

From: [ngardner@ctc.ca.gov](mailto:ngardner@ctc.ca.gov)  
To: [John.Balchunas@caltrans.ca.gov](mailto:John.Balchunas@caltrans.ca.gov); [John.Townsend@caltrans.ca.gov](mailto:John.Townsend@caltrans.ca.gov)  
Cc: [John.Balchunas@caltrans.ca.gov](mailto:John.Balchunas@caltrans.ca.gov)  
Subject: Time Sensitive: CTC Meeting May 15-16, 2025 - Tab 89  
Date: Saturday, May 3, 2025 11:38:38 AM  
Attachments: [Screenshot 2025-05-03 at 10:42:30 AM.png](#)  
[Screenshot 2025-05-03 at 11:09:26 AM.png](#)

EXTERNAL EMAIL. Links/attachments may not be safe.

Dear Colleagues,

Good morning.

1. Thank you, in advance, for advising us by reply email (at the earliest practicable time on Monday, May 5, 2025) regarding the contact information (name, telephone number, email address) for the CTC staff member(s) who analyzed and prepared the staff report/recommendation for the now proposed deletion of the long-/repeatedly- delayed Caltrans PPNO 4753/Project ID 0120000111 ("Salmon Creek Bridge lead abatement"). [Screenshots for reference of Tab 89 subject item and illustrative location context image, below FY1.]
2. We seek to obtain clarity regarding the scope, schedule, costs/expenditures-to-date, and technical changes, and the resultant direct and cumulative fiscal (and associated public health and environmental safety) cost(s) that flow from the proposed deletion from the list of 2024 (amended) SHOPP projects.
3. We understand that Caltrans District 1 may (or already has) embarked in yet another tailored (geospatially restricted) lead remediation action plan (RAP) in this project, but seek clarity regarding its authorization, funding source, relationship to Caltrans' recent termination of environmental review of the project by the Department of Toxic Substances Control, and any related technical changes.
4. Please also (a) provide a copy of this letter and the two enclosures to the Chair and Members of the California Transportation Commission, and (b) include the letter and enclosures in the subject matter file.

Please contact me (after 0900h PDST on May 5, 2025) at 1.916.XXX-XXXX if you have any question/s regarding this matter.

We appreciate Commission staff's professional work.

Thank you, again.

Regards,

**NHD**

Norbert H. Dall  
Advisor, Albion Bridge Stewards

Principal Investigator/Co-Author, On the Coasts of the California Project (TOOC)

**CONFIDENTIALITY NOTICE:** This e-mail transmission, and any documents, files or previous e-mail messages attached to it, may contain confidential information that is legally privileged. The information in this message may also be protected by the Electronic Communications Privacy Act, 18 U.S.C. Sections 2510-2521, the Stored Communications Act (18 U.S.C. § 2703), the Wiretap Act (18 U.S.C. § 2510, et seq.), and the California Invasion of Privacy Act (Cal. Pen. Code §§ 83.5, et seq.). If you are not the intended recipient, or a person responsible for delivering it to the intended recipient, you are hereby notified that any disclosure, copying, distribution or use of any of the information contained in or attached to this message is [strictly prohibited](mailto:ngardner@ctc.ca.gov). If you have received this transmission in error, please immediately notify us by reply email to [ngardner@ctc.ca.gov](mailto:ngardner@ctc.ca.gov) or by telephone (1-916-392-8250) and destroy the original transmission and its attachments without reading them or saving them to any file, disk, paper or other storage format. Thank you. (2020001)

Copy: Albion Bridge Stewards

**EXCERPT FROM CTC MEETING AGENDA, MAY 15-16, 2025, TAB 89**

Reference No.: 2.1a.(1e)  
May 15-16, 2025  
Page 1

List of 2024 SHOPP Amendments  
(Cost, Scope, Schedule and Technical Changes. Includes Federal Emergency Relief.)  
for Senate Bill 1 Projects

Project No. Dist-Co-Rte PM PPNO Project ID EA	Project Location and Description of Work Performance Measure	FY Program Code	Project Costs (\$1,000)
1	Near Albion, from 2.5 miles north of Route 120 Junction to 0.5 mile north of Salmon Creek Bridge	25-26 PA&ED	\$660 Prior
01-Mem-1		201-110 PS&E	\$2,000 23-24
42-0143-6	No-10-0134-Lead abatement-for bridge	R/W Sup	\$475 23-24
4753	replacement project EA-0M500:	Con Sup	\$2,750 23-26
0126000111		R/W Cap	\$7,704 23-26
40141	Performance Measure	Const Cap	\$16,205 23-26
	0-0 Bridge(s)	Total	\$29,964

Note: Delete project. The scope of this lead abatement project is being merged into the bridge replacement project 0M500/PPNO 01-4808 to allow for the lead abatement to be coordinated more efficiently with the construction of bridge replacement project.

**ILLUSTRATIVE PHOTOGRAPHIC IMAGE** (June 18, 2019, Nicholas Wilson Photo, used by permission. The 5,600 mg/kg lead waste pile is to the right of the south abutment and below the metal guard railing in the upper mid-right side of the image, upslope from the drainage swale that discharges to Whiteshore Cove (public tidlands) beach

