

# CALIFORNIA TRANSPORTATION COMMISSION MEETING

October 16-17, 2025

Merced, CA

CHANGES TO CTC AGENDA

## CHANGES TO THE AGENDA

Tab #	Ref #	Item Description
<b>CHANGES TO INFORMATION CALENDAR</b>		
24	2.5f.	<p><b><u>Informational Reports on Allocations Under Delegated Authority</u></b></p> <p>In the Agenda:</p> <ul style="list-style-type: none"> <li>Revise the Emergency G-11 Allocation total under 2.5f.(1) from <del>\$95,854,000</del> for 23 projects to <b><u>\$89,254,000</u></b> for <b><u>21</u></b> projects.</li> </ul> <p>In the Book Item Memorandum:</p> <ul style="list-style-type: none"> <li>On page 1, under SUMMARY, first paragraph, revise the total emergency construction allocations under 2.5f.(1) from <del>\$81,152,000</del> for construction and <del>\$14,702,000</del> for construction engineering for 23 projects to <b><u>\$76,152,000</u></b> for construction and <b><u>\$13,102,000</u></b> for construction engineering for <b><u>21</u></b> projects</li> <li>On page 1, under Summary, second paragraph, revise the total under 2.5f.(1) from <del>\$81,152,000</del> for 23 emergency construction projects to <b><u>\$76,152,000</u></b> for <b><u>21</u></b> emergency construction projects.</li> </ul> <p>In the Book Item Attachment 2.5f.(1):</p> <ul style="list-style-type: none"> <li>➤ Project 3 – EA 01-0Q230/PPNO 01-3240 – Humboldt County – \$4,000,000 – <b><i>Withdrawn prior to the CTC meeting</i></b></li> <li>➤ Project 5 – EA 01-0Q250/PPNO 01-3242 – Mendocino County – \$2,600,000 – <b><i>Withdrawn prior to the CTC meeting</i></b></li> </ul>
27	3.2c.	<p><b><u>Status of Construction Contract Award for Local Assistance</u></b> <b>YELLOW REPLACEMENT ITEM</b></p> <p><b><u>ATP Projects</u></b> (Book Item Memorandum and Attachment)</p>
<b>CHANGES TO CONSENT CALENDAR</b>		
47	2.4b.	<p><b><u>12 7 Resolutions of Necessity</u></b></p> <p>Resolutions C-22580 through <del>C-22586</del> <b><u>C-22586</u></b> <del>C-22594</del></p> <ul style="list-style-type: none"> <li>➤ Resolution C-22587 (12-Ora-74-PM 1.4 - Parcel 104325-1, 2 - EA 086929) - Frank L. Jaksch, Jr. and Tricia A. Jaksch, Trustees of the 2008 Jaksch Family Trust dated June 25, 2008. <b><i>Withdrawn prior to the CTC meeting</i></b></li> <li>➤ Resolution C-22588 (12-Ora-74-PM 1.7 - Parcel 104332-1 - EA 086929) - SUSAN E. MERCHANT, TRUSTEE OF THE SUSAN E. MERCHANT TRUST DATED 9/23/98. <b><i>Withdrawn prior to the CTC meeting</i></b></li> <li>➤ Resolution C-22589 (12-Ora-74-PM 1.8 - Parcel 104334-1, 2 - EA 086929) - Fernando A. Kellenberger, A Single Man and Diego Kellenberger, A Single Man and Fernando Kellenberger and Annette Changala, Husband and Wife, All as Joint Tenants. <b><i>Withdrawn prior to the CTC meeting</i></b></li> <li>➤ Resolution C-22590 (12-Ora-74-PM 1.9 - Parcel 104335-1, 2 - EA 086929) - Fernando Kellenberger and Annette Changala, as Trustees, or any successor Trustee, under that certain Declaration of Trust named Fernando Kellenberger and Annette Changala Living Trust, created by Fernando Kellenberger and Annette Changala, as Trustors, dated June 16, 2016. <b><i>Withdrawn prior to the CTC meeting</i></b></li> <li>➤ Resolution C-22591 (12-Ora-74-PM 1.3 - Parcel 104337-1, 2, 3 - EA 086929) - Margaret Bratton Brutocao and Roberto Giovanni Brutocao, husband and wife as joint tenants. <b><i>Withdrawn prior to the CTC meeting</i></b></li> </ul>

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Tab #	Ref #	Item Description
68	4.18	<b><u>Approval of four State Highway Operation and Protection Program Baseline Agreements</u></b> <b>YELLOW REPLACEMENT ITEM</b>
<b><u>CHANGES TO PROGRAM UPDATES</u></b>		
69	2.1a.(1)	<b><u>SHOPP Amendments for Approval</u></b> In the Agenda: <ul style="list-style-type: none"> <li>Revise the number of new projects from 48 to <b><u>46</u></b></li> </ul> In the Book Item Memorandum: <ul style="list-style-type: none"> <li>On page 1, under RECOMMENDATION, second paragraph, first sentence, revise 32 new capital projects to <b><u>30</u></b> new capital projects</li> <li>On page 2, under RECOMMENDATION, in the first table, revise the following:               <ul style="list-style-type: none"> <li>Number of Major Damage Restoration projects from 46 to <b><u>14</u></b></li> <li>FY 2024-25 Major Damage Restoration amount from \$17,054 to <b><u>\$10,354</u></b></li> <li>Total New Amendments from 32 to <b><u>30</u></b></li> <li>FY 2024-25 Total New Amendments amount from \$17,054 to <b><u>\$10,354</u></b></li> </ul> </li> </ul> In the Book Item Attachment 2.1a.(1a): <ul style="list-style-type: none"> <li>Project 31 – EA 07-50320/PPNO 07-6345 – Various counties – revise the Performance Measure from 2,509.0 to <b><u>2,476.0</u></b> Daily Person Hours of Delay (DPHD)</li> <li>➤ Project 14 – EA 01-0Q230/PPNO 01-3240 – Humboldt County – <b><i>Withdrawn prior to the CTC meeting</i></b></li> <li>➤ Project 15 – EA 01-0Q250/PPNO 01-3242 – Mendocino County – <b><i>Withdrawn prior to the CTC meeting</i></b></li> </ul>
<b><u>CHANGES TO ALLOCATIONS AND SUPPLEMENTAL FUNDS</u></b>		
81	2.5d.(4)	<b><u>SHOPP Roadway Rehabilitation project – EA 04-0K810/PPNO 04-1496J – San Mateo County</u></b> In the Book Item Attachment: <ul style="list-style-type: none"> <li>Revise the CEQA and NEPA Re-validation dates from 09/01/2025 to <b><u>09/11/2025</u></b></li> </ul>
83	2.5d.(6)	<b><u>SHOPP Americans with Disabilities Act Pedestrian Infrastructure project – EA 04-1G900/PPNO 04-0730D – San Mateo County</u></b> In the Book Item Attachment: <ul style="list-style-type: none"> <li>Revise the Postmile limits from 42.9/45.9 to <b><u>12.3/15.9</u></b></li> <li>Revise the CEQA and NEPA Re-validation dates from 09/01/2025 to <b><u>09/11/2025</u></b></li> </ul>
<b><u>CHANGES TO ALLOCATIONS</u></b>		
119	2.5b.(1)	<b><u>SHOPP Allocations</u></b> In the Book Item Attachment: <ul style="list-style-type: none"> <li>Project 15 – EA 07-37290/PPNO 07-5806 – Los Angeles County – revise the Actual Performance Measure from 523.2 to <b><u>501.6</u></b> Acre(s) treated/pollutant</li> </ul>
120	2.5b.(2)	<b><u>SHOPP COS Allocations</u></b> In the Book Item Attachment 2.5b.(2a): <ul style="list-style-type: none"> <li>Project 18 – EA 07-50320/PPNO 07-6345 – Various counties – revise the Performance Measure from 2,509.0 to <b><u>2,476.0</u></b> Daily Person Hours of Delay (DPHD)</li> </ul>
125	2.5w.(1)	<b><u>ATP Allocations</u></b> In the Book Item Attachment: <ul style="list-style-type: none"> <li>Project 8 – PPNO 3539 – San Joaquin County – add <b><u>10/07/2025</u></b> for the Right of Way Certification date</li> </ul>

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| 127 | 2.6g.(1) | <p><b><u>TIRCP Allocations</u></b></p> <p>In the Book Item Attachment:</p> <ul style="list-style-type: none"> <li>Project 6 – PPNO CP103D – San Francisco County – add the following information to the vote box: <ul style="list-style-type: none"> <li><b><u>CEQA – SE, 01/22/2024</u></b></li> <li><b><u>NEPA – CE, 03/31/2025</u></b></li> </ul> </li> <li>Project 10 – PPNO CP107 – Los Angeles County – revise the Outcome/Outputs, last sentence, second to last line, to correct Grater Antelope to <b><u>Greater</u></b> Antelope</li> <li>Project 13 – PPNO CP136 – Orange County – revise the following information in the vote box: <ul style="list-style-type: none"> <li>Component name to: <b><u>(2023:05 GS)</u></b> Santa Ana Blvd. Grade Separation Project <b><u>(Grade Separation Design)</u></b></li> <li>Remove Right of Way Certification: N/A</li> </ul> </li> </ul> |
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### CHANGES TO TIME EXTENSIONS

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| 136 | 2.8b.(4) | <p><b><u>Contract Award Time Extensions – Six Four ATP projects</u></b></p> <p>In the Agenda:</p> <ul style="list-style-type: none"> <li>Revise the request to extend the period of contract award from six locally-administered ATP projects to <b><u>four</u></b></li> </ul> <p>In the Book Item Memorandum:</p> <ul style="list-style-type: none"> <li>Under ISSUE and RECOMMENDATION, revise six locally-administered ATP projects to <b><u>four</u></b></li> <li>Under BACKGROUND, first sentence, revise the following: <ul style="list-style-type: none"> <li>Remove May</li> <li>Revise the allocated amount from \$48,800,000 to <b><u>\$36,715,000</u></b></li> <li>Revise six locally-administered ATP projects to <b><u>four</u></b></li> </ul> </li> </ul> <p>In the Book Item Attachment:</p> <ul style="list-style-type: none"> <li>➤ Project 4 – PPNO 1291 – Riverside County – <b><i>Withdrawn prior to the CTC meeting</i></b></li> <li>➤ Project 5 – PPNO 1312 – Riverside County – <b><i>Withdrawn prior to the CTC meeting</i></b></li> </ul> |
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