

# CALIFORNIA TRANSPORTATION COMMISSION MEETING

June 27-28, 2024

Monterey, CA

CHANGES TO CTC AGENDA

## CHANGES TO THE AGENDA

Tab #	Ref #	Item Description	
<b><u>CHANGES TO POLICY MATTERS</u></b>			
19	4.11	<b><u>Draft 2024 Trade Corridor Enhancement Program Guidelines Presentation</u></b>	<b>Meeting Handout</b> (Letter to the CTC)
21	4.13	<b><u>Draft 2024 Local Partnership Formulaic Program Guidelines Presentation</u></b>	<b>YELLOW MEETING HANDOUT</b> (Attachment B only)
23	4.9	<b><u>Adoption of the 2025 Active Transportation Program Regional Guidelines for Six Metropolitan Planning Organizations</u></b>	<b>YELLOW REPLACEMENT ITEM</b> (Attachment B only) <b>PINK SUPPLEMENTARY ITEM</b> (Attachment B only)
<b><u>CHANGES TO INFORMATION CALENDAR</u></b>			
28	3.2a.	<b><u>Status of Construction Contract Award for State Highway Projects</u></b> In the Book Item Memorandum: <ul style="list-style-type: none"> <li>On page 1, under the SUMMARY, revise the second sentence of the third paragraph as follows: As of May 20, 2024, <del>277</del> <b>278</b> projects totaling \$<del>2.53</del> <b>\$2.55</b> billion have been awarded, two projects have lapsed, and the Department plans to re-program their Construction phase, one project has a concurrent time extension, 11 projects have approved time extensions, and the remaining <del>95</del> <b>94</b> projects should be awarded by their original deadlines.</li> <li>On page 2, under the FY 2023-24 Allocations table, revise the following: <ul style="list-style-type: none"> <li>In the January 2024 Month Allocated row, revise the No. of Projects Awarded from <del>6</del> to <b>7</b>, and the No. of Projects Pending Award from <del>26</del> to <b>25</b>.</li> <li>In the Total Month Allocated row, revise the No. of Projects Awarded from <del>277</del> to <b>278</b>, and the No. of Projects Pending Award from <del>407</del> to <b>106</b>.</li> </ul> </li> </ul> In the Book Item Attachment: <ul style="list-style-type: none"> <li><i>Project 25 – EA 04-0W100/PPNO 04-2804J – Marin County</i> <b>Removed from the attachment</b></li> </ul>	
42	4.3	<b><u>Draft 2024 Trade Corridor Enhancement Program Fund Estimate</u></b>	<b>YELLOW MEETING HANDOUT</b> (Book Item Memorandum and Attachment)
<b><u>CHANGES TO CONSENT CALENDAR</u></b>			
47	2.4b.	<b><u>30 15 Resolutions of Necessity</u></b> Resolutions C-22422 through <b><u>C-22424, C-22426, C-22431 through C-22434, C-22436, C-22440, C-22441, C-22443, C-22445, C-22447, and C-22451</u></b> <ul style="list-style-type: none"> <li><i>Resolution C-22425 (03-But-162 PM 17.13 - Parcel 38617-1, 2, 3 - EA 0J4409) JACK IN THE BOX PROPERTIES, LLC, a Delaware limited liability company. <b>Withdrawn prior to the CTC Meeting</b></i></li> <li><i>Resolution C-22427 (03-Yub-70-PM 15.5 - Parcel 37880-1, 2, 3, 4, 5 - EA 0H1609) CITY OF MARYSVILLE, A MUNICIPAL CORPORATION. <b>Withdrawn prior to the CTC Meeting</b></i></li> <li><i>Resolution C-22428 (03-Yub-70-PM 15.5 - Parcel 37880-1,2,3,4,5 - EA 0H1609) CITY OF MARYSVILLE, A MUNICIPAL CORPORATION. <b>Withdrawn prior to the CTC Meeting</b></i></li> <li><i>Resolution C-22429 (03-Yub-70-PM 15.4 - Parcel 38110-1 - EA 0H1609) CITY OF MARYSVILLE. <b>Withdrawn prior to the CTC Meeting</b></i></li> <li><i>Resolution C-22430 (03-Yub-70 PM 15.6 - Parcel 38673-1, 2 - EA 0H1609) THE COMMISSION FOR PRESERVATION OF PIONEER JEWISH CEMETERIES AND LANDMARKS IN THE WEST, a non-profit unincorporated association. <b>Withdrawn prior to the CTC Meeting</b></i></li> <li><i>Resolution C-22435 (06-Fre-99-PM 23.55 - Parcel 88601-1, 2 - EA 0W8009) Busseto Foods Inc., a California Corporation. <b>Withdrawn prior to the CTC Meeting</b></i></li> </ul>	

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47 cont.	2.4b. cont.	<ul style="list-style-type: none"> <li>➤ Resolution C-22437 (06-Fre-99-PM 23.33 - Parcel 89100-1, 2, 3 - EA 0W8009) Yafa Investment, Inc., a California Corporation. <b>Withdrawn prior to the CTC Meeting</b></li> <li>➤ Resolution C-22438 (06-Fre-99-PM 22.42 - Parcel 89498-1 - EA 0W8009) 289 N Fruit, LLC, a California limited liability company. <b>Withdrawn prior to the CTC Meeting</b></li> <li>➤ Resolution C-22439 (06-Fre-99-PM 23.04 - Parcel 89627-1 - EA 0W8009) The heirs or devisees of Wai Lut Yip, deceased, their interest being subject to the administration of the estate of said decedent. and Lambo Yip and Lily Yip, Trustee The Yip Family Trust, U.D.T dated 2/11/12. <b>Withdrawn prior to the CTC Meeting</b></li> <li>➤ Resolution C-22442 (06-Ker-119-PM 30.36 - Parcel 88260-1, 2, 3, 4 - EA 0V6109) Bender Enterprises, LLC, a California limited liability company. <b>Withdrawn prior to the CTC Meeting</b></li> <li>➤ Resolution C-22444 (06-Ker-46-PM 51.21 - Parcel 88350-1, 2, 5, 6 - EA 0X7709) L.S. Bashor and S.D. Bashor, husband and wife, as joint tenants. <b>Withdrawn prior to the CTC Meeting</b></li> <li>➤ Resolution C-22446 (06-Mad-99-PM 6.1 - Parcel 88765-1 - EA 0H2209) David Delgado, a single man. <b>Withdrawn prior to the CTC Meeting</b></li> <li>➤ Resolution C-22448 (10-Mer-59-PM 13.63 - Parcel 17580-1A, 1B, 2 - EA 1K6209) James L. Tanioka and Susan Y. Tanioka, Trustees of the James L. Tanioka and Susan Y. Tanioka Family Trust Dated December 6, 2007. <b>Withdrawn prior to the CTC Meeting</b></li> <li>➤ Resolution C-22449 (10-Mer-59-PM 13.63 - Parcel 17581-1A, -1B - EA 1K6209) DKR Kirby, LLC, A California Limited Liability Company. <b>Withdrawn prior to the CTC Meeting</b></li> <li>➤ Resolution C-22450 (10-Mer-59-PM 13.63 - Parcel 17582-1A, 1B, 2, 3, 4 - EA 1K6209) Kathleen D. Kirkes, special trustee of the separate property of Kathleen D. Kirkes under the Kirkes family 2014 trust agreement dated May 21, 2014, Luxon C. Kellogg aka Luxon Clark Kellogg and Carol G. Kellogg, trustees of the Kellogg family 2011 trust agreement dated April 4, 2011, L. Clark Kellogg, trustee of the Mark J. Kellogg, Jr. revocable living trust dated December 11, 1991 and Diana Bell a married woman as her sole and separate property as to their interest of record. <b>Withdrawn prior to the CTC Meeting</b></li> </ul>
<b><u>CHANGES TO POLICY MATTERS</u></b>		
62	4.29	<p><b><u>Approval of Terms and Conditions for Middled-Mile Broadband Network Master License Agreements at Less Than Fair Market Value</u></b>      <b>YELLOW REPLACEMENT ITEM</b> (Book Item Memorandum and Attachments)</p>
<b><u>ENVIRONMENTAL MATTERS</u></b>		
66	2.2c.(8)	<p><b><u>Approval of Project for Future Consideration of Funding – Los Angeles County – PPNO CP030 – TIRCP</u></b></p> <p>In the Agenda:</p> <ul style="list-style-type: none"> <li>• Revise as follows: Bus Rapid Transit line with <del>49</del> <b>22</b> stations.</li> </ul> <p>In the Book Item Memorandum:</p> <ul style="list-style-type: none"> <li>• On page 1, under ISSUE, seventh line, revise <del>49</del> stations to <b>22</b></li> </ul> <p>In the Book Item Attachment A:</p> <ul style="list-style-type: none"> <li>• On page 1, section 1.3, second line, revise <del>49</del> stations to <b>22</b></li> </ul> <p>In the Book Item Attachment D:</p> <ul style="list-style-type: none"> <li>• In the Project Description, first line, revise <del>49</del> stations to <b>22</b></li> </ul>
<b><u>CHANGES TO ALLOCATIONS AND SUPPLEMENTAL FUNDS REQUEST</u></b>		
67	2.5d.(1)	<p><b><u>SHOPP Safety Improvements project – EA 01-0F710/PPNO 01-4630 – Mendocino County</u></b></p> <p>In the Book Item Memorandum:</p> <ul style="list-style-type: none"> <li>• On page 2, add the following to the second sentence of the third paragraph: The Department plans to advertise the project in June 2024, award the contract in September 2024, and delay the start of construction to March 2025 <b><u>due to Winter suspension.</u></b></li> </ul>

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72	2.5d.(7)	<b><u>SHOPP Pavement Rehabilitation project – EA 09-37470/PPNO 09-2653 – Inyo County</u></b> In the Book Item Memorandum: <ul style="list-style-type: none"> <li>• On page 3, revise the fifth sentence of the second paragraph as follows: This will require construction activities that are <del>more</del> <b>more</b> labor intensive and influenced the unit prices.</li> </ul>	
73	2.5d.(4) / 2.5v.(2)	<b><u>Multi-Funded STIP/Prop 1B SR 99 Delano to Pixley 6-Lane Pavement Rehabilitation Project – EA 06-0W791/PPNO 06-7072 – Kern and Tulare counties</u></b>	<b>MEETING HANDOUT</b> <i>(Letters to the CTC)</i>
84	2.5e.(9)	<b><u>SHOPP Roadway Rehabilitation project – EA 08-0K122/PPNO 08-3003U – San Bernardino County</u></b>	<b>YELLOW REPLACEMENT ITEM</b> <i>(Book Item Memorandum only)</i>
85	2.5e.(10)	<b><u>SHOPP Safety Improvements project – EA 08-1C850/PPNO 08-0050P – Riverside County</u></b>	<b>YELLOW REPLACEMENT ITEM</b> <i>(Book Item Memorandum only)</i>

### CHANGES TO PROGRAM UPDATES

92	2.1a.(1)	<b><u>SHOPP Amendments for Approval</u></b> In Book Item Attachment 2.1a.(1d): <ul style="list-style-type: none"> <li>• Project 14 – EA 04-3AC80/PPNO 04-2034N – Revise the County from <del>Mm</del> to <b><u>SF</u></b></li> <li>• Project 19 – EA 04-0Q48A/PPNO 04-2924Y – San Mateo County – Revise the Program Code from <del>201.130</del> to <b><u>201.131</u></b></li> <li>• Project 21 – EA 05-1H490/PPNO 05-2656 – Monterey County – Revise the Performance Measure from <del>542.00</del> to <b><u>0.01</u></b></li> <li>• Project 28 – EA 05-1R100/PPNO 05-3165 – San Luis Obispo County – Revise the Performance Measure from <del>0.0</del> to <b><u>1.0</u></b></li> <li>• Project 31 – EA 06-1A090/PPNO 06-7061 – Fresno County – Revise the Performance Measure from <del>0.0</del> to <b><u>1.0</u></b></li> <li>• Project 32 – EA 06-0X220/PPNO 06-6992 – Fresno County – Revise the Performance Measure from <del>0.0</del> to <b><u>136.0</u></b></li> <li>• Project 36 – EA 06-0W920/PPNO 06-6980 – Kern County – Revise the Performance Measure from <del>0.0</del> to <b><u>23.2</u></b></li> <li>• Project 38 – EA 06-0W790/PPNO 06-6963 – Tulare County – Revise the Performance Measure from <del>0.0</del> to <b><u>51.7</u></b></li> <li>• Project 47 – EA 07-36180/PPNO 07-5628 – Los Angeles County – Revise the project FY from <del>25-26</del> to <b><u>24-25</u></b>, and both the Const Cap FY's from <del>25-26</del> to <b><u>24-25</u></b></li> <li>• Project 52 – EA 10-1F720/PPNO 3488 – Alpine County – Revise the R/W Cap amount in the second column from <del>\$395</del> to <b><u>\$220</u></b> and the Total amount in the second column from <del>\$9,240</del> to <b><u>\$9,065</u></b></li> </ul>	
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In Book Item Attachment 2.1a.(1f):

- Project 1 – EA 05-1K880/PPNO 05-2904 – Monterey County – Revise the Performance Measure from ~~0.0~~ to **2.0**

93	2.1a.(2)	<b><u>SHOPP Amendments for Approval</u></b> In the Book Item Attachment 2.1a.(2d): <ul style="list-style-type: none"> <li>• Project 3 – EA 03-4J120/PPNO 03-8672 – Yolo County – Revise the Performance Measure from <del>0.4</del> to <b><u>0.05</u></b></li> </ul>	
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### CHANGES TO PROGRAM UPDATES

94	4.19	<b><u>Approval of five SHOPP Baseline Agreements</u></b> In the Book Item Memorandum: <ul style="list-style-type: none"> <li>• On page 1, under Recommendation, in the table, revise the Expenditure Authorization (EA) for the project in District 03 from <del>3H170</del> to <b><u>1H170</u></b></li> </ul>	
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Tab #	Ref #	Item Description
<b>CHANGES TO ALLOCATIONS</b>		
112	2.5b.(1)	<p><b><u>SHOPP Allocations – <del>\$340,885,000</del> \$334,157,000 for 43 42 SHOPP projects</u></b></p> <p>In the Agenda:</p> <ul style="list-style-type: none"> <li>• Revise as follows: Request <del>\$340,885,000</del> <b><u>\$334,157,000</u></b> for 43 <b><u>42</u></b> SHOPP projects</li> </ul> <p>In the Book Item Memorandum:</p> <ul style="list-style-type: none"> <li>• Under the ISSUE, RECOMMENDATION, and BACKGROUND, revise <del>\$340,885,000</del> to <b><u>\$334,157,000</u></b> for 43 <b><u>42</u></b> SHOPP projects</li> <li>• Under the FINANCIAL RESOLUTION, revise <del>\$299,093,000</del> to <b><u>\$292,945,000</u></b> and <del>\$41,792,000</del> to <b><u>\$41,212,000</u></b> for 43 <b><u>42</u></b> SHOPP projects</li> </ul> <p>In the Book Item Attachment:</p> <ul style="list-style-type: none"> <li>• Project 31 – EA 06-0W790/PPNO 06-6963 – Tulare County – After the CEQA date add <b><u>Re-validation 5/13/2024</u></b> and after the NEPA date add <b><u>Re-validation 5/13/2024</u></b></li> <li>➤ <i>Project 42 – EA 12-0R314/PPNO 12-4506I – Orange County – \$6,728,000 – <b>Withdrawn prior to the CTC meeting</b></i></li> </ul>
114	2.5b.(3)	<p><b><u>SHOPP Allocations – <del>\$206,311,000</del> \$186,980,000 for 104 96 SHOPP Preconstruction Phases</u></b></p> <p>In the Agenda:</p> <ul style="list-style-type: none"> <li>• Revise as follows: Request of <del>\$206,311,000</del> <b><u>\$186,980,000</u></b> for 104 <b><u>96</u></b> SHOPP preconstruction project phases for environmental support.</li> </ul> <p>In the Book Item Memorandum:</p> <ul style="list-style-type: none"> <li>• One page 1, under the ISSUE and RECOMMENDATION, revise <del>\$206,311,000</del> <b><u>\$186,980,000</u></b> for 104 <b><u>96</u></b> support phases</li> <li>• On page 2, under the FINANCIAL RESOLUTION, revise <del>\$206,311,000</del> to <b><u>\$186,980,000</u></b></li> </ul> <p>In the Book Item Attachment:</p> <ul style="list-style-type: none"> <li>➤ <i>Project 13 – EA 03-4J110/PPNO 4143 – \$1,700,000 – <b>Withdrawn prior to the CTC meeting</b></i></li> <li>➤ <i>Project 17 – EA 04-4Q650/PPNO 2912C – \$2,298,000 – <b>Withdrawn prior to the CTC meeting</b></i></li> <li>➤ <i>Project 18 – EA 04-4Q740/PPNO 2914P – \$3,420,000 – <b>Withdrawn prior to the CTC meeting</b></i></li> <li>➤ <i>Project 19 – EA 04-4Q770/PPNO 2915J – \$3,471,000 – <b>Withdrawn prior to the CTC meeting</b></i></li> <li>➤ <i>Project 35 – EA 04-4W040/PPNO 2919V – \$1,562,000 – <b>Withdrawn prior to the CTC meeting</b></i></li> <li>➤ <i>Project 36 – EA 04-4W050/PPNO 2920K – \$2,165,000 – <b>Withdrawn prior to the CTC meeting</b></i></li> <li>➤ <i>Project 37 – EA 04-4W060/PPNO 2915G – \$3,937,000 – <b>Withdrawn prior to the CTC meeting</b></i></li> <li>➤ <i>Project 104 – EA 12-0T950/PPNO 2750 – \$778,000 – <b>Withdrawn prior to the CTC meeting</b></i></li> </ul>
118	2.5c.(4)	<p><b><u>STIP Allocations</u></b></p> <p>In the Book Item Attachment:</p>
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	2.5v.(4)	<ul style="list-style-type: none"> <li>• Project 3 – San Benito County – Revise the PPNO from 3137 to <b><u>3177</u></b></li> </ul>
123	2.5s.(3)	<p><b><u>LPP (Formulaic) Allocations – <del>\$8,901,000</del> \$8,834,000 for eight seven projects</u></b></p> <p>In the Agenda:</p> <ul style="list-style-type: none"> <li>• Revise as follows: Request of <del>\$8,901,000</del> <b><u>\$8,834,000</u></b> for eight <b><u>seven</u></b> locally-administered LPP (Formulaic) projects, off the State Highway System.</li> </ul> <p>In the Book Item Memorandum:</p> <ul style="list-style-type: none"> <li>• Under ISSUE, RECOMMENDATION, and BACKGROUND revise <del>\$8,901,000</del> to <b><u>\$8,834,000</u></b> for <b><u>eight seven</u></b> projects</li> <li>• Under FINANCIAL RESOLUTION, revise <del>\$8,901,000</del> to <b><u>\$8,834,000</u></b> for <b><u>eight seven</u></b> projects</li> </ul> <p>In the Book Item Attachment:</p> <ul style="list-style-type: none"> <li>• Project 6 – PPNO 1510 – Imperial County - Add <b><u>6/20/2024</u></b> for the Right of Way Certification date</li> <li>➤ <i>Project 8 – PPNO 1512 – Imperial County – \$67,000 – <b>Withdrawn prior to the CTC meeting</b></i></li> </ul>

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130	2.5s.(9)	<p><b><u>TCEP Allocations</u></b> In the Book Item Attachment:</p> <ul style="list-style-type: none"> <li>Project 3 – PPNO 4600A – Orange County – remove the following note from the vote box: Concurrent SHOPP allocation for EA 0R314/PPNO 12 4506I under Resolution FP 23 106; June 2024.</li> </ul>
132	2.5s.(11)	<p><b><u>Multi-Funded TCEP and STIP – Advance Allocation – PPNO 8030 – Kern County</u></b> In the Book Item Attachment:</p> <ul style="list-style-type: none"> <li>Add the following note to the vote box: <b><u>The City of Bakersfield is requesting non-proportional spending of TCEP funds for the PS&amp;E phase. At the completion of the PS&amp;E phase, project expenditures will be reconciled to ensure that STIP and TCEP funds have been expended proportionally.</u></b></li> </ul>
138	2.5w.(1)	<p><b><u>ATP Allocations – <del>\$64,343,000</del> \$39,343,000 for 42 41 ATP projects</u></b> In the Agenda:</p> <ul style="list-style-type: none"> <li>Revise as follows: Request of <del>\$64,343,000</del> <b><u>\$39,343,000</u></b> for 42 <b><u>41</u></b> locally-administered ATP projects, off the State Highway System.</li> </ul> <p>In the Book Item Memorandum:</p> <ul style="list-style-type: none"> <li>Under ISSUE, RECOMMENDATION, and BACKGROUND revise <del>\$64,343,000</del> to <b><u>\$39,343,000</u></b> for 42 <b><u>41</u></b> ATP projects</li> <li>Under FINANCIAL RESOLUTION, revise <del>\$64,343,000</del> to <b><u>\$39,343,000</u></b> for 42 <b><u>41</u></b> projects</li> </ul> <p>In the Book Item Attachment:</p> <ul style="list-style-type: none"> <li>➤ <i>Project 5 – PPNO 2361 – Alameda County – \$25,000,000 – <b><u>Withdrawn prior to the CTC meeting</u></b></i></li> </ul>
<b><u>CHANGES TO TIME EXTENSIONS</u></b>		
142	2.8a.(1)	<p><b><u>Project Allocation Time Extensions – 226 225 SHOPP Projects</u></b> In the Agenda:</p> <ul style="list-style-type: none"> <li>Revise as follows: Request to extend the period of project allocation for 226 <b><u>225</u></b> SHOPP projects, per SHOPP Guidelines.</li> </ul> <p>In the Book Item Memorandum:</p> <ul style="list-style-type: none"> <li>Under the ISSUE, revise 226 to <b><u>225</u></b> and <del>\$7,237,850,000</del> to <b><u>\$7,222,152,000</u></b></li> <li>Under the RECOMMENDATION, revise as follows: The California Department of Transportation (Department) recommends that the Commission extend the period of project allocation for 226 <b><u>225</u></b> SHOPP projects totaling <del>\$7,237,850,000</del> <b><u>\$7,222,152,000</u></b> (<del>\$5,211,296,000</del> <b><u>\$5,198,886,000</u></b> for construction capital, <del>\$217,838,000</del> <b><u>\$217,650,000</u></b> for Right of Way capital, <del>\$785,732,000</del> <b><u>\$784,612,000</u></b> for construction engineering and <del>\$1,022,984,000</del> <b><u>\$1,021,004,000</u></b> for preconstruction phases), as shown on the attachments. The Department anticipates 62 <b><u>61</u></b> of these projects totaling <del>\$1,445,387,000</del> <b><u>\$1,429,689,000</u></b> (<del>\$1,030,493,000</del> <b><u>\$1,018,083,000</u></b> for construction capital, <del>\$16,852,000</del> <b><u>\$16,664,000</u></b> for Right of Way capital, <del>\$172,346,000</del> <b><u>\$171,226,000</u></b> for construction engineering and <del>\$225,696,000</del> <b><u>\$223,716,000</u></b> for preconstruction phases) will be ready for an allocation at the August 2024 Commission meeting.</li> </ul> <p>In the Book Item Attachment 1:</p> <ul style="list-style-type: none"> <li>Project 84 – EA 06-0W800/PPNO 06-6949 – Fresno County – remove the fourth and fifth sentence of the Justification: <del>Since this is a CMGC project, the project team developed two work packages that would still maintain the critical path for construction for the full project scope. The first work package encompasses approximately 17 percent of the overall project and is scheduled to RTL in June 2024. and revise the sixth sentence as follows: The second work package, which includes the remainder of the work, is scheduled for <b><u>project is targeting</u></b> RTL in late November <b><u>January 2025.</u></b></del></li> </ul>

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142 cont.	2.8a.(1) cont.	<ul style="list-style-type: none"> <li>• Project 87 – EA 06-0X240/PPNO 06-6894 – Kern County – Change the Requested Months from 11 to <b>6</b>, the Extended Deadline from <del>May-25</del> to <b>Dec-24</b>, and the last two sentences of the Justification as follows: Environmental Certification and RTL is expected to be achieved by <del>February 2025</del> <b>December 2024</b>. An 11-month <del>A 11-month</del> <b>A 6-month</b> allocation time extension is requested, delaying the construction and construction support allocations to <del>May 2025</del> <b>December 2024</b>.</li> </ul> <p>In the Book Item Attachment 2:</p> <ul style="list-style-type: none"> <li>➤ <i>Project 5 – EA 02-4H030/PPNO 02-3714 – Plumas County – <b>Withdrawn prior to the CTC meeting</b></i></li> </ul>
146	2.8a.(2)	<p><b><u>Project Allocation Time Extensions – Five Four STIP projects</u></b></p> <p>In the Agenda:</p> <ul style="list-style-type: none"> <li>• Revise as follows: Request to extend the period of project allocation for <del>five</del> <b>four</b> State-Administered STIP projects, on the State Highway System, per STIP Guidelines.</li> </ul> <p>In the Book Item Memorandum:</p> <ul style="list-style-type: none"> <li>• Under the ISSUE and RECOMMENDATION, second line, revise <del>five</del> State-Administered STIP projects to <b>four</b> State-Administered STIP projects</li> </ul> <p>In the Book Item Attachment:</p> <ul style="list-style-type: none"> <li>➤ <i>Project 2 – PPNO 3561 – Plumas County</i> <span style="float: right;"><b>Withdrawn prior to the CTC meeting</b></span></li> </ul>
164	2.8a.(16)	<p><b><u>Project Allocation Time Extension – One ATP project – PPNO 2361 – Alameda County</u></b> <span style="float: right;"><b>YELLOW MEETING HANDOUT</b></span></p> <p style="text-align: right;"><i>(Book Item Memorandum and Attachment)</i></p>