

MEMORANDUM

To: CHAIR AND COMMISSIONERS
CALIFORNIA TRANSPORTATION COMMISSION

CTC Meeting: January 29-30, 2026

From: STEVEN KECK, Chief Financial Officer

Reference Number: 2.4d.(1), Action Item

Prepared By: René Fletcher, Chief
Division of Right of Way and Land Surveys

Subject: **CONVEYANCE OF EXCESS STATE-OWNED REAL PROPERTY**

ISSUE:

Should the California Transportation Commission (Commission) approve execution of the following Director's Deeds?

RECOMMENDATION:

The California Department of Transportation (Department) recommends the Commission authorize execution of the Director's Deeds summarized below. The conveyance of excess State-owned real property, including exchanges, is pursuant to Section 118 of the Streets and Highways Code.

The Director's Deeds included in this item involve an estimated current value of \$9,062,880. The State will receive a return of \$9,203,400 from the sale of these properties; corresponding maps are attached.

DIRECTOR'S DEEDS:

01-03-Yub-20 PM 14.5
Disposal Unit #DD 36639-01-01
Convey to: Maximo Lopez Jimenez

Yuba County
1.08 acres
\$5,900 (Appraisal \$5,900)

Direct sale. Disposal unit was acquired as part of a shoulder widening project on State Route 20. Disposal unit is incapable of independent development due to a road easement encumbrance and county setback requirements. Disposal unit was appraised and offered to the only interested adjoining owner at fair market value. Disposal unit does not meet Department of General Services (DGS) criteria for Executive Order N-06-19.

02-03-Yub-20 PM 19.1
Disposal Unit #DD 36758-01-01
Convey to: Patricia C. Michaels

Yuba County
5,117 square feet (s.f.)
\$200 (Appraisal \$180)

Private sale. Disposal unit is landlocked and undevelopable due to size regulations for County requirements. Disposal unit was offered to all adjoining owners. Two bidders participated in the auction. Selling price represents the highest bid received. Disposal unit does not meet DGS criteria for Executive Order N-06-19.

03-03-Yub-070 PM 16.7
Disposal Unit #DD 36993-01-01
Convey to: Mundeep Dhani

Yuba County
28,851 s.f.
\$26,500
Public Sale Estimate (PSE) \$25,000

Public sale. One bidder participated in the auction. Selling price represents the highest bid received. Disposal unit does not meet DGS criteria for Executive Order N-06-19.

04-03-Yub-070 PM 25.5
Disposal Unit #DD 37146-01-01
Convey to: Sandeep S. Dhani

Yuba County
70,685 s.f.
\$39,000 (PSE \$14,000)

Public sale. Three bidders participated in the auction. Selling price represents the highest bid received. Disposal unit does not meet DGS criteria for Executive Order N-06-19.

05-06-Ker-46 PM 21.42
Disposal Unit #DD 84929-01-01
Convey to: Sandridge Partners, LP

Kern County
9,151.48 s.f.
\$500 (Appraisal \$500)

Direct sale. Disposal unit is incapable of independent development due to its shape and size relative to its zoning requirements. Disposal unit was appraised and offered to the only adjoining owner at fair market value. Disposal unit does not meet DGS criteria for Executive Order N-06-19.

06-06-Ker-46 PM 21.42
Disposal Unit #DE 84929-2
Convey to: Verizon Communications Inc

Kern County
9,151.48 s.f.
\$0 Appraisal Not Applicable (N/A)

Direct conveyance for no monetary consideration. Conveyance is 50 percent Utility Owner's obligation and 50 percent State's obligation per Utility Agreement No. 06-1268.42, dated October 15, 2008. All financial requirements for the relocation were invoiced and handled by the utility agreement. Disposal unit is not subject to Executive Order N-06-19.

07-06-Kin-41 PM 43.5
Disposal Unit #DD 79021-01-01
Convey to: Martin A. Martinez

Kings County
3,407 s.f.
\$500 (Appraisal \$500)

Private sale. Disposal unit is not developable due to not meeting Kings County minimum lot size and setback requirements. One bidder participated in the auction. Disposal unit was offered to all adjoining owners. Selling price represents the highest bid received. Disposal unit does not meet DGS criteria for Executive Order N-06-19.

08-07-LA-5 PM 2.30
Disposal Unit #DD 77065-01-01
(DD 77065-01-01)
(DD 78260-01-01)
Convey to: Sabas Trujillo

Los Angeles
117,427 s.f.
35,884 s.f.
81,543 s.f.
\$7,500,000 (PSE \$7,397,000)

Public sale. One bidder participated in the auction. Selling price represents the highest bid received. Disposal unit does not meet DGS criteria for Executive Order N-06-19.

| | |
|-------------------------------|-------------------------------|
| 09-07-LA-5 PM 2.30 | Los Angeles |
| Disposal Unit #DD 77067-01-01 | 27,328 s.f. |
| (DD 77067-01-01) | 12,381 s.f. |
| (DD 77068-02-01) | 381 s.f. |
| (DD 78259-01-01) | 14,566 s.f. |
| Convey to: Sabas Trujillo | \$1,600,000 (PSE \$1,589,000) |

Public sale. One bidder participated in the auction. Selling price represents the highest bid received. Disposal unit does not meet DGS criteria for Executive Order N-06-19.

| | |
|----------------------------------|-------------------------------|
| 10-07-LA-5 PM 3.0 | Los Angeles |
| Disposal Unit #DD 78605-01-01 | 3,203 s.f. |
| Convey to: Mark and Mary Juliano | \$30,800 (Appraisal \$30,800) |

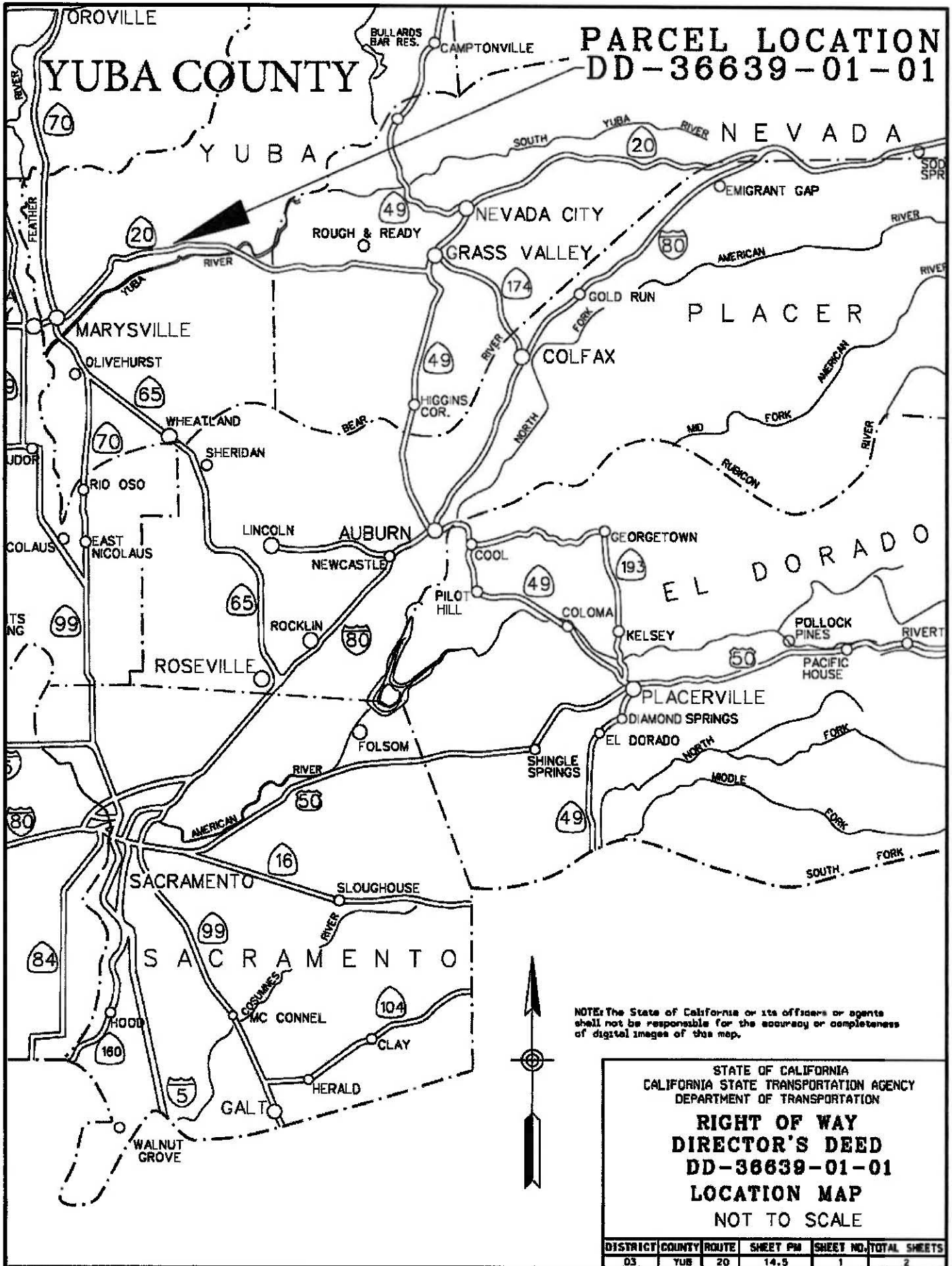
Direct Sale. Disposal unit is incapable of independent development and is being sold to the only adjoining owner at fair market value. Disposal unit does not meet DGS criteria for Executive Order N-06-19.

| | |
|---|---------------------|
| 11-11-SD-5 R35.0 | San Diego |
| Disposal Unit #DD 34329-01-01 | 22.16 acres |
| Convey to: San Dieguito River Valley Regional Open Space Park Joint Powers Authority (JPA) | \$0 (Appraisal N/A) |

Direct conveyance for no monetary consideration. Disposal unit is being conveyed under the Mitigation and Conservation Agreement dated August 13, 2025. The nominal valuation represents fair market value due to the disposal unit being encumbered exclusively by a conservation easement. The Department was required to purchase land for environmental mitigation impacts resulting from the I-5 corridor and Los Angeles to San Diego rail projects in the San Diego North Coast Corridor pursuant to the United States Department of Fish and Wildlife Services biological permit number FSW-SDG 08B0100-12FO547 dated December 31, 2012. Disposal unit is not subject to Executive Order N-06-19.

Attachments:

Exhibit 1A – 11B – Parcel Maps



NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.



STATE OF CALIFORNIA
 CALIFORNIA STATE TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION
**RIGHT OF WAY
 DIRECTOR'S DEED
 DD-36639-01-01
 LOCATION MAP
 NOT TO SCALE**

| DISTRICT | COUNTY | ROUTE | SHEET PM | SHEET NO. | TOTAL SHEETS |
|----------|--------|-------|----------|-----------|--------------|
| 03 | YUB | 20 | 14.9 | 1 | 2 |

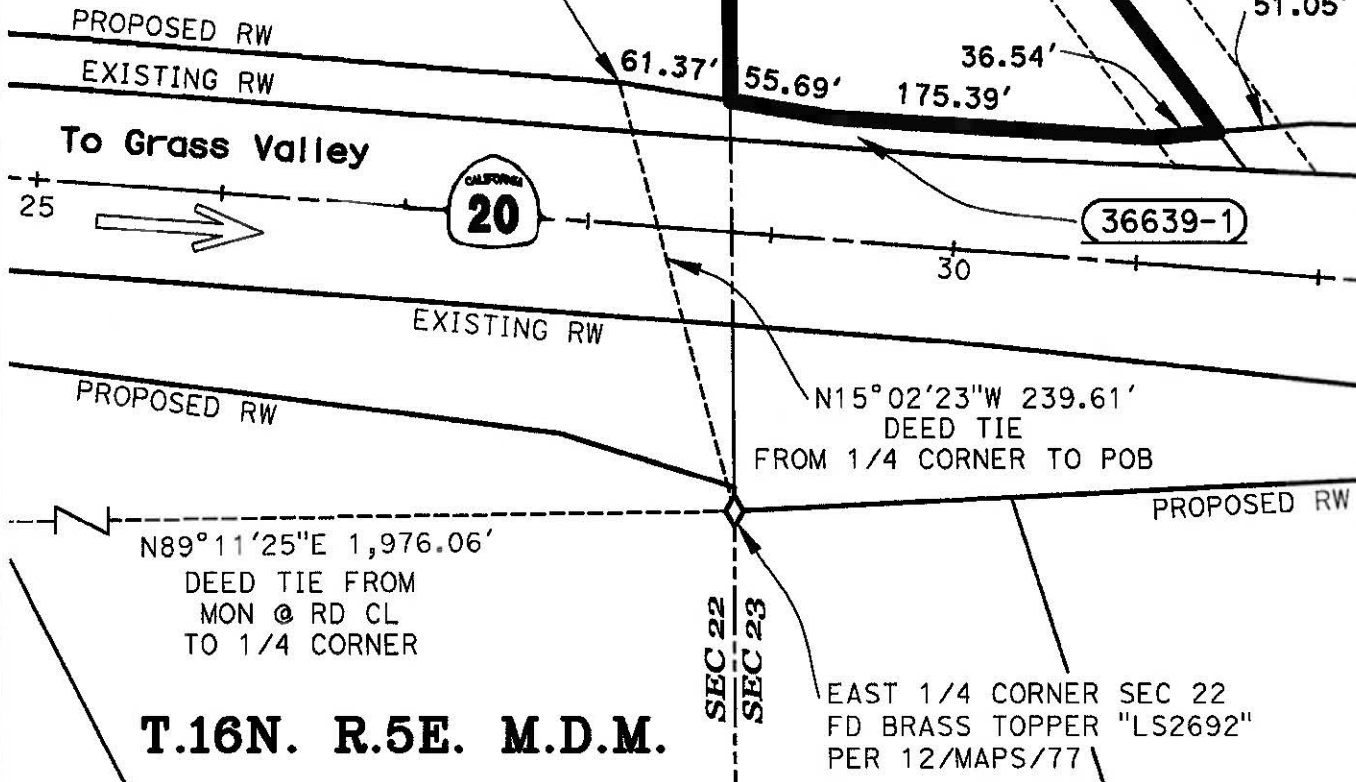
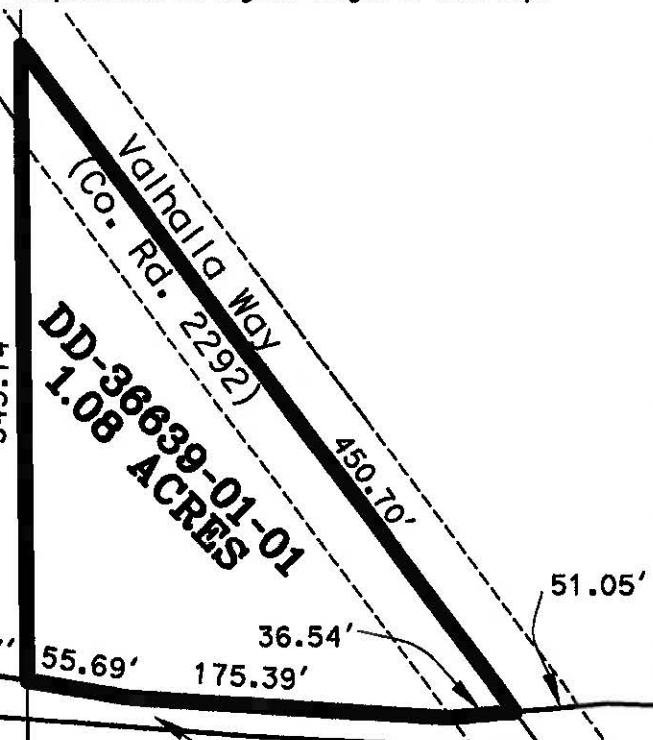
NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.



YUBA COUNTY

4
13 M 49

POINT OF BEGINNING
EASTERLY TERMINUS S85°15'11"E
1,702.56' PER 2019-005092



T.16N. R.5E. M.D.M.

EAST 1/4 CORNER SEC 22
FD BRASS TOPPER "LS2692"
PER 12/MAPS/77

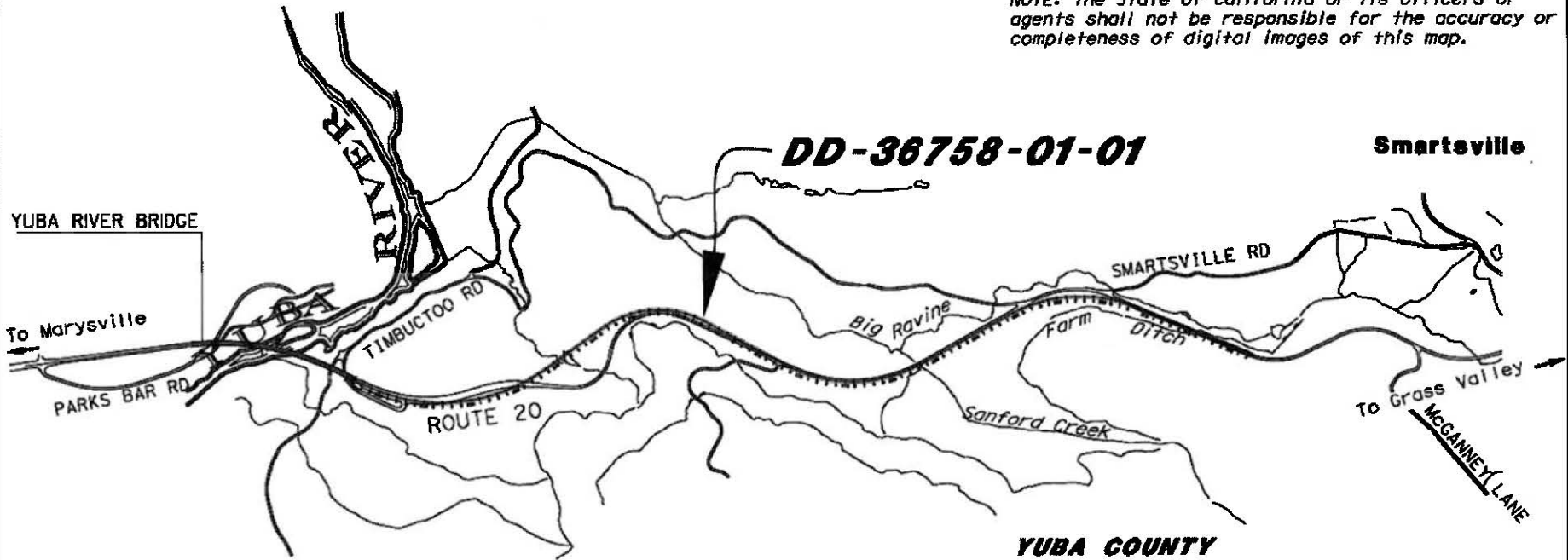
NOTES
Coordinates and bearings are on CCS NAD83 (2004.69) Zone 2. Distances and stationing are grid distances. Divide by 0.9999082 to obtain ground distances. All distances are in feet unless otherwise noted.

LEGEND

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
RIGHT OF WAY
DETAIL MAP
DD-36639-01-01
DIRECTOR'S DEED MAP
COPYRIGHT 2019 CALIFORNIA DEPARTMENT OF TRANSPORTATION.
ALL RIGHTS RESERVED.
SCALE: 1" = 100'

| DRAFTED BY | DATE | DISTRICT | COUNTY | ROUTE | SHEET PM | SHEET NO. | TOTAL SHEETS |
|------------|------|----------|--------|-------|----------|-----------|--------------|
| | | 03 | YUB | 20 | 14.5 | 2 | 2 |

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

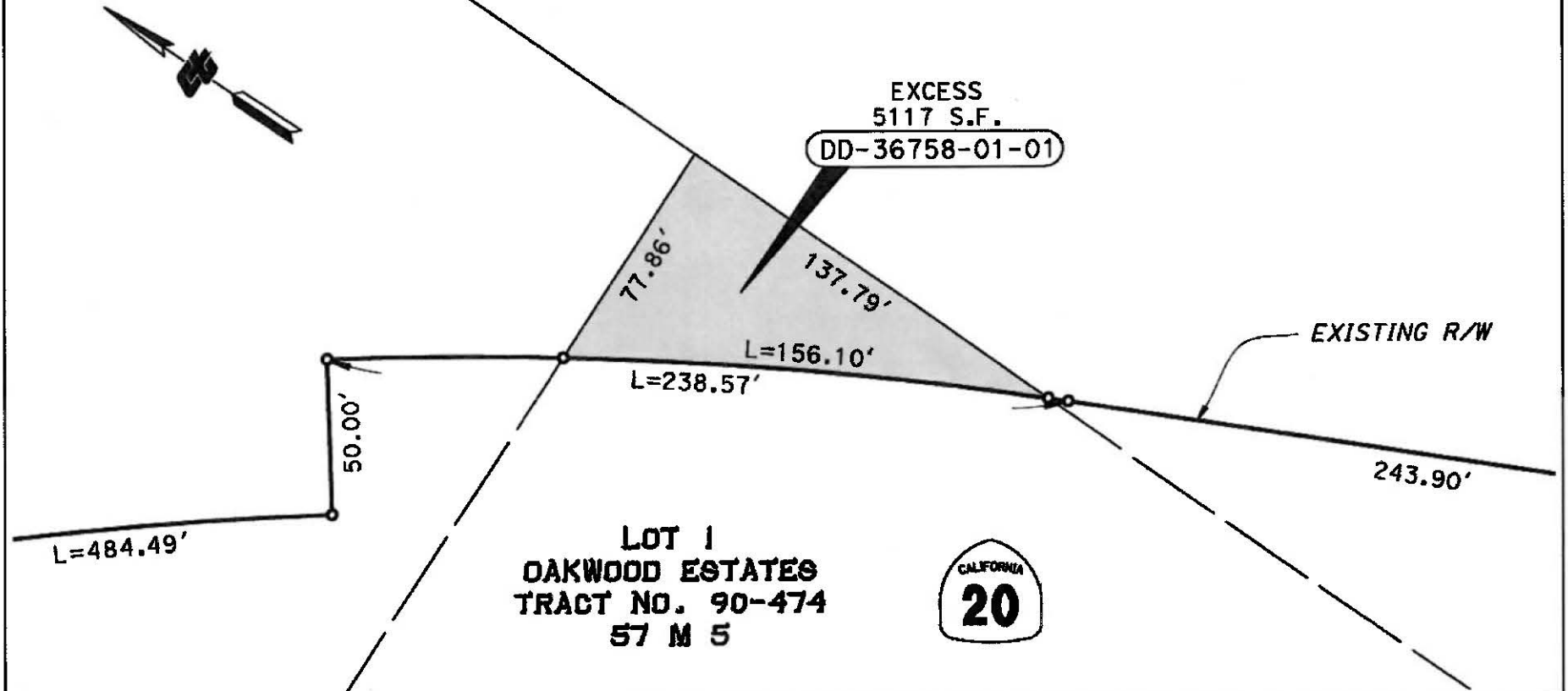


STATE OF CALIFORNIA
 CALIFORNIA STATE TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY
DIRECTOR'S DEED
DD-36758-01-01
LOCATION MAP
 NO SCALE

| DRAFTED BY | DATE | DISTRICT | COUNTY | ROUTE | SHEET PM | SHEET NO. | TOTAL SHEETS |
|--------------|------------|----------|--------|-------|----------|-----------|--------------|
| RON GUENTHER | 03/27/2024 | 03 | YUB | 20 | 19.1 | 1 | 2 |

COUNTY OF YUBA

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.



**LOT 1
 OAKWOOD ESTATES
 TRACT NO. 90-474
 57 M 5**



| NOTES | | LEGEND | | | STATE OF CALIFORNIA CALIFORNIA STATE TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION RIGHT OF WAY DIRECTOR'S DEED DD-36758-01-01 DETAIL MAP SCALE: 1" = 50' | | |
|---|------------|----------|--------|-------|---|-----------|--------------|
| Coordinates and bearings are on CCS 1983 Zone 2 (Epoch 2004.69). Distances and stationing are grid distances. Divide by 0.99992 to obtain ground distances. All distances are in feet unless otherwise noted. | | | | | | | |
| DRAFTED BY | DATE | DISTRICT | COUNTY | ROUTE | SHEET PM | SHEET NO. | TOTAL SHEETS |
| RON GUENTHER | 03/27/2024 | 03 | YUB | 20 | 19.1 | 2 | 2 |

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

End Work
Sta "A" 655+50.00

NORTH HONCUT CREEK BRIDGE

LOWER HONCUT Rd

MIDDLE HONCUT CREEK BRIDGE

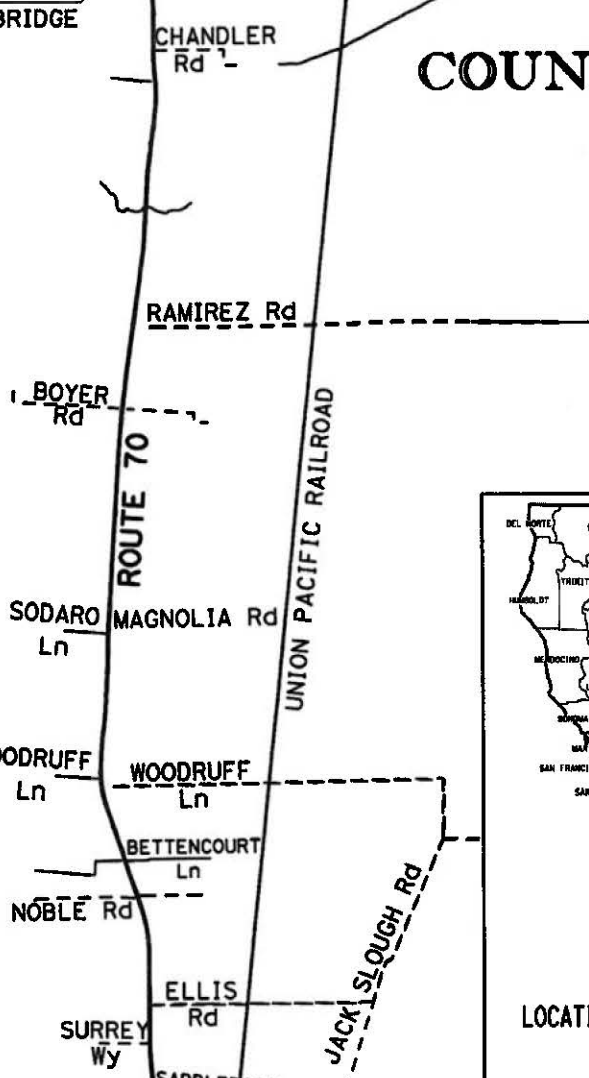
LAUREL Ln

END CONSTRUCTION
Sta "A" 602+50 PM 25.8

SOUTH HONCUT CREEK BRIDGE

CHANDLER Rd

COUNTY OF YUBA



PARCEL
DD-36993-01-01

BEGIN CONSTRUCTION
Sta "A" 104+00 PM 16.2

LAURELLEN Rd

Begin Work
Sta "A" 83+00.00

To Marysville

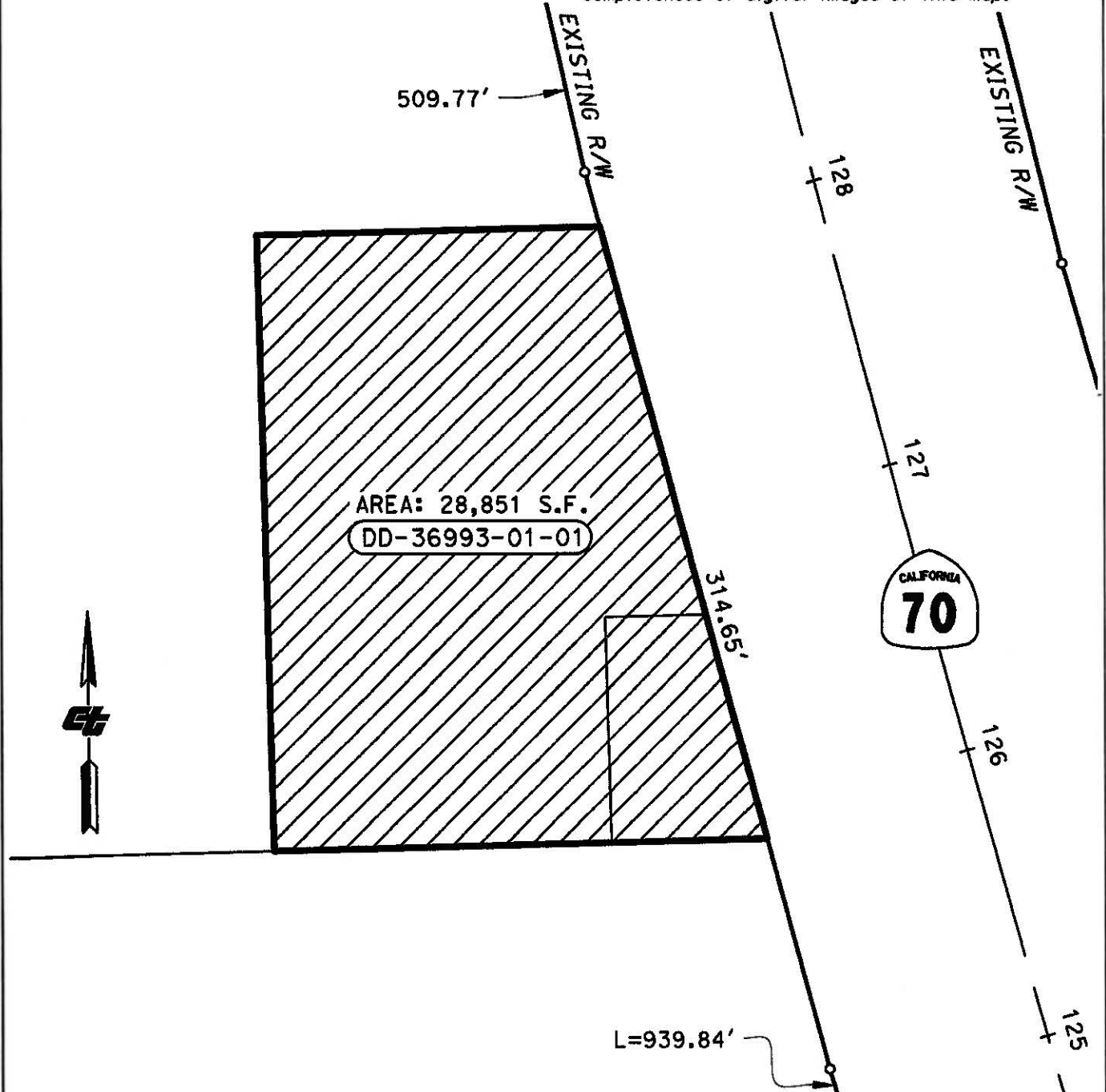
STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY
DIRECTOR'S DEED MAP
LOCATION MAP
PARCEL DD-36993-01-01
COPYRIGHT 2019 CALIFORNIA DEPARTMENT OF TRANSPORTATION.
ALL RIGHTS RESERVED.
NO SCALE

| DRAFTED BY | DATE | DISTRICT | COUNTY | ROUTE | SHEET PM | SHEET NO. | TOTAL SHEETS |
|-------------|------------|----------|--------|-------|----------|-----------|--------------|
| R. GUENTHER | 07/01/2025 | 03 | YUB | 070 | 16.7 | 1 | 2 |

36993-01-01 DD MAP.dwg
P:\surv2\03\4\380\RWE\PROJ_FLDR\EXCESS\36993

COUNTY OF YUBA

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.



NOTES

Coordinates and bearings are on CCS 1983(2004.69) Zone 2. Distances and stationing are grid distances. Divide by 0.99992 to obtain ground distances. All distances are in feet unless otherwise noted.

LEGEND

STATE OF CALIFORNIA
 CALIFORNIA STATE TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION
**RIGHT OF WAY
 DIRECTOR'S DEED MAP
 DETAIL MAP
 PARCEL DD-36993-01-01**
 COPYRIGHT 2019 CALIFORNIA DEPARTMENT OF TRANSPORTATION.
 ALL RIGHTS RESERVED.
 SCALE: 1" = 50'

FEET 0 25 50 100

| DRAFTED BY | DATE | DISTRICT | COUNTY | ROUTE | SHEET PM | SHEET NO. | TOTAL SHEETS |
|-------------|------------|----------|--------|-------|----------|-----------|--------------|
| R. GUENTHER | 07/01/2025 | 03 | YUB | 070 | 16.7 | 2 | 2 |

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

End Work
Sta "A" 655+50.00

NORTH HONCUT CREEK BRIDGE

PARCEL DD-37146-01-01

LAUREL Ln

SOUTH HONCUT CREEK BRIDGE

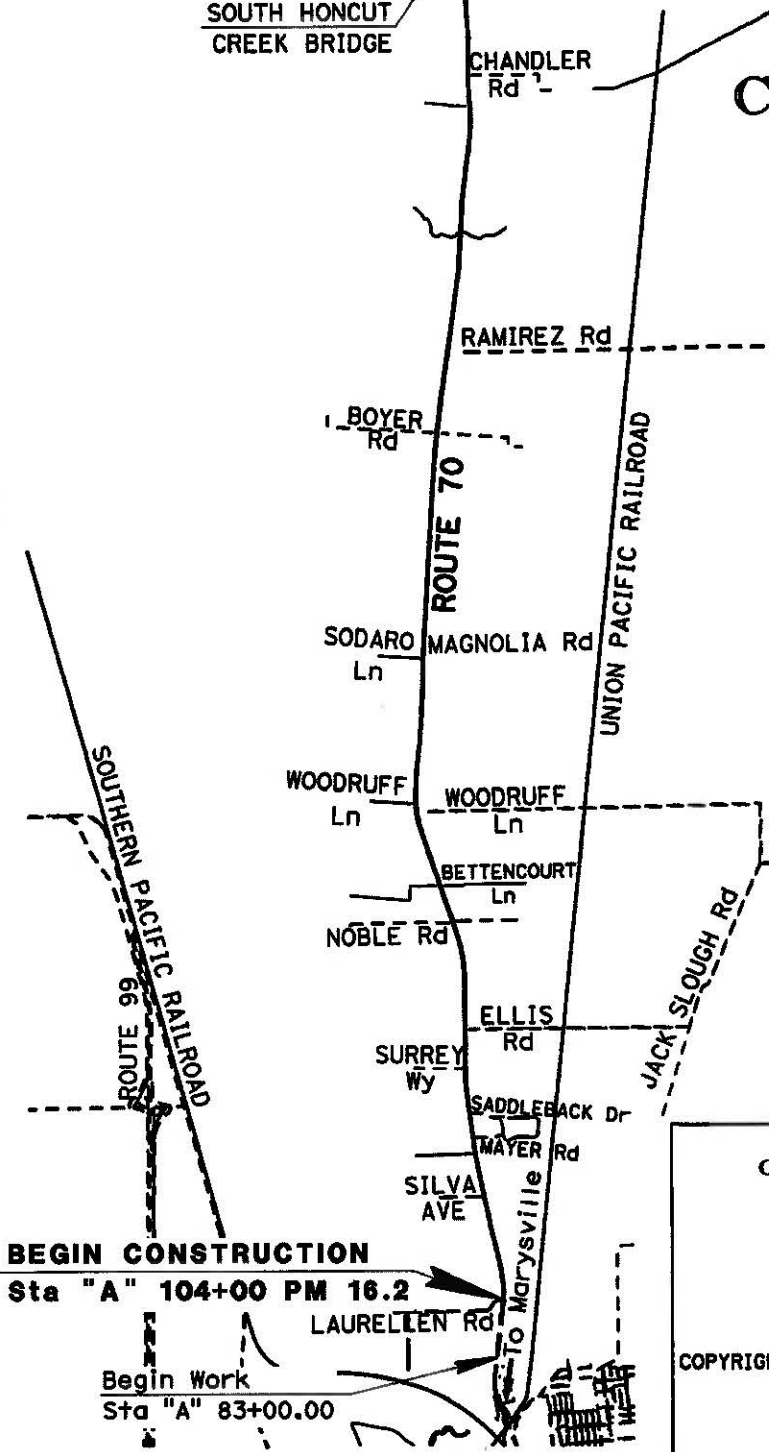
CHANDLER Rd

LOWER HONCUT Rd

MIDDLE HONCUT CREEK BRIDGE

END CONSTRUCTION
Sta "A" 602+50 PM 25.8

COUNTY OF YUBA



BEGIN CONSTRUCTION
Sta "A" 104+00 PM 16.2

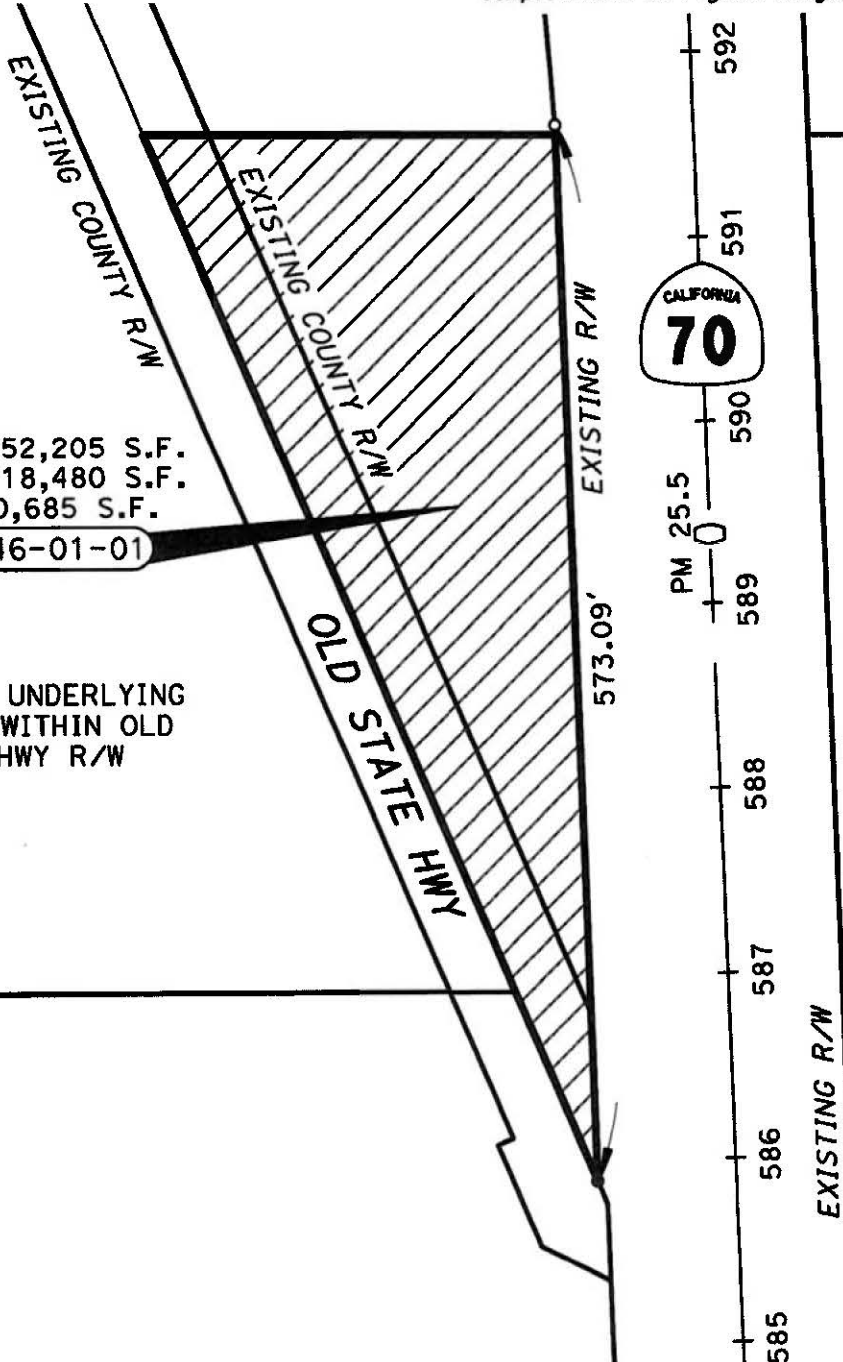
Begin Work
Sta "A" 83+00.00

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY
DIRECTOR'S DEED MAP
LOCATION MAP
PARCEL DD-37146-01-01
COPYRIGHT 2019 CALIFORNIA DEPARTMENT OF TRANSPORTATION.
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NO SCALE

| DRAFTED BY | DATE | DISTRICT | COUNTY | ROUTE | SHEET PM | SHEET NO. | TOTAL SHEETS |
|-------------|------------|----------|--------|-------|----------|-----------|--------------|
| R. GUENTHER | 07/01/2025 | 03 | YUB | 070 | 25.5 | 1 | 2 |

COUNTY OF YUBA

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FEE AREA: 52,205 S.F.
 UF AREA: 18,480 S.F.
 TOTAL: 70,685 S.F.

DD-37146-01-01

UF AREA = UNDERLYING
 FEE AREA WITHIN OLD
 STATE HWY R/W



NOTES

Coordinates and bearings are on CCS 1983(2004.69) Zone 2. Distances and stationing are grid distances. Divide by 0.99992 to obtain ground distances. All distances are in feet unless otherwise noted.

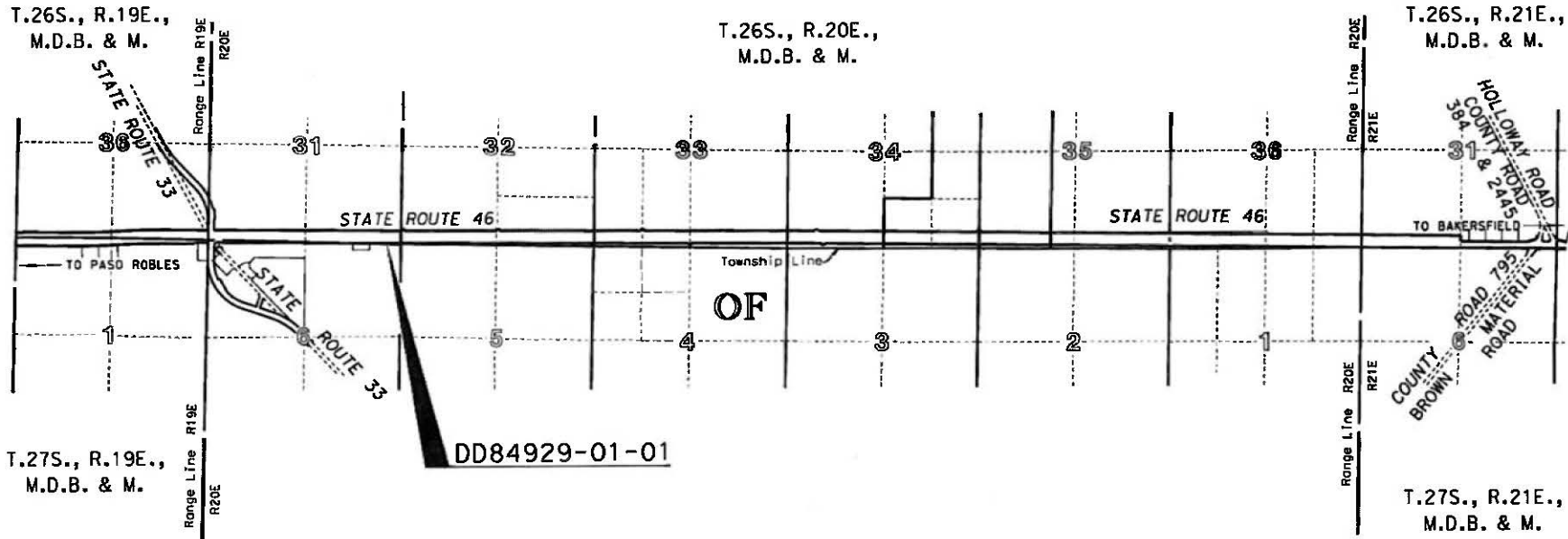
LEGEND

STATE OF CALIFORNIA
 CALIFORNIA STATE TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION
**RIGHT OF WAY
 DIRECTOR'S DEED MAP
 DETAIL MAP
 PARCEL DD-37146-01-01**
 COPYRIGHT 2019 CALIFORNIA DEPARTMENT OF TRANSPORTATION.
 ALL RIGHTS RESERVED.
 SCALE: 1" = 100'

| DRAFTED BY | DATE | DISTRICT | COUNTY | ROUTE | SHEET PM | SHEET NO. | TOTAL SHEETS |
|-------------|------------|----------|--------|-------|----------|-----------|--------------|
| R. GUENTHER | 07/01/2025 | 03 | YUB | 070 | 25.5 | 2 | 2 |



COUNTY



OF

DD84929-01-01

KERN

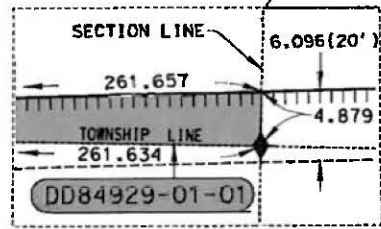
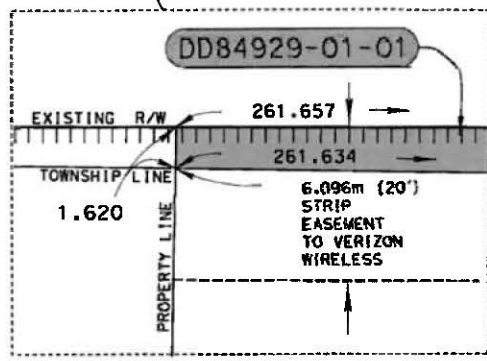
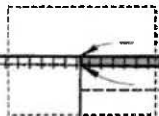
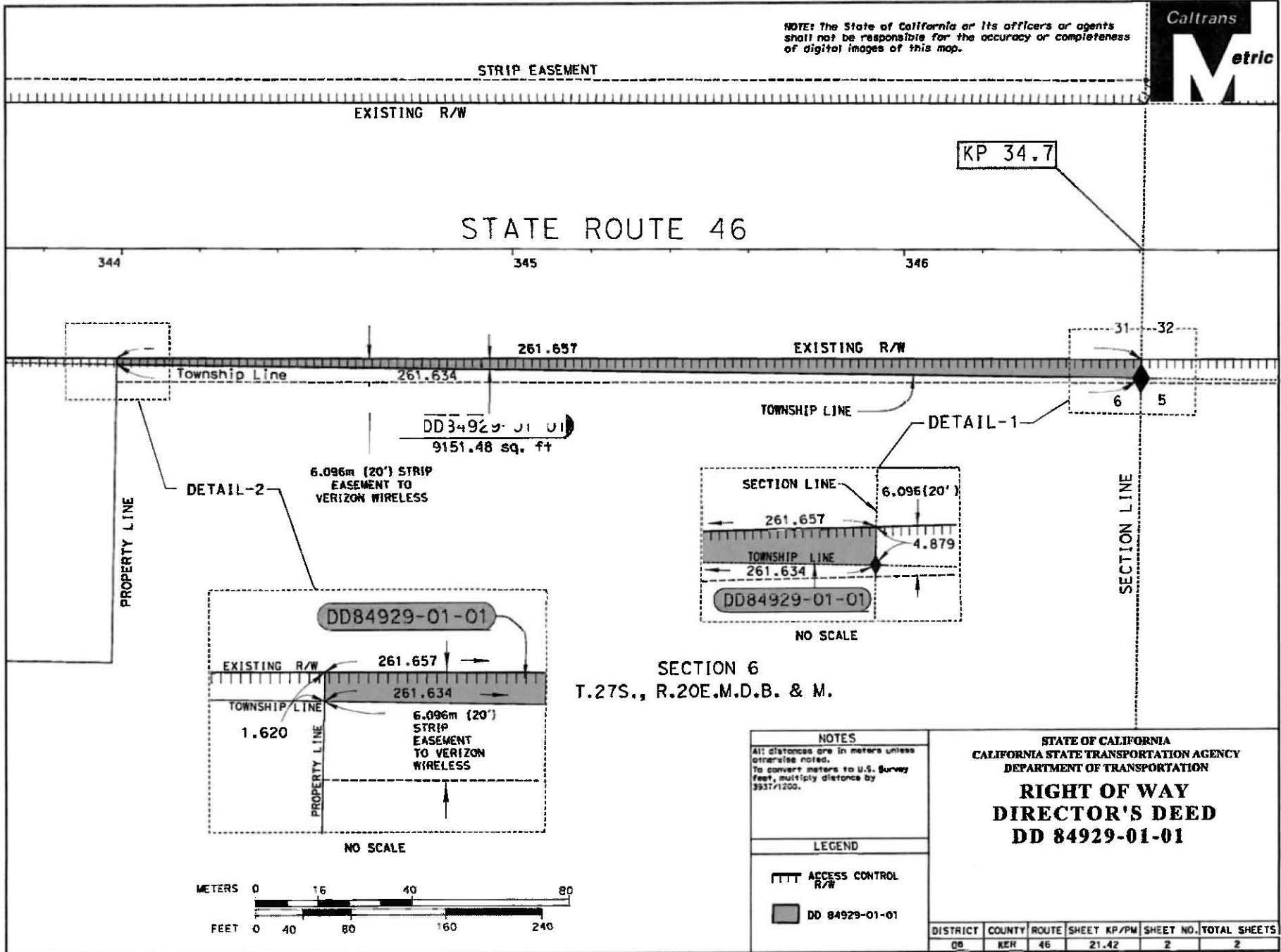


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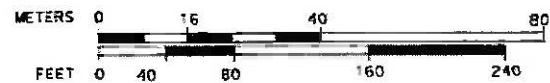
STATE OF CALIFORNIA
 CALIFORNIA STATE TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION
**RIGHT OF WAY
 DIRECTOR'S DEED
 AREA MAP DD 84929-01-01**

| DISTRICT | COUNTY | ROUTE | SHEET KP/PM | SHEET NO. | TOTAL SHEETS |
|----------|--------|-------|-------------|-----------|--------------|
| 06 | KER | 46 | 21.42 | 1 | 2 |

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.



SECTION 6
T.27S., R.20E.M.D.B. & M.



NOTES
All distances are in meters unless otherwise noted.
To convert meters to U.S. Survey feet, multiply distance by 3937/1200.

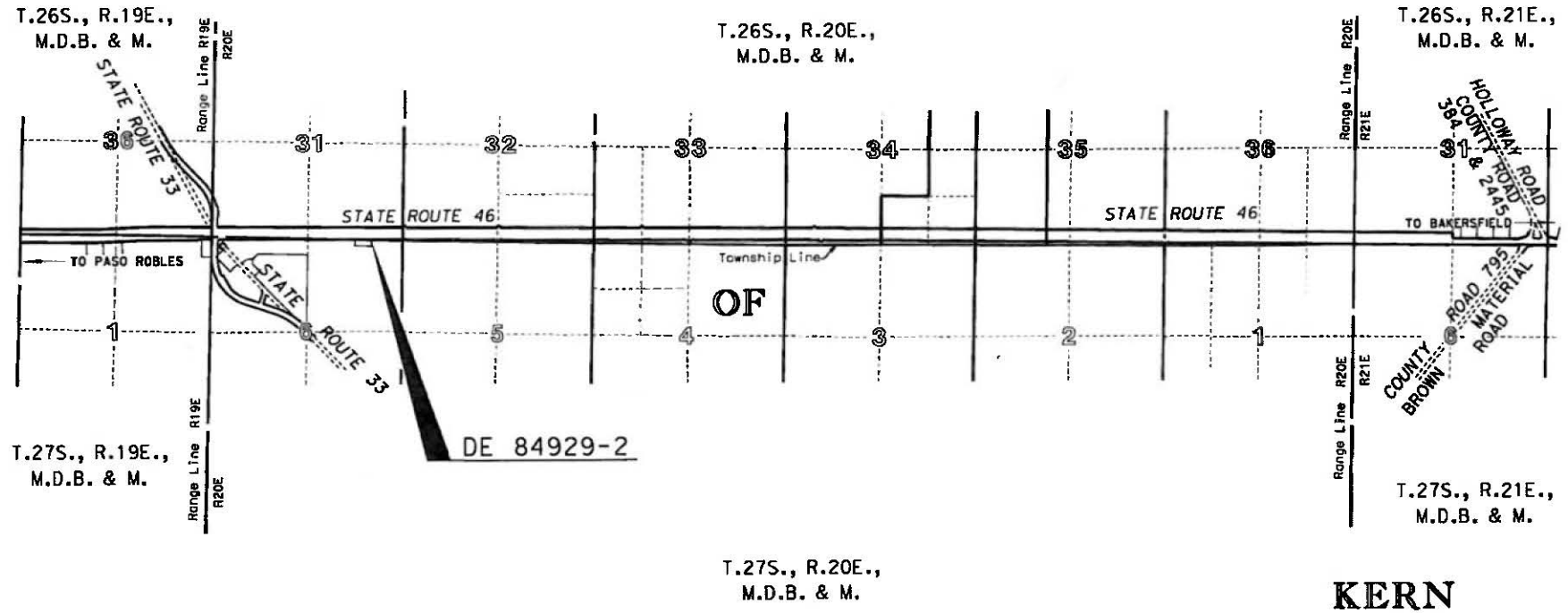
LEGEND
 ACCESS CONTROL R/W
 DD 84929-01-01

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
**RIGHT OF WAY
DIRECTOR'S DEED
DD 84929-01-01**

| DISTRICT | COUNTY | ROUTE | SHEET KP/PM | SHEET NO. | TOTAL SHEETS |
|----------|--------|-------|-------------|-----------|--------------|
| 05 | KER | 46 | 21.42 | 2 | 2 |



COUNTY



OF

KERN



NO SCALE

STATE OF CALIFORNIA
 CALIFORNIA STATE TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY
 DIRECTOR'S DEED
 AREA MAP DE 84929-2**

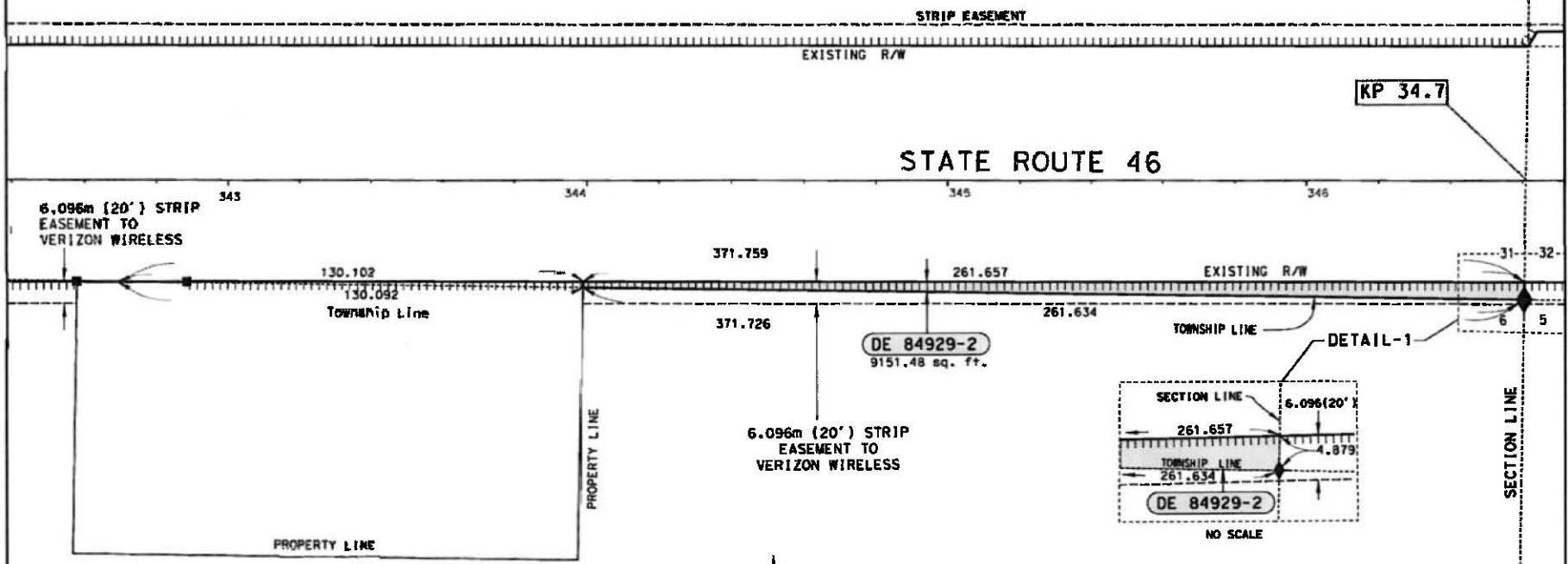
| DISTRICT | COUNTY | ROUTE | SHEET KP/PM | SHEET NO. | TOTAL SHEETS |
|----------|--------|-------|-------------|-----------|--------------|
| 06 | KER | 46 | 21.42 | 1 | 2 |

DE 84929-2_AreaMap.dgn
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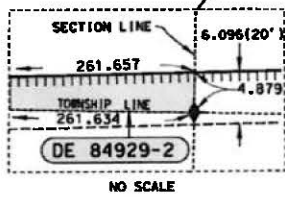
NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.



T.26S., R.20E., M.D.B. & M.
SECTION 31



DE 84929-2
9151.48 sq. ft.



SECTION 6
T.27S., R.20E.M.D.B. & M.



NOTES
All distances are in meters unless otherwise noted.
To convert meters to U.S. Survey feet, multiply distance by 3937/1200.

LEGEND

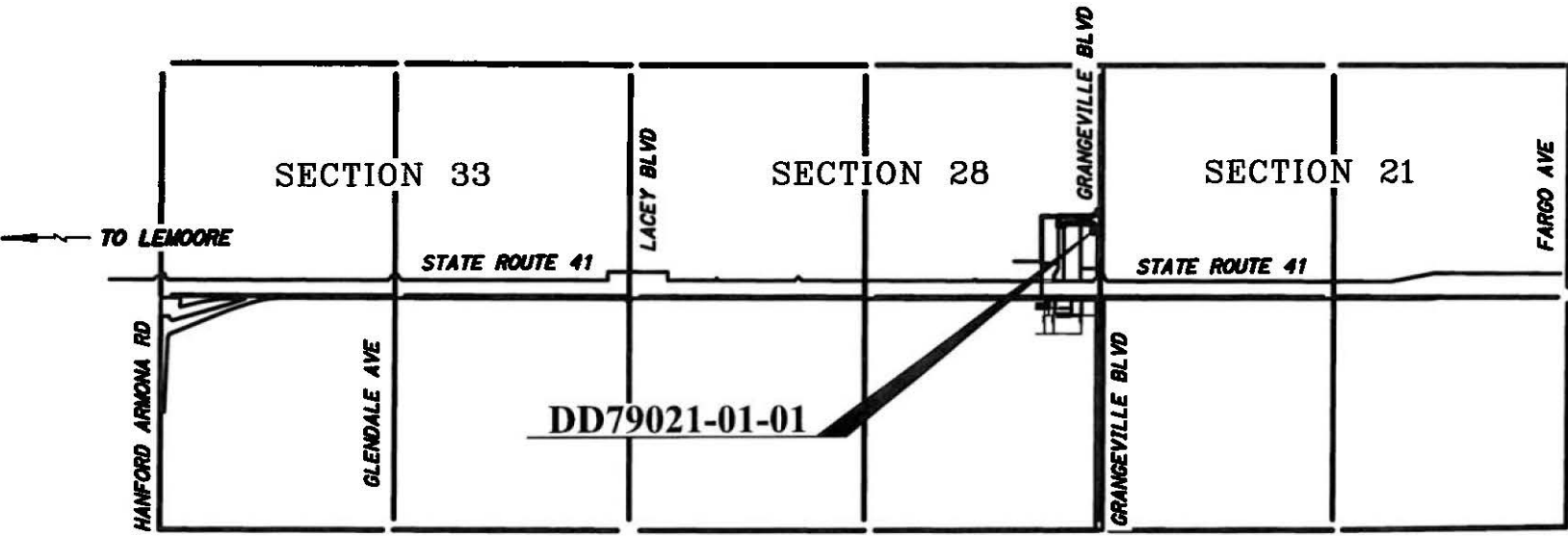
- ▬▬▬ ACCESS CONTROL R/W
- ACCESS OPENING
- DE 84929-2

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
**RIGHT OF WAY
DIRECTOR'S DEED
DE 84929-2**

| DISTRICT | COUNTY | ROUTE | SHEET KP/PM | SHEET NO. | TOTAL SHEETS |
|----------|--------|-------|-------------|-----------|--------------|
| 06 | KER | 46 | 21.42 | 2 | 2 |

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

T.18S. R.20E. M.D.M.



COUNTY OF KINGS

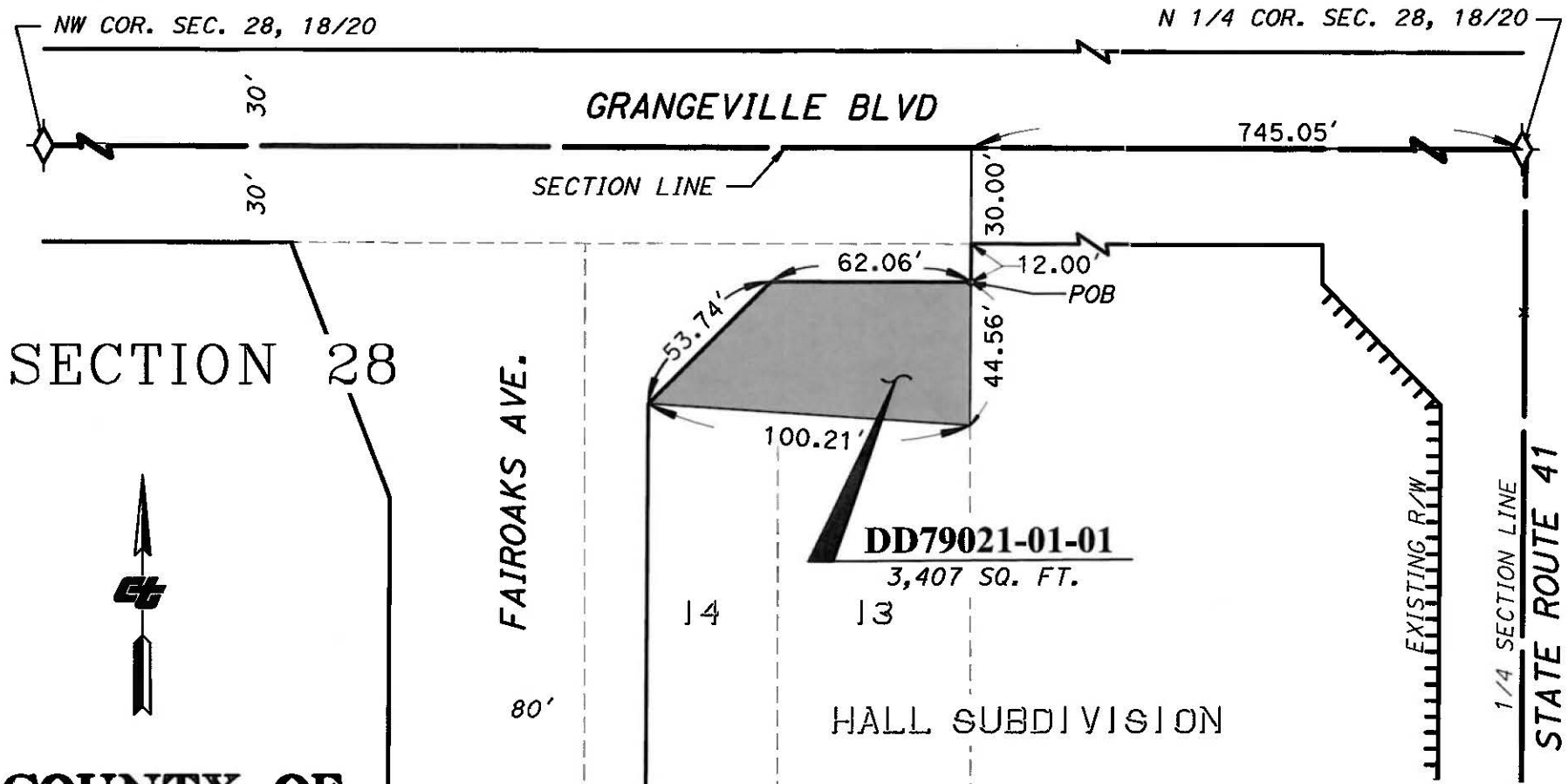


STATE OF CALIFORNIA
 CALIFORNIA STATE TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION
**RIGHT OF WAY
 DIRECTOR'S DEED**
**AREA MAP FOR
 DD79021-01-01**
 NO SCALE

| DRAFTED BY | DATE | DISTRICT | COUNTY | ROUTE | SHEET PM | SHEET NO. | TOTAL SHEETS |
|------------|-----------|----------|--------|-------|----------|-----------|--------------|
| B. FITCH | 01/7/2025 | 06 | KIN | 41 | 43.5 | 1 | 2 |

T.18S., R.20E., M.D.M.

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.



SECTION 28



COUNTY OF
KINGS

FAIROAKS AVE.

DD79021-01-01
3,407 SQ. FT.

HALL SUBDIVISION

EXISTING R/W

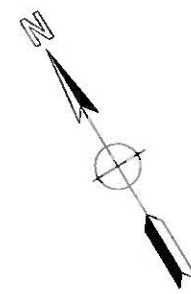
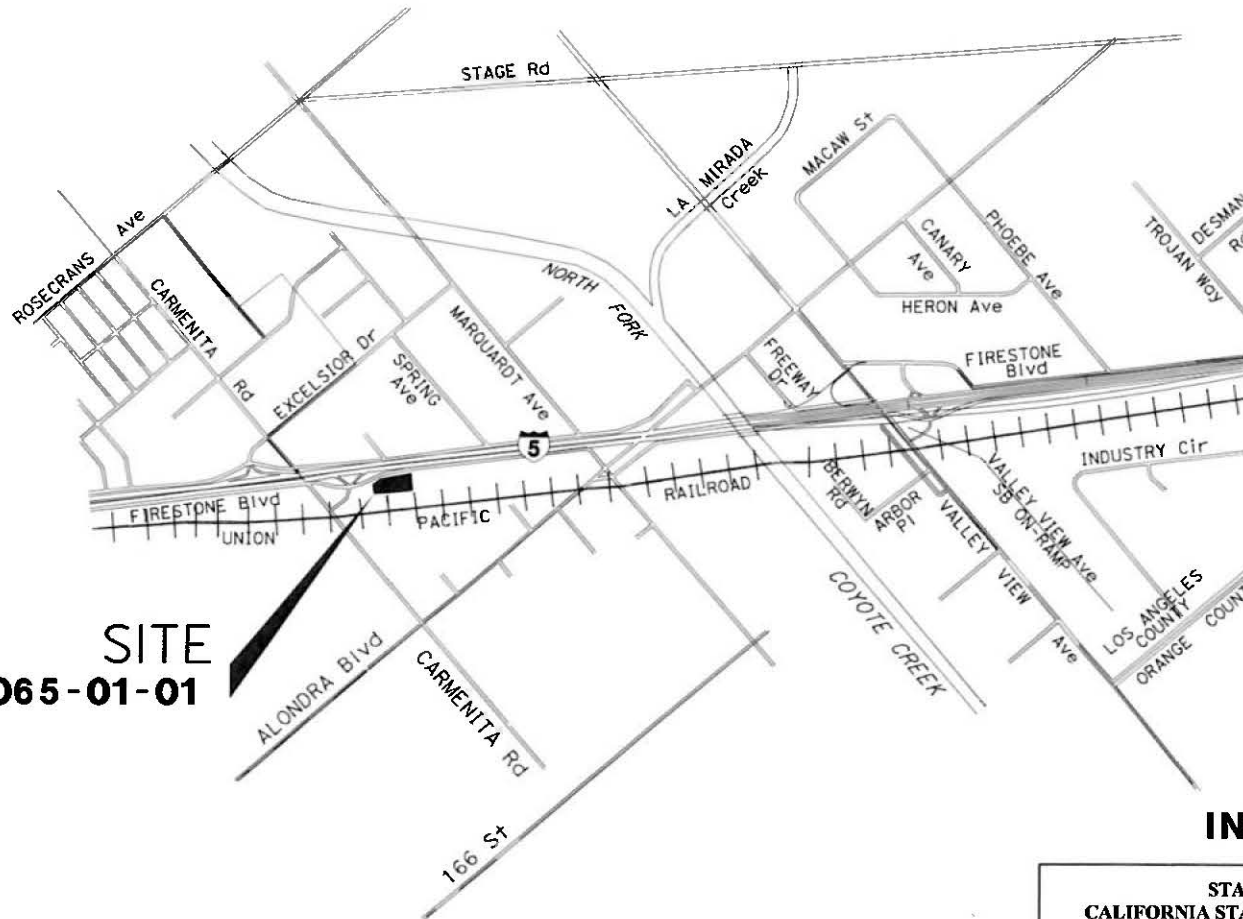
1/4 SECTION LINE
STATE ROUTE 41

| NOTES | | LEGEND | | | STATE OF CALIFORNIA CALIFORNIA STATE TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION RIGHT OF WAY DIRECTOR'S DEED DD79021-01-01 | | | |
|---|------------|--|-------------------|-------|---|---------------------|--------------|--|
| Coordinates and bearings are on California Coordinate System Zone 4. Distances and stationing are ground distances. Multiply by 0.9999411 to obtain grid distances. | | CALTRANS PARCEL CONTAINING 3,407 SQ. FT. | ACCESS PROHIBITED | | | SCALE: 1" = 50' | | |
| All distances are in feet unless otherwise noted. | | | | | | | | |
| DRAFTED BY | DATE | DISTRICT | COUNTY | ROUTE | SHEET PM | SHEET NO. | TOTAL SHEETS | |
| B. FITCH | 01-08-2025 | 06 | KIN | 41 | 43.5 | 2 | 2 | |

EXHIBIT "A"

INDEX MAP

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.



SITE
DD 77065-01-01

COUNTY OF LOS ANGELES
CITY OF SANTA FE SPRINGS

FOR CTC USE ONLY
(NOT PART OF THE DEED)

INTERSTATE

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY
DIRECTOR'S DEED
DD 77065-01-01

NOT TO SCALE

| REF.: R/W MAP NO. 26165-C | | EA: 2159C | DATE: 12-23-2024 | | |
|---------------------------|--------|-----------|------------------|-----------|--------------|
| DISTRICT | COUNTY | ROUTE | SHEET PM | SHEET NO. | TOTAL SHEETS |
| 07 | LA | 5 | 2.30 | 1 | 2 |

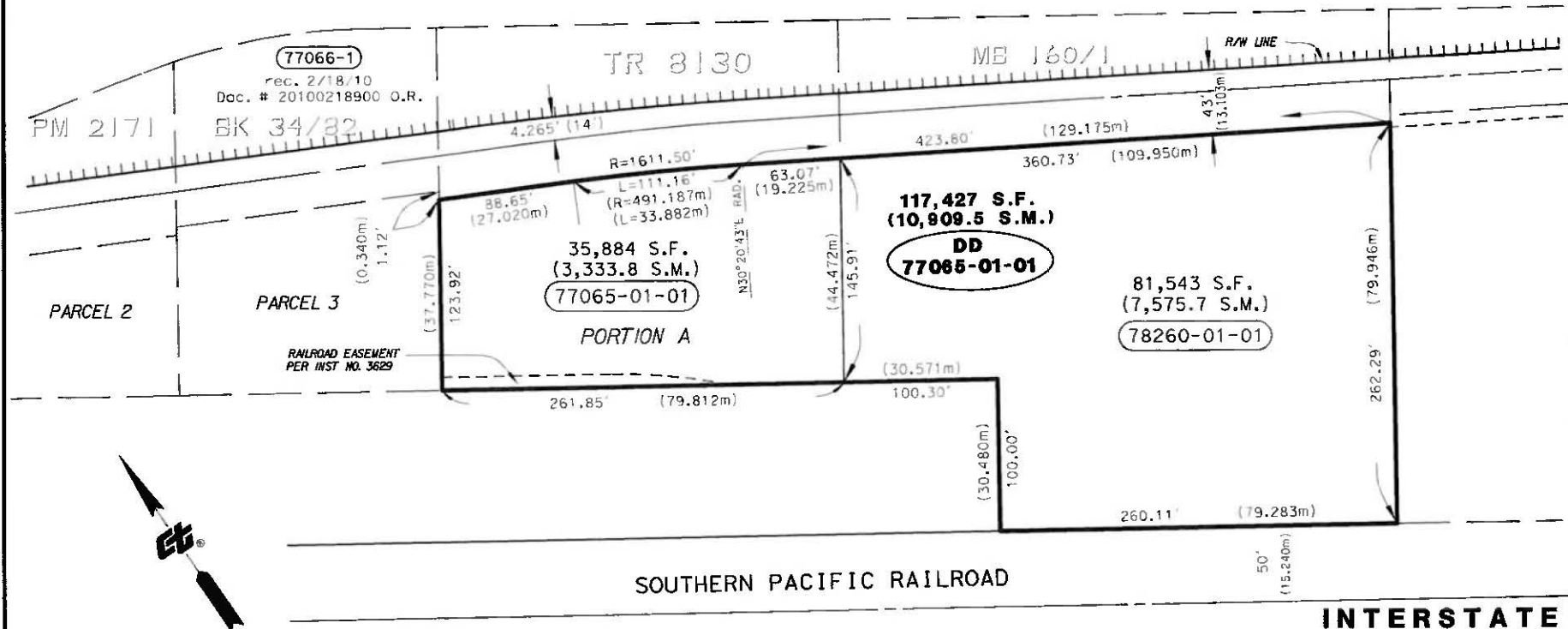
EXHIBIT "B"

PLAT MAP

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

**COUNTY OF LOS ANGELES
CITY OF SANTA FE SPRINGS**

ROUTE 5



| PARCEL NO. | AREA |
|-----------------------|-------------------------------------|
| 77065-01-01 | 35,884 S.F. (3,333.8 S.M.) |
| 78260-01-01 | 81,543 S.F. (7,575.7 S.M.) |
| DD 77065-01-01 | 117,427 S.F. (10,909.5 S.M.) |

**FOR CTC USE ONLY
(NOT PART OF THE DEED)**

| NOTES |
|--|
| All distances are in meters unless otherwise noted. |
| The bearings and distances in the hereinabove described lines are on the California Coordinate System of 1983 (1991.35), Zone 5. Divide by a combination factor of 1.0002871 to obtain ground level distances. |
| LEGEND |

**STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION**

**RIGHT OF WAY
DIRECTOR'S DEED
DD 77065-01-01**

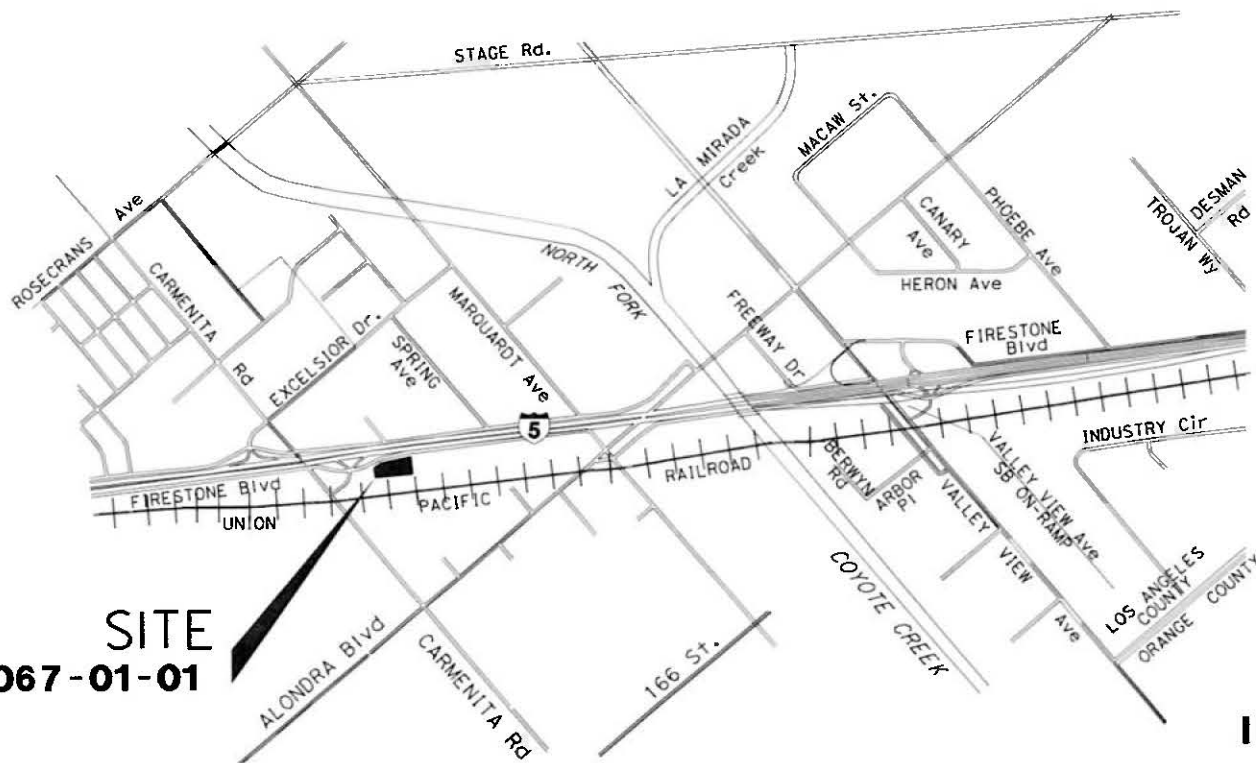
NOT TO SCALE

| REF.: R/W MAP NO. 26165-C EA: 2159C DATE: 12-23-2024 | | | | | |
|--|--------|-------|----------|-----------|--------------|
| DISTRICT | COUNTY | ROUTE | SHEET PM | SHEET NO. | TOTAL SHEETS |
| 07 | LA | 5 | 2.30 | 2 | 2 |

EXHIBIT "A"

INDEX MAP

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.



SITE
DD 77067-01-01

COUNTY OF LOS ANGELES
CITY OF SANTA FE SPRINGS

FOR CTC USE ONLY
(NOT PART OF THE DEED)

INTERSTATE

| |
|--------|
| NOTES |
| |
| LEGEND |
| |

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY
DIRECTOR'S DEED
DD 77067-01-01

NOT TO SCALE

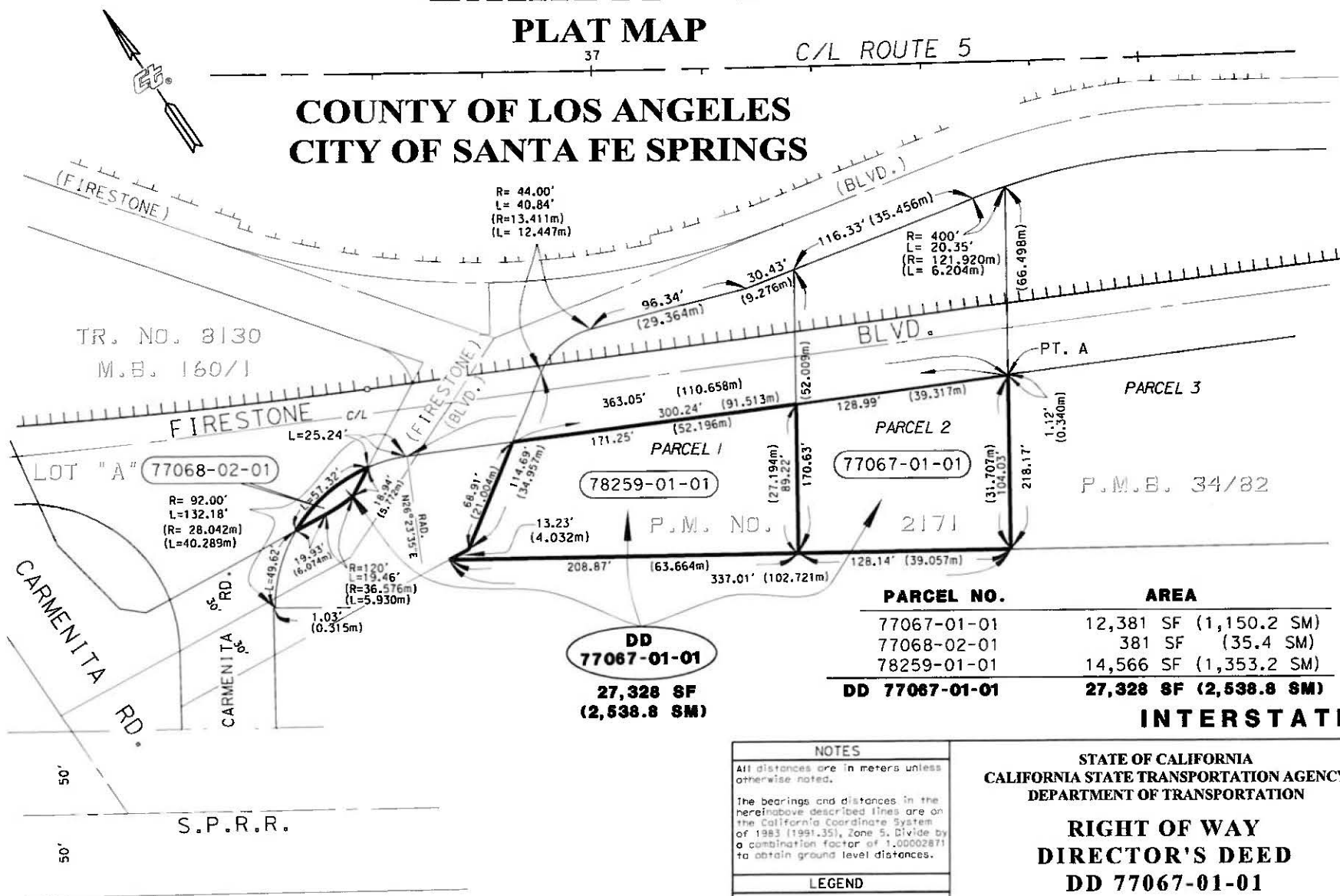
| | | | | | |
|---------------------------|-----------|------------------|----------|-----------|--------------|
| REF.: R/W MAP NO. 26164-C | EAI 2159C | DATE: 03-11-2025 | | | |
| DISTRICT | COUNTY | ROUTE | SHEET PM | SHEET NO. | TOTAL SHEETS |
| 07 | LA | 5 | 2.30 | 1 | 1 |

EXHIBIT "B"

PLAT MAP

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

COUNTY OF LOS ANGELES
CITY OF SANTA FE SPRINGS



TR. NO. 8130
M.B. 160/1

LOT "A" 77068-02-01

R= 92.00'
L=132.18'
(R= 28.042m)
(L=40.289m)

R= 44.00'
L= 40.84'
(R=13.411m)
(L= 12.447m)

R= 400'
L= 20.35'
(R= 121.920m)
(L= 6.204m)

R=120'
L=19.46'
(R=36.576m)
(L=5.930m)

DD
77067-01-01
27,328 SF
(2,538.8 SM)

| PARCEL NO. | AREA |
|-----------------------|-------------------------------|
| 77067-01-01 | 12,381 SF (1,150.2 SM) |
| 77068-02-01 | 381 SF (35.4 SM) |
| 78259-01-01 | 14,566 SF (1,353.2 SM) |
| DD 77067-01-01 | 27,328 SF (2,538.8 SM) |

INTERSTATE

FOR CTC USE ONLY
(NOT PART OF THE DEED)

NOTES
All distances are in meters unless otherwise noted.
The bearings and distances in the hereinabove described lines are on the California Coordinate System of 1983 (1991.35), Zone 5. Divide by a combination factor of 1.00002871 to obtain ground level distances.

LEGEND

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY
DIRECTOR'S DEED
DD 77067-01-01

NOT TO SCALE

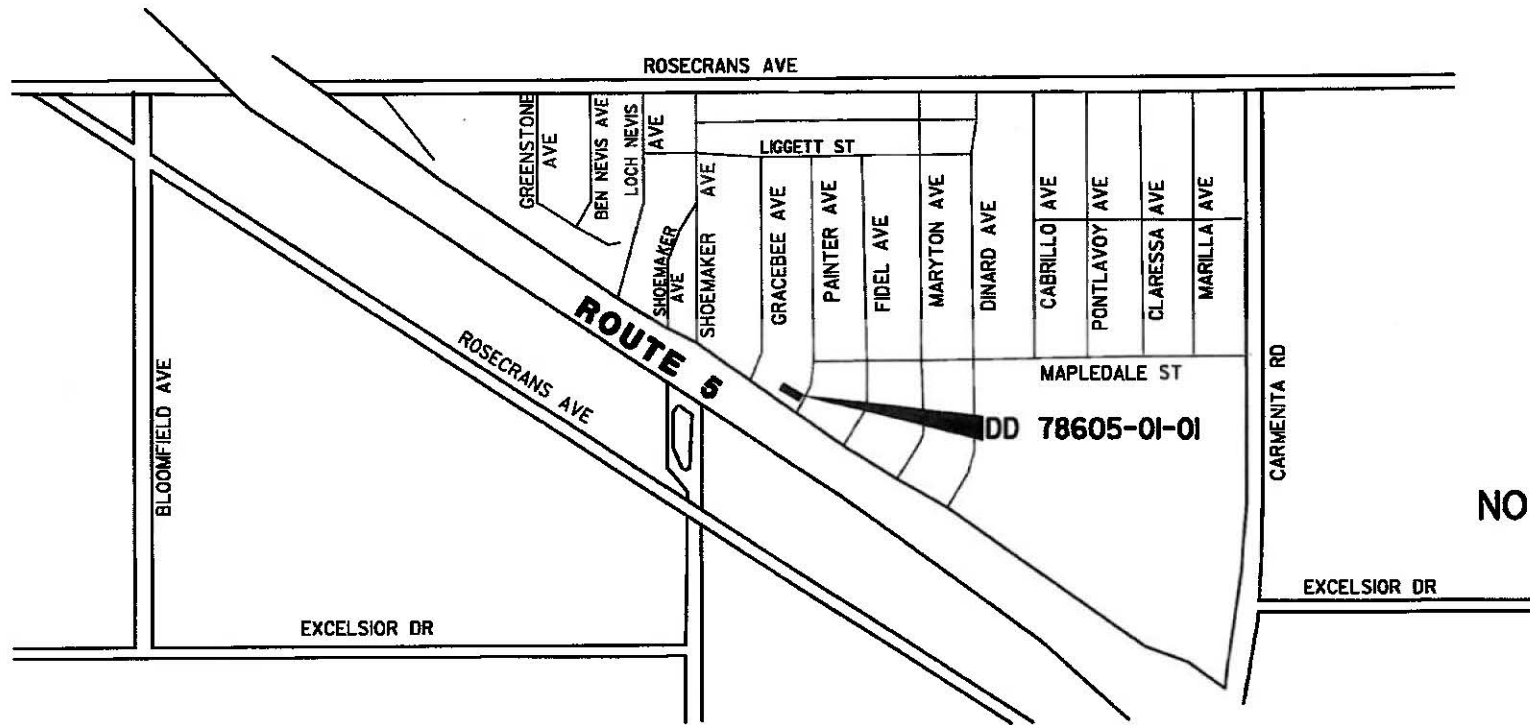
REF.: R/W MAP NO. 26164-C EA: 2159C DATE: 03-11-2025

| DISTRICT | COUNTY | ROUTE | SHEET PM | SHEET NO. | TOTAL SHEETS |
|----------|--------|-------|----------|-----------|--------------|
| 07 | LA | 5 | 2.30 | 1 | 1 |

EXHIBIT "A"

INDEX MAP

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.



NO SCALE

CITY OF NORWALK
COUNTY OF LOS ANGELES

**FOR CTC ONLY, NOT
 PART OF THE DEED**

INTERSTATE

NOTES
 All distances are in meters unless otherwise noted.
 The bearings and distances in the hereinabove described lines are on the California Coordinate System of 1983 (1991.35), Zone 5. Divide by a combination factor of 1.00002671 to obtain ground level distances.

LEGEND

**STATE OF CALIFORNIA
 CALIFORNIA STATE TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION**

**RIGHT OF WAY
 DIRECTOR'S DEED
 DD 78605-01-01**

NOT TO SCALE

| | | | | | |
|--------------------------|--------|-----------|----------|----------------|--------------|
| REF. R/W MAP NO. 26104-C | | EAI 2159C | | DATE: 10-08-25 | |
| DISTRICT | COUNTY | ROUTE | SHEET PM | SHEET NO | TOTAL SHEETS |
| 07 | LA | 5 | 3.0 | 1 | 2 |

EXHIBIT "B"

PLAT MAP

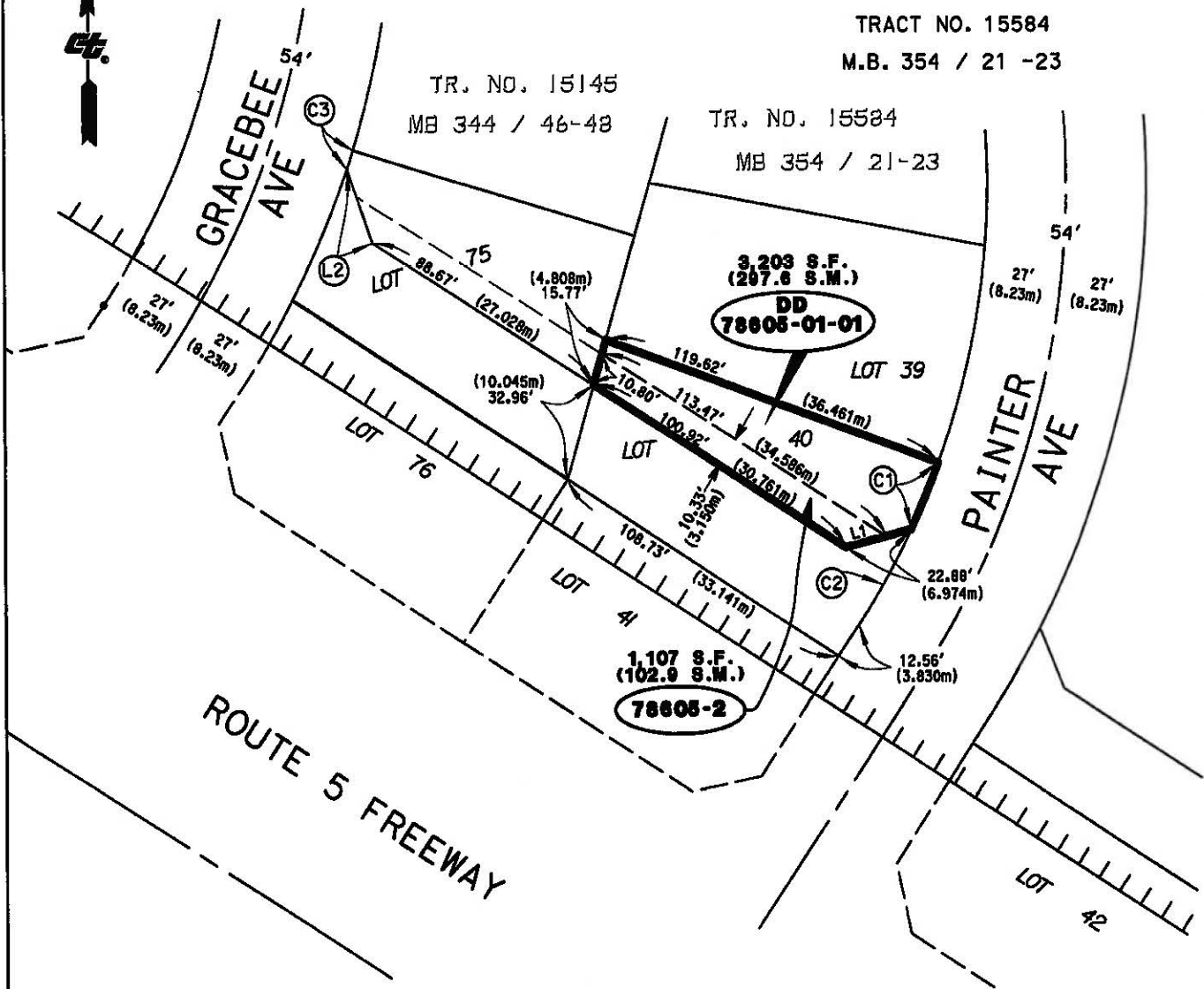
CITY OF NORWALK
COUNTY OF LOS ANGELES

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

| PARCEL NO. | AREA |
|----------------|-------------------------|
| DD 78605-01-01 | 3,203 S.F. (297.6 S.M.) |

| RESERVED UTILITY ESMT. | AREA |
|------------------------|-------------------------|
| 78605-2 | 1,107 S.F. (102.9 S.M.) |

PORTION OF LOT 40
TRACT NO. 15584
M.B. 354 / 21 -23



| NO. | RADIUS | LENGTH |
|-----|-------------------|------------------|
| C1 | 273.00' (83.210m) | 23.92' (7.291m) |
| C2 | 273.00' (83.210m) | 36.56' (11.144m) |
| C3 | 327.00' (99.670m) | 6.72' (2.048m) |
| L1 | | 13.97' (4.258m) |
| L2 | | 26.57' (8.099m) |

**FOR CTC ONLY, NOT
PART OF THE DEED**

NOTES
All distances are in feet unless otherwise noted.
The bearings and distances in the hereinabove described lines are on the California Coordinate System of 1983 (1991.35), Zone 5. Divide by a combination factor of 1.00002871 to obtain ground level distances.

LEGEND
----- STATE RETAINS ACCESS RIGHTS

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY
DIRECTOR'S DEED
DD 78605-01-01**

NOT TO SCALE

| REF.: R/W MAP NO. 26104-C | EA: 2159C | DATE: 10-07-22 | | | |
|---------------------------|-----------|----------------|----------|-----------|--------------|
| DISTRICT | COUNTY | ROUTE | SHEET PM | SHEET NO. | TOTAL SHEETS |
| 07 | LA | 5 | 3.0 | 2 | 2 |

CITY OF SAN DIEGO



EXHIBIT "B"



NOTES

Coordinates and bearings are on CCS 1983 (1991.35) Zone 6. Distances and stationing are grid distances. Multiply by 1.0000279 to obtain ground distances. All distances are in feet unless otherwise noted.

LEGEND

-  ACCESS CONTROLLED R/W
-  BOUNDARY OF DD34329-01-01

STATE OF CALIFORNIA
 CALIFORNIA STATE TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY
 DIRECTOR'S DEED EXHIBIT
 DD34329-01-01
 RIGHT OF WAY MAP NO. 34329-MIT
 NO SCALE

| PID | EA | DISTRICT | COUNTY | ROUTE | SHEET PM | SHEET NO. | TOTAL SHEETS |
|------------|--------|----------|--------|-------|----------|-----------|--------------|
| 1100000159 | 235802 | 11 | SD | 5 | R35.0 | 1 | 2 |

CITY OF SAN DIEGO

EXHIBIT "B"

T.14S. R.4W. S.B.M.

SECTION 12

SECTION 12
SECTION 13

807'

15' EASEMENT GRANTED
TO PACIFIC TELEPHONE
AND TELEGRAPH CO. PER
DOC. NO. 74-028557,
RECORDED FEB. 4, 1974

DD34329-01-01

AREA=965,470 S.F.
22.16 AC

N.E. 1/4 OF
THE N.E. 1/4

SECTION 13

PORTION OF THE N.W. 1/4
OF THE N.E. 1/4

AREA=9,434 S.F.
0.22 AC

34329-1

ACCESS
EASEMENT
TO: ATT

1315'

646'

PM R35.0

5

NOTES

Coordinates and bearings are on CCS 1983 (1991.35) Zone 6. Distances and stationing are grid distances. Multiply by 1.0000279 to obtain ground distances. -|| distances are in feet unless otherwise noted.

LEGEND

- TTTTTT - ACCESS CONTROLLED R/W
- BOUND-RY OF DD34329-01-01
- ——— BOUND-RY OF 34329-1

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY
DIRECTOR'S DEED EXHIBIT
DD34329-01-01
RIGHT OF WAY MAP NO. 34329-MIT
SC-LE: 1" = 200'

FEET 0 100 200 400

| PID | E- | DISTRICT | COUNTY | ROUTE | SHEET PM | SHEET NO. | TOTAL SHEETS |
|------------|--------|----------|--------|-------|----------|-----------|--------------|
| 1100000159 | 235802 | 11 | SD | 5 | R35.0 | 2 | 2 |