E phase to the CON phase. This project is still fully funded, and the scope and limits remain unchanged.

Consistent with the California Transportation Commission's (CTC) *Final Adopted 2021 ATP Guidelines*, Section 28. <u>Amendment Requests</u>, adopted on March 25, 2020, we request that Caltrans consider and the CTC approve the proposed Project Amendment Request as documented below:

#### A. Is this request being made in the same state fiscal year in the funds have been programmed?

 $\Box$  Yes

🛛 No

If "Yes" then your request is not eligible.

#### B. Have any of the request funds been allocated?

□ Yes

🛛 No

If "Yes" then your request is not eligible for a Fund Distribution Change request. For funds that have been allocated, review <u>CTC</u> Final Adopted ATP Guidelines, "Project Cost Savings".

C. Does this request propose to move funds out of Construction?

 $\Box$  Yes

🛛 No

If "Yes" then your request is not eligible.

#### D. <u>Has this project already received a Funding Distribution Change Request?</u>

 $\Box$  Yes

🛛 No

If "Yes" then your request is not eligible.

#### E. Project Funding Chart

| Phase/Funding      | PA&ED     | PS&E       | ROW | CON         | CON-NI |
|--------------------|-----------|------------|-----|-------------|--------|
| <b>Program FY*</b> | 23/24     | 24/25      |     | 24/25       |        |
| Original \$        | \$10,000  | \$140,000  |     | \$1,959,000 |        |
| Proposed \$        | \$0       | \$0        |     | \$2,109,000 |        |
| Change (\$)        | -\$10,000 | -\$140,000 |     | \$150,000   |        |

\*FY- State fiscal year (i.e. July 1, 2019 through June 30, 2020 is shown as 19/20)

#### **Other Elements (per CTC's Amendment Request Guidance):**

#### 1. <u>The reason for the proposed Funding Distribution Change;</u>

The City of Commerce received funding from Metro for environmental and design costs after the ATP application was submitted for recommendation. Because of this, the City would like to shift all ATP funding into the CON phase, where it can be fully captured.

## 2. <u>The impact the proposed change would have on the overall cost of the Project</u>. (The project must remain fully funded.)

There is no change in the overall cost of the project, please reference the revised PPR. The environmental and design costs are now funded through Measure R, monitored by Metro. If any additional costs arise, City local funds will be used. The project remains fully funded.

#### 3. <u>Discussion of whether the Funding Distribution Change will affect the benefit of the project as</u> <u>described in the project application:</u>

There will be no impact on the benefit of the project as described in the project's application. The scope of work and Outcomes/Outputs remain unchanged by this funding distribution change.

4. <u>For projects programmed in the Metropolitan Planning Organization (MPO) component, evidence</u> <u>of MPO approval and the MPO rationale for their approval.</u>

This project is not programmed in the MPO component.

#### **Caltrans supports this Request for Funding Distribution Change:**

□ Yes << For Caltrans HQ only>> □ No

#### **Required revisions to the Project's Description and/or Limits:**

The proposed Project Amendments documented above will require the following changes to the Project's Description and/or Limits:

#### Proposed changes to the Project Description: \_N/A

Proposed changes to the Project Limits: <u>N/A</u>

**For Federally Funded Projects:** << Insert "N/A" if not applicable>>

Proposed changes to the FTIP/FSTIP Limits: <u>N/A</u>

#### **Project Delivery Status:**

The following is a side-by-side comparison of the original project schedule and the current project schedule. The explanations for each milestone date change is listed below:

| Anticipated CTC Alle       | ocation Dates (at t  | the time of App   | lication Submittal   | l for funding):            |
|----------------------------|----------------------|-------------------|----------------------|----------------------------|
| PA&ED: <u>8/16/23</u>      | PS&E: <u>8/14/24</u> | R/W:              | CON: <u>12/10/25</u> | CON-NI:                    |
| <u>Actual/New Anticipa</u> | ted CTC Allocation   | on Dates (at the  | time of this reque   | est):                      |
| PA&ED: <u>N/A</u>          | PS&E: <u>N/A</u>     | R/W:              | CON: <u>5/15/24</u>  | CON-NI:                    |
|                            |                      |                   |                      |                            |
| Explanation for miles      | stone changes:       |                   |                      |                            |
| PA&ED: There w             | vill be no ATP fu    | nding after the   | funding distribution | on occurs and funds are    |
| shifted to CON.            |                      |                   |                      |                            |
| PS&E: There will           | be no ATP fundin     | g after the fundi | ng distribution occ  | eurs and funds are shifted |
| to CON.                    |                      |                   |                      |                            |
| R/W:                       |                      |                   |                      |                            |
|                            |                      |                   |                      |                            |

CON: <u>The project schedule has been accelerated</u>. As such, the anticipated CTC allocation date has been advanced to May 2024.

CON-NI:

#### **Local Agency Certification:**

This Request for Funding Distribution Change has been prepared in accordance with the *Procedures for Administering Local Projects in the Active Transportation Program (ATP)*. I certify that the information provided in the document is accurate and correct. I understand that if the required information has not been provided this form will be returned and the request may be delayed. Please advise us as soon as the scope change has been approved. You may direct any questions to

| Gina Nila  | at (323) 722-4805 ext. 2839            | _                        |
|------------|----------------------------------------|--------------------------|
| (name)     | (phone number)                         |                          |
| Signature: | Title: <u>Director of Public Works</u> | _ Date: <u>6/21/2023</u> |

Attachments:

(1) Revised PPR (Required)

(2) Maps and Plans (required if the Project Description and/or Limits are changing due to this request)

#### Distribution:

- (1) Original -DLAE
- (2) Copy Division of Local Assistance, Headquarters ATP Program Manager
- (3) Copy MPO/RTPA/County Transportation Commission

# Attachment 2

#### STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION PROJECT PROGRAMMING REQUEST

| FP-0001 (Revise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| Assembly:<br>Project Benefits<br>The project will pro-<br>roportion of trips a<br>Purpose and Nee<br>The project enhance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| ssembly:<br>roject Benefits<br>he project will pro<br>roportion of trips a<br>urpose and Nee<br>he project enhanc<br>ccessibility, and s<br>ctive Transportat<br>ctive Transportat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| ssembly:<br>roject Benefits<br>he project will pro-<br>coportion of trips a<br>urpose and Nee<br>he project enhance<br>ccessibility, and s<br>ccive Transportat<br>ctive Transportat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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aged childre<br>with direct links to high a<br>ts                               | ty fully shares in<br>n; and promote g<br>ctivity areas.                                                          | rite be                                                   | mobility,<br>Total<br>2.6<br>40<br>7                                                                                                                        |
| ssembly:<br>roject Benefits<br>he project will pro-<br>roportion of trips a<br>urpose and Nee<br>he project enhance<br>ccessibility, and s<br>ctive Transportat<br>ctive Transportat<br>ctive Transportat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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aged childre<br>with direct links to high a<br>ts                               | ty fully shares in<br>n; and promote g<br>ctivity areas.<br>Un<br>Mil<br>E/<br>Reversible Lane                    | n the be<br>greater<br>nit<br>es<br>A<br>A<br>A<br>analys | vill increase t<br>enefits.<br>mobility,<br><u>Total</u><br>2.6<br>40<br>7                                                                                  |
| Assembly:<br>roject Benefits<br>roportion of trips a<br>rupose and Nee<br>rupose and N                                                         | 54<br>pomote walking and o<br>accomplished by wa<br>accomplished by<br>accomplished by wa<br>accomplished by wa<br>acc | other form<br>alking and<br>re safety<br>torized u                                        | ns of active<br>d enhance p<br>and visibilit<br>users, provid<br>Bicyc<br>Cross         | e transportation th<br>public health, and<br>by at existing cro<br>ding a safe walk<br>le lane-miles<br>swalk<br>3s<br>Roadway Cla                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | hrough increased<br>d ensure that this<br>ssings, especial<br>ing environment<br>Outpu | l pedestrian safety enhan<br>disadvantaged communi<br>y for school aged childre<br>with direct links to high a<br>ts                               | ty fully shares in<br>n; and promote g<br>ctivity areas.<br>Un<br>Mil<br>E/<br>Reversible Lane                    | n the be<br>greater<br>es<br>A<br>A<br>A<br>analys        | vill increase f<br>enefits.<br>mobility,<br><u>Total</u><br>2.6<br>40<br>7<br>sis No                                                                        |
| Assembly:<br>roject Benefits<br>roportion of trips a<br>rurpose and Nee<br>rurpose                                                                       | 54<br>pomote walking and of<br>accomplished by wa<br>accomplished by wa    | other form<br>alking and<br>re safety<br>torized u                                        | ns of active<br>d enhance p<br>and visibilit<br>users, provid<br>Bicyc<br>Cross         | e transportation th<br>public health, and<br>by at existing cro<br>ding a safe walk<br>le lane-miles<br>swalk<br>3s<br>Roadway Cla                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | hrough increased<br>d ensure that this<br>ssings, especial<br>ing environment<br>Outpu | l pedestrian safety enhan<br>disadvantaged communi<br>y for school aged childre<br>with direct links to high a<br>ts                               | ty fully shares in<br>n; and promote g<br>ctivity areas.<br>Ur<br>Mil<br>E/<br>Reversible Lane<br>re Gas Emission | n the be<br>greater<br>es<br>A<br>A<br>A<br>analys        | vill increase f<br>enefits.<br>mobility,<br><u>Total</u><br>2.6<br>40<br>7<br>siss No<br>Yes                                                                |
| Assembly:<br>roject Benefits<br>ihe project will pro-<br>roportion of trips a<br>rurpose and Nee<br>he project enhance<br>ccessibility, and s<br>active Transportat<br>active Transpor                                                                                                           | 54<br>pomote walking and of<br>accomplished by war-<br>accomplished by w                     | other form<br>alking and<br>re safety<br>torized u<br>Goals                               | ns of active<br>d enhance p<br>and visibilit<br>users, provid<br>Bicyc<br>Cross         | e transportation th<br>public health, and<br>ty at existing cro<br>ding a safe walk<br>le lane-miles<br>swalk<br>Bs<br>Roadway Cla<br>Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | hrough increased<br>d ensure that this<br>ssings, especial<br>ing environment<br>Outpu | I pedestrian safety enhandisadvantaged communi<br>y for school aged childred<br>with direct links to high a<br>ts<br>3 I I<br>Reduces Greenhous    | ty fully shares in<br>n; and promote g<br>ctivity areas.<br>Ur<br>Mil<br>E/<br>Reversible Lane<br>re Gas Emission | n the be                                                  | vill increase f<br>enefits.<br>mobility,<br><u>Total</u><br>2.6<br>40<br>7<br>siss No<br>Yes                                                                |
| Assembly:<br>roject Benefits<br>ihe project will pro-<br>roportion of trips a<br>rurpose and Nee<br>he project enhance<br>ccessibility, and s<br>active Transportat<br>active Transpor                                                                                                           | 54<br>pomote walking and of<br>accomplished by war-<br>accomplished by w                     | other form<br>alking and<br>re safety<br>torized u<br>Goals                               | ns of active<br>d enhance p<br>and visibilit<br>users, provid<br>Bicyc<br>Cross         | e transportation th<br>public health, and<br>ty at existing cro<br>ding a safe walk<br>le lane-miles<br>swalk<br>Bs<br>Roadway Cla<br>Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | hrough increased<br>d ensure that this<br>ssings, especial<br>ing environment<br>Outpu | l pedestrian safety enhan<br>disadvantaged communi<br>y for school aged childre<br>with direct links to high a<br>ts                               | ty fully shares in<br>n; and promote g<br>ctivity areas.<br>Ur<br>Mil<br>E/<br>Reversible Lane<br>re Gas Emission | n the be                                                  | vill increase f<br>enefits.<br>mobility,<br><u>Total</u><br>2.6<br>40<br>7<br>siss No<br>Yes<br><b>Propose</b>                                              |
| Assembly:<br>roject Benefits<br>the project will pro-<br>roportion of trips a<br>rurpose and Nee<br>the project enhance<br>ccessibility, and s<br>active Transportat<br>active Transpo                                                                                                           | 54<br>pomote walking and of<br>accomplished by war-<br>accomplished by w                     | esafety<br>torized u<br>Goals                                                             | ns of active<br>d enhance p<br>and visibilit<br>users, provid<br>Bicyc<br>Cross         | e transportation th<br>public health, and<br>ty at existing cro<br>ding a safe walk<br>le lane-miles<br>swalk<br>Bs<br>Roadway Cla<br>Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | hrough increased<br>d ensure that this<br>ssings, especial<br>ing environment<br>Outpu | I pedestrian safety enhandisadvantaged communi<br>y for school aged childred<br>with direct links to high a<br>ts<br>3 I I<br>Reduces Greenhous    | ty fully shares in<br>n; and promote g<br>ctivity areas.<br>Ur<br>Mil<br>E/<br>Reversible Lane<br>re Gas Emission | rite be                                                   | vill increase f<br>enefits.<br>mobility,<br>Total<br>2.6<br>40<br>7<br>sis No<br>Yes<br>Propose<br>10/01/23                                                 |
| ssembly:<br>roject Benefits<br>he project will pro-<br>roportion of trips a<br>urpose and Nee<br>he project enhance<br>ccessibility, and s<br>ctive Transportat<br>ctive Transportat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 54         comote walking and of accomplished by wath a complished by wath a complished by wath a complished by wath a complexity for all improves a complexity for a                                                                                                                                                                                                                                                                                                | esafety<br>torized u<br>Goals                                                             | ns of active<br>d enhance p<br>and visibilit<br>users, provid<br>Bicyc<br>Cross         | e transportation th<br>public health, and<br>ty at existing cro<br>ding a safe walk<br>le lane-miles<br>swalk<br>Bs<br>Roadway Cla<br>Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | hrough increased<br>d ensure that this<br>ssings, especial<br>ing environment<br>Outpu | I pedestrian safety enhandisadvantaged communi<br>y for school aged childred<br>with direct links to high a<br>ts<br>3 I I<br>Reduces Greenhous    | ty fully shares in<br>n; and promote g<br>ctivity areas.<br>Ur<br>Mil<br>E/<br>Reversible Lane<br>re Gas Emission | r the be                                                  | vill increase t<br>enefits.<br>mobility,<br>Total<br>2.6<br>40<br>7<br>sis No<br>Yes<br>Propose<br>10/01/23                                                 |
| ssembly:<br>roject Benefits<br>he project will pro-<br>roportion of trips a<br>rurpose and Nee<br>he project enhance<br>ccessibility, and s<br>ccessibility, and s<br>ctive Transportat<br>ctive Transportat<br>ctive Transportat<br>ctive Transportat<br>MHS Improvem<br>he. Sustainable Co<br>roject Study Repr<br>legin Environmen<br>Circulate Draft Em-<br>praft Project Repo<br>ind Environmentat<br>legin Design (PS8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 54         comote walking and of accomplished by wath a complished by wath a complexity for all non-model complexity for                                                                                                                                                                                                                                                                                                | e safety<br>torized u<br>Goals<br>ent<br>lestone)                                         | ns of active<br>d enhance p<br>and visibilit<br>users, provid<br>Bicyc<br>Cross<br>RRFE | e transportation th<br>public health, and<br>ty at existing cro<br>ding a safe walk<br>le lane-miles<br>swalk<br>Bs<br>Roadway Cla<br>Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | hrough increased<br>d ensure that this<br>ssings, especial<br>ing environment<br>Outpu | I pedestrian safety enhandisadvantaged communi<br>y for school aged childred<br>with direct links to high a<br>ts<br>3 I I<br>Reduces Greenhous    | ty fully shares in<br>n; and promote g<br>ctivity areas.<br>Ur<br>Mil<br>E/<br>Reversible Lane<br>re Gas Emission | n the be                                                  | vill increase f<br>enefits.<br>mobility,<br>Total<br>2.6<br>40<br>7<br>sis No<br>Yes<br>Propose<br>10/01/23<br>02/28/24<br>06/13/23                         |
| Assembly:<br>roject Benefits<br>the project will pro-<br>roportion of trips a<br>rurpose and Nee<br>the project enhance<br>ccessibility, and s<br>active Transportat<br>active Transportat<br>active Transportat<br>active Transportat<br>MHS Improvem<br>active Transportat<br>NHS Improvem<br>active Transportat<br>NHS Improvem<br>active Transportat<br>Compect Milestone<br>roject Study Repor-<br>legin Environmenta<br>active Transportate<br>active Transportat<br>NHS Improvem<br>active Transportat<br>NHS Improvem<br>active Transportat<br>active Transportat<br>NHS Improvem<br>active Transportat<br>Compect Milestone<br>active Transportat<br>Compect Milestone<br>active Transportat<br>Compect Milestone<br>active Transportat<br>Active Trans                                                                                                       | 54         comote walking and of accomplished by wath a complished by wath a complete by wath a complex wath a complished by wath a compli                                                                                                                                                                                                                                                                                                | e safety<br>torized u<br>Goals<br>ent<br>lestone)                                         | ns of active<br>d enhance p<br>and visibilit<br>users, provid<br>Bicyc<br>Cross<br>RRFE | e transportation th<br>public health, and<br>ty at existing cro<br>ding a safe walk<br>le lane-miles<br>swalk<br>Bs<br>Roadway Cla<br>Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | hrough increased<br>d ensure that this<br>ssings, especial<br>ing environment<br>Outpu | I pedestrian safety enhandisadvantaged communi<br>y for school aged childred<br>with direct links to high a<br>ts<br>3 I I<br>Reduces Greenhous    | ty fully shares in<br>n; and promote g<br>ctivity areas.<br>Ur<br>Mil<br>E/<br>Reversible Lane<br>re Gas Emission | n the be                                                  | vill increase t<br>enefits.<br>mobility,<br>Total<br>2.6<br>40<br>7<br>sis No<br>Yes<br>Propose<br>10/01/23                                                 |
| ssembly:<br>roject Benefits<br>he project will pro-<br>roportion of trips a<br>rurpose and Nee<br>he project enhance<br>ccessibility, and s<br>ccessibility, and s<br>ctive Transportat<br>active Transportat<br>active Transportat<br>ctive Transportat<br>MHS Improvem<br>active Transportat<br>NHS Improvem<br>active Transportat<br>croject Study Report<br>roject Study Report<br>roject Study Report<br>roject Study Report<br>roject Report                                                     | 54         comote walking and of accomplished by wath accomplished by accomplished by accomplished by wath accomplished by accomplished by wath accomplished by accomplished by wath accomplished by accomplished by accomplished by accomplished by wath accomplished by accompli                                                                                                                                                                                                                                                                                                | e safety<br>torized u<br>Goals<br>ent<br>lestone)                                         | ns of active<br>d enhance p<br>and visibilit<br>users, provid<br>Bicyc<br>Cross<br>RRFE | transportation the<br>public health, and<br>a safe walk<br>le lane-miles<br>swalk<br>Bs<br>Roadway Cla<br>Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | hrough increased<br>d ensure that this<br>ssings, especial<br>ing environment<br>Outpu | I pedestrian safety enhandisadvantaged communi<br>y for school aged childred<br>with direct links to high a<br>ts<br>3 I I<br>Reduces Greenhous    | ty fully shares in<br>n; and promote g<br>ctivity areas.<br>Ur<br>Mil<br>E/<br>Reversible Lane<br>re Gas Emission | n the be                                                  | vill increase t<br>enefits.<br>mobility,<br>Total<br>2.6<br>40<br>7<br>sis No<br>Yes<br>Propose<br>10/01/23<br>02/28/24<br>06/13/23                         |
| ssembly:<br>roject Benefits<br>he project will pro-<br>roportion of trips a<br>urpose and Nee<br>he project enhance<br>ccessibility, and s<br>ccessibility, and s<br>ccess  | 54         comote walking and of accomplished by wath a complished by wath a complete by wath a complex wath a complished by wath a compli                                                                                                                                                                                                                                                                                                | e safety<br>torized u<br>Goals<br>ent<br>lestone)<br>dvertise                             | ms of active<br>d enhance p<br>and visibilit<br>users, provid<br>Bicyc<br>Cross<br>RRFE | transportation the<br>public health, and<br>a safe walk<br>le lane-miles<br>swalk<br>Bs<br>Roadway Cla<br>Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | hrough increased<br>d ensure that this<br>ssings, especial<br>ing environment<br>Outpu | I pedestrian safety enhandisadvantaged communi<br>y for school aged childred<br>with direct links to high a<br>ts<br>3 I I<br>Reduces Greenhous    | ty fully shares in<br>n; and promote g<br>ctivity areas.<br>Ur<br>Mil<br>E/<br>Reversible Lane<br>re Gas Emission | n the be                                                  | vill increase f<br>enefits.<br>mobility,<br>Total<br>2.6<br>40<br>7<br>sis No<br>Yes<br>Propose<br>10/01/23<br>02/28/24<br>06/13/23                         |
| ssembly:<br>roject Benefits<br>he project will pro-<br>coportion of trips a<br>urpose and Nee<br>he project enhance<br>ccessibility, and s<br>ccessibility, and s<br>ccess  | 54         comote walking and of accomplished by wath accomplished by accomplished by accomplished by wath accomplished by a                                                                                                                                                                                                                                                                                                | e safety<br>torized u<br>forized u<br>Goals<br>ent<br>lestone)<br>dvertised<br>y Certific | ms of active<br>d enhance p<br>and visibilit<br>users, provid<br>Bicyc<br>Cross<br>RRFE | transportation the bublic health, and bublic health | hrough increased<br>d ensure that this<br>ssings, especial<br>ing environment<br>Outpu | I pedestrian safety enhandisadvantaged communi<br>y for school aged childred<br>with direct links to high a<br>ts<br>3 I I<br>Reduces Greenhous    | ty fully shares in<br>n; and promote g<br>ctivity areas.<br>Ur<br>Mil<br>E/<br>Reversible Lane<br>re Gas Emission | n the be                                                  | vill increase f<br>enefits.<br>mobility,<br>Total<br>2.6<br>40<br>7<br>2.6<br>40<br>7<br>10/01/23<br>02/28/24<br>06/13/23<br>03/31/24                       |
| ssembly:<br>roject Benefits<br>he project will pro-<br>coportion of trips a<br>urpose and Nee<br>he project enhance<br>ccessibility, and s<br>ccessibility, and s<br>ccess  | 54 omote walking and o accomplished by wa accomplis                                                                                                                                                                                                               | e safety<br>torized u<br>forized u<br>Goals<br>ent<br>lestone)<br>dvertised<br>y Certific | ms of active<br>d enhance p<br>and visibilit<br>users, provid<br>Bicyc<br>Cross<br>RRFE | transportation the bublic health, and bublic health | hrough increased<br>d ensure that this<br>ssings, especial<br>ing environment<br>Outpu | l pedestrian safety enhan<br>disadvantaged communi<br>y for school aged childre<br>with direct links to high a<br>ts<br>3 I I<br>Reduces Greenhous | ty fully shares in<br>n; and promote g<br>ctivity areas.<br>Ur<br>Mil<br>E/<br>Reversible Lane<br>re Gas Emission | n the be                                                  | vill increase f<br>enefits.<br>mobility,<br>Total<br>2.6<br>40<br>7<br>sis No<br>Yes<br>Propose<br>10/01/23<br>02/28/24<br>06/13/23<br>03/31/24<br>08/01/24 |

TDD (916) 654-3880 or write Records and Forms Management, 1120 N Street, MS-89, Sacramento, CA 95814.

DTP-0001 (Revised 19 Feb 2020 v8.01j)

Additional Information

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#### STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION PROJECT PROGRAMMING REQUEST

DTP-0001 (Revised 19 Feb 2020 v8.01j)

| DTP-0001 (Revise | d 19 Feb 2020 v8.01j)     |                              |              |            |      | Date: | 6/22/23 |
|------------------|---------------------------|------------------------------|--------------|------------|------|-------|---------|
| District         | County                    | Route                        | EA           | Project ID | PPNO |       |         |
| 07               | LA                        | Slauson, Citywide            |              |            |      |       |         |
| Project Title:   | Slauson Avenue Corridor & | & Citywide Pedestrian, Bike, | Transit Impr | ovements   |      |       |         |

|              | Existing Total Project Cost (\$1,000s) |       |             |             |              |       |        |       |                     |
|--------------|----------------------------------------|-------|-------------|-------------|--------------|-------|--------|-------|---------------------|
| Component    | Prior                                  | 20-21 | 21-22       | 22-23       | 23-24        | 24-25 | 25-26+ | Total | Implementing Agency |
| E&P (PA&ED)  |                                        |       |             |             |              |       |        |       | Commerce, City of   |
| PS&E         |                                        |       |             |             |              |       |        |       | Commerce, City of   |
| R/W SUP (CT) |                                        |       |             |             |              |       |        |       | Commerce, City of   |
| CON SUP (CT) |                                        |       |             |             |              |       |        |       | Commerce, City of   |
| R/W          |                                        |       |             |             |              |       |        |       | Commerce, City of   |
| CON          |                                        |       |             |             |              |       |        |       | Commerce, City of   |
| TOTAL        |                                        |       |             |             |              |       |        |       |                     |
|              |                                        | Pro   | posed Total | Project Cos | t (\$1,000s) |       |        |       | Notes               |
| E&P (PA&ED)  |                                        |       |             |             |              |       |        |       |                     |
| PS&E         |                                        |       |             |             |              |       |        |       |                     |
| R/W SUP (CT) |                                        |       |             |             |              |       |        |       |                     |
| CON SUP (CT) |                                        |       |             |             |              |       |        |       |                     |
| R/W          |                                        |       |             |             |              |       |        |       |                     |
| CON          |                                        |       |             |             |              | 2,109 |        | 2,109 |                     |
| TOTAL        |                                        |       |             |             |              | 2,109 |        | 2,109 |                     |

| Fund No. 1:  | ATP Funds | - Infrastructu |                                         | Program Code  |        |       |                                         |       |                |
|--------------|-----------|----------------|-----------------------------------------|---------------|--------|-------|-----------------------------------------|-------|----------------|
|              | •         | -              | Existing F                              | unding (\$1,0 | 000s)  |       | _                                       |       | 20.30.720      |
| Component    | Prior     | 20-21          | 21-22                                   | 22-23         | 23-24  | 24-25 | 25-26+                                  | Total | Funding Agency |
| E&P (PA&ED)  |           |                |                                         |               |        |       |                                         |       | Caltrans       |
| PS&E         |           |                |                                         |               |        |       |                                         |       |                |
| R/W SUP (CT) |           |                |                                         |               |        |       |                                         |       |                |
| CON SUP (CT) |           |                |                                         |               |        |       |                                         |       |                |
| R/W          |           |                |                                         |               |        |       |                                         |       |                |
| CON          |           |                |                                         |               |        |       |                                         |       |                |
| TOTAL        |           |                |                                         |               |        |       |                                         |       |                |
|              |           |                | Proposed                                | Funding (\$1  | ,000s) |       |                                         |       | Notes          |
| E&P (PA&ED)  |           |                |                                         |               |        |       |                                         |       |                |
| PS&E         |           |                | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |               |        |       | ~~~~~~                                  |       | 1              |
| R/W SUP (CT) |           |                |                                         |               |        |       | ~~~~~~                                  |       | 1              |
| CON SUP (CT) |           |                |                                         |               |        |       | ~~~~~~                                  |       | 1              |
| R/W          |           |                |                                         |               |        |       | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |       | 1              |
| CON          |           |                |                                         |               |        | 2,109 |                                         | 2,109 |                |
| TOTAL        |           |                |                                         |               |        | 2,109 |                                         | 2,109 |                |

| Fund No. 2:  |                             |       |          |                |        |   |   |  | Program Code |  |  |
|--------------|-----------------------------|-------|----------|----------------|--------|---|---|--|--------------|--|--|
|              | Existing Funding (\$1,000s) |       |          |                |        |   |   |  |              |  |  |
| Component    | Prior                       | 20-21 | Total    | Funding Agency |        |   |   |  |              |  |  |
| E&P (PA&ED)  |                             |       |          |                |        |   |   |  |              |  |  |
| PS&E         |                             |       |          |                |        |   |   |  |              |  |  |
| R/W SUP (CT) |                             |       |          |                |        |   |   |  |              |  |  |
| CON SUP (CT) |                             |       |          |                |        |   |   |  |              |  |  |
| R/W          |                             |       |          |                |        |   |   |  |              |  |  |
| CON          |                             |       |          |                |        |   |   |  |              |  |  |
| TOTAL        |                             |       |          |                |        |   |   |  |              |  |  |
|              |                             | -     | Proposed | Funding (\$1   | ,000s) | - | - |  | Notes        |  |  |
| E&P (PA&ED)  |                             |       |          |                |        |   |   |  |              |  |  |
| PS&E         |                             |       |          |                |        |   |   |  |              |  |  |
| R/W SUP (CT) |                             |       |          |                |        |   |   |  |              |  |  |
| CON SUP (CT) |                             | Ι     |          |                |        | I | I |  |              |  |  |
| R/W          |                             |       |          |                |        |   |   |  |              |  |  |

#### STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION PROJECT PROGRAMMING REQUEST

DTP-0001 (Revised 19 Feb 2020 v8.01j)

#### Complete this page for amendments only

| Complet  | e this page for am | endments only     |    |            | Date: | 6/22/23 |
|----------|--------------------|-------------------|----|------------|-------|---------|
| District | County             | Route             | EA | Project ID | PPNO  |         |
| 07       | LA                 | Slauson, Citywide |    |            |       |         |
| SECTION  | N 1 - All Projects |                   |    |            |       |         |

#### Project Background

The Slauson Avenue Corridor & Citywide Pedestrian, Bike, Transit Improvements, in the City of Commerce, was approved for funding through the ATP Cycle 6 recommended statewide component, at the December 2022 CTC meeting. The project received PA&ED (FY23/24), PS&E (FY24/25), and CON (FY25/26) funds. No funds have been allocated and the project has not begun yet.

#### Programming Change Requested

This project received ATP funding for the PA&ED, PS&E, and CON phases in the total amount of \$2,109,000. However, the City received Measure R funding from the Los Angeles County Metropolitan Transportation Authority (Metro) for the preliminary design, environmental analysis, and final design activities. As such, this request is being made to move all ATP funds in the PA&ED phase and all ATP funds in the PS&E phase to the CON phase. This project is still fully funded, and the scope and limits remain unchanged.

#### Reason for Proposed Change

The City of Commerce received funding from Metro for environmental and design costs after the ATP application was submitted for recommendation. Because of this, the City would like to shift all ATP funding into the CON phase, where it can be fully captured.

If proposed change will delay one or more components, clearly explain 1) reason the delay, 2) cost increase related to the delay, and 3) how cost increase will be funded

There are no anticipated delays from this proposed change.

#### Other Significant Information

#### SECTION 2 - For SB1 Projects Only

Project Amendment Request (Please follow the individual SB1 program guidelines for specific criteria)

#### **SECTION 3 - All Projects**

#### Approvals

I hereby certify that the above information is complete and accurate and all approvals have been obtained for the processing of this amendment request.\*

| Name (Print or Type) | Signature | Title                    | Date      |
|----------------------|-----------|--------------------------|-----------|
| Gina Nila            | Zis       | Director of Public Works | 6/22/2023 |

#### Attachments

1) Concurrence from Implementing Agency and/or Regional Transportation Planning Agency

2) Project Location Map

