Memorandum

To: CHAIR AND COMMISSIONERS CTC Meeting: May 15-16, 2025

From: TANISHA TAYLOR, Executive Director

Reference Number: 1.2, Action

Prepared By: Douglas Remedios,

Deputy Director, Administration and Financial Management (Interim)

Published Date: May 2, 2025

Subject: Approval of Minutes for March 20-21 and April 16, 2025 Commission Meetings and April 10, 2025 Joint Meeting of the Commission, California Air Resources Board and California Department of Housing and Community Development

Recommendation:

Staff recommends that the California Transportation Commission (Commission) approve the meeting minutes for the March 20-21 and April 16, 2025, Commission meetings and April 10, 2025 joint meeting of the Commission, the California Air Resources Board and the California Department of Housing and Community Development.

Issue:

California Code of Regulations, Title 21 California Administrative Code section 8012, requires that:

The Commission shall keep accurate minutes of all meetings and make them available to the public. The original copy of the minutes is that signed by the executive secretary and is the evidence of taking any action at a meeting. All resolutions adopted at a meeting shall be entered in the text of the minutes by reference.

In compliance with Title 21 California Administrative Code section 8012, the Commission's Operating Procedures dated December 4, 2019, require that as an order of business, at each regular meeting of the Commission, the minutes from the last meeting shall be approved by the Commission.

Attachments:

Attachment A: March 20-21, 2025, Commission meeting minutes

Attachment B: April 16, 2025, Commission meeting minutes

Attachment C: April 10, 2025, Joint meeting of the Commission, the California Air

Resources Board and the California Department of Housing and Community Development

meeting minutes

MINUTES

CALIFORNIA TRANSPORTATION COMMISSION March 20-21, 2025 Long Beach, CA

Thursday, March 20, 2025

12:00 PM Commission Meeting

City of Long Beach

Chambers

415 W. Ocean Boulevard Long Beach, CA 90802

Friday, March 21, 2025

9:00 AM Commission Meeting

City of Long Beach

Chambers

415 W. Ocean Boulevard Long Beach, CA 90802

For a more thorough review of this meeting, please visit: https://www.youtube.com/channel/UCASI3gyTEuhZffC13RbG4xQ

*"A" denotes an "Action" item; "I" denotes an "Information" item; "C" denotes a "Commission" item; "D" denotes a "Department" item; "F" denotes a "U.S. Department of Transportation" item; "R" denotes a Regional or other Agency item; and "T" denotes a California State Transportation Agency (CalSTA) item.

For a glossary of frequently used terms and acronyms please visit the Commission website at: https://catc.ca.gov/-/media/ctc-media/documents/about ctc/acronyms-11-04-21-a11y.pdf

GENERAL BUSINESS

| Tab | Item Description | Ref# | Presenter | Type* | Agency* | | |
|----------------------------------|-------------------------------------|---------|---------------|-------|---------|--|--|
| 1 | Roll Call | 1.1 | Doug Remedios | I | С | | |
| | Commissioner | | Attendance | | | | |
| Chair | Darnell Grisby | Present | | | | | |
| Vice (| Chair Clarissa Falcon | Present | | | | | |
| Comn | nissioner Jay Bradshaw | Present | | | | | |
| Comn | nissioner Joseph Cruz | Present | | | | | |
| Comn | nissioner Lee Ann Eager | Absent | | | | | |
| Comn | nissioner Jason Elliott | Present | | | | | |
| Comn | nissioner Carl Guardino | Present | | | | | |
| Comn | nissioner Adonia Lugo | Present | | | | | |
| Comn | nissioner Zahirah Mann | Present | | | | | |
| Comn | nissioner Bob Tiffany | Present | | | | | |
| Ex-Officio's | | | Attendance | | | | |
| Senator Dave Cortese, Ex-Officio | | | Remotely) | • | | | |
| Asser | nbly Member Lori Wilson, Ex-Officio | Absent | | • | | | |

TOTAL - Present: 11 Absent: 2

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|-----------------------|------|---------------|-------|---------|
| 2 | Welcome to the Region | 1.12 | Mario Cordero | I | R |

Port of Long Beach Chief Executive Officer Mario Cordero presented this informational item.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|------|---------------|-------|---------|
| 3 | Approval of Minutes for January 30-31, 2025 | 1.2 | Doug Remedios | Α | С |

Tabs 3 and 4 were voted together **Recommendation:** Approval **Action Taken:** Approved

Motion: Bradshaw Second: Cruz Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|------|---------------|-------|---------|
| 4 | Commissioner Meetings for Compensation | 1.5 | Doug Remedios | Α | С |

Tabs 3 and 4 were voted together **Recommendation:** Approval **Action Taken:** Approved

Motion: Bradshaw Second: Cruz Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

PUBLIC AGENCY FUNDING PARTNER REPORTS

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|-------------------------------|------|----------------|-------|---------|
| 5 | Commission Executive Director | 1.3 | Tanisha Taylor | Α | С |

Commission Executive Director Tanisha Taylor presented this item. No action was taken.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|-------------------------------------|------|----------------|-------|---------|
| 6 | Commissioner and Ex-Officio Reports | 1.4 | Darnell Grisby | Α | С |

Chair Grisby provided a report for this item. No action was taken.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|-------------------------|------|----------------|-------|---------|
| 7 | CalSTA Deputy Secretary | 1.6 | Darwin Moosavi | Ι | Т |

California State Transportation Agency Deputy Secretary Darwin Moosavi presented this informational item.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|-------------------|------|--------------|-------|---------|
| 8 | Caltrans Director | 1.7 | Tony Tavares | I | D |

California Department of Transportation Director Tony Tavares presented this informational item.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|------|---------------|-------|---------|
| 9 | FHWA California Division Administrator | 1.11 | Elissa Konove | I | F |

Item was withdrawn

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|-----------------------------|------|---------------|-------|---------|
| 10 | Regional Agencies Moderator | 1.8 | Karl Anderson | I | R |

Regional Agencies Moderator Karl Anderson presented this informational item.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---------------------------------|------|------------|-------|---------|
| 11 | Rural Counties Task Force Chair | 1.9 | Aaron Hoyt | | R |

Rural Counties Task Force Chair Aaron Hoyt presented this informational item.

| T | ab | Item Description | Ref# | Presenter | Type* | Agency* |
|---|----|---|------|------------|-------|---------|
| 1 | 12 | Self-Help Counties Coalition Executive Director | 1.10 | Keith Dunn | ı | R |

Item was withdrawn.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---------------------------|------|--------------------|-------|---------|
| 13 | Equity Initiatives Update | 1.13 | C. Sequoia Erasmus | I | C/D/T |
| | | | Andres Ramirez | | ı |

Commission Associate Deputy Director Sequoia Erasmus and Interagency Equity Advisory Committee Member Andres Ramirez presented this informational item.

POLICY MATTERS

| Tak | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---------------------------------------|------|----------------|-------|---------|
| 14 | State and Federal Legislative Matters | 4.1 | Justin Behrens | Α | С |

Commission Deputy Director Justin Behrens presented this item. No action was taken.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|------|---------------|-------|---------|
| 15 | Adoption of the 2025 Local Transportation Climate | 4.6 | Rebecca Light | Α | С |
| | Adaptation Program | | | | |
| | Resolution G-25-26 | | | | |

Recommendation: Approval **Action Taken:** Approved

Motion: Tiffany Second: Bradshaw Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

Speakers:

Patricia Chen – Los Angeles County Metropolitan Transportation Authority

Allen Abshez – City of Berkeley Bill Grigsby – City of Anaheim

Nephele Barrett - Mendocino Council of Governments

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|------|--------------|-------|---------|
| 16 | Approval of the California Natural Resources Agency's | 4.7 | Naveen Habib | Α | C |
| | 2024 Environmental Enhancement and Mitigation | | | | |
| | Program | | | | |
| | Resolution G-25-27 | | | | |
| | (Related Item under Ref. 2.5c.(6)) | | | | |

Recommendation: Approval **Action Taken:** Approved

Motion: Bradshaw Second: Falcon Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|------|-----------------|-------|---------|
| 17 | Climate Action Plan for Transportation Infrastructure | 4.3 | Matthew Yosgott | Α | C/T |
| | (CAPTI 2.0) | | Darwin Moosavi | | |
| | Resolution G-25-31 | | | | |

Recommendation: Approval **Action Taken:** Approved

Motion: Tiffany Second: Lugo Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

Speakers:

Otis Greer – San Bernardino County Transportation Authority Jillian Guizado – Riverside County Transportation Commission

Raquel Pacheco - Kern Council of Governments

Rose De Leon Park – Stanislaus Council of Governments

Gus Khouri - San Joaquin Policy Council/ San Luis Obispo Council of Governments

Sofia Rafikova – Coalition for Clean Air

Robert Phipps – Fresno Council of Governments/San Joaquin Valley COG Directors Association

Jeanie Ward-Waller – ClimatePlan James Pew – NextGen California

Carter Rubin - National Resource Defense Council

Gyasi Pigott - Greenlining Institute

Eli Lipman – MoveLA

Kiana Valentine - Transportation California

Maya Inigo-Anderson – Communities for a Better Environment

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|------|--------------|-------|---------|
| 18 | Select State Highway System Project Outcomes Report | 4.4 | Tim Sobelman | | D |
| | (SB 695) | | Mike Johnson | | |

Commission Chief Engineer Tim Sobelman and Caltrans Division Chief for Asset Management Mike Johnson presented this informational item.

Speakers:

Kome Ajise – Southern California Association of Governments

Sofia Rafikova – Coalition for Clean Air

Kiana Valentine - Transportation California

Mark Vukcevich - Streets for All

Jeanie Ward-Waller – ClimatePlan

Dohee Kim – Greenlining Institute

Bill Higgins – California Association of Councils of Governments

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|------|-----------------|-------|---------|
| 19 | Innovations in Transportation: | 4.11 | Destiny Preston | I | С |
| | City of Pasadena Eaton Wildfire Response and | | Joaquin Siques | | |
| | Recovery Efforts | | | | |

Commission Assistant Deputy Director Destiny Preston and City of Pasadena Department of Transportation Director Joaquin Siques presented this informational item.

Speakers:

Jon Colburn- Member of the Public

INFORMATION CALENDAR

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|-------|-----------|-------|---------|
| 20 | Informational Reports on Allocations Under Delegated | 2.5f. | | I | D |
| | <u>Authority</u> | | | | |
| | Emergency G-11 Allocations (2.5f.(1)): \$135,152,000 | | | | |
| | for 23 projects. | | | | |
| | SHOPP Safety Sub-Allocations (2.5f.(3)): | | | | |
| | \$12,275,000 for one project. | | | | |
| | Minor G-19-05a Allocations (2.5f.(4)): \$2,053,000 for | | | | |
| | two projects. | | | | |

This item was presented as revised as part of the Information Calendar.

Changes to this item were listed on the "Changes to CTC Agenda" handout as follows:

REPLACEMENT ITEM - Attachment 2.5f.(1) only

Monthly Reports on the Status of Contract Award for:

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|-------|-----------|-------|---------|
| 21 | State Highway Projects, per Resolution G-06-08 | 3.2a. | | I | D |

This item was presented as part of the Information Calendar.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|-------|-----------|-------|---------|
| 22 | Local Assistance STIP Projects, per Resolution G-13-07 | 3.2b. | | I | D |

This item was presented as part of the Information Calendar.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|-------|-----------|-------|---------|
| 23 | Local Assistance ATP Projects, per Resolution G-15-04 | 3.2c. | | I | D |

This item was presented as part of the Information Calendar.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|------|-----------|-------|---------|
| 24 | Pre-Construction SHOPP Support Allocations, per | 3.3 | | I | D |
| | Resolution G-06-08 | | | | |

This item was presented as part of the Information Calendar.

Quarterly Reports – FY 2024-25 – Second Quarter:

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|------|-----------|-------|---------|
| 25 | Fiscal Year 2024-25 Caltrans Finance Report | 3.5 | | I | D |

This item was presented as part of the Information Calendar.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|------|-----------|-------|---------|
| 26 | Report on Fiscal Year 2024-25 Right of Way Annual Allocation | 3.6 | | I | D |

This item was presented as part of the Information Calendar.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|------|-----------|-------|---------|
| 27 | Aeronautics – Acquisition and Development and Airport | 3.7 | | ı | D |
| | Improvement Program | | | | |

This item was presented as part of the Information Calendar.

| Ī | Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|---|-----|-------------------------------------|------|-----------|-------|---------|
| Ī | 28 | Proposition 1B – Semi-Annual Report | 3.9 | | I | D |

This item was presented as part of the Information Calendar.

Other Reports:

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|------|-----------|-------|---------|
| 29 | Update on the Minor B project list under the 2024-25 | 3.1 | | | D |
| | SHOPP Minor Construction Program. | | | | |

This item was presented as part of the Information Calendar.

| CTC | MEETING MINUTES | 3 | | MARCH 20 | -21, 202 <u>5</u> | | |
|---------------|--|--------------------------------|----------------------|----------|-------------------|--|--|
| Tab | Item Description | Ref# | Presenter | Type* | Agency* | | |
| 30 | Local and Regional Agency Notices of Intent to Expend Funds on State Transportation Improvement Program | 3.4 | | I | С | | |
| | Projects Prior to Commission Allocation, | | | | | | |
| | Per Senate Bill 184 | | | | | | |
| This i | This item was presented as part of the Information Calendar. | | | | | | |
| | | | | | | | |
| Tab | Item Description | Ref# | Presenter | Type* | Agency* | | |
| Tab 31 | Item Description Quarterly Report – Local Assistance Annual Allocation | | Presenter | Type* | Agency* D | | |
| 31 | Item Description | Ref# 3.10 | Presenter | Type* | | | |
| 31 | Item Description Quarterly Report – Local Assistance Annual Allocation for the Period Ending December 31, 2024 | Ref# 3.10 | Presenter Presenter | Type* | | | |
| 31 This i | Item Description Quarterly Report – Local Assistance Annual Allocation for the Period Ending December 31, 2024 tem was presented as part of the Information Cale Item Description First Quarter - Balance Report on AB 1012 "Use It or | Ref# 3.10 endar. | | Î | D | | |
| 31 This i | Item Description Quarterly Report – Local Assistance Annual Allocation for the Period Ending December 31, 2024 tem was presented as part of the Information Cale Item Description | Ref# 3.10 endar. Ref# | | Î | D Agency* | | |

| | The Real Has presented as part of the information salendari | | | | | | |
|-----|---|------|-----------|-------|---------|--|--|
| Tab | Item Description | Ref# | Presenter | Type* | Agency* | | |
| 33 | Proposition 1A High-Speed Passenger Train Bond | 3.12 | | ı | D | | |
| | Program – Semi-Annual Report for Fiscal Year 2024-25 | | | | | | |

This item was presented as part of the Information Calendar.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|------|-----------|-------|---------|
| 34 | Transit and Intercity Rail Capital Program (TIRCP) | 3.13 | | I | D |
| | Semi-Annual Report | | | | |

Item was withdrawn.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|------|-----------|-------|---------|
| 35 | Fiscal Year 2024-25 Senate Bill 1 Semi-Annual Report | 3.14 | | I | D |

This item was presented as part of the Information Calendar.

| Т | ab | Item Description | Ref# | Presenter | Type* | Agency* |
|---|----|--|------|-----------|-------|---------|
| 3 | 36 | Fiscal Year 2024-25 Local Transportation Climate | 3.17 | | | D |
| | | Adaptation Program Semi-Annual Report | | | | |

This item was presented as part of the Information Calendar.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|------------------------|------|-----------|-------|---------|
| 37 | TIRCP – Program Update | 4.30 | | _ | D |

This item was presented as part of the Information Calendar.

BEGIN CONSENT CALENDAR

Recommendation: Approval **Action Taken:** Approved

Motion: Bradshaw Second: Tiffany Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|-----------|-------|---------|
| 38 | Approval of Four Projects for Future Consideration of | 2.2c.(1) | | Α | D |
| | Funding: | | | | |
| | <u>01</u> -01-Men-101, PM R9.5/10.8 | | | | |
| | La Franchi Safety Project | | | | |
| | Provide standard shoulders, left-turn lane, and | | | | |
| | merge-lanes on this section of U.S. Highway 101 in | | | | |
| | Mendocino County, from Post Mile R9.5 at Hopland | | | | |
| | Overhead to Post Mile 10.8 at Feliz Creek Bridge. | | | | |
| | (ND) (PPNO 4763) (SHOPP) | | | | |
| | Resolution E-25-13 | | | | |
| | (Related Items under Ref. 2.5d.(1) and 2.5b.(2)) | | | | |
| | | | | | |

| <u> </u> | VICETING MINOTE | INIARCH ZU | | <u>-21, 2023</u> | |
|----------|---|------------|-----------|------------------|---------|
| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
| | <u>02</u> -03-Var-Var, PM Var Bridge Scour Mitigation Project Scour mitigation and countermeasures at various locations on Interstate 5 in Colusa County, State Route 20 in Sutter County, and State Route 70 in Butte County. (MND) (PPNO 8145) (SHOPP) Resolution E-25-14 (Related Item under Ref. 2.5b.(2)) | | | | |
| | O3-08-SBd-210U, PM 20.80 State Route-210U Frontage Road Lytle Creek Bridge Seismic Retrofit Project Seismically Retrofit Lytle Creek Bridge (Br. No. 54-0422) on State Route 210U, E. Highland Avenue, at post mile 20.8 in San Bernardino County. (MND) (PPNO 3016L) (SHOPP) Resolution E-25-15 (Related Item under Ref. 2.5b.(2)) | | | | |
| | 04-11-SD-78, PM 37.2/60.0 State Route 78 Julian Asset Management Project Construct improvements to various transportation assets along State Route 78 (from post miles 37.2 through 60.0) in eastern San Diego County, including pavement rehabilitation, culvert rehabilitation, Complete Streets and mobility elements, and safety/roadside elements. (MND) (PPNO 1383) (SHOPP) Resolution E-25-16 (Related Item under Ref. 2.5b.(2)) | | | | |

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|-----------|-------|---------|
| 39 | Approval of Project for Future Consideration of Funding: | 2.2c.(2) | | Α | C |
| | 01-Humboldt County | | | | |
| | Bay to Zoo Trail | | | | |
| | Construct Class 1 and Class 3 bike trails, a roundabout, | | | | |
| | intersection improvements, and a mid-block crossing. | | | | |
| | (MND and Addendum) (PPNO 2595) (ATP, STIP) | | | | |
| | Resolution E-25-17 | | | | |
| | (Related to Item under Ref. 2.5c.(4)) | | | | |

This item was presented and approved as part of the Consent Calendar.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|-----------|-------|---------|
| 40 | Approval of Project for Future Consideration of Funding: | 2.2c.(3) | | Α | С |
| | 01-Del Norte County | | | | |
| | Redwood Coast Transit Authority Crescent City Project | | | | |
| | Redevelopment of existing bus maintenance and | | | | |
| | operations facility to add electric bus charging | | | | |
| | infrastructure. (ND) (PPNO CP116C) (TIRCP) | | | | |
| | Resolution E-25-18 | | | | |
| | (Related to Item under Ref. 2.6g.(1)) | | | | |

This item was presented and approved as part of the Consent Calendar.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|-----------|-------|---------|
| 41 | Approval of Project for Future Consideration of Funding: | 2.2c.(4) | | Α | С |
| | 03-Sacramento County | | | | |
| | Bell Street Safe Routes to School | | | | |
| | Install sidewalks, curb, gutter, school crossings, bicycle | | | | |
| | lanes, and upgrades to traffic signals. | | | | |
| | (MND) (PPNO 1818A) (ATP) | | | | |
| | Resolution E-25-19 | | | | |
| | (Related Item under Ref. 2.5w.(1)) | | | | |
| | | | | | |

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|-------|-----------|-------|---------|
| 42 | One Relinquishment Resolution | 2.3c. | | Α | D |
| | 05-MON-68-PM 19.2 | | | | |
| | Right of way along State Route 68 on Hitchcock Road, | | | | |
| | in the county of Monterey. | | | | |
| | Resolution R-4117 | | | | |

This item was presented and approved as part of the Consent Calendar.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|--------|-------------------------------------|-------|-----------|-------|---------|
| 43 | 4 Resolutions of Necessity | 2.4b. | | Α | D |
| 8 Ayes | Resolutions C-22536 through C-22539 | | | | |

This item was presented and approved as revised as part of the Consent Calendar.

Changes to this item were listed on the "Changes to CTC Agenda" handout as follows:

Resolutions C-22536 through C-22538

Resolution C-22539 (03-Ed-50-PM 42.42 - Parcel 38802-1 - EA 1J1609) Kevin M. Cairns and Nancy C. Cairns, husband and wife as community property with right of survivorship – Withdrawn prior to the CTC meeting

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|-------|-----------|-------|---------|
| 44 | Director's Deeds | 2.4d. | | Α | D |
| | Items 1 through 9 | | | | |
| | Excess Lands - Return to State \$10,200 | | | | |

This item was presented and approved as part of the Consent Calendar.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|-----------|-------|---------|
| 45 | State Highway Operation and Protection Program | 2.5b.(4) | | Α | D |
| | (SHOPP) – Allocation Amendment | , , | | | |
| | Request to amend the SHOPP Storm Water Mitigation | | | | |
| | project, in Napa County, to revise the Construction | | | | |
| | (CON) phase fund type from a State Highway Account | | | | |
| | (SHA) and Federal Trust Fund split to SHA and Road | | | | |
| | Maintenance and Rehabilitation Account. There is no | | | | |
| | change to the allocation amount. (PPNO 1464R) | | | | |
| | Resolution FP-24-64, | | | | |
| | Amending Resolution FP-19-61 | | | | |

This item was presented and approved as part of the Consent Calendar.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|-----------|-------|---------|
| 46 | Local Transportation Climate Adaptation Program | 2.5p.(2) | | Α | D |
| | (LTCAP) – Allocation Amendment | | | | |
| | Request to amend the locally-administered LTCAP | | | | |
| | BART Expansion and Contraction of Steel Rail in | | | | |
| | Contra Costa County project, off the State Highway | | | | |
| | System, to revise the Budget Year. There is no change | | | | |
| | to the allocation amount. (PPNO 2091A) | | | | |
| | Resolution LTCAP-A-2425-07, | | | | |
| | Amending Resolutions LTCAP-A-2425-01 | | | | |

This item was presented and approved as part of the Consent Calendar.

| <u> </u> | WILLING | <u>, </u> | 10 | AITOII 20 | <u> </u> |
|----------|--|--|-----------|-----------|----------|
| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
| 47 | Multi-funded STIP Rail and Transit and Intercity Rail | 2.6a. | | Α | D |
| | Capital Program (TIRCP) - Allocation Amendment | | | | |
| | Request to amend the locally-administered multi-funded | | | | |
| | STIP Rail and TIRCP (2018:19) Valley Rail | | | | |
| | (Sacramento City College Station) project, in | | | | |
| | Sacramento County, to remove the request to extend | | | | |
| | the PS&E phase an additional 16 months beyond the | | | | |
| | Timely Use of Funds deadline. There is no change to | | | | |
| | the allocation amount. (PPNO CP035U) | | | | |
| | Resolution MFP-24-03, | | | | |
| | Amending Resolution MFP-24-02 | | | | |
| | Resolution TIRCP-2425-48, | | | | |
| | Amending Resolution TIRCP-2425-47 | | | | |

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|-----------|-------|---------|
| 48 | Trade Corridor Enhancement Program (TCEP) – | 2.6s.(4) | | Α | D |
| | Allocation Amendment | | | | |
| | Request to amend the locally-administered TCEP | | | | |
| | Sorrento to Miramar, Phase 2 Intermodal Improvements | | | | |
| | Rail project, in San Diego County, to deallocate | | | | |
| | \$8,843,000 from the Right of Way phase to reflect | | | | |
| | project savings and to revise the outcome/outputs. | | | | |
| | (PPNO T0014) | | | | |
| | Resolution TCEP-A-2425-14, | | | | |
| | Amending Resolution TCEP-A-1920-01 | | | | |

This item was presented and approved as part of the Consent Calendar.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|-----------|-------|---------|
| 49 | TIRCP – Allocation Amendment | 2.6g.(2) | | Α | D |
| | Request to amend the TIRCP (2018:19) Valley Rail | | | | |
| | (Oakley Station) component, in Contra Costa County, to | | | | |
| | deallocate \$443,000 from the Plans, Specifications, and | | | | |
| | Estimate (PS&E) phase due to local funds covering the | | | | |
| | costs and to revise the RTPA. (PPNO CP035) | | | | |
| | Resolution TIRCP-2425-49, | | | | |
| | Amending Resolution TIRCP-1819-02 | | | | |
| | (Related Item under Ref. 2.6g.(1)) | | | | |

This item was presented and approved as part of the Consent Calendar.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|-----------|-------|---------|
| 50 | TIRCP – Allocation Amendment | 2.6g.(3) | | Α | D |
| | Request to amend the TIRCP (2022:21) Sonoma | | | | |
| | Regional Bus and Rail Connectivity Improvements (Bus | | | | |
| | Fleet Replacement and Electrification) component, in | | | | |
| | Sonoma County, to deallocate \$1,037,000 from the | | | | |
| | CON phase to reflect component savings, revise the | | | | |
| | component name, and the project description. | | | | |
| | (PPNO CP100E) | | | | |
| | Resolution TIRCP-2425-50, | | | | |
| | Amending Resolution TIRCP-2223-82 | | | | |
| | (Related Item under Ref. 2.6g.(1)) | | | | |

This item was presented and approved as part of the Consent Calendar.

| <u> </u> | | | 1017 1 | TOIL EU | _ : |
|----------|--|----------|-----------|---------|---------|
| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
| 51 | TIRCP - Allocation Amendment | 2.6g.(4) | | Α | D |
| | Request to amend the TIRCP (2023:4) Pasadena | | | | |
| | Transit System Legacy Project, in Los Angeles County, | | | | |
| | to revise the project title for the two components below. | | | | |
| | There is no change to the allocation amounts. | | | | |
| | Nine 40' Hydrogen Fuel Cell Buses component. | | | | |
| | (PPNO CP110A) (2.6g.(4a)) | | | | |
| | Resolution TIRCP-2425-51, | | | | |
| | Amending Resolution TIRCP-2425-14 | | | | |
| | Eight Replacement Hydrogen Fuel Cell Buses | | | | |
| | component. (PPNO CP110B) (2.6g.(4b)) | | | | |
| | Resolution TIRCP-2425-52, | | | | |
| | Amending Resolution TIRCP-2425-14 | | | | |
| | (Related Item under Ref. 2.8b.(5)) | | | | |

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|-----------|-------|---------|
| 52 | TIRCP - Allocation Amendment | 2.6g.(5) | | Α | D |
| | Request to amend the TIRCP (2022:4) Sacramento | | | | |
| | Valley Station (SVS) Transit Center: Priority Projects | | | | |
| | (Sacramento Downtown Regional Bus Route | | | | |
| | Consolidation-5 th Street Extension) component, in | | | | |
| | Sacramento County, to revise the Expenditure | | | | |
| | Authorization number. There is no change to the | | | | |
| | allocation amount. (PPNO CP094) | | | | |
| | Resolution TIRCP-2425-53, | | | | |
| | Amending Resolution TIRCP-2425-46 | | | | |

This item was presented and approved as part of the Consent Calendar.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|------|-----------|-------|---------|
| 53 | Approval of two State Highway Operation and | 4.9 | | Α | С |
| | Protection Program Baseline Agreements | | | | |
| | Resolution SHOPP-P-2425-05B | | | | |

This item was presented and approved as revised as part of the Consent Calendar.

Changes to this item were listed on the "Changes to CTC Agenda" handout as follows:

In the Book Item Memorandum:

On page 1, under Recommendation, in the table, revise the document linked to the project in District 08 – EA 1J650

| 54 | Approval of three Active Transportation Program | 4.10 | Α | С |
|----|---|------|---|---|
| | Baseline Agreements | | | |
| | Resolution ATP-P-2425-05B | | | |
| | (Related Items under 2.5w.(1)) | | | |

This item was presented and approved as part of the Consent Calendar.

END OF CONSENT CALENDAR

POLICY MATTERS

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|------|----------------|-------|---------|
| 55 | Update on the Last Chance Grade Project located on | 4.21 | Tim Sobelman | I | D |
| | U.S. 101 in Del Norte County | | Richard Mullen | | |

Commission Chief Engineer Tim Sobelman and Caltrans Deputy District Director for Program, Project and Asset Management Richard Mullen and Corridor Manager Jaime Matteoli presented this informational item.

Speakers:

Tamara Leighton – Del Norte Local Transportation Commission

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--------------------------------|------|----------------|-------|---------|
| 56 | Budget and Allocation Capacity | 4.2 | Justin Behrens | | D |
| | | | Keith Duncan | | |

Commission Deputy Director Justin Behrens and Caltrans Division Chief for Budgets Keith Duncan presented this informational item.

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|------|------------------|-------|---------|
| 57 | Discussion of the Draft Assumptions for the 2026 State | 4.17 | Vincent Ma | | D |
| | Transportation Improvement Program and the | | Garrett Franklin | | |
| | Aeronautics Account Fund Estimates | | | | |

Commission Assistant Deputy Director Vincent Ma and Caltrans Deputy Division Chief for Budgets Garrett Franklin presented this informational item.

Changes to this item were listed on the "Changes to CTC Agenda" handout as follows:

YELLOW MEETING HANDOUT – Attachment only

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|------|---------------------|-------|---------|
| 58 | Draft 2025 State and Local Transportation System | 4.5 | Frances Dea-Sanchez | I | С |
| | Needs Assessment | | | | |

Commission Associate Deputy Director Frances Dea-Sanchez presented this informational item.

Speaker:

Sofia Rafikova – Coalition for Clean Air Mike LeBarre – City of King City

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|------|-----------|-------|---------|
| 59 | Comments on the Draft 2025 State Highway System | 4.8 | Jon Pray | Α | С |
| | Management Plan | | - | | |

Recommendation: Approval as revised

Action Taken: Approved

Motion: Bradshaw Second: Elliott Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

Changes to this item were listed on the "Changes to CTC Agenda" handout as follows:

YELLOW REPLACEMENT ITEM - Book Item Memorandum and Attachments

ENVIRONMENTAL MATTERS

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|---------------|-------|---------|
| 60 | Approval of Project for Future Consideration of Funding: | 2.2c.(5) | Cherry Zamora | Α | С |
| | 05-Monterey County | | | | |
| | Monterey-Salinas Transit SURF! Busway and Bus | | | | |
| | Rapid Transit Project | | | | |
| | Construct dedicated busway road surface. | | | | |
| | (MND) (PPNO CP097) (TIRCP) | | | | |
| | Resolution E-25-20 | | | | ļ. |
| | (Related Item under Ref. 2.6g.(1)) | | | | |

Recommendation: Approval Action Taken: Approved

Motion: Tiffany Second: Bradshaw Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

Speakers:

Kevin Dayton – Monterey Peninsula Chamber of Commerce Rick Aldinger – Monterey County Hospitality Association

Michael Salerno - Keep Fort Ord Wild

Mike LeBarre - City of King City

Isabel Meza - Office of Senator John Laird

Mary Ann Carbone - City of Sand City/Transportation Agency of Monterey County

Carl Sedoryk – Monterey Salinas Transit District

Changes to this item were listed on the "Changes to CTC Agenda" handout as follows:

MEETING HANDOUT - Letters to the CTC

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|---------------|-------|---------|
| 61 | Approval of Project for Future Consideration of Funding: | 2.2c.(6) | Cherry Zamora | Α | С |
| | 04-Alameda County | | | | |
| | South Bay Connect | | | | |
| | Relocate Capitol Corridor passenger rail operations to | | | | |
| | the Union Pacific Railroad Coast Subdivision, make | | | | |
| | improvements, and construct a new rail station. | | | | |
| | (FEIR and Addendum) (PPNO CP036A) (TIRCP) | | | | |
| | Resolution E-25-21 | | | | |

Recommendation: Approval **Action Taken:** Approved

Motion: Cruz Second: Bradshaw Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|---------------|-------|---------|
| 62 | Approval of Project for Future Consideration of Funding: | 2.2c.(7) | Cherry Zamora | Α | С |
| | 05-San Luis Obispo County | | - | | |
| | Morro Bay to Cayucos Multi-Use Trail Gap Closure | | | | |
| | Project. | | | | |
| | Construct 1.25-mile Class I multi-use path. | | | | |
| | (FEIR and Addendum) (PPNO 3124) (ATP) | | | | |
| | Resolution E-25-22 | | | | |
| | (Related Item under Ref. 2.1a.(2)) | | | | |

Recommendation: Approval **Action Taken:** Approved

Motion: Guardino Second: Tiffany Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

RIGHT-OF-WAY MATTERS

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|-------|---------------|-------|---------|
| 63 | Airspace Lease - Request to Directly Negotiate with | 2.4c. | Ahmed Ghonim | Α | D |
| | Zero Emissions Transit in Los Angeles County | | René Fletcher | | |
| | (Unanimous Approval Required) | | | | |

Item was withdrawn

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|------|---------------|-------|---------|
| 64 | Fiscal Year 2024-25 – Second Quarter – Airspace | 3.16 | Ahmed Ghonim | | D |
| | Program Report | | René Fletcher | | |

Commission Assistant Deputy Director Ahmed Ghonim and Caltrans Deputy Division Chief for Right of Way and Land Surveys Tiaira Moering presented this informational item.

PROGRAM UPDATES

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|------|-------------------|-------|---------|
| 65 | Second Quarter – Project Delivery Report – Fiscal Year | 3.8 | Tim Sobelman | ı | D |
| | 2024-25 | | Sujaya Kalainesan | | |

Commission Chief Engineer Tim Sobelman and Caltrans Acting Division Chief for Project Management Sujaya Kalainesan presented this informational item.

ALLOCATIONS AND SUPPLEMENTAL FUNDS REQUEST

Projects with costs that exceed the Programmed Amount by More than 20 Percent

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|---------------|-------|---------|
| 66 | Request for \$2,450,000 (75.8 percent increase) allocation | 2.5d.(1) | Tim Sobelman | Α | D |
| | in Pre-Construction Support, Plans, Specifications, and | | Matthew Brady | | |
| | Estimate (PS&E) phase, for the SHOPP Safety | | - | | |
| | Improvements project on United States Highway 101, in | | | | |
| | Mendocino County. (EA 0L110, PPNO 4763) | | | | |
| | Resolution FP-24-61 | | | | |
| | (Related Items under Ref. 2.2c.(1) and 2.5b.(2)) | | | | |

Tabs 66 and 67 were voted together

Recommendation: Approval **Action Taken:** Approved

Motion: Falcon Second: Cruz Recused: None Absent: Eager and Bradshaw

Vote result: 8-0

Ayes: Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|----------------|-------|---------|
| 67 | Request for \$2,570,000 (26.9 percent increase) | 2.5d.(3) | Tim Sobelman | Α | D |
| | allocation in Pre-Construction Support, PS&E phase, for | | Gloria Roberts | | |
| | the SHOPP Collision Severity Reduction project on | | | | |
| | State Route 14, in Los Angeles County. | | | | |
| | (EA 39060, PPNO 6033) | | | | |
| | Resolution FP-24-63 | | | | |
| | (Related Item under Ref. 2.1a.(1) and 2.5b.(2)) | | | | |

Tabs 66 and 67 were voted together

Recommendation: Approval **Action Taken:** Approved

Motion: Falcon Second: Cruz Recused: None Absent: Eager and Bradshaw

Vote result: 8-0

Ayes: Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

Capital Outlay Support (COS) Supplemental Fund Allocations

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|---------------|-------|---------|
| 68 | Request for an additional \$650,000 (60.2 percent | 2.5e.(1) | Tim Sobelman | Α | D |
| | increase) in Pre-Construction Support, PS&E phase, | | Matthew Brady | | |
| | for the SHOPP Pavement Preservation project on | | - | | |
| | United States Highway 101, in Mendocino County. | | | | |
| | (EA 0J990, PPNO 4743) | | | | |
| | Resolution FA-24-58 | | | | |

Tabs 68-72 were voted together **Recommendation:** Approval **Action Taken:** Approved

Motion: Cruz Second: Tiffany Recused: None Absent: Eager and Bradshaw

Vote result: 8-0

Ayes: Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|---------------|-------|---------|
| 69 | Request for an additional \$700,000 (23.7 percent | 2.5e.(3) | Tim Sobelman | Α | D |
| | increase) in Pre-Construction Support, PS&E phase and | | Sergio Aceves | | |
| | \$60,000 (3.0 percent increase) in Right of Way (RW) | | | | |
| | Support phase, for the SHOPP Collision Severity | | | | |
| | Reduction project on State Route 49, in Nevada County. | | | | |
| | (EA 3H510, PPNO 4136) | | | | |
| | Resolution FA-24-59 | | | | |

Tabs 68-72 were voted together Recommendation: Approval Action Taken: Approved

Motion: Cruz Second: Tiffany Recused: None Absent: Eager and Bradshaw

Vote result: 8-0

Ayes: Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|-----------------|-------|---------|
| 70 | Request for an additional \$1,400,000 (75.7 percent | 2.5e.(4) | Tim Sobelman | Α | D |
| | increase) in Pre-Construction Support, PS&E phase, | | Dina El-Tawansy | | |
| | for the SHOPP Bridge Scour project on Interstate 680, | | - | | |
| | in Alameda County. (EA 0P910, PPNO 2020B) | | | | |
| | Resolution FA-24-60 | | | | |

Tabs 68-72 were voted together

Recommendation: Approval as revised

Action Taken: Approved

Motion: Cruz Second: Tiffany Recused: None Absent: Eager and Bradshaw

Vote result: 8-0

Ayes: Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

Changes to this item were listed on the "Changes to CTC Agenda" handout as follows:

In the Book Item Attachment:

Revise the Allocation Amount from \$1,259,000 to \$1,400,000

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|--------------|-------|---------|
| 71 | Request for an additional \$950,000 (42.5 percent | 2.5e.(5) | Tim Sobelman | Α | D |
| | increase) in Pre-Construction Support, PS&E phase, | | Scott Eades | | |
| | for the SHOPP Americans with Disabilities Act Curb | | | | |
| | Ramps project on State Routes 1 and 166, in | | | | |
| | Santa Barbara County. (EA 1E030, PPNO 2466) | | | | |
| | Resolution FA-24-61 | | | | |

Tabs 68-72 were voted together

Recommendation: Approval as revised

Action Taken: Approved

Motion: Cruz Second: Tiffany Recused: None Absent: Eager and Bradshaw

Vote result: 8-0

Ayes: Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

Changes to this item were listed on the "Changes to CTC Agenda" handout as follows:

In the Book Item Memorandum:

On page 2, in the last paragraph, last line, revise June 2026 to February 2026

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|-----------------|-------|---------|
| 72 | Request for an additional \$570,000 (19.7 percent | 2.5e.(7) | Tim Sobelman | Α | D |
| | increase) in Pre-Construction Support, PS&E phase, | | Michael Navarro | | |
| | for the SHOPP Bridge Rehabilitation and Replacement | | | | |
| | project on State Route 166, in Kern County. | | | | |
| | (EA 0S050, PPNO 6726) | | | | |
| | Resolution FA-24-62 | | | | |

Tabs 68-72 were voted together **Recommendation:** Approval **Action Taken:** Approved

Motion: Cruz Second: Tiffany Recused: None Absent: Eager and Bradshaw

Vote result: 8-0

Ayes: Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|---------------------------------|-------|---------|
| 73 | Request for an additional \$5,100,000 (28.3 percent increase) in Pre-Construction Support, PS&E phase and \$750,000 (34.9 percent increase) in RW Support phase, for the SHOPP Roadway Rehabilitation project on State Route 99, in Fresno County. (EA 0W800, PPNO 6949) Resolution FA-24-63 | 2.5e.(8) | Tim Sobelman Michael Navarro | Ā | D |
| | (Related Item under Ref. 2.8v.(2)) | | | | |

Item was withdrawn

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|----------------|-------|---------|
| 74 | Request for an additional \$1,259,000 (65.5 percent | 2.5e.(9) | Tim Sobelman | Α | D |
| | increase) in Pre-Construction Support, PS&E phase, | | Gloria Roberts | | |
| | for the SHOPP Signs and Lighting Rehabilitation | | | | |
| | project on State Route 134, in Los Angeles County. | | | | |
| | (EA 34710, PPNO 5375) | | | | |
| | Resolution FA-24-64 | | | | |

Recommendation: Approval as revised

Action Taken: Approved

Motion: Tiffany Second: Falcon Recused: Mann Absent: Bradshaw and Eager

Vote result: 7-0

Ayes: Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

Changes to this item were listed on the "Changes to CTC Agenda" handout as follows:

In the Book Item Memorandum:

On page 1, under Project Description, second line, revise SR 171 to SR 170

Capital - Supplemental Fund Allocations - (Award)

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|--------------|-------|---------|
| 75 | Request for an additional \$1,243,000 (19.3 percent | 2.5e.(6) | Tim Sobelman | Α | D |
| | increase) in Construction Capital for the SHOPP | | Scott Eades | | |
| | Promoting Resilient Operations for Transformative, | | | | |
| | Efficient, and Cost-saving Transportation Program | | | | |
| | project on United States Highway 101, in Monterey | | | | |
| | County. (EA 1H691, PPNO 2679X) | | | | |
| | Resolution FA-24-65 | | | | |
| | (Related Item under Ref. 2.8b.(1) | | | | |

Tabs 75-80 were voted together **Recommendation:** Approval **Action Taken:** Approved

Motion: Cruz Second: Lugo Recused: None Absent: Bradshaw and Eager

Vote result: 8-0

Ayes: Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None

Abstained: None

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|-----------|---------------------|-------|---------|
| 76 | Request for an additional \$3,100,000 (23.9 percent | 2.5e.(10) | Tim Sobelman | Α | D |
| | increase) in Construction Capital for the SHOPP | | Catalino Pining III | | |
| | Bridge Formula Program project on Interstate 15, in | | _ | | |
| | San Bernardino County. (EA 1J540, PPNO 3011R) | | | | |
| | Resolution FA-24-66 | | | | |
| | (Related Item under Ref. 2.8d.(1)) | | | | |

Tabs 75-80 were voted together **Recommendation:** Approval **Action Taken:** Approved

Motion: Cruz Second: Lugo Recused: None Absent: Bradshaw and Eager

Vote result: 8-0

Ayes: Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|-----------|--------------|-------|---------|
| 77 | Request for an additional \$1,761,000 (14.6 percent | 2.5e.(11) | Tim Sobelman | Α | D |
| | increase) in Construction Capital for the SHOPP | | Ryan Dermody | | |
| | Americans with Disabilities Act Curb Ramps project on | | - | | |
| | United States Highway 395, in Inyo County. | | | | |
| | (EA 36680, PPNO 2641) | | | | |
| | Resolution FA-24-67 | | | | |
| | (Related Item under Ref. 2.8b.(1)) | | | | |

Tabs 75-80 were voted together **Recommendation:** Approval **Action Taken:** Approved

Motion: Cruz Second: Lugo Recused: None Absent: Bradshaw and Eager

Vote result: 8-0

Ayes: Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|-----------|---------------------|-------|---------|
| 78 | Request for an additional \$4,707,000 (12.8 percent | 2.5e.(14) | Tim Sobelman | Α | D |
| | increase) in Construction Capital for the SHOPP Safety | | Catalino Pining III | | |
| | Roadside Rest Area Rehabilitation project on | | _ | | |
| | Interstate 10, in Riverside County. | | | | |
| | (EA 0G850, PPNO 0049T) | | | | |
| | Resolution FA-24-71 | | | | |
| | (Related Item under Ref. 2.8b.(1)) | | | | |

Tabs 75-80 were voted together **Recommendation:** Approval **Action Taken:** Approved

Motion: Cruz Second: Lugo Recused: None Absent: Bradshaw and Eager

Vote result: 8-0

Ayes: Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Capital - Supplemental Fund Allocations – (Complete Construction)

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|---------------|-------|---------|
| 79 | Request for an additional \$5,135,000 (1.6 percent | 2.5e.(2) | Tim Sobelman | Α | D |
| | increase) in Construction Capital for the SHOPP | | Sergio Aceves | | |
| | Roadway Rehabilitation and Multimodal Corridor | | _ | | |
| | Enhancement project on United States Highway 50, in | | | | |
| | Sacramento County. (EA 0H08U, PPNO 6254) | | | | |
| | Resolution FA-24-68 | | | | |

Tabs 75-80 were voted together **Recommendation:** Approval **Action Taken:** Approved

Motion: Cruz Second: Lugo Recused: None Absent: Bradshaw and Eager

Vote result: 8-0

Ayes: Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

<u>Capital - Supplemental Fund Allocations - (Closeout)</u>

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|-----------|---------------|-------|---------|
| 80 | Request for an additional \$450,000 (6.4 percent | 2.5e.(12) | Tim Sobelman | Α | D |
| | increase) in Construction Capital for the SHOPP Bridge | | Grace Magsayo | | |
| | Preventative Maintenance project on State Route 4, in | | | | |
| | San Joaquin County. (EA 1C800, PPNO 3113) | | | | |
| | Resolution FA-24-69 | | | | |

Tabs 75-80 were voted together **Recommendation:** Approval **Action Taken:** Approved

Motion: Cruz Second: Lugo Recused: None Absent: Bradshaw and Eager

Vote result: 8-0

Ayes: Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

PROGRAM UPDATES

State Highway Operation and Protection Program

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|-------------------|-------|---------|
| 81 | SHOPP Amendments for Approval: | 2.1a.(1) | Jon Pray | Α | D |
| | Request to: | | James R. Anderson | | |
| | Add 23 new projects into the 2024 SHOPP. | | | | |
| | (2.1a.(1a), 2.1a.(1b), and 2.1a.(1c)) | | | | |
| | Revise 35 projects currently programmed in the | | | | |
| | 2024 SHOPP. (2.1a.(1d)) | | | | |
| | SHOPP Amendment 24H-009 | | | | |
| | (Related Items under Ref. 2.5b.(1), 2.5b.(2), and 2.5d.(3)) | | | | |

Tabs 81 and 82 were voted together **Recommendation:** Approval as revised

Action Taken: Approved

Motion: Elliott Second: Falcon Recused: None Absent: Bradshaw and Eager

Vote result: 8-0

Ayes: Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

Changes to this item were listed on the "Changes to CTC Agenda" handout as follows:

In the Book Item Attachment 2.1a.(1d):

Project 2 – EA 01-0K151/PPNO 01-2536M – Humboldt County – revise the Project ID from 0125000065 to 0125000073

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|------|--------------|-------|---------|
| 82 | Request for an additional \$300,000,000, from | 4.19 | Jon Pray | Α | D |
| | \$404,000,000 to \$704,000,000, for the Fiscal Year | | Bobi Hettick | | |
| | 2024-25 Major Damage (Emergency Restoration) | | | | |
| | Reservation. | | | | |
| | Resolution G-25-29 | | | | |

Tabs 81 and 82 were voted together

Recommendation: Approval **Action Taken:** Approved

Motion: Elliott Second: Falcon Recused: None Absent: Bradshaw and Eager

Vote result: 8-0

Ayes: Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

State Transportation Improvement Program

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|-------------------------------------|-------|---------|
| 83 | STIP Amendment for Action: The Department and San Luis Obispo Council of Governments propose to amend the 2024 STIP to reflect changes to five projects in San Luis Obispo County, as follows: • US 101-Prado Road Overcrossing and Northbound Ramp Improvements project (PPNO 2831). Deprogram \$10,200,000 STIP- Regional Improvement Program (RIP) funds from the Construction Capital (CON) phase in Fiscal Year (FY) 2026-27. These funds (\$10,200,000) are being reprogrammed for projects PPNO 3060C and PPNO 3196 in San Luis Obispo County. | 2.1a.(2) | Kacey Ruggiero James R. Anderson | A | D |
| | Route 46/Union Road Intersection Improvements project (PPNO 2528). Deprogram \$6,000,000 STIP- RIP from CON, in FY 2025-26 and program \$2,800,000 STIP-RIP to the Right of Way Capital in FY 2025-26. | | | | |
| | Bob Jones Trail Extension Segment 2 (PPNO 3060C). Program \$5,730,000 STIP- RIP funds for CON in FY 2026-27. | | | | |
| | Shell Beach Road Shared Use Path Extension project (PPNO 3196). Program \$3,200,000 STIP-RIP for CON in FY 2025-26. | | | | |
| | Morro Bay to Cayucos Multi-Use Trail Gap Closure project (PPNO 3124). Program \$2,850,000 STIP-RIP for CON in FY 2026-27. STIP Amendment 24S-02 (Related Items under Ref. 2.2c.(7), 2.5w.(1), and 4.20) | | | | |

Recommendation: Approval as revised

Action Taken: Approved

Motion: Guardino Second: Tiffany Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

Speakers:

Erica Stewart – City of San Luis Obispo Dawn Ortiz-Legg – San Luis Obispo County

Changes to this item were listed on the "Changes to CTC Agenda" handout as follows:

YELLOW REPLACEMENT ITEM

Active Transportation Program

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|------|------------------|-------|---------|
| 84 | The County of San Luis Obispo proposes to amend the | 4.20 | Anja Aulenbacher | Α | D |
| | scope and segment the ATP San Luis Obispo | | Dee Lam | | |
| | County-Bob Jones Trail Gap Closure project. | | | | |
| | (PPNO 3060) | | | | |
| | Resolution ATP-P-2425-06 | | | | |
| | (Related Items under Ref. 2.1a.(2) and 2.5w.(1)) | | | | |

Recommendation: Approval **Action Taken:** Approved

Motion: Guardino Second: Tiffany Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

Speakers:

Kara Woodruff – Office of Senator John Laird

Pete Rodgers – San Luis Obispo Council of Governments

Brian Manning - Property Owner's Representative

Bruce Hilton – San Luis Obispo County Parks Commission

Sarah Flickinger – Friends of the Bob Jones Trail Gary Havas – Bike San Luis Obispo County

Heather Hoff – Member of the Public Anne Wyatt – Member of the Public

Helene Finger – Friends of the Bob Jones Trail

Changes to this item were listed on the "Changes to CTC Agenda" handout as follows:

MEETING HANDOUT - Letters to the CTC

Local Partnership Program

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|------|-------------|-------|---------|
| 85 | Local Partnership Formulaic Program Amendment: | 4.13 | Kayla Giese | Α | С |
| | Add six projects in Fresno, Kings, San Mateo, Riverside, Imperial, and San Bernardino Counties and program a total of \$32,929,000. | | | | |
| | Program \$187,000 in supplemental funds to one project in Contra Costa County. | | | | |
| | Amend the 2025 Pavement Preservation project in Mendocino County to add programming of \$1,200,000 in Fiscal Year 2024-25 and update project scope. | | | | |
| | Resolution LPP-P-2425-07, | | | | |
| | Amending Resolution LPP-P-2425-06 | | | | |
| | (Related Item under Ref. 2.6s.(2)) | | | | |

Recommendation: Approval **Action Taken:** Approved

Motion: Bradshaw Second: Mann Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Local Streets and Roads Program

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|------|-----------------|-------|---------|
| 86 | Fiscal Year 2023-24 Local Streets and Roads | 4.16 | Celeste Almanza | | С |
| | Expenditure Reporting Update | | | | |

Commission Program Analyst Celeste Almanza presented this informational item.

Trade Corridor Enhancement Program

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|------------------|-------|---------|
| 87 | TCEP – Project Scope Amendment | 2.1s.(2) | Beverley Newman- | Α | D |
| | The Department and bp Products North America | | Burckhard | | |
| | proposes to amend the Cycle 3 Trade Corridor | | Dee Lam | | |
| | Enhancement Program – EV Oasis South A – project, | | | | |
| | in Riverside and San Bernardino counties, to reduce | | | | |
| | the scope and funding. (PPNO 6199) | | | | |
| | Resolution TCEP-P-2425-04, | | | | |
| | Amending Resolution TCEP-P-2324-12 | | | | |
| | (Related Item under Ref. 4.14) | | | | |

Tabs 87 and 88 voted together **Recommendation:** Approval **Action Taken:** Approved

Motion: Elliott Second: Mann Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|------|------------------|-------|---------|
| 88 | 2022 Trade Corridor Enhancement Program | 4.14 | Beverley Newman- | Α | С |
| | <u>Amendment</u> | | Burckhard | | |
| | Amendment to the EV Oasis South Project. | | | | |
| | Resolution G-25-30, | | | | |
| | Amending Resolution G-24-73 | | | | |
| | (Related Item under Ref. 2.1s.(2)) | | | | |

Tabs 87 and 88 voted together **Recommendation:** Approval **Action Taken:** Approved

Motion: Elliott Second: Mann Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

ALLOCATIONS

SHOPP Allocations

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|-------|-------------------|-------|---------|
| 89 | Request \$1,794,000 for two District Minor projects. | 2.5a. | Jon Pray | Α | D |
| | Resolution FP-24-65 | | James R. Anderson | | |

Tabs 89-92 were voted together **Recommendation:** Approval **Action Taken:** Approved

Motion: Tiffany Second: Cruz Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|-------------------|-------|---------|
| 90 | Request \$298,292,000 for 12 SHOPP projects. | 2.5b.(1) | Jon Pray | Α | D |
| | Resolution FP-24-66 | | James R. Anderson | | |
| | (Related Item under Ref. 2.1a.(1)) | | | | |

Tabs 89-92 were voted together **Recommendation:** Approval **Action Taken:** Approved

Motion: Tiffany Second: Cruz Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|-------------------|-------|---------|
| 91 | Request of \$41,764,000 for 33 2024 SHOPP | 2.5b.(2) | Jon Pray | Α | D |
| | preconstruction project phases for environmental support, design, and R/W support. Resolution FP-24-67 (Related Items under Ref. 2.1a.(1), 2.2c.(1), 2.5d.(1), 2.5d.(3)) | | James Ř. Anderson | | |

Tabs 89-92 were voted together **Recommendation:** Approval **Action Taken:** Approved

Motion: Tiffany Second: Cruz Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

SHOPP-Advance Allocation

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|-------------------|-------|---------|
| 92 | Request of \$491,000 for the SHOPP Environmental | 2.5b.(3) | Jon Pray | Α | D |
| | Mitigation project, in Humboldt County, programmed in | | James R. Anderson | | |
| | Fiscal Year 2025-26. (PPNO 2518M) | | | | |
| | Resolution FP-24-68 | | | | |

Tabs 89-92 were voted together **Recommendation:** Approval **Action Taken:** Approved

Motion: Tiffany Second: Cruz Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

STIP Allocations

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|----------------|-------|---------|
| 93 | Request of \$912,000 for four locally-administered STIP | 2.5c.(3) | Kacey Ruggiero | Α | D |
| | and Planning, Programming, and Monitoring projects, off | | Dee Lam | | |
| | the State Highway System. | | | | |
| | Resolution FP-24-69 | | | | |

Tabs 93 and 94 were voted together

Recommendation: Approval **Action Taken:** Approved

Motion: Bradshaw Second: Falcon Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

Multi-Funded STIP and ATP Allocation

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|----------------|-------|---------|
| 94 | Request of \$1,083,000 for the locally-administered | 2.5c.(4) | Kacey Ruggiero | Α | D |
| | multi-funded STIP and ATP Bay to Zoo Trail project, off | | Dee Lam | | |
| | the State Highway System, in Humboldt County. | | | | |
| | (PPNO 2595) | | | | |
| | Resolution FP-24-70 | | | | |
| | Resolution FATP-2425-16 | | | | |
| | (Related Item under Ref. 2.2c.(2)) | | | | |

Tabs 93 and 94 were voted together

Recommendation: Approval **Action Taken:** Approved

Motion: Bradshaw Second: Falcon Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None
Abstained: None

LPP (Formulaic) Transit Allocation

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|---------------|-------|---------|
| 95 | Request of \$1,514,000 for the locally-administered LPP | 2.6s.(2) | Leishara Ward | Α | D |
| | (Formulaic) Hydrogen Fuel Cell Electric Bus (FCEB) | | Dee Lam | | |
| | Infrastructure Fueling Station Transit project, in | | | | |
| | San Mateo County. (PPNO 2092K) | | | | |
| | Resolution LPP-A-2425-18 | | | | |
| | (Related Item under Ref. 4.13) | | | | |

Recommendation: Approval **Action Taken:** Approved

Motion: Guardino Second: Bradshaw Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

TCEP Allocation

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|-------------------|-------|---------|
| 96 | Request of \$27,840,000 for the locally-administered | 2.5s.(4) | Sheila Ennes | Α | D |
| | TCEP I-710 Integrated Corridor Management Project, | | James R. Anderson | | |
| | on the State Highway System, in Los Angeles County. | | | | |
| | (PPNO 5793) | | | | |
| | Resolution TCEP-A-2425-15 | | | | |

Recommendation: Approval **Action Taken:** Approved

Motion: Cruz Second: Falcon Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None ATP Allocations

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|--------------|-------|---------|
| 97 | Request of \$99,089,000 for 22 locally-administered ATP | 2.5w.(1) | Jaeden Gales | Α | D |
| | projects, off the State Highway System. | | Dee Lam | | |
| | Resolution FATP-2425-17 | | | | |
| | (Related Items under Ref. 2.1a.(2), 2.2c.(4), 4.10, and 4.20) | | | | |

Recommendation: Deferral of projects 10 and 12. Approval of remainder of projects, as revised.

Action Taken: Approved

Motion: Guardino Second: Bradshaw Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

Speakers:

David Tran – City of San Jose

Changes to this item were listed on the "Changes to CTC Agenda" handout as follows:

In the Book Item Memorandum:

Under ISSUE, RECOMMENDATION, BACKGROUND, and FINANCIAL RESOLUTION revise \$99,089,000 to \$77,566,000 and 22 to 20 ATP projects

In the Book Item Attachment:

Project 3 – PPNO 2336 – Santa Clara County – Add CE, 03/11/2025 for the NEPA document type and date and 03/17/2025 for the Right of Way Certification date

Project 5 – PPNO 3060 – San Luis Obispo County – Revise the Location as follows: South of San Luis Obispo and north of Pismo Beach, along US 101, between San Luis Obispo trailhead, at the Octagon Barn, and the southern end of Clover Ridge Lane and add 03/17/2025 for the Right of Way Certification date

Project 10 – PPNO 5576 – Los Angeles County - \$18,157,000 – Deferred at the CTC meeting Project 11 – PPNO 5579 – Los Angeles County – Add 03/05/2025 for the Right of Way Certification date

Project 12 – PPNO 5586 – Los Angeles County – \$3,366,000 – Deferred at the CTC meeting

Project 19 – PPNO 3462 – San Joaquin County – Add 03/12/2025 for the Right of Way Certification date and in the minor scope change note revise March 2025 to March 10, 2025

Project 20 – PPNO 1395 – San Diego County – In the minor scope change note revise March 2025 to March 10, 2025

Project 22 – PPNO 2196A – Orange County – Add 03/14/2025 for the Right of Way Certification date

TIRCP Allocations

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|-----------|-------|---------|
| 98 | Request of \$58,939,000 for 11 TIRCP projects. | 2.6g.(1) | Kat Kim | Α | D |
| | Resolution TIRCP-2425-54 | | Dee Lam | | |
| | (Related Items under Ref. 2.2c.(3), 2.2c.(5), 2.6g.(2), | | | | |
| | and 2.6g.(3)) | | | | |

Recommendation: Approval as revised

Action Taken: Approved

Motion: Bradshaw Second: Guardino Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

Changes to this item were listed on the "Changes to CTC Agenda" handout as follows:

In the Book Item Attachment:

Project 9 – PPNO CP042E – Santa Barbara County – revise the CEQA document from CE to SE

and add 02/04/2025 for the CEQA date

California Natural Resources Agency's Environmental Enhancement and Mitigation Program

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|--------------|-------|---------|
| 99 | Allocation for the California Natural Resources Agency's | 2.5c.(6) | Naveen Habib | Α | С |
| | 2024 Environmental Enhancement and Mitigation | | | | |
| | Program of Projects | | | | |
| | Resolution FP-24-71 | | | | |
| | (Related Item under Ref. 4.7) | | | | |

Recommendation: Approval **Action Taken:** Approved

Motion: Lugo Second: Bradshaw Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

TIME EXTENSION REQUESTS

SHOPP Time Extensions

| ٦ | Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|---|-----|--|----------|-------------------|-------|---------|
| • | 100 | Request to extend the period of contract award for the | 2.8b.(1) | Ahmed Ghonim | Α | D |
| | | 13 SHOPP projects, per SHOPP Guidelines. | | James R. Anderson | | |
| | | Waiver 25-22 | | | | |
| | | (Related Items under Ref. 2.5e.(6), 2.5e.(11), and | | | | |
| | | 2.5e.(14)) | | | | |

Tabs 100-103 and 105-114 were voted together

Recommendation: Approval as revised

Action Taken: Approved

Motion: Falcon Second: Cruz Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

Changes to this item were listed on the "Changes to CTC Agenda" handout as follows:

In the Book Item Memorandum:

Under ISSUE and RECOMMENDATION, second line, revise 13 SHOPP projects to 12 SHOPP

projects

Under BACKGROUND, revise the first sentence as follows: In August 2024, the Commission allocated \$137,694,000 in Construction (CON) Capital for 12 SHOPP projects.

In the Book Item Attachment:

Project 9 – EA 08-1J450/PPNO 03-3011S – Riverside County – Awarded prior to the CTC meeting

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|-------------------|-------|---------|
| 101 | Request to extend the period of project completion for | 2.8c.(1) | Ahmed Ghonim | Α | D |
| | four SHOPP projects, per SHOPP Guidelines. | | James R. Anderson | | |
| | Waiver 25-23 | | | | |

Tabs 100-103 and 105-114 were voted together

Recommendation: Approval **Action Taken:** Approved

Motion: Falcon Second: Cruz Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|-------------------|-------|---------|
| 102 | Request to extend the period of project development | 2.8d.(1) | Ahmed Ghonim | Α | D |
| | expenditure for 10 SHOPP projects, per SHOPP | | James R. Anderson | | |
| | Guidelines. | | | | |
| | Waiver 25-24 | | | | |
| | (Related Items under Ref. 2.5e.(10) and 2.8v.(3)) | | | | |

Tabs 100-103 and 105-114 were voted together

Recommendation: Approval as revised

Action Taken: Approved

Motion: Falcon Second: Cruz Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

Changes to this item were listed on the "Changes to CTC Agenda" handout as follows:

In the Book Item Attachment:

Project 2 – EA 04-1Q582/PPNO 04-2024D – San Mateo County – Revise the extended deadline

from 08/31/2026 to 08/31/2025

STIP Time Extension

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|-------------------|-------|---------|
| 103 | Request to extend the period of project development | 2.8d.(2) | Kacey Ruggiero | Α | D |
| | expenditure for the locally-administered STIP US 101 / | | James R. Anderson | | |
| | Produce Avenue Interchange project, on the State | | | | |
| | Highway System, in San Mateo County, per STIP | | | | |
| | Guidelines. (PPNO 0702D) | | | | |
| | Waiver 25-25 | | | | |

Tabs 100-103 and 105-114 were voted together

Recommendation: Approval **Action Taken:** Approved

Motion: Falcon Second: Cruz Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

Multi-Funded LPP (Formulaic and Competitive) and STIP Time Extension

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|-------------------|-------|---------|
| 104 | Request to extend the period of contract award for the | 2.8b.(2) | Leishara Ward | Α | D |
| | State-Administered multi-funded LPP (Formulaic and | | James R. Anderson | | |
| | Competitive) and STIP SR-99/ Caldwell Ave Interchange, | | | | |
| | Safety, and Multi-Modal Project, on the State Highway | | | | |
| | System, in Tulare County, per LPP (Formulaic and | | | | |
| | Competitive) and STIP Guidelines. (PPNO 6421) | | | | |
| | Waiver 25-27 | | | | |

Item was withdrawn

SCCP Time Extensions

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|--------------|-------|---------|
| 105 | Request to extend the period of project completion for | 2.8c.(3) | Naveen Habib | Α | D |
| | the locally-administered SCCP Airport Metro Connector | | Dee Lam | | |
| | 96th Street Transit Station project, in Los Angeles | | | | |
| | County, per SCCP Guidelines. (PPNO 5497) | | | | |
| | Waiver 25-28 | | | | |

Tabs 100-103 and 105-114 were voted together

Recommendation: Approval **Action Taken:** Approved

Motion: Falcon Second: Cruz Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|--------------|-------|---------|
| 106 | Request to extend the period of project completion for | 2.8c.(4) | Naveen Habib | Α | D |
| | two locally-administered SCCP BART Train Control Modernization Program Transit components, in various | | Dee Lam | | |
| | counties, per SCCP Guidelines. Waiver 25-29 | | | | |

Tabs 100-103 and 105-114 were voted together

Recommendation: Approval **Action Taken:** Approved

Motion: Falcon Second: Cruz Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|--------------|-------|---------|
| 107 | Request to extend the period of project completion for | 2.8c.(5) | Naveen Habib | Α | D |
| | the locally-administered SCCP US 50 Multimodal | | Dee Lam | | |
| | Corridor Enhancement Project/Gold Line Light Rail | | | | |
| | Improvements Between Sunrise Blvd to Downtown | | | | |
| | Folsom, in Sacramento County, per SCCP Guidelines. | | | | |
| | (PPNO 1787A) | | | | |
| | Waiver 25-30 | | | | |

Tabs 100-103 and 105-114 were voted together

Recommendation: Approval **Action Taken:** Approved

Motion: Falcon Second: Cruz Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Multi-Funded STIP, SCCP, and LPP (Formulaic) Time Extension

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|-------------------|-------|---------|
| 108 | Request to extend the period of project completion for | 2.8c.(2) | Naveen Habib | Α | D |
| | the State-Administered multi-funded STIP, SCCP, and | | James R. Anderson | | |
| | LPP (Formulaic) Soscol Junction (SR 29/221/Soscol | | | | |
| | Ferry Road) project, on the State Highway System, in | | | | |
| | Napa County, per STIP, SCCP, and LPP (Formulaic) | | | | |
| | Guidelines. (PPNO 0376) | | | | |
| | Waiver 25-26 | | | | |

Tabs 100-103 and 105-114 were voted together

Recommendation: Approval as revised

Action Taken: Approved

Motion: Falcon Second: Cruz Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None
Abstained: None

Changes to this item were listed on the "Changes to CTC Agenda" handout as follows:

In the Book Item Memorandum:

On page 1, under BACKGROUND, add the following sentence after the first sentence: In June 2022 and January 2023, the Commission approved allocation amendments to reflect project savings.

ATP Time Extensions

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|--------------|-------|---------|
| 109 | Request to extend the period of allocation for four | 2.8a.(1) | Jaeden Gales | Α | D |
| | locally-administered ATP projects, off the State | | Dee Lam | | |
| | Highway System, per ATP Guidelines. | | | | |
| | Waiver 25-32 | | | | |

Tabs 100-103 and 105-114 were voted together

Recommendation: Approval as revised

Action Taken: Approved

Motion: Falcon Second: Cruz Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

Changes to this item were listed on the "Changes to CTC Agenda" handout as follows:

In the Book Item Attachment:

Project 2 – PPNO 2359A – San Francisco County – revise the following:

Phase from Construction to Plans, Specifications, and Estimate

Allocation Amount from \$9,518,000 to \$1,650,000

In the first paragraph, second line, revise CON to Plans, Specifications, and Estimate (PS&E)

In the last paragraph, second line, revise CON to PS&E

Project 4 – PPNO 1290 – Riverside County – revise the following:

Number of Requested months from 12 Months to 20 Months

Extended Deadline from 06/30/2026 to 02/28/2027

In the first paragraph, first line, revise 12-month to 20-month

In the third paragraph, last line, revise 12 months to 20 months

In the last paragraph revise 12-month to 20-month and June 30, 2026 to February 28, 2027

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|-------------------------|-------|---------|
| | Request to extend the period of contract award for two locally-administered ATP projects, off the State Highway System, per ATP Guidelines. Waiver 25-33 | 2.8b.(4) | Jaeden Gales Dee Lam | Ā | D |

Tabs 100-103 and 105-114 were voted together

Recommendation: Approval **Action Taken:** Approved

Motion: Falcon Second: Cruz Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|--------------|-------|---------|
| 111 | Request to extend the period of project completion for | 2.8c.(6) | Jaeden Gales | Α | D |
| | three locally-administered ATP projects, off the State | | Dee Lam | | |
| | Highway System, per ATP Guidelines. | | | | |
| | Waiver 25-34 | | | | |

Tabs 100-103 and 105-114 were voted together

Recommendation: Approval **Action Taken:** Approved

Motion: Falcon Second: Cruz Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

TIRCP Time Extensions

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|-----------|-------|---------|
| 112 | Request to extend the period of contract award for two | 2.8b.(5) | Kat Kim | A | D |
| | TIRCP (2023:4) Pasadena Transit System Legacy | , , | Dee Lam | | |
| | Project #MoreService-LessEmissions components, in | | | | |
| | Los Angeles County, per TIRCP Allocation Policy. | | | | |
| | Waiver 25-35 | | | | |
| | (Related Item under Ref. 2.6q.(4)) | | | | |

Tabs 100-103 and 105-114 were voted together

Recommendation: Approval **Action Taken:** Approved

Motion: Falcon Second: Cruz Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|-----------|-------|---------|
| 113 | Request to extend the period of project completion for | 2.8c.(7) | Kat Kim | Α | D |
| | three TIRCP (2018:11) All Aboard 2018: Transforming | | Dee Lam | | |
| | Southern California Rail Travel components, in | | | | |
| | San Diego County, per TIRCP Allocation Policy. | | | | |
| | Waiver 25-36 | | | | |

Tabs 100-103 and 105-114 were voted together

Recommendation: Approval **Action Taken:** Approved

Motion: Falcon Second: Cruz Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|-----------|-------|---------|
| 114 | Request to extend the period of project completion for | 2.8c.(8) | Kat Kim | Α | D |
| | the TIRCP (2018:17) Blue Line Rail Corridor Transit | | Dee Lam | | |
| | Enhancements (Blue Line Feeder Bus Service Stop | | | | |
| | Improvements) component, in San Diego County, per | | | | |
| | TIRCP Allocation Policy. (PPNO CP032) | | | | |
| | Waiver 25-37 | | | | |

Tabs 100-103 and 105-114 were voted together

Recommendation: Approval **Action Taken:** Approved

Motion: Falcon Second: Cruz Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

POST-FACT TIME EXTENSIONS

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|-------------------|-------|---------|
| 115 | Post-Fact request to extend the period of project | 2.8c.(9) | Ahmed Ghonim | Α | D |
| | completion for the SHOPP Major Damage Restoration | | James R. Anderson | | |
| | project, in Alameda County, as an exception to the | | | | |
| | SHOPP Guidelines. (PPNO 2909B) | | | | |
| | Waiver 25-39 | | | | |

Recommendation: Approval **Action Taken:** Approved

Motion: Lugo Second: Tiffany Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|-------------------|-------|---------|
| 116 | Post-Fact request to extend the period of project | 2.8d.(3) | Kacey Ruggiero | Α | D |
| | development expenditure for the locally-administered | | James R. Anderson | | |
| | STIP I-10 Corridor Freight and Express Lane Project – | | | | |
| | Contract 2, on the State Highway System, in | | | | |
| | San Bernardino County. (PPNO 3019M) | | | | |
| | Waiver 25-40 | | | | |

Recommendation: Approval **Action Taken:** Approved

Motion: Tiffany Second: Bradshaw Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|-------------------|-------|---------|
| 117 | Post-Fact request to extend the period of contract | 2.8b.(6) | Kacey Ruggiero | Α | D |
| | award for the locally-administered STIP Pine Grove | | James R. Anderson | | |
| | Improvements project, on the State Highway System, | | | | |
| | in Amador County. (PPNO 2454) | | | | |
| | Waiver 25-41 | | | | |

Recommendation: Approval **Action Taken:** Approved

Motion: Cruz Second: Falcon Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|-----------|-------|---------|
| 118 | Post-Fact request to extend the period of contract | 2.8b.(7) | Kat Kim | Α | D |
| | award for the TIRCP (2020:17) Expansion of WETA | | Dee Lam | | |
| | Ferry Service (Acquisition of New All-Electric Vessels) | | | | |
| | (2022:17) San Francisco Zero Emissions High- | | | | |
| | Frequency Ferry Network (Acquisition of New All- | | | | |
| | Electric Vessels) component, in San Francisco County. | | | | |
| | (PPNO CP075) | | | | |
| | Waiver 25-42 | | | | |

Recommendation: Approval **Action Taken:** Approved

Motion: Guardino Second: Falcon Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

TIME EXTENSION AMENDMENTS

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|-------------------|-------|---------|
| 119 | Request to amend the period of project allocation for | 2.8v.(2) | Ahmed Ghonim | Α | D |
| | nine SHOPP projects, as an exception to the SHOPP | | James R. Anderson | | |
| | Guidelines. | | | | |
| | Waiver 25-43, | | | | |
| | Amending Waivers 24-125 and 24-199 | | | | |
| | (Related Item under Ref. 2.5e.(8)) | | | | |

Tabs 119-121 were voted together **Recommendation**: Approval **Action Taken**: Approved

Motion: Lugo Second: Bradshaw Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|-------------------|-------|---------|
| 120 | Request to amend the period of contract award for the | 2.8v.(3) | Ahmed Ghonim | Α | D |
| | SHOPP Pavement Preservation (CAPM) project, in | | James R. Anderson | | |
| | Riverside County, as an exception to the SHOPP | | | | |
| | Guidelines. (PPNO 3008C) | | | | |
| | Waiver 25-44, | | | | |
| | Amending Waiver 24-175 | | | | |
| | (Related Item under Ref. 2.8d.(1)) | | | | |

Tabs 119-121 were voted together **Recommendation:** Approval **Action Taken:** Approved

Motion: Lugo Second: Bradshaw Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|-------------------|-------|---------|
| 121 | Request to amend the period of project development | 2.8v.(4) | Ahmed Ghonim | Α | D |
| | expenditure for three SHOPP projects, as an exception | | James R. Anderson | | |
| | to the SHOPP Guidelines. | | | | |
| | Waiver 25-45, | | | | |
| | Amending Waivers 24-27 and 25-03 | | | | |

Tabs 119-121 were voted together

Recommendation: Approval as revised

Action Taken: Approved

Motion: Lugo Second: Bradshaw Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

Changes to this item were listed on the "Changes to CTC Agenda" handout as follows:

In the Book Item Memorandum:

Under ISSUE and RECOMMENDATION, second line, revise three SHOPP projects to two SHOPP

projects

Under BACKGROUND, first sentence, revise \$16,415,000 to \$13,915,000 and three SHOPP

projects to two SHOPP projects

In the Book Item Attachment:

Project 1 – EA 06-0V610/PPNO 06-6805 – Kern County – Withdrawn prior to the CTC meeting

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|------------------|-------|---------|
| 122 | Request to amend the period of project development | 2.8v.(5) | Anja Aulenbacher | Α | D |
| | expenditure for the locally-administered Traffic | | Dee Lam | | |
| | Congestion Relief Program Rail Extension to Monterey | | | | |
| | County, Package 2 (Salinas Layover Facility) project, in | | | | |
| | Monterey County. (PPNO 1155B) | | | | |
| | Waiver 25-46, | | | | |
| | Amending Waiver 23-143 | | | | |

Recommendation: Approval Action Taken: Approved

Motion: Tiffany Second: Falcon Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|--------------|-------|---------|
| 123 | Request to amend the period of project allocation for | 2.8v.(6) | Jaeden Gales | Α | D |
| | two locally-administered ATP projects, off the State | | Dee Lam | | |
| | Highway System, in Butte County. | | | | |
| | Waiver 25-47, | | | | |
| | Amending Waiver 24-108 | | | | |

Recommendation: Approval Action Taken: Approved

Motion: Tiffany Second: Bradshaw Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|-----------|-------|---------|
| 124 | Request to amend the period of project development | 2.8v.(7) | Kat Kim | Α | D |
| | expenditure for the TIRCP (2018:27) Southern | | Dee Lam | | |
| | California Optimized Rail Expansion (SCORE) (Link US) | | | | |
| | component. (PPNO CP033) | | | | |
| | Waiver 25-48, | | | | |
| | Amending Waiver 23-108 | | | | |

Tabs 124 and 125 were voted together

Recommendation: Approval **Action Taken:** Approved

Motion: Bradshaw Second: Lugo Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|----------|--------------------|-------|---------|
| 125 | Request to amend the period of project development expenditure for the TIRCP (2018:10) Los Angeles Region Transit System Integration and Modernization Program of Projects (Vermont Transit Corridor) component, in Los Angeles County. (PPNO CP030) Waiver 25-49, | 2.8v.(8) | Kat Kim Dee Lam | Ā | D |
| | Amending Waiver 23-68 | | | | |

Tabs 124 and 125 were voted together

Recommendation: Approval **Action Taken:** Approved

Motion: Bradshaw Second: Lugo Recused: None Absent: Eager

Vote result: 9-0

Ayes: Bradshaw, Cruz, Elliott, Falcon, Grisby, Guardino, Lugo, Mann, and Tiffany

Nays: None Abstained: None

OTHER MATTERS

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|------------------|------|----------------|-------|---------|
| | Public Comment | 6 | Darnell Grisby | I | O |

ADJOURN

Meeting was adjourned in honor of employees and leaders working towards recovery from natural disasters.

| anisha Taylor, Executive Directo | r |
|----------------------------------|---|
| | |
| | |
| ate | |

MINUTES CALIFORNIA TRANSPORTATION COMMISSION April 16, 2025

Wednesday, April 16, 2025

9:00 AM Emer

Emergency Commission Meeting*

Teleconference Locations:

4050 Taylor Street San Diego, CA 92110 19 N Santa Cruz Avenue Los Gatos, CA 95030

1120 N Street Sacramento, CA 95814 440 San Benito Street Hollister, CA 95023

111 Grand Avenue Oakland, CA 94612

100 South Main Street Los Angeles, CA 90012

*Pursuant to Government Code 11125.5, state bodies may convene without a 10-day public notice when an emergency situation exists. A determination of the emergency situation will be made at the start of the meeting.

For a more thorough review of this meeting, please visit: https://www.youtube.com/channel/UCASI3gyTEuhZffC13RbG4xQ

*"A" denotes an "Action" item; "I" denotes an "Information" item; "C" denotes a "Commission" item; "D" denotes a "Department" item; "F" denotes a "U.S. Department of Transportation" item; "R" denotes a Regional or other Agency item; and "T" denotes a California State Transportation Agency (CalSTA) item.

For a glossary of frequently used terms and acronyms please visit the Commission website at: https://catc.ca.gov/-/media/ctc-media/documents/about_ctc/acronyms-11-04-21-a11y.pdf

GENERAL BUSINESS

| Tab Item Description | Ref# | Presenter | Type* | Agency* |
|---|---------|---------------|-------|---------|
| 1 Roll Call | 1.1 | Doug Remedios | - 1 | С |
| Commissioner | | Attendance | | |
| Chair Darnell Grisby | Present | | | |
| Vice Chair Clarissa Falcon | Present | | | |
| Commissioner Jay Bradshaw | Present | | | |
| Commissioner Joseph Cruz | Present | | | |
| Commissioner Lee Ann Eager | Present | | | |
| Commissioner Jason Elliott | Present | | | |
| Commissioner Carl Guardino | Present | | | |
| Commissioner Adonia Lugo | Present | | | |
| Commissioner Zahirah Mann | Absent | | | |
| Commissioner Bob Tiffany | Present | | | |
| Ex-Officio's | | Attendance | | |
| Senator Dave Cortese, Ex-Officio | Absent | | | |
| Assembly Member Lori Wilson, Ex-Officio | Absent | | | |

TOTAL - Present: 9 Absent: 3

POLICY MATTERS

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|------|-----------------|-------|---------|
| 2 | Finding of Emergency Situation Pursuant to the | 4.1 | Matthew Yosgott | Α | С |
| | Bagley-Keene Open Meeting Act | | | | |

Recommendation: Approval **Action Taken:** Approved

Motion: Tiffany Second: Bradshaw Recused: None Absent: Mann

Vote result: 9-0

Ayes: Bradshaw, Cruz, Eager, Elliott, Falcon, Grisby, Guardino, Lugo, and Tiffany

Nays: None Abstained: None

PROGRAM UPDATES

Trade Corridor Enhancement Program (TCEP)

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|--|------|------------------|-------|---------|
| 3 | Advance 2024 Trade Corridor Enhancement | 4.2 | Beverley Newman- | Α | С |
| | Program Amendment | | Burckhard | | |
| | Amendment to the Coastal Rail Infrastructure | | | | |
| | Resiliency Project | | | | |
| | Resolution G-25-32, | | | | |
| | Amending Resolution G-24-70 | | | | |

Recommendation: Approval **Action Taken:** Approved

Motion: Bradshaw Second: Cruz Recused: None Absent: Mann

Vote result: 9-0

Ayes: Bradshaw, Cruz, Eager, Elliott, Falcon, Grisby, Guardino, Lugo, and Tiffany

Nays: None Abstained: None

Changes to this item were listed on the "Changes to CTC Agenda" handout as follows:

YELLOW MEETING HANDOUT - Book Item Memorandum and Attachment

Transit and Intercity Rail Capital Program (TIRCP)

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|------------------------|------|-----------|-------|---------|
| 4 | TIRCP – Program Update | 4.30 | Kat Kim | | D |
| | · | | Dee Lam | | |

Commission Program Analyst Kat Kim presented this informational item.

Changes to this item were listed on the "Changes to CTC Agenda" handout as follows:

YELLOW MEETING HANDOUT – Book Item Memorandum and Attachment

In the Book Item Attachment F:

Under Award No. 2024:16, split the cell under Implementing Agency and add Southern California Regional Rail Authority as the Implementing Agency for the Emergency component (PPNO CP171)

ALLOCATIONS

Multi-Funded TCEP and TIRCP - Advance Allocation

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|---|----------|------------------|-------|---------|
| 5 | Request of \$9,984,000 for the locally-administered | 2.6s.(1) | Beverley Newman- | Α | D |
| | multi-funded TCEP and TIRCP Coastal Rail | ` ' | Burckhard | | |
| | Infrastructure Resiliency Project (Emergency), in | | Dee Lam | | |
| | Orange County, programmed in Fiscal Year | | | | |
| | 2025-26. (PPNO CP171) | | | | |
| | Resolution TCEP-A-2425-16 | | | | |
| | Resolution TIRCP-2425-55 | | | | |

Recommendation: Approval as revised

Action Taken: Approved

Motion: Tiffany Second: Eager Recused: None Absent: Mann

Vote result: 9-0

Ayes: Bradshaw, Cruz, Eager, Elliott, Falcon, Grisby, Guardino, Lugo, and Tiffany

Nays: None Abstained: None

Changes to this item were listed on the "Changes to CTC Agenda" handout as follows:

YELLOW MEETING HANDOUT - Book Item Memorandum and Attachment

In the Book Item Attachment:

Revise the Recipient from Orange County Transportation Authority to Southern California

Regional Rail Authority

OTHER MATTERS

| Tab | Item Description | Ref# | Presenter | Type* | Agency* |
|-----|------------------|------|----------------|-------|---------|
| 6 | Public Comment | 6 | Darnell Grisby | | С |

Speakers:

Jennifer Bergener – Orange County Transportation Authority

ADJOURN

| Tanisha Taylor, Executive Director | |
|------------------------------------|--|
| | |
| | |
| Date | |

MINUTES

Joint Meeting of the California Transportation Commission, California Air Resources Board, and California Department of Housing and Community Development

> Thursday, April 10, 2025 1:00 PM - 4:30 PM

Sheraton Grand Sacramento
Magnolia Ballroom
1230 J Street, Sacramento, CA 95814

Roll Calls:

| Commissioners | Attendance |
|---|--------------------|
| Chair Darnell Grisby | Present |
| Vice Chair Clarissa Falcon | Present |
| Commissioner Jay Bradshaw | Absent |
| Commissioner Joseph Cruz | Absent |
| Commissioner Lee Ann Eager | Present |
| Commissioner Jason Elliott | Present |
| Commissioner Carl Guardino | Present |
| Commissioner Adonia Lugo | Absent |
| Commissioner Zahirah Mann | Present – Remotely |
| Commissioner Robert Tiffany | Present |
| Senator Dave Cortese, Ex-Officio | Absent |
| Assembly Member Lori Wilson, Ex-Officio | Absent |

TOTAL - Present: 8 and Absent: 4

| Air Resources Board Members | Attendance |
|--|--------------------|
| Chair Liane M. Randolph | Present |
| Physician Member John Balmes | Present |
| Member Hector De La Torre | Present |
| Member John Eisenhut | Present |
| Senator Dean Florez | Present – Remotely |
| Member Todd Gloria | Absent |
| Member Eric Guerra | Present |
| Member Lynda Hopkins | Present |
| Member Dawn Ortiz-Legg | Present |
| Member Tania Pacheco-Werner | Absent |
| Member Cliff Rechtschaffen | Present |
| Member Susan Shaheen | Present |
| Member Diane Takvorian | Present – Remotely |
| Assembly Member Corey A. Jackson, Ex-Officio | Absent |
| Senator Henry Stern, Ex-Officio | Absent |

TOTAL - Present: 11 and Absent 4

| Item No. | Description | Presenter |
|-------------|-----------------------------|---|
| 1 | Welcome and Opening Remarks | Darnell Grisby, Chair California Transportation Commission Liane Randolph, Chair California Air Resources Board Gustavo Velasquez, Director |
| | | California Department of Housing and Community Development |

Commission Chair Darnell Grisby, Air Resources Board Chair Liane Randolph, and Housing and Community Development Director Gustavo Velasquez presented this item.

| Iter No | Description | Presenter |
|------------|---|---|
| 2 | Progress Report on Joint Meeting Interagency Coordination | Tanisha Taylor , Executive Director California Transportation Commission |

Commission Executive Director Tanisha Taylor presented this item.

| Item No. | Description | Presenter |
|-------------|--|---|
| 3 | Achieving State Transportation Goals through Long-Range Transportation Planning and Transit Transformation | Hannah Walter, Deputy Division Chief Caltrans Division of Transportation Planning Hunter Owens, Research Data Manager Caltrans Division of Data and Digital Services |

Caltrans Deputy Division Chief for Transportation Planning Hannah Walter and Research Data Manager for the Division of Data and Digital Services Hunter Owens presented this item.

Speakers:

Martha Armas Kelly – Interagency Transportation Equity Advisory Committee Gregory McAteer – California Association of Councils of Governments Sofia Rafikova – Coalition for Clean Air

| Item No. | Description | Presenter |
|-------------|--------------------------------|---|
| 4 | Meeting Wrap-up and Next Steps | Tanisha Taylor , Executive Director California Transportation Commission |

Commission Executive Director Tanisha Taylor presented this item.

| Item No. | Description | Presenter |
|-------------|-----------------|--|
| 5 | Closing Remarks | Darnell Grisby, Chair California Transportation Commission Liane Randolph, Chair California Air Resources Board Gustavo Velasquez, Director California Department of Housing and Community Development |

Commission Chair Darnell Grisby, Air Resources Board Chair Liane Randolph, and Housing and Community Development Director Gustavo Velasquez presented this item.

| Iter No | Description | Presenter |
|------------|--|---|
| 6 | Public Comment for Items not on the Agenda | Darnell Grisby , Chair California Transportation Commission |

Speakers:

Anonymous – Member of the Public

ADJOURN