

# CALIFORNIA TRANSPORTATION COMMISSION MEETING

December 4-5, 2025

Riverside, CA

CHANGES TO CTC AGENDA

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Tab #	Ref #	Item Description	
<b><u>CHANGES TO POLICY MATTERS</u></b>			
16	4.2	<b><u>Budget and Allocation Capacity</u></b>	<b>YELLOW MEETING HANDOUT</b>
<b><u>CHANGES TO INFORMATION CALENDAR</u></b>			
37	3.13	<b><u>Transit and Intercity Rail Capital Program (TIRCP) – Semi-Annual Report</u></b>	<b>YELLOW REPLACEMENT ITEM</b> (Book Item Memorandum and Report)
<b><u>CHANGES TO CONSENT CALENDAR</u></b>			
47	2.4b.	<b><u>14 9 Resolutions of Necessity</u></b> <b><u>Resolutions C-22597 C-22598, C-22600, C-22602, C-22603, C-22605 through C-22607, C-22609, and C-22610</u></b> <ul style="list-style-type: none"><li>➤ Resolution C-22597 (01-Men-1-Post Mile (PM) 4.64 - Parcel 14874-1, 2, 3 - EA 0F6509) ANCHOR BAY CAMP GROUND, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, SUBJECT TO ITEM NO.(S) 19 AND 20. <b>Withdrawn prior to the CTC meeting</b></li><li>➤ Resolution C-22599 (03-Ed-50 PM 80.10 - Parcel 38880-1, 2 - EA 0J4809) TAHOE CRESCENT LLC, A CALIFORNIA LIMITED LIABILITY COMPANY. <b>Withdrawn prior to the CTC meeting</b></li><li>➤ Resolution C-22601 (07-LA-1-PM 56.6/56.8 - Parcel 82103-1 - EA 291409) Zuma Beach Properties, LLC, a Nevada limited liability company. <b>Withdrawn prior to the CTC meeting</b></li><li>➤ Resolution C-22604 (08-SBd-18-PM 74.13 - Parcel 26112-1, 2 - EA 1L1409) Joe Thanh Phung, a single man. <b>Withdrawn prior to the CTC meeting</b></li><li>➤ Resolution C-22608 (08-SBd-18-PM 62.4 - Parcel 28748-1, 2; 28944-1, 2 - EA 1L4209) CHARLES O'BRYAN HEWINS III and SHERRILL ANN HEWINS, husband and wife as joint tenants as to an undivided 3/4 interest, and DEBORAH LYN BURNELL, an unmarried woman as to an undivided 1/4 interest, as tenants in common. <b>Withdrawn prior to the CTC meeting</b></li></ul>	
<b><u>CHANGES TO POLICY MATTERS</u></b>			
72	4.4	<b><u>Summary of Vehicle Weight Safety Study Task Force Findings (Assembly Bill 251)</u></b>	<b>PINK REPLACEMENT ITEM</b> (Attachment B only)
<b><u>CHANGES TO ALLOCATIONS AND SUPPLEMENTAL FUNDS</u></b>			
79	2.5e.(4)	<b><u>SHOPP Major Damage (Permanent Restoration) project – EA 04-0A021/PPNO 04-0748R – Sonoma County</u></b>	<b>YELLOW REPLACEMENT ITEM</b> (Book Item Memorandum only)

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<b>CHANGES TO PROGRAM UPDATES</b>		
89	2.1a.(1)	<p><b><u>SHOPP Amendments for Approval</u></b></p> <p>In the Agenda:</p> <ul style="list-style-type: none"> <li>• Revise Request to: to <b><u>SHOPP Amendments for Approval:</u></b></li> <li>• Revise 39 new projects to <b><u>38</u></b> new projects</li> </ul> <p>In the Book Item Attachment 2.1a.(1a):</p> <ul style="list-style-type: none"> <li>• Project 14 – EA 05-1S940/PPNO 05-3261 – Revise the Congressional District from 449 to <b><u>18</u></b></li> <li>• Project 15 – EA 05-1S910/PPNO 05-3258 – Revise the Congressional District from 449 to <b><u>24</u></b></li> <li>• Project 16 – EA 05-1S930/PPNO 05-3260 – Revise the Congressional District from 449 to <b><u>24</u></b></li> <li>• Project 17 – EA 05-1S920/PPNO 05-3259 – Revise the Congressional District from 449 to <b><u>18</u></b></li> <li>• Project 18 – EA 05-1T390/PPNO 05-3269 – Revise the Congressional District from 449 to <b><u>19</u></b></li> <li>• Project 19 – EA 05-1J310/PPNO 05-8170 – Revise the Congressional District from 449 to <b><u>20</u></b></li> <li>• Project 20 – EA 05-1H670/PPNO 05-8157 – Revise the Congressional District from 449 to <b><u>20</u></b></li> <li>• Project 21 – EA 05-1H690/PPNO 05-8158 – Revise the Congressional District from 449 to <b><u>20</u></b></li> <li>• Project 36 – EA 10-1U560/PPNO 10-3698 – Revise the Congressional District from 449 to <b><u>9</u></b></li> </ul> <p>In the Book Item Attachment 2.1a.(1b):</p> <ul style="list-style-type: none"> <li>➤ Project 1 – EA 04-1Q400/PPNO 2023F – Solano County – <b><i>Withdrawn prior to the CTC meeting</i></b></li> </ul>
<b>CHANGES TO ALLOCATIONS</b>		
97	2.5a.	<p><b><u>SHOPP Allocation – One District Minor project</u></b></p> <p>In the Book Item Attachment:</p> <ul style="list-style-type: none"> <li>• Add the following to the Project Description: <b>Financial Contribution Only (FCO) to Kern County to construct roundabout.</b></li> </ul>
99	2.5b.(2)	<p><b><u>SHOPP COS Allocations – <del>\$68,372,000</del> \$67,272,000 for 52 51 SHOPP preconstruction phases</u></b></p> <p>In the Agenda:</p> <ul style="list-style-type: none"> <li>• Revise the amount from <del>\$68,372,000</del> to <b><u>\$67,272,000</u></b> and the number of preconstruction project phases from 52 to <b><u>51</u></b></li> </ul> <p>In the Book Item Memorandum:</p> <ul style="list-style-type: none"> <li>• On page 1, under ISSUE, revise the amount from <del>\$68,372,000</del> to <b><u>\$67,272,000</u></b> and the number of preconstruction project phases from 52 to <b><u>51</u></b></li> <li>• On page 1, under RECOMMENDATION, revise the following: <ul style="list-style-type: none"> <li>○ First paragraph, second line, revise the amount from <del>\$68,372,000</del> to <b><u>\$67,272,000</u></b> and the number of support phases from 52 to <b><u>51</u></b></li> <li>○ Second bullet point, revise the amount from <del>\$34,471,000</del> to <b><u>\$33,371,000</u></b> and the number of SHOPP support phases from 25 to <b><u>24</u></b></li> <li>○ Second paragraph, first line, revise the number of SHOPP phases from 52 to 51 and the total from <del>\$68,372,000</del> to <b><u>\$67,272,000</u></b></li> </ul> </li> <li>• On page 2, under FINANCIAL RESOLUTION, revise the amount from <del>\$68,372,000</del> to <b><u>\$67,272,000</u></b></li> </ul> <p>In the Book Item Attachment 2.5b.(2b):</p> <ul style="list-style-type: none"> <li>• On page 5, revise the table as follows: <ul style="list-style-type: none"> <li>○ Delete the PA&amp;ED Component row</li> <li>○ Revise the Total Component Phases from 25 to 24 and the amount from <del>\$34,471,000</del> to <b><u>\$33,371,000</u></b></li> </ul> </li> <li>➤ Project 7 – EA 04-1Q400/PPNO 2023F – Solano County – \$1,100,000 – <b><i>Withdrawn prior to the CTC meeting</i></b></li> </ul>

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111	2.6g.(1)	<p><b><u>TIRCP Allocations - \$52,347,000 \$42,185,000 for nine seven TIRCP projects</u></b></p> <p>In the Agenda:</p> <ul style="list-style-type: none"><li>• Revise the amount from <del>\$52,347,000</del> to <b><u>\$42,185,000</u></b> and the number of projects from <del>nine</del> to <b><u>seven</u></b></li></ul> <p>In the Book Item Memorandum:</p> <ul style="list-style-type: none"><li>• Under ISSUE, RECOMMENDATION, BACKGROUND, and FINANCIAL RESOLUTION, revise <del>\$52,347,000</del> to <b><u>\$42,185,000</u></b> and the number of projects from <del>nine</del> to <b><u>seven</u></b></li></ul> <p>In the Book Item Attachment:</p> <ul style="list-style-type: none"><li>➤ <i>Project 5 – PPNO CP164F – Santa Barbara County - \$9,500,000 – <b>Withdrawn prior to the CTC meeting</b></i></li><li>➤ <i>Project 6 – PPNO CP104B – Los Angeles County – \$662,000 – <b>Withdrawn prior to the CTC meeting</b></i></li></ul>
<b><u>CHANGES TO TIME EXTENSIONS</u></b>		
114	2.8d.(1)	<p><b><u>Project Development Expenditure Time Extensions – Three SHOPP projects</u></b></p> <p>In the Book Item Attachment:</p> <ul style="list-style-type: none"><li>• Project 2 – EA 07-37640/PPNO 07-5802 – Los Angeles County – In the third paragraph, first line, revise <del>June</del> 2025 to <b><u>May</u></b> 2025</li></ul>