

# CALIFORNIA TRANSPORTATION COMMISSION MEETING

June 26-27, 2025

Sacramento, CA

## CHANGES TO CTC AGENDA

### ITEMS WITHDRAWN FROM THE AGENDA

Tab #	Ref #	Item Description
153	2.8a.(9)	<u>Project Allocation Time Extension – Multi-Funded LPP (Formulaic) and SCCP project – PPNO 1276 – Riverside County</u> <i>Withdrawn prior to the CTC meeting</i>

### CHANGES TO THE AGENDA

Tab #	Ref #	Item Description
<b>CHANGES TO POLICY MATTERS</b>		
17	4.3	<u>Draft 2026 State Transportation Improvement Program and Aeronautics Account Fund Estimates</u> <b>YELLOW MEETING HANDOUT</b> (Attachment only)
20	4.5	<u>2024 Solutions for Congested Corridors Program Adoption – Program of Projects</u> <b>MEETING HANDOUT</b> (Letters to the CTC)
21	4.6	<u>2024 Trade Corridor Enhancement Program Adoption – Program of Projects</u> <b>YELLOW REPLACEMENT ITEM</b> (Attachment B only)
<b>CHANGES TO INFORMATION CALENDAR</b>		
25	3.2a.	<u>Status of Construction Contract Award for State Highway Projects</u> In the Book Item Attachment: <ul style="list-style-type: none"> <li>Project 10 – EA 08-1M040/PPNO 08-3020J – San Bernardino County – revise the Allocation Date from <del>1/30/25</del> to <b>10/31/24</b> and the Award Deadline from <del>9/30/25</del> to <b>6/30/25</b></li> </ul>
41	4.30	<u>Transit and Intercity Rail Capital Project Update</u> <b>YELLOW REPLACEMENT ITEM</b> (Attachment only)
<b>CHANGES TO CONSENT CALENDAR</b>		
44	2.1a.(3)	<u>STIP Amendment for Action</u> <b>YELLOW REPLACEMENT ITEM</b>
45	2.1a.(4)	<u>STIP Amendment for Action</u> <b>YELLOW REPLACEMENT ITEM</b>
50	2.2c.(4)	<u>Approval of Projects for Future Consideration of Funding</u> In the Book Item Attachment 3: <ul style="list-style-type: none"> <li>On the Notice of Determination, revise the following: <ul style="list-style-type: none"> <li>Determination number 1, move the X from <del>will</del> to <b>will not</b>.</li> <li>Determination number 5, move the X from <del>was</del> to <b>was not</b>.</li> </ul> </li> </ul>
63	2.6g.(3)	<u>TIRCP – Allocation Amendments</u> In the Book Item Attachment 2.6g.(3a): <ul style="list-style-type: none"> <li>In the project title, remove (<del>40 passenger</del>) from the component name</li> </ul> In the Book Item Attachment 2.6g.(3b): <ul style="list-style-type: none"> <li>In the component name, within the project title, revise 45 passenger to <b>5</b> passenger and in the project description revise 45 passenger to <b>5</b> passenger</li> </ul>
<b>CHANGES TO ALLOCATIONS AND SUPPLEMENTAL FUNDS</b>		
98	2.6g.(8)	<u>TIRCP Southern California Optimized Rail Expansion (SCORE) (Simi Valley Double Track) component – PPNO CP033G – Ventura County</u> <b>YELLOW MEETING HANDOUT</b> (Book Item Memorandum and Attachment)

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Tab #	Ref #	Item Description
<b>CHANGES TO PROGRAM UPDATES</b>		
99	2.1a.(1)	<b><u>SHOPP Amendments for Approval</u></b> In the Book Item Attachment 2.1a.(1a): <ul style="list-style-type: none"> <li>Project 6 – EA 04-3Y870/PPNO 04-2922E – Solano County – revise the Performance Measure from 0.07 to <b><u>0.21</u></b> Annual fatal and serious injury collision(s)</li> <li>Project 35 – EA 04-0J890/PPNO 04-1483B – Napa County – revise the Performance Measure from 400.0 Daily vehicle hour(s) of delay (DVHD) to <b><u>412.0 Daily person hour(s) of delay (DPHD)</u></b></li> </ul>
100	2.1a.(6)	<b><u>SHOPP Amendments for Approval</u></b> <b>YELLOW REPLACEMENT ITEM</b> <i>(Attachment only)</i>
104	4.15	<b><u>Local Partnership Formulaic Program Amendment</u></b> In the Book Item Memorandum: <ul style="list-style-type: none"> <li>On page 2, under ISSUE, last paragraph, revise \$53,639,000 to <b><u>\$51,869,000</u></b></li> </ul>
107	4.18	<b><u>ATP – Project Scope Amendment – PPNO 2353</u></b> In the Book Item Memorandum: <ul style="list-style-type: none"> <li>On page 1, under ISSUE and RECOMMENDATION, second line, add <b><u>and segmenting</u></b> after amendment</li> </ul>
<b>CHANGES TO ALLOCATIONS</b>		
115	2.5b.(2)	<b><u>SHOPP COS Allocations</u></b> In the Book Item Attachment 2.5b.(2a): <ul style="list-style-type: none"> <li>Project 8 – EA 04-3Y870/PPNO 04-2922E – Solano County – revise the Performance Measure from 0.07 to <b><u>0.21</u></b> Annual fatal and serious injury collision(s)</li> </ul>
121	2.6s.(4)	<b><u>Multi-Funded LPP (Formulaic), STIP, and TIRCP Allocation – PPNO 4296 – Los Angeles County</u></b> <b>YELLOW REPLACEMENT ITEM</b> <i>(Book Item Memorandum and Attachment)</i>
127	2.5s.(15)	<b><u>Multi-Funded TCEP and INFRA Program Allocation – PPNO 0999J – San Diego County</u></b> In the Book Item Attachment: <ul style="list-style-type: none"> <li>Revise the Project ID from 4125000407 to <b><u>1125000253</u></b>, and the EA from 05643 to <b><u>05645</u></b></li> </ul>
130	2.5s.(12)	<b><u>Multi-Funded LPP (Formulaic) and SCCP Allocation – PPNO 1276 – Riverside County</u></b> In the Book Item Attachment: <ul style="list-style-type: none"> <li>Add <b><u>06/15/2025</u></b> for the Right of Way Certification date</li> </ul>
134	2.6g.(1)	<b><u>TIRCP Allocations</u></b> In the Book Item Attachment: <ul style="list-style-type: none"> <li>Project 6 – PPNO 4296 – Los Angeles County – revise the project title as follows: (2018:10) Los Angeles Region Transit System Integration and Modernization Program <b><u>of Projects</u></b> (East San Fernando Valley Transit Corridor)</li> <li>Project 7 – PPNO CP110 – Los Angeles County – revise the project title as follows: (2023:04) Pasadena Transit System Legacy Project <b><u>#MoreServiceLessEmissions</u></b> (Hydrogen Fueling Station)</li> <li>Project 12 – PPNO CP155A – Imperial County – revise the project title as follows: (2024:12) Connecting Vulnerable Communities: Calexico East Port of Entry (POE) Intermodal Transportation Center (ITC) &amp; System Improvements <del>Project</del> (New Intermodal Transportation Center)</li> </ul>

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Tab #	Ref #	Item Description
<b>CHANGES TO TIME EXTENSIONS</b>		
138	2.8d.(1)	<p><b><u>Project Development Expenditure Time Extensions – 17 SHOPP projects</u></b></p> <p>In the Book Item Attachment:</p> <ul style="list-style-type: none"> <li>Project 10 – EA 07-36930/PPNO 07-5701 – Los Angeles County – revise the following: <ul style="list-style-type: none"> <li>Number of Months Requested from 2 to <b><u>4</u></b></li> <li>Extended Deadline from <del>08/31/2025</del> to <b><u>10/31/2025</u></b></li> <li>In the first paragraph, first line, revise <del>2-month</del> to <b><u>4-month</u></b></li> <li>In the fourth paragraph, revise the fourth sentence from <del>The target date for completing the PA&amp;ED phase is August 15, 2025</del> to <b><u>The PA&amp;ED phase is expected to be complete in October 2025.</u></b></li> <li>In the fourth paragraph, seventh line, revise <del>August</del> to <b><u>October</u></b></li> <li>In the last paragraph, revise <del>2-month</del> to <b><u>4-month</u></b> and <del>August 31, 2025</del> to <b><u>October 31, 2025</u></b></li> </ul> </li> <li>Project 11 – EA 07-37130/PPNO 07-5740 – Los Angeles County – revise the following: <ul style="list-style-type: none"> <li>District from 110 to <b><u>7</u></b></li> <li>Number of Months Requested from 2 to <b><u>4</u></b></li> <li>Extended Deadline from <del>08/31/2025</del> to <b><u>10/31/2025</u></b></li> <li>In the first paragraph, first line, revise <del>2-month</del> to <b><u>4-month</u></b></li> <li>In the fourth paragraph, revise the fourth sentence from <del>The target date for completing the PA&amp;ED phase is August 15, 2025</del> to <b><u>The PA&amp;ED phase is expected to be complete in October 2025.</u></b></li> <li>In the fourth paragraph, sixth line, revise <del>August</del> to <b><u>October</u></b></li> <li>In the last paragraph, revise <del>2-month</del> to <b><u>4-month</u></b> and <del>August 31, 2025</del> to <b><u>October 31, 2025</u></b></li> </ul> </li> </ul>
158	2.8a.(13)	<p><b><u>Project Allocation Time Extension – One SCCP project – PPNO CP094H – Sacramento County</u></b></p> <p>In the Book Item Attachment:</p> <ul style="list-style-type: none"> <li>Revise the Number of Months Requested from 20 to <b><u>12</u></b></li> <li>Revise the Extended Deadline from <del>02/28/2027</del> to <b><u>06/30/2026</u></b></li> <li>In the first paragraph, first line, revise <del>20-month</del> to <b><u>12-month</u></b></li> <li>In the third paragraph, last sentence, revise <del>February 28, 2027</del> to <b><u>June 30, 2026</u></b></li> <li>In the last paragraph, revise <del>20-month</del> to <b><u>12-month</u></b> and <del>February 28, 2027</del> to <b><u>June 30, 2026</u></b></li> </ul>
162	2.8a.(18)	<p><b><u>Project Allocation Time Extensions – Two TCEP projects</u></b></p> <p>In the Book Item Attachment:</p> <ul style="list-style-type: none"> <li>Project 2 – PPNO 6199A – San Bernardino County – In the third paragraph, fifth line, revise <del>August 2026</del> to <b><u>May 2026</u></b></li> </ul>
163	2.8a.(21)	<p><b><u>Project Allocation Time Extensions – 44 ATP projects</u></b></p> <p><b>YELLOW REPLACEMENT ITEM</b> (Attachment only)</p>
179	2.8v.(16)	<p><b><u>Project Allocation Time Extension Amendment – One TCEP project – PPNO 9883 – San Joaquin County</u></b></p> <p><b>MEETING HANDOUT</b> (Letters to the CTC)</p>