

CALIFORNIA TRANSPORTATION COMMISSION MEETING

June 26-27, 2025

Sacramento, CA

CHANGES TO CTC AGENDA

ITEMS WITHDRAWN FROM THE AGENDA

Tab #	Ref #	Item Description
153	2.8a.(9)	<u>Project Allocation Time Extension – Multi-Funded</u> <i>Withdrawn prior to the CTC meeting</i> <u>LPP (Formulaic) and SCCP project – PPNO 1276 – Riverside County</u>

CHANGES TO THE AGENDA

Tab #	Ref #	Item Description
CHANGES TO POLICY MATTERS		
17	4.3	<u>Draft 2026 State Transportation Improvement Program and Aeronautics Account Fund Estimates</u> YELLOW MEETING HANDOUT (Attachment only)
20	4.5	<u>2024 Solutions for Congested Corridors Program</u> MEETING HANDOUT (Letters to the CTC)
21	4.6	<u>Adoption – Program of Projects</u> YELLOW REPLACEMENT ITEM <u>2024 Trade Corridor Enhancement Program</u> <u>Adoption – Program of Projects</u> (Attachment B only)
22	4.7	<u>2024 Local Partnership Competitive Program Adoption – Program of Projects</u> MEETING HANDOUT (Letter to the CTC)
CHANGES TO INFORMATION CALENDAR		
25	3.2a.	<u>Status of Construction Contract Award for State Highway Projects</u> In the Book Item Attachment: <ul style="list-style-type: none"> Project 10 – EA 08-1M040/PPNO 08-3020J – San Bernardino County – revise the Allocation Date from 4/30/25 to 10/31/24 and the Award Deadline from 9/30/25 to 6/30/25
41	4.30	<u>Transit and Intercity Rail Capital Project Update</u> YELLOW REPLACEMENT ITEM (Attachment only)
CHANGES TO CONSENT CALENDAR		
44	2.1a.(3)	<u>STIP Amendment for Action</u> YELLOW REPLACEMENT ITEM
45	2.1a.(4)	<u>STIP Amendment for Action</u> YELLOW REPLACEMENT ITEM
50	2.2c.(4)	<u>Approval of Projects for Future Consideration of Funding</u> In the Book Item Attachment 3: <ul style="list-style-type: none"> On the Notice of Determination, revise the following: <ul style="list-style-type: none"> Determination number 1, move the X from will to will not. Determination number 5, move the X from was to was not.
63	2.6g.(3)	<u>TIRCP – Allocation Amendments</u> In the Book Item Attachment 2.6g.(3) <ul style="list-style-type: none"> In the project title, remove (10 passenger) from the component name In the Book Item Attachment 2.6g.(3b): <ul style="list-style-type: none"> In the component name, within the project title, revise 15 passenger to 5 passenger and in the project description revise 15 passenger to 5 passenger

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CHANGES TO ALLOCATIONS AND SUPPLEMENTAL FUNDS		
98	2.6g.(8)	<u>TIRCP Southern California Optimized Rail Expansion (SCORE) (Simi Valley Double Track) component – PPNO CP033G – Ventura County</u> YELLOW MEETING HANDOUT (Book Item Memorandum and Attachment)
CHANGES TO PROGRAM UPDATES		
99	2.1a.(1)	<u>SHOPP Amendments for Approval</u> In the Book Item Attachment 2.1a.(1a): <ul style="list-style-type: none"> Project 6 – EA 04-3Y870/PPNO 04-2922E – Solano County – revise the Performance Measure from 0-07 to <u>0.21</u> Annual fatal and serious injury collision(s) Project 35 – EA 04-0J890/PPNO 04-1483B – Napa County – revise the Performance Measure from 400.0 Daily vehicle hour(s) of delay (DVHD) to <u>412.0 Daily person hour(s) of delay (DPHD)</u> In the Book Item Attachment 2.1a.(1d): <ul style="list-style-type: none"> Project 54 – EA 07-36150/PPNO 07-5625 – Los Angeles County – revise both PA&ED programmed amounts from \$4,085,000 to <u>\$2,156,000</u> Project 90 – EA 12-0T950/PPNO 12-2750 – Orange County – revise the new PS&E delivery year, in the last column, from 25-26 to <u>27-28</u>
100	2.1a.(6)	<u>SHOPP Amendments for Approval</u> YELLOW REPLACEMENT ITEM (Attachment only)
104	4.15	<u>Local Partnership Formulaic Program Amendment</u> In the Book Item Memorandum: <ul style="list-style-type: none"> On page 2, under ISSUE, last paragraph, revise \$53,639,000 to <u>\$51,869,000</u>
107	4.18	<u>ATP – Project Scope Amendment – PPNO 2353</u> In the Book Item Memorandum: <ul style="list-style-type: none"> On page 1, under ISSUE and RECOMMENDATION, second line, add <u>and segmenting</u> after amendment
CHANGES TO ALLOCATIONS		
115	2.5b.(2)	<u>SHOPP COS Allocations</u> In the Book Item Attachment 2.5b.(2a): <ul style="list-style-type: none"> Project 8 – EA 04-3Y870/PPNO 04-2922E – Solano County – revise the Performance Measure from 0-07 to <u>0.21</u> Annual fatal and serious injury collision(s)
121	2.6s.(4)	<u>Multi-Funded LPP (Formulaic), STIP, and TIRCP Allocation – PPNO 4296 – Los Angeles County</u> YELLOW REPLACEMENT ITEM (Book Item Memorandum and Attachment)
127	2.5s.(15)	<u>Multi-Funded TCEP and INFRA Program Allocation – PPNO 0999J – San Diego County</u> In the Book Item Attachment: <ul style="list-style-type: none"> Revise the Project ID from 1125000107 to <u>1125000253</u>, and the EA from 05643 to <u>05645</u>
128	2.5s.(7)	<u>SCCP Allocations</u> In the Book Item Attachment: <ul style="list-style-type: none"> Project 1 – PPNO 3199 – Santa Barbara County – add <u>06/23/2025</u> for the Right of Way Certification date
130	2.5s.(12)	<u>Multi-Funded LPP (Formulaic) and SCCP Allocation – PPNO 1276 – Riverside County</u> In the Book Item Attachment: <ul style="list-style-type: none"> Add <u>06/15/2025</u> for the Right of Way Certification date

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133	2.5w.(3)	<u>ATP Advance Allocations</u> In the Book Item Attachment: <ul style="list-style-type: none"> Project 1 – Los Angeles County – revise the PPNO from 6437 to <u>6437Q</u> Project 3 – Los Angeles County – revise the PPNO from 6439 to <u>6439Q</u>
134	2.6g.(1)	<u>TIRCP Allocations – \$487,122,000 for 17 TIRCP projects</u> In the Book Item Attachment: <ul style="list-style-type: none"> Project 6 – PPNO 4296 – Los Angeles County – revise the project title as follows: (2018:10) Los Angeles Region Transit System Integration and Modernization Program <u>of Projects</u> (East San Fernando Valley Transit Corridor) Project 7 – PPNO CP110 – Los Angeles County – revise the project title as follows: (2023:04) Pasadena Transit System Legacy Project <u>#MoreServiceLessEmissions</u> (Hydrogen Fueling Station) Project 12 – PPNO CP155A – Imperial County – revise the project title as follows: (2024:12) Connecting Vulnerable Communities: Calexico East Port of Entry (POE) Intermodal Transportation Center (ITC) & System Improvements Project (New Intermodal Transportation Center)

CHANGES TO TIME EXTENSIONS

138	2.8d.(1)	<u>Project Development Expenditure Time Extensions – 17 SHOPP projects</u> In the Book Item Attachment: <ul style="list-style-type: none"> Project 10 – EA 07-36930/PPNO 07-5701 – Los Angeles County – revise the following: <ul style="list-style-type: none"> Number of Months Requested from 2 to <u>4</u> Extended Deadline from 08/31/2025 to <u>10/31/2025</u> In the first paragraph, first line, revise 2-month to <u>4-month</u> In the fourth paragraph, revise the fourth sentence from The target date for completing the PA&ED phase is August 15, 2025 to <u>The PA&ED phase is expected to be complete in October 2025.</u> In the fourth paragraph, seventh line, revise August to <u>October</u> In the last paragraph, revise 2-month to <u>4-month</u> and August 31, 2025 to <u>October 31, 2025</u> Project 11 – EA 07-37130/PPNO 07-5740 – Los Angeles County – revise the following: <ul style="list-style-type: none"> District from 140 to <u>7</u> Number of Months Requested from 2 to <u>4</u> Extended Deadline from 08/31/2025 to <u>10/31/2025</u> In the first paragraph, first line, revise 2-month to <u>4-month</u> In the fourth paragraph, revise the fourth sentence from The target date for completing the PA&ED phase is August 15, 2025 to <u>The PA&ED phase is expected to be complete in October 2025.</u> In the fourth paragraph, sixth line, revise August to <u>October</u> In the last paragraph, revise 2-month to <u>4-month</u> and August 31, 2025 to <u>October 31, 2025</u>
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Tab #	Ref #	Item Description
158	2.8a.(13)	<p><u>Project Allocation Time Extension – One SCCP project – PPNO CP094H – Sacramento County</u></p> <p>In the Book Item Attachment:</p> <ul style="list-style-type: none"> • Revise the Number of Months Requested from 20 to <u>12</u> • Revise the Extended Deadline from 02/28/2027 to <u>06/30/2026</u> • In the first paragraph, first line, revise 20-month to <u>12-month</u> • In the third paragraph, last sentence, revise February 28, 2027 to <u>June 30, 2026</u> • In the last paragraph, revise 20-month to <u>12-month</u> and February 28, 2027 to <u>June 30, 2026</u>
162	2.8a.(18)	<p><u>Project Allocation Time Extensions – Two TCEP projects</u></p> <p>In the Book Item Attachment:</p> <ul style="list-style-type: none"> • Project 2 – PPNO 6199A – San Bernardino County – In the third paragraph, fifth line, revise August 2026 to <u>May 2026</u>
163	2.8a.(21)	<p><u>Project Allocation Time Extensions – 44 ATP projects</u></p> <p><i>YELLOW REPLACEMENT ITEM</i> <i>(Attachment only)</i></p>
179	2.8v.(16)	<p><u>Project Allocation Time Extension Amendment – One TCEP project – PPNO 9883 – San Joaquin County</u></p> <p><i>MEETING HANDOUT</i> <i>(Letters to the CTC)</i></p>