

MEMORANDUM

To: CHAIR AND COMMISSIONERS
CALIFORNIA TRANSPORTATION COMMISSION

CTC Meeting: March 19-20, 2026

From: STEVEN KECK, Chief Financial Officer

Reference Number: 2.4d.(1), Action Item

Prepared By: René Fletcher, Chief
Division of Right of Way and Land Surveys

Subject: **CONVEYANCE OF EXCESS STATE-OWNED REAL PROPERTY**

ISSUE:

Should the California Transportation Commission (Commission) approve execution of the following Director's Deeds?

RECOMMENDATION:

The California Department of Transportation (Department) recommends the Commission authorize execution of the Director's Deeds summarized below. The conveyance of excess State-owned real property, including exchanges, is pursuant to Section 118 of the Streets and Highways Code.

The Director's Deeds included in this item involve an estimated current value of \$4,693,001. The State will receive a return of \$9,718,801 from the sale of these properties; corresponding maps are attached.

DIRECTOR'S DEEDS:

01 -03-Sut-99 PM 27.0	Sutter County
Disposal Unit #DD 030816-01-01	0.58 acre
Convey to: City of Yuba City	\$1 (Appraisal \$1)

Direct sale. Disposal unit is being sold to a public agency for public purposes at the appraised value. It is encumbered by a 61-foot-wide storm drain easement for the City of Yuba City which includes a constructed public roadway with sidewalks, known as Wild River Drive. Disposal unit does not meet Department of General Services (DGS) criteria for Executive Order N-06-19.

02 -03-Yub-20 PM 8.53-9.38	Yuba County
Disposal Unit #DE 36781-05-01	1.490 acres
(DE-36781-06-01)	35 square feet (s.f.)
(DE-36781-07-01)	100 s.f.
(DE-36781-08-01)	35 s.f.
(DE-36781-09-01)	0.612 acre
(DE-36781-10-01)	7,585 s.f.
Convey to: Pacific Gas & Electric Company	\$0 (Appraisal N/A)

Direct conveyance for no monetary consideration. Relocation costs were 100 percent the utility company's obligation. Parcel units were acquired in Department's name during condemnation with the intent to convey the utility easements to Pacific Gas & Electric Company for utility purposes based upon the Judgement in Condemnation recorded on October 2, 2019. Disposal unit is not subject to Executive Order N-06-19.

03 -03-Yub-20 PM 19.3	Yuba County
Disposal Unit #DD 36760-02-01	120,857 s.f.
Convey to: Michael R. McClellan	\$17,500 (Appraisal \$22,800)

Public sale. One bidder participated in the auction. This was the third attempt to sell the disposal unit after no bids were received at the first and second auctions. The disposal unit was then marketed at 75 percent of the appraised value. Selling price represents the highest bid received. Disposal unit is not subject to DGS criteria for Executive Order N-06-19.

04-03-Yub-070 PM 17.0
Disposal Unit #DD 36999-01-01
Convey to: Stephen L. Roper and Janice Marie Roper

Yuba County
15,806 s.f.
\$5,000 (Appraisal \$5,000)

Direct sale. Disposal unit is landlocked and incapable of independent development due to lack of access. Disposal unit was appraised and offered to the only interested adjoining landowner at fair market value. Disposal unit is not subject to Executive Order N-06-19.

05-03-Yub-070 PM 17.4
Disposal Unit #DD 37148-01-01
Convey to: Itzel Chavez-Hernandez

Yuba County
16,608 s.f.
\$10,200 (Appraisal \$10,200)

Direct sale. Disposal unit is incapable of independent development due to size limitations relative to its zoning designation. Disposal unit was appraised and offered to the only interested adjoining landowner at fair market value. Disposal unit is not subject to Executive Order N-06-19.

06-05-Mon-101 PM 95.2
Disposal Unit #DD 2638-01-01
Convey to: Mark D. Fawcett &
Young Sook T. Olsson

Monterey County
34.29 acres
Public Sale Estimate (PSE)
\$545,000 (PSE \$688,000)

Public sale. Two bidders participated in the auction. This was the second attempt to sell the disposal unit after no bids were received at the initial auction. The disposal unit was then marketed at 75 percent of the appraised value. Selling price represents the highest bid received. Funds from the sale will be deposited into the Monterey County Local Alternative Transportation Improvement Project. Disposal unit is not subject to Executive Order N-06-19.

07-06-Fre-180 PM R55.32
Disposal Unit #DD 84034-04-01
Convey to: Kathy Van & Paul Van

Fresno
17,170 s.f.
\$39,000 (Appraisal \$39,000)

Public sale. Two bidders participated in the auction. Selling price represents the highest bid received. Disposal unit does not meet DGS criteria for Executive Order N-06-19.

08-07-LA-10 PM 31.46
Disposal Unit #DK 79181-3
Convey to: Frontier California Inc., formerly Verizon

Los Angeles County
814 s.f.
\$0 (Appraisal N/A)

Direct conveyance for no monetary consideration. The disposal unit is an easement being conveyed to Frontier California Inc., pursuant to 7-UA-12186 dated March 21, 2013. The State is 100 percent liable for the relocation and replacement of the easement for the Interstate-10 East Direct Connector Design Build Project at Dalewood Street and Interstate-605 Southbound. All financial requirements for the relocation were invoiced and handled by the utility agreement. Disposal unit is not subject to Executive Order N-06-19.

09-07-LA-10 PM 31.46
Disposal Unit #DK 79181-4
Convey to: Southern California Edison Company

Los Angeles County
814 s.f.
\$0 (Appraisal N/A)

Direct conveyance for no monetary consideration. The disposal unit is being conveyed to Southern California Edison pursuant to 7-UA-12129 dated November 22, 2013. The State is 100 percent liable for the relocation and replacement of the easement for the Interstate-10 East Direct Connector Design Build Project at Dalewood Street and the Interstate-605 Southbound. All financial requirements for the relocation were invoiced and handled by the utility agreement. Disposal unit is not subject to Executive Order N-06-19.

10-08-SBd-138 PM 16.8/17.0
Disposal Unit #DD 004619-01-01
Convey to: Sun Bong Kim

San Bernardino County
29.99-foot access opening
\$0 (Appraisal \$0)

Direct sale. Exchange of access openings pursuant to Right of Way contract dated October 14, 2025. Project on State Route (SR) 138 will enhance traffic safety and increase climate resiliency of the roadways, drainage systems, and associated features. The existing access will be blocked by a retaining wall. The project requires the closing of the current 29.99-foot access opening in exchange for a 29.99-foot access opening along SR-138. Disposal unit is not subject to Executive Order N-06-19.

11-11-SD-15 PM 0.5 San Diego
Disposal Unit #DD 18117-01-01 5,920 s.f.
Convey to: Qasim Mahmood \$66,100 (PSE \$65,000)

Public sale. One bidder participated in the auction. Selling price represents the highest bid received. Disposal unit does not meet DGS criteria for Executive Order N-06-19.

12-11-SD-54 PM 10.2 San Diego County
Disposal Unit #DD 20611-01-03 4.60 acres
(DD 20611-01-03) 2.20 acres
(DD 26898-01-01) 2.40 acres
Convey to: CubeSmart, L.P. \$5,025,000 (PSE \$1,418,000)

Public sale. Three bidders participated in the auction. Selling price represents the highest bid received. Disposal unit does not meet DGS criteria for Executive Order N-06-19.

13-11-SD-54 PM 16.0 El Cajon
Disposal Unit #DD 20908-01-01 134,659 s.f.
(DD 20908-01-01) 35,496 s.f.
(DD 20912-01-02) 6,211 s.f.
(DD 20913-01-02) 38,598 s.f.
(DD 20915-01-01) 29,868 s.f.
(DD 20916-01-01) 24,486 s.f.
Convey to: A&R Group Development, LLC \$2,255,000 (PSE \$1,395,000)

Public sale. Five bidders participated in the auction. Selling price represents the highest bid received. Disposal unit does not meet DGS criteria for Executive Order N-06-19.

14-11-SD-54 PM 16.1A El Cajon
Disposal Unit #DD 20926-01-01 2.13 acres
Convey to: A&R Group Development, LLC \$1,756,000 (PSE \$1,050,000)

Public sale. Seven bidders participated in the auction. Selling price represents the highest bid received. Disposal unit does not meet DGS criteria for Executive Order N-06-19.

Attachments:

Exhibit 1A – 14B – Parcel Maps

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

COUNTY OF SUTTER
T15N R3E MDM&B



YUBA

CITY

LINDA

GARDEN

FEATHER

OLIVEHURST

HIGHWAY

RIVER

YUBA CO. AIRPORT

FEATHER RIVER BLVD

99

70

65

70

DD-030816-01-01

NOTES

All distances are in feet unless otherwise noted.

LEGEND

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

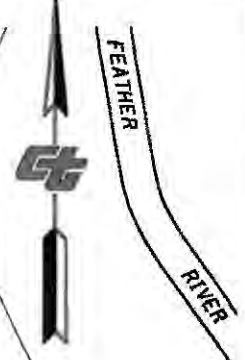
RIGHT OF WAY
DIRECTOR'S DEED
LOCATION MAP
DD-030816-01-01

FEET 0 1000 2000 4000 6000

DISTRICT	COUNTY	ROUTE	SHEET PW	SHEET NO.	TOTAL SHEETS
03	SUT	99	27.0	1	2

COUNTY OF SUTTER

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**DD-030816-01-01
AREA 0.58 AC.**

NOTES
All distances are in feet unless otherwise noted.

LEGEND

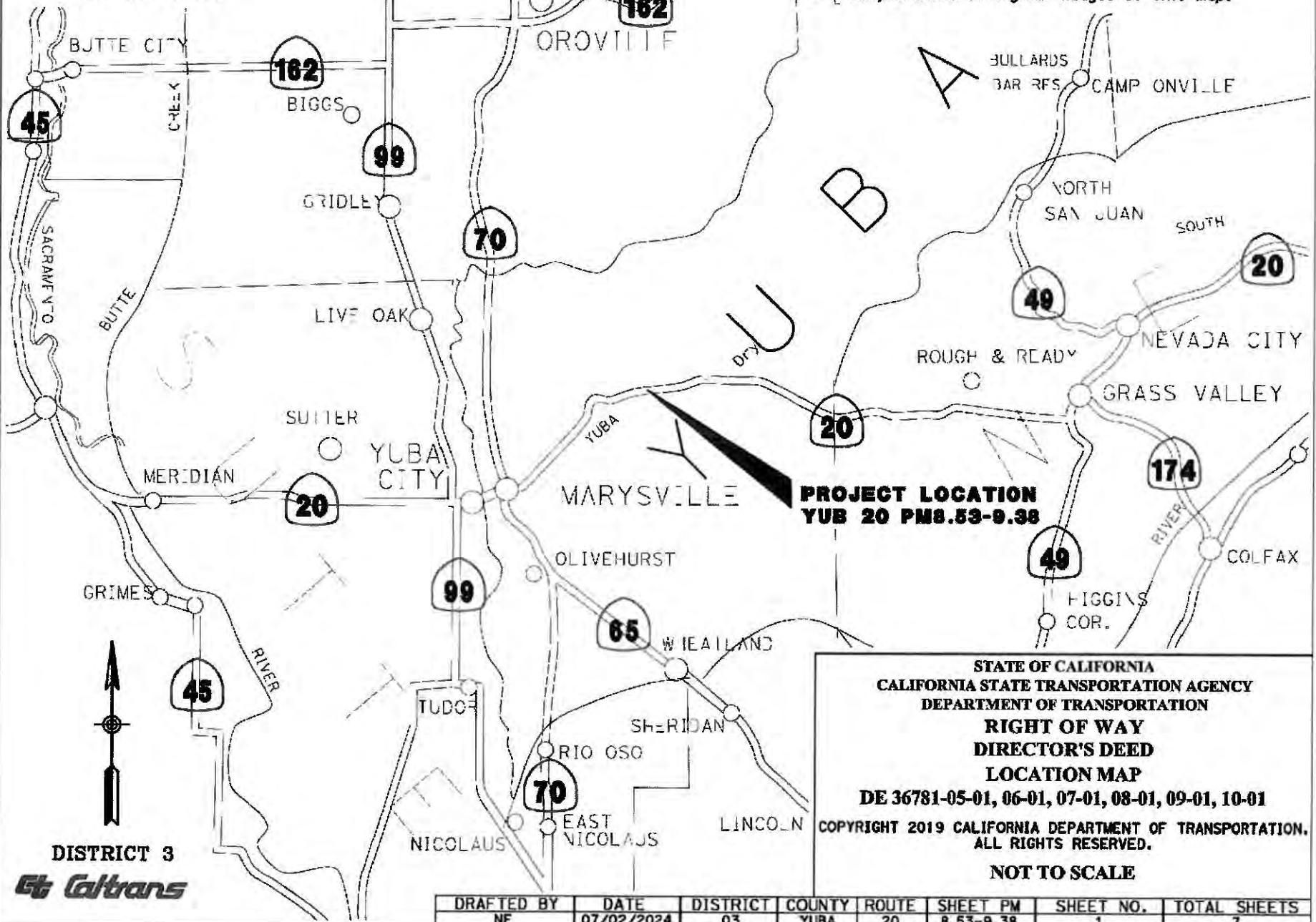
STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
**RIGHT OF WAY
DIRECTOR'S DEED
DETAIL MAP
DD-030816-01-01**



DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
03	SUT	99	27.0	2	2

COUNTY OF YUBA
T.16N. R.4E. M.D.M.

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STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
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**RIGHT OF WAY
DIRECTOR'S DEED
LOCATION MAP**
DE 36781-05-01, 06-01, 07-01, 08-01, 09-01, 10-01
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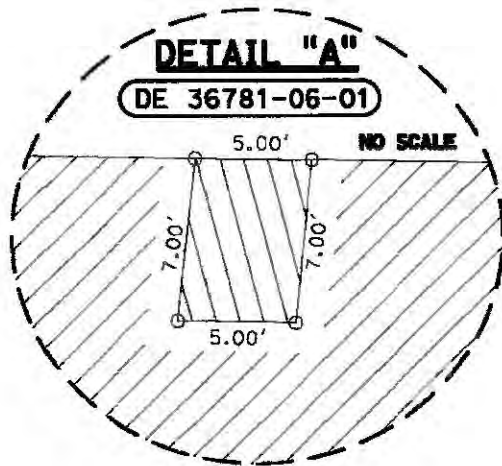
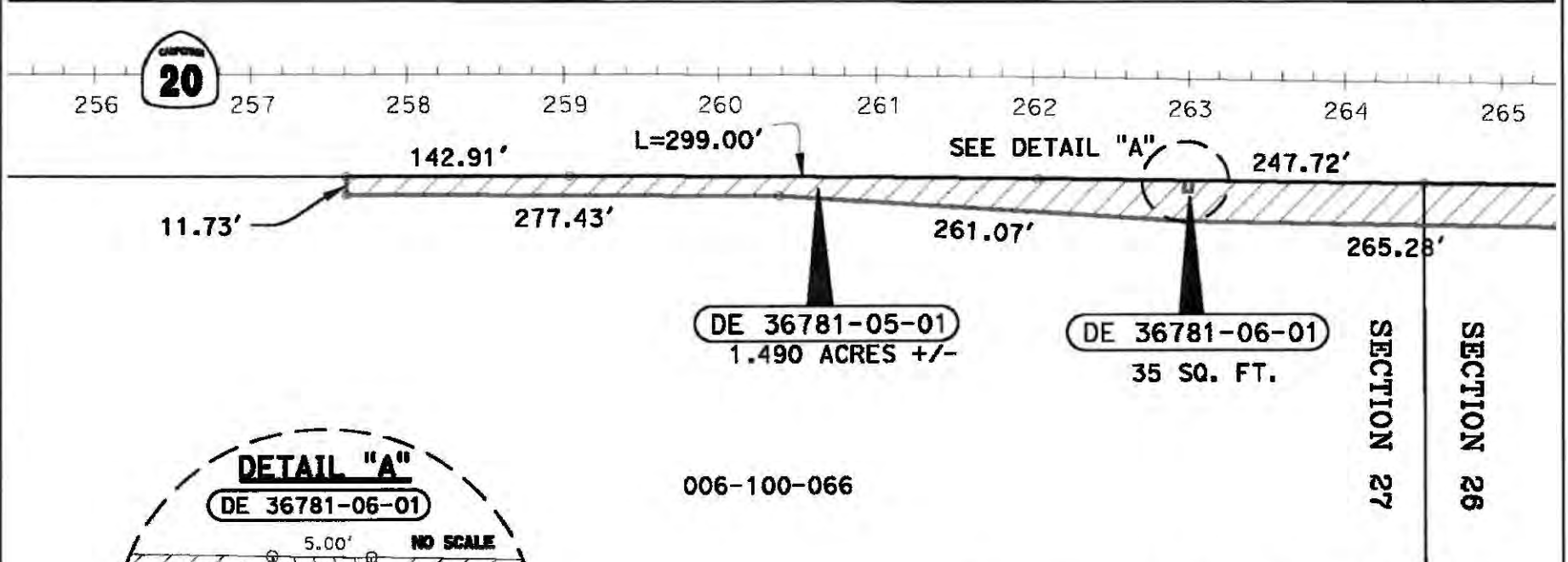
DISTRICT 3
Caltrans

DRAFTED BY	DATE	DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
NF	07/02/2024	03	YUBA	20	8.53-9.38	1	7

COUNTY OF YUBA
T.16N. R.4E. M.D.M.

006-100-014

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006-100-066

NOTES	
All distances are in feet unless otherwise noted.	
	Parcel DE 36781-05-01
	Parcel DE 36781-06-01

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY
DIRECTOR'S DEED
DETAIL MAP**

DE 36781-05-01 & DE 36781-06-01

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SCALE: 1" = 100'

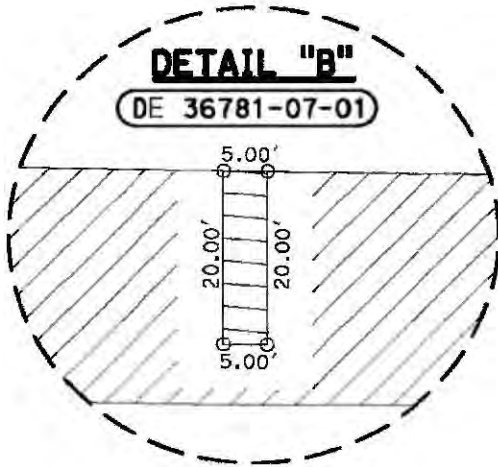
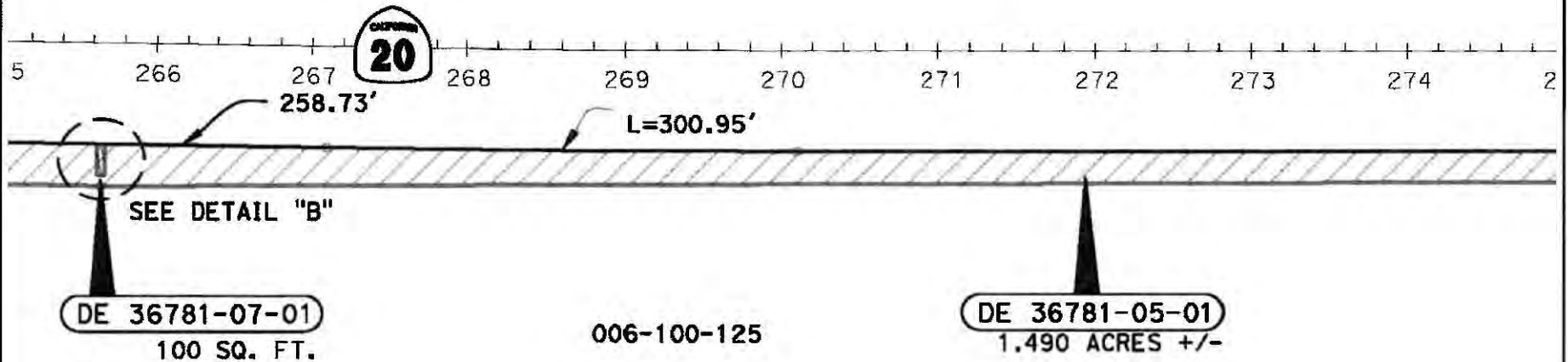
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NF	07/10/2024	03	YUBA	20	8.53	2	7

COUNTY OF YUBA
T.16N. R.4E. M.4M.



006-100-015

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NOTES

All distances are in feet unless otherwise noted.

Parcel DE 36781-05-01

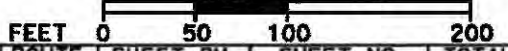
Parcel DE 36781-07-01

STATE OF CALIFORNIA
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**RIGHT OF WAY
DIRECTOR'S DEED
DETAIL MAP**

DE 36781-05-01 & DE 36781-07-01

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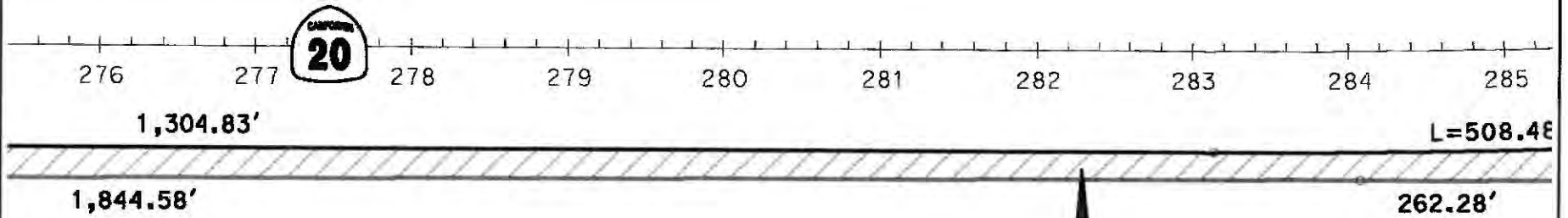
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COUNTY OF YUBA
T.16N. R.4E. M.D.M.

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006-100-015




006-100-125

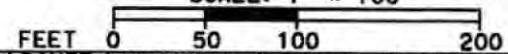
DE 36781-05-01
1.490 ACRES +/-

NOTES

All distances are in feet unless otherwise noted.

 Parcel DE 36781-05-01

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**RIGHT OF WAY
DIRECTOR'S DEED
DETAIL MAP
DE 36781-05-01**
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SCALE: 1" = 100'



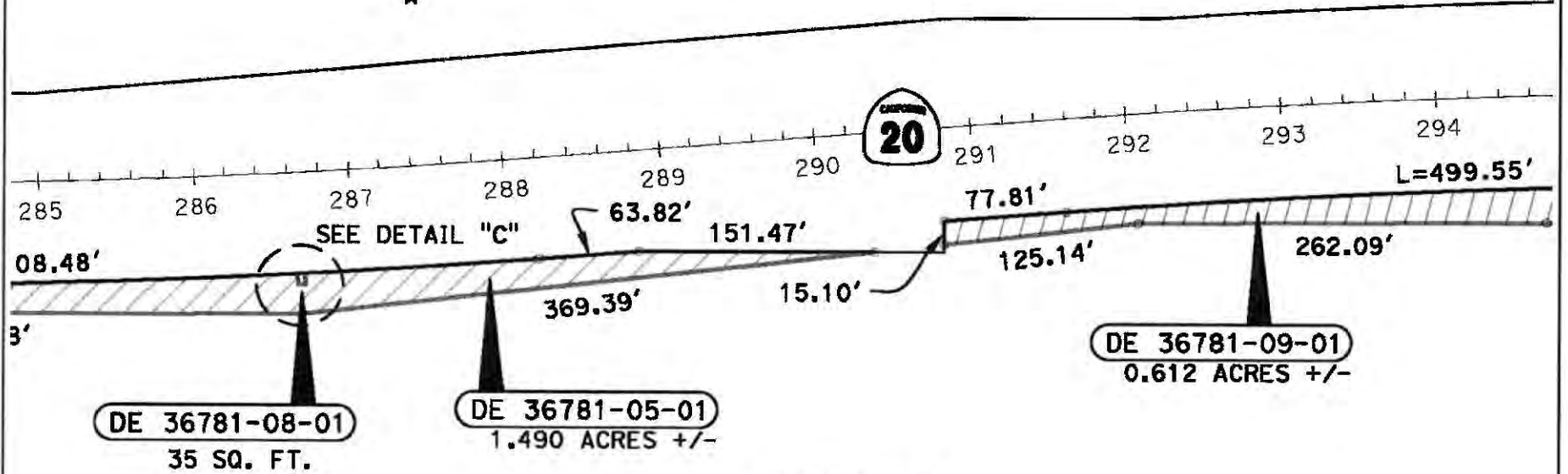
DRAFTED BY	DATE	DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
NF	07/10/2024	03	YUBA	20	8.79	4	7

COUNTY OF YUBA
T.16N. R.4E. M.D.M.

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006-100-015

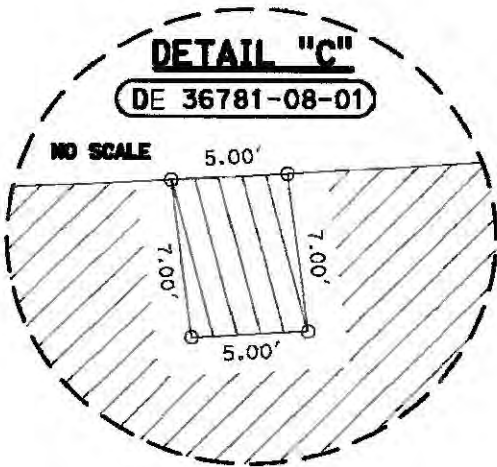


DE 36781-08-01
35 SQ. FT.

DE 36781-05-01
1.490 ACRES +/-

DE 36781-09-01
0.612 ACRES +/-

006-100-125

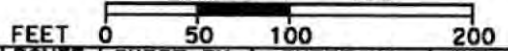


NOTES

All distances are in feet unless otherwise noted.

- Parcel DE 36781-05-01
- Parcel DE 36781-08-01
- Parcel DE 36781-09-01

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
**RIGHT OF WAY
DIRECTOR'S DEED
DETAIL MAP**
DE 36781-05-01, 08-01, 09-01
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SCALE: 1" = 100'



DRAFTED BY	DATE	DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
NF	07/10/2024	03	YUBA	20	8.98	5	7

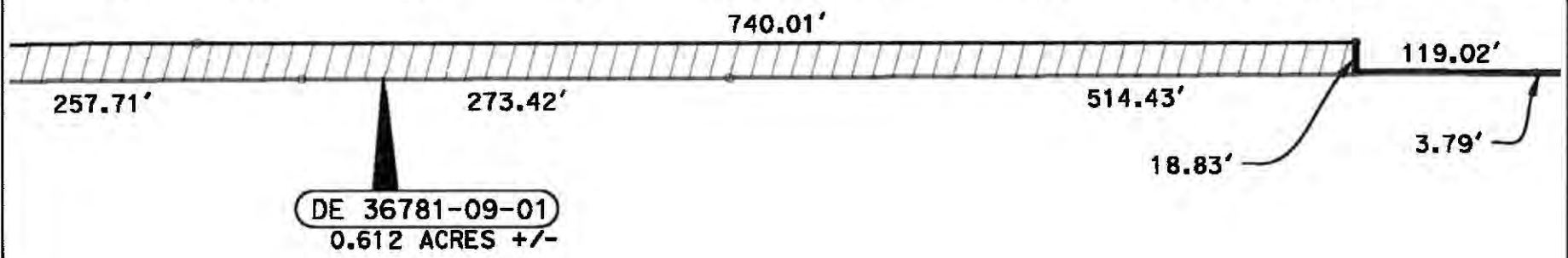
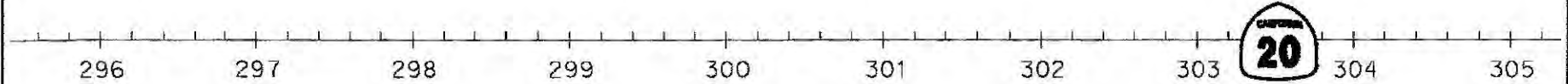
COUNTY OF YUBA
T.I.G.N. R./E. M.D.M.



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006-100-017

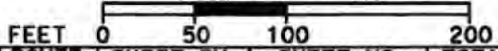
006-100-015



006-100-125

NOTES
All distances are in feet unless otherwise noted.
Parcel DE 36781-09-01

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DETAIL MAP
DE 36781-09-01**
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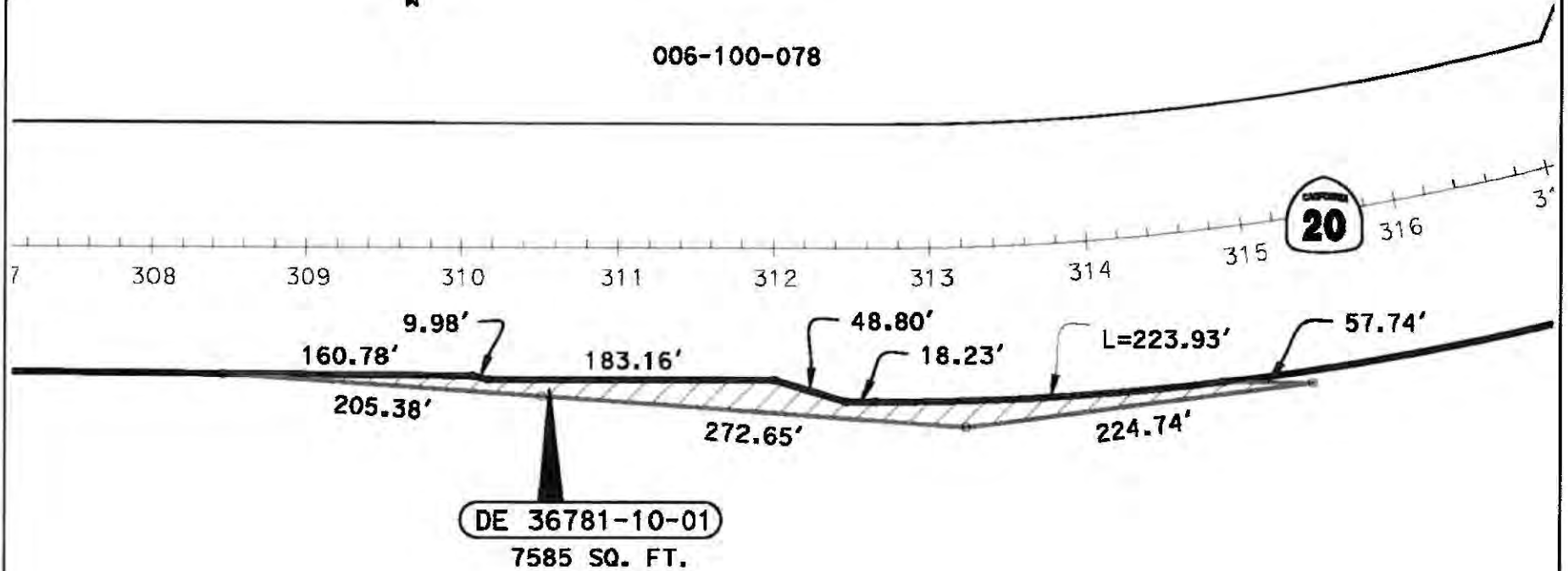
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NF	07/10/2024	03	YUBA	20	9.17	6	7

COUNTY OF YUBA
T.16N. R.4E. M.D.M.



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006-100-078



006-100-125

NOTES

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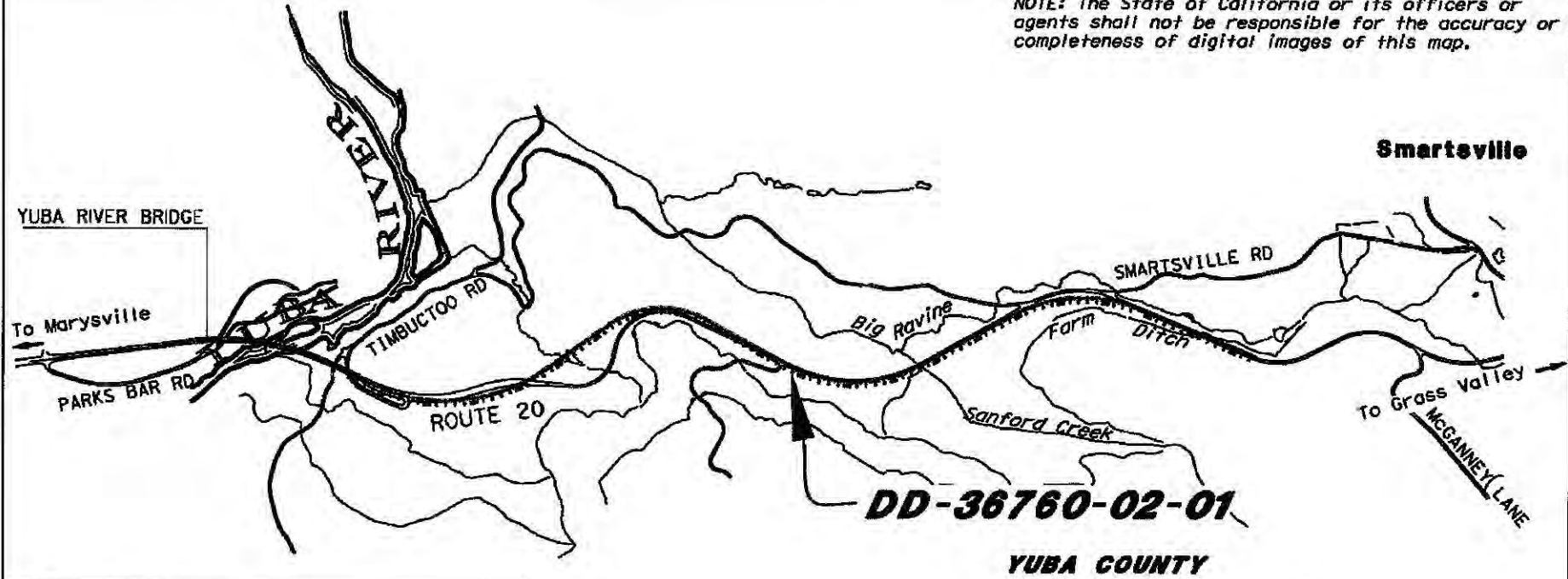
Parcel DE 36781-10-01

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CALIFORNIA STATE TRANSPORTATION AGENCY
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**RIGHT OF WAY
DIRECTOR'S DEED
DETAIL MAP
DE 36781-10-01**
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SCALE: 1" = 100'



DRAFTED BY	DATE	DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
NF	07/10/2024	03	YUBA	20	9.38	7	7

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DD-36760-02-01

YUBA COUNTY

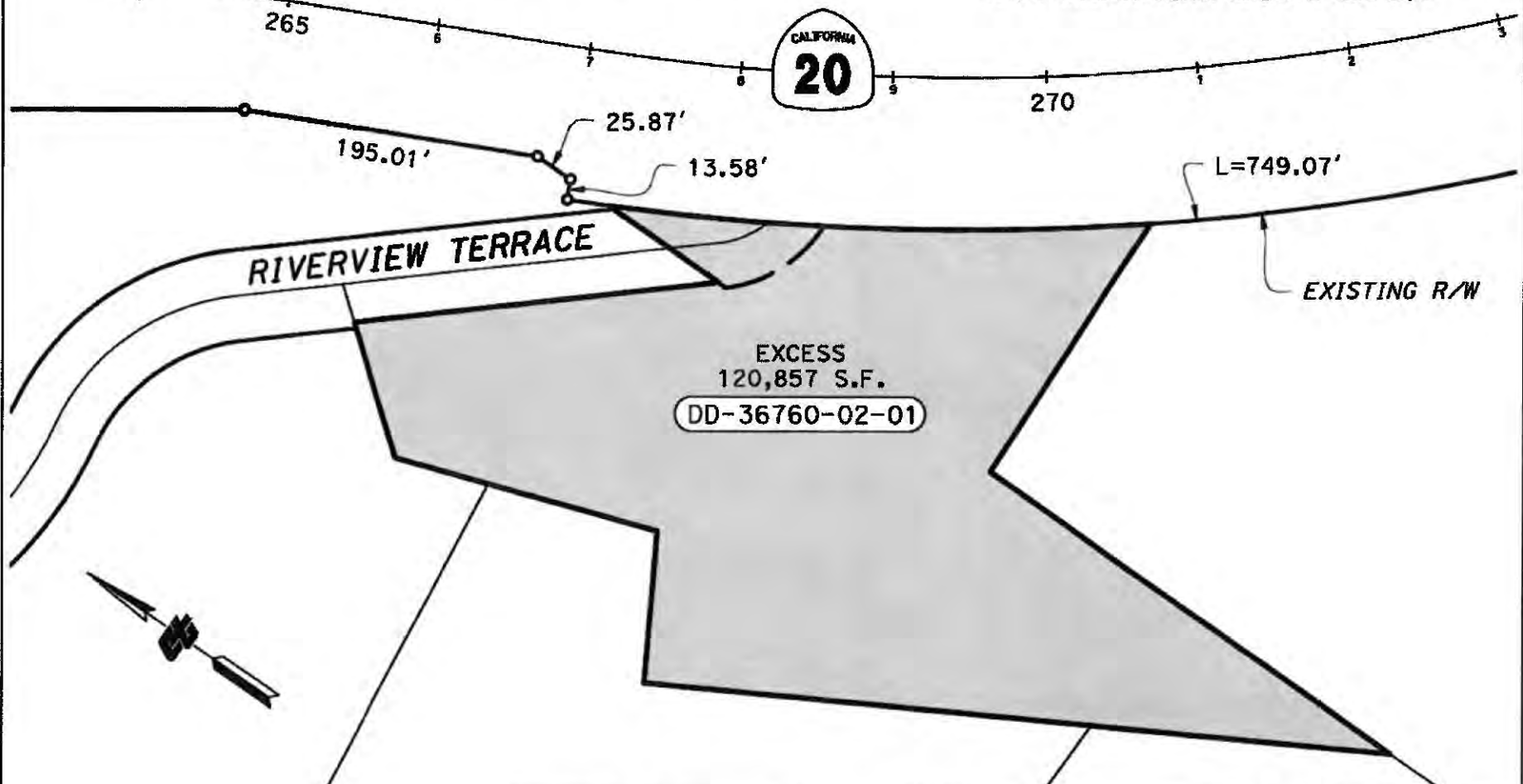


STATE OF CALIFORNIA
 CALIFORNIA STATE TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY
DIRECTOR'S DEED
DD-36760-02-01
LOCATION MAP
 NO SCALE

DRAFTED BY	DATE	DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
RON GUENTHER	07/23/2024	03	YUB	20	19.3	1	2

COUNTY OF YUBA

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NOTES		LEGEND			STATE OF CALIFORNIA CALIFORNIA STATE TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION RIGHT OF WAY DIRECTOR'S DEED DD-36760-02-01 DETAIL MAP SCALE: 1" = 100'		
Coordinates and bearings are on CCS 1983 Zone 2 (Epoch 2004.69). Distances and stationing are grid distances. Divide by 0.99992 to obtain ground distances. All distances are in feet unless otherwise noted.							
DRAFTED BY	DATE	DISTRICT	COUNTY	ROUTE	FEET	SHEET PM	TOTAL SHEETS
RON GUENTHER	07/23/2024	03	YUB	20	0 50 100 200	19.3	2

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End Work
Sta "A" 655+50.00

NORTH HONCUT
CREEK BRIDGE

LOWER HONCUT Rd

MIDDLE HONCUT
CREEK BRIDGE

END CONSTRUCTION
Sta "A" 602+50 PM 25.8

LAUREL
Ln

SOUTH HONCUT
CREEK BRIDGE

CHANDLER
Rd

COUNTY OF YUBA



RAMIREZ Rd

BOYER
Rd

ROUTE 70

UNION PACIFIC RAILROAD

SODARO Ln

MAGNOLIA Rd

WOODRUFF
Ln

WOODRUFF
Ln

BETTENCOURT
Ln

NOBLE Rd

JACK SLOUGH Rd

SURREY
Wy

ELLIS
Rd

SADDLEBACK Dr

MAYER Rd

SILVA
AVE

LAUREL LN Rd

To Marysville

SOUTHERN PACIFIC RAILROAD
ROUTE 99



PARCEL
DD-36999-01-01

BEGIN CONSTRUCTION

Sta "A" 104+00 PM 16.2

Begin Work
Sta "A" 83+00.00

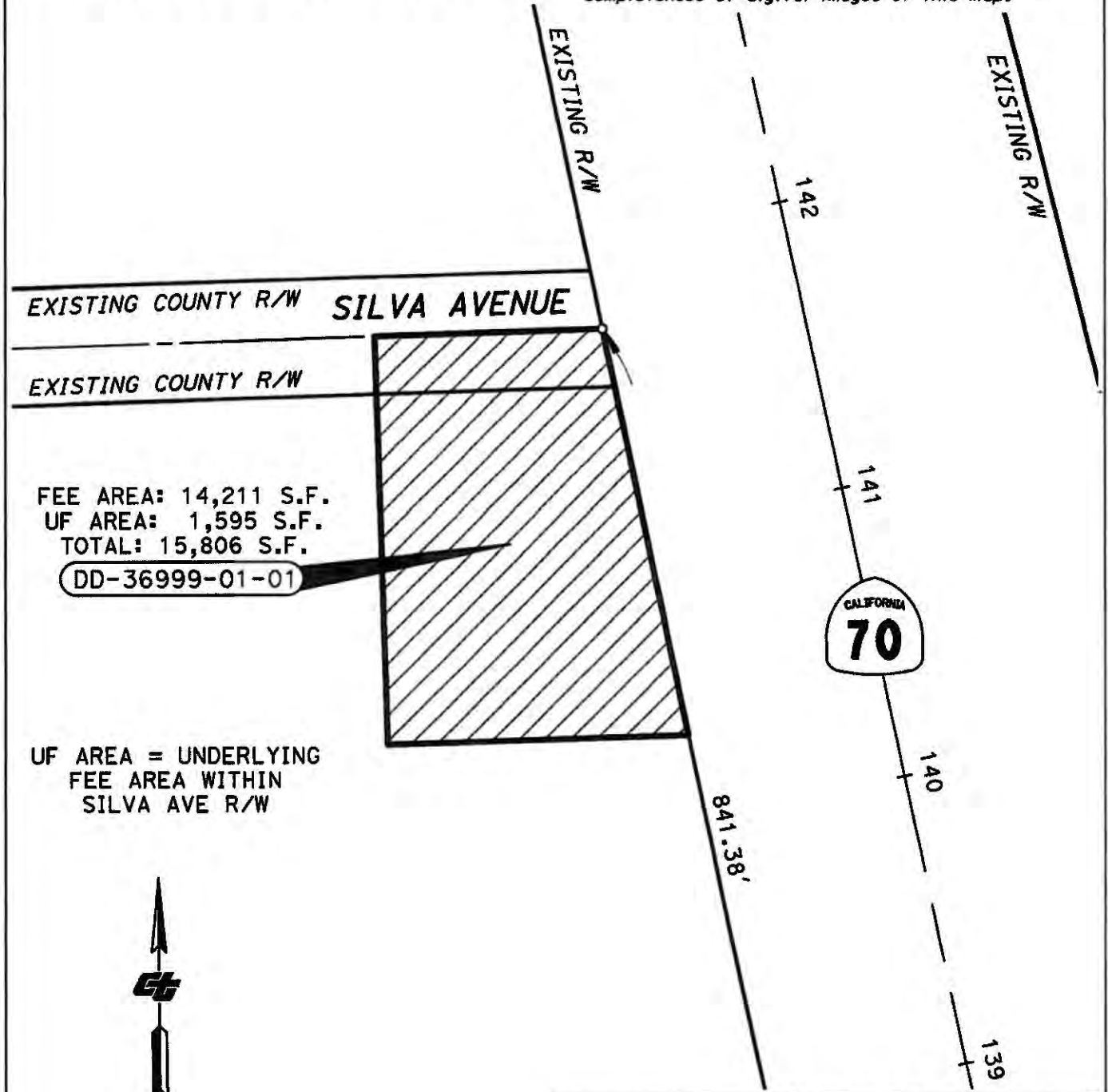
STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY
DIRECTOR'S DEED MAP
LOCATION MAP
PARCEL DD-36999-01-01

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NO SCALE

DRAFTED BY	DATE	DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
R. GUENTHER	07/01/2025	03	YUB	070	17.0	1	2

COUNTY OF YUBA

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FEE AREA: 14,211 S.F.
 UF AREA: 1,595 S.F.
 TOTAL: 15,806 S.F.

DD-36999-01-01

UF AREA = UNDERLYING
 FEE AREA WITHIN
 SILVA AVE R/W



<p>STATE OF CALIFORNIA CALIFORNIA STATE TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION RIGHT OF WAY DIRECTOR'S DEED MAP DETAIL MAP PARCEL DD-36999-01-01 COPYRIGHT 2019 CALIFORNIA DEPARTMENT OF TRANSPORTATION. ALL RIGHTS RESERVED. SCALE: 1" = 50'</p>							
<p>FEET 0 25 50 100</p>							
<p>NOTES</p> <p>Coordinates and bearings are on CCS 1983(2004.69) Zone 2. Distances and stationing are grid distances. Divide by 0.99992 to obtain ground distances. All distances are in feet unless otherwise noted.</p>	<p>LEGEND</p>						
<p>DRAFTED BY R. GUENTHER</p>	<p>DATE 07/01/2025</p>	<p>DISTRICT 03</p>	<p>COUNTY YUB</p>	<p>ROUTE 070</p>	<p>SHEET PM 17.0</p>	<p>SHEET NO. 2</p>	<p>TOTAL SHEETS 2</p>

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End Work
Sta "A" 655+50.00

NORTH HONCUT CREEK BRIDGE

LOWER HONCUT Rd

MIDDLE HONCUT CREEK BRIDGE

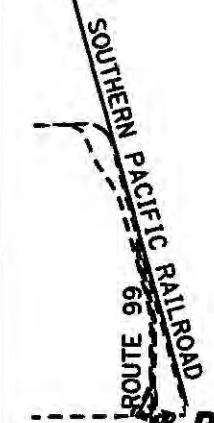
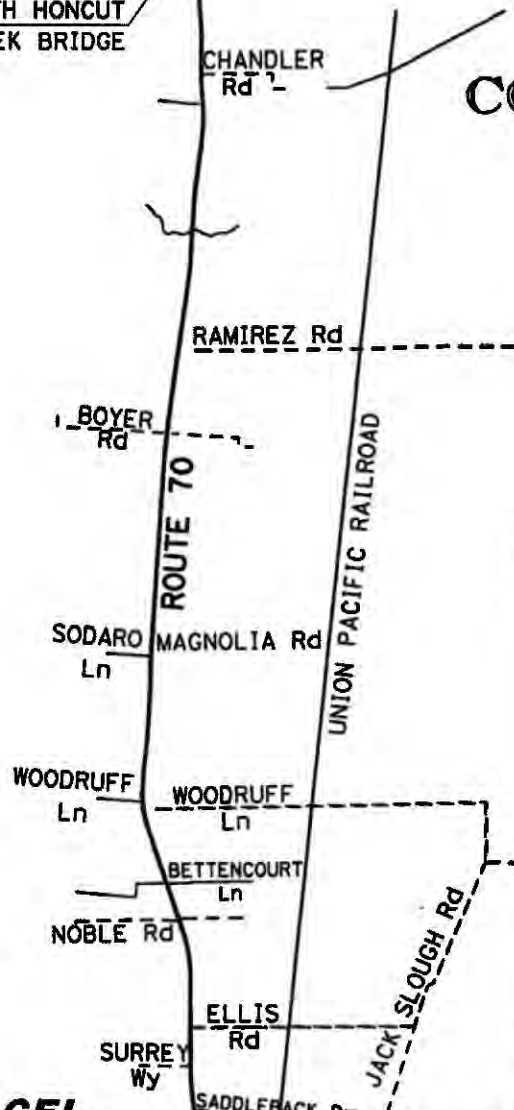
LAUREL Ln

SOUTH HONCUT CREEK BRIDGE

CHANDLER Rd

END CONSTRUCTION
Sta "A" 602+50 PM 25.8

COUNTY OF YUBA



PARCEL DD-37148-01-01

BEGIN CONSTRUCTION
Sta "A" 104+00 PM 16.2

Begin Work
Sta "A" 83+00.00

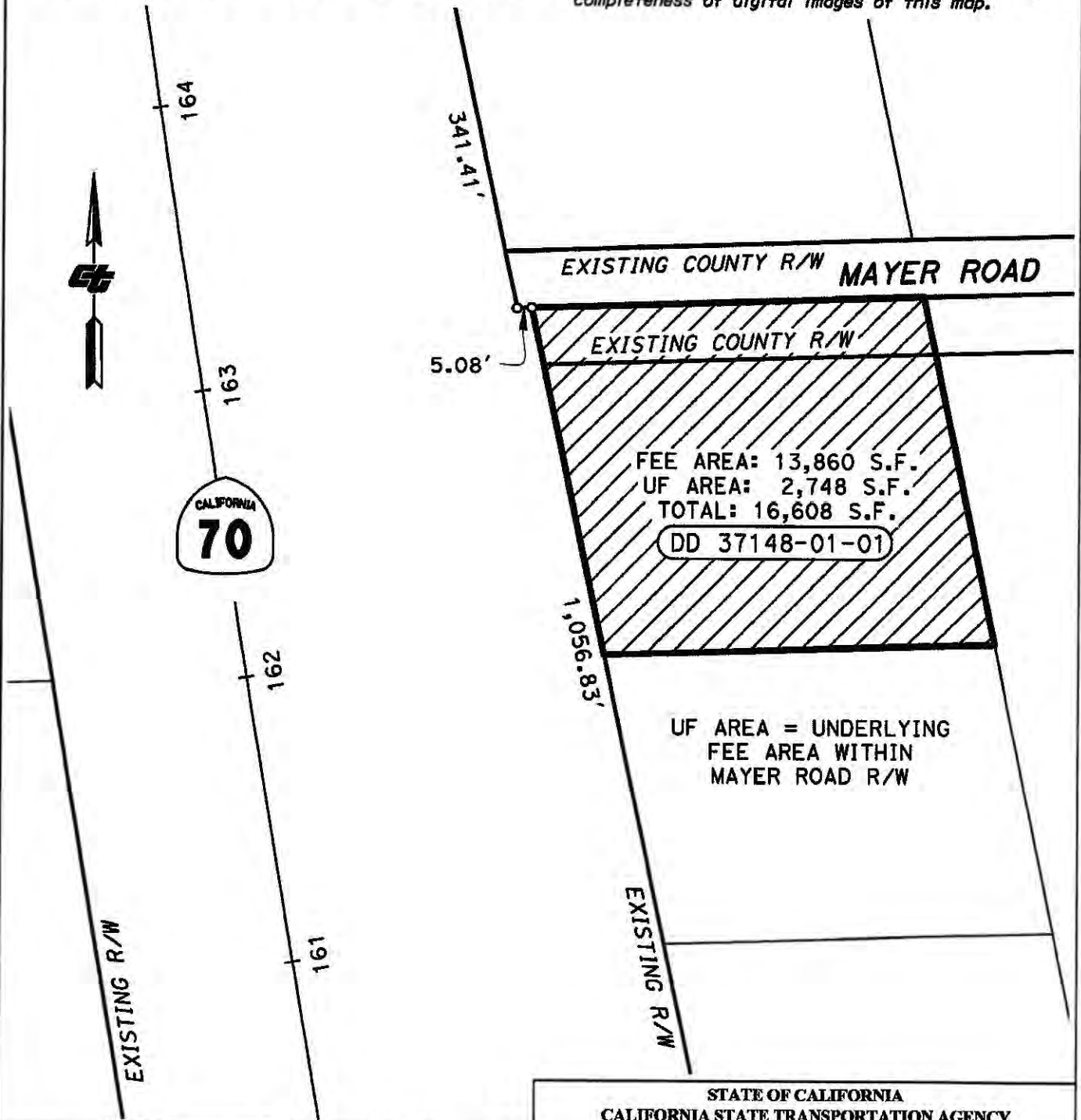


STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY
DIRECTOR'S DEED MAP
LOCATION MAP
PARCEL DD-37148-01-01
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ALL RIGHTS RESERVED.
NO SCALE

DRAFTED BY	DATE	DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
R. GUENTHER	07/01/2025	03	YUB	070	17.4	1	2

COUNTY OF YUBA

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.



NOTES	LEGEND
<p>Coordinates and bearings are on CCS 1983(2004.69) Zone 2. Distances and stationing are grid distances. Divide by 0.99992 to obtain ground distances. All distances are in feet unless otherwise noted.</p>	

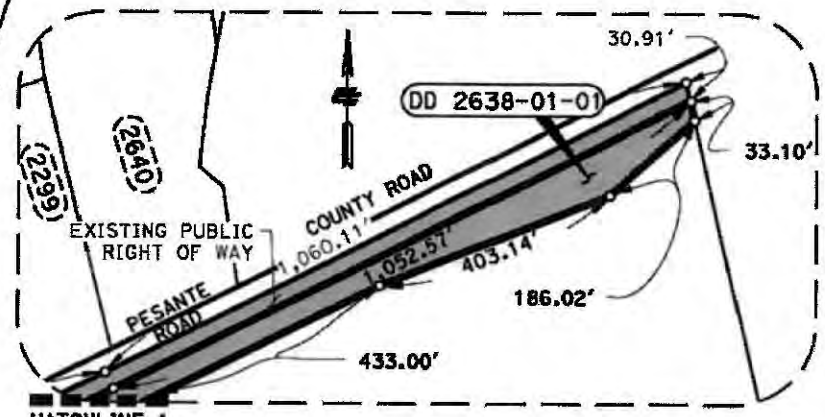
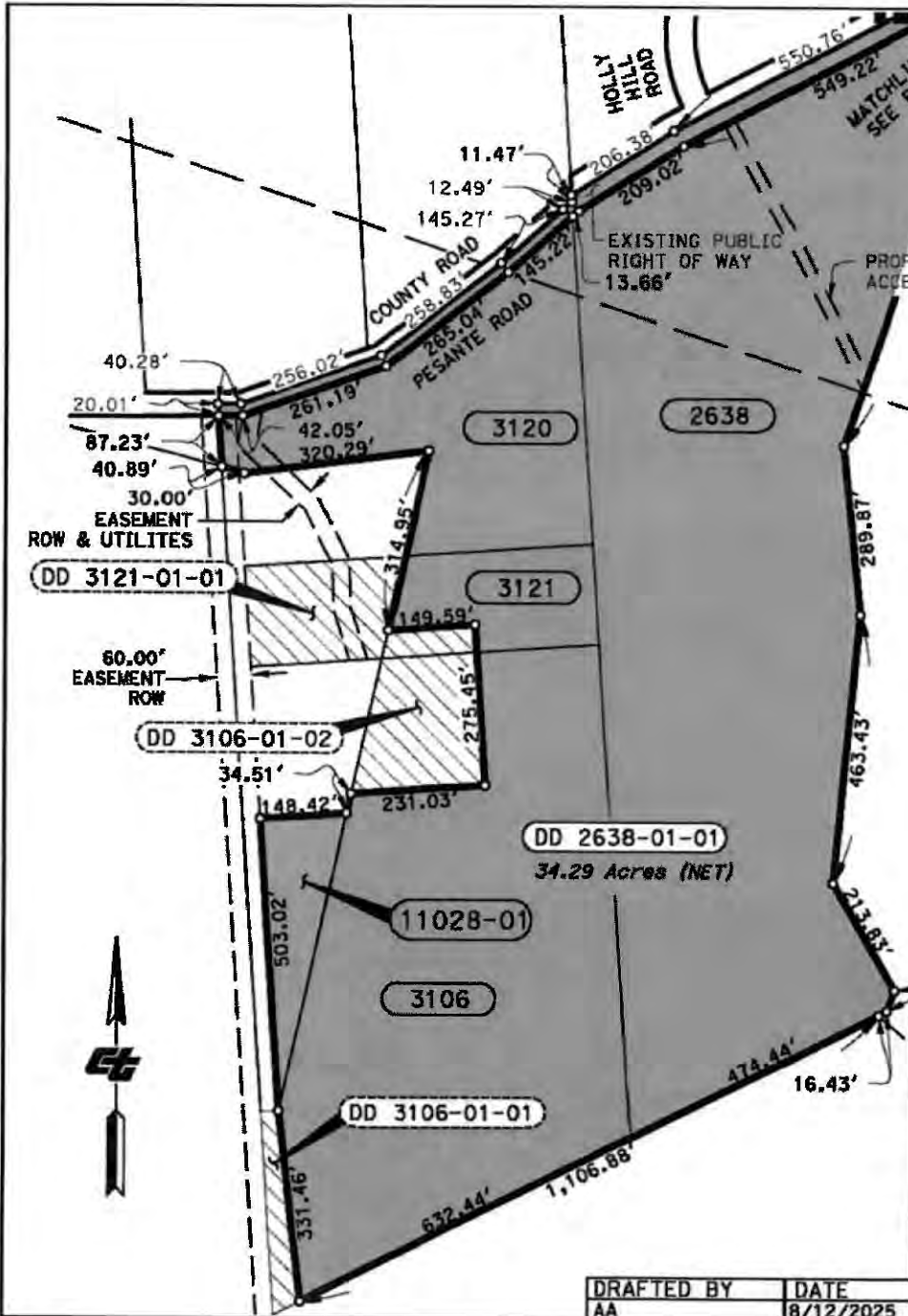
STATE OF CALIFORNIA
 CALIFORNIA STATE TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY
DIRECTOR'S DEED MAP
DETAIL MAP
PARCEL DD-37148-01-01
 COPYRIGHT 2019 CALIFORNIA DEPARTMENT OF TRANSPORTATION.
 ALL RIGHTS RESERVED.
 SCALE: 1" = 50'

DRAFTED BY	DATE	DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
R. GUENTHER	07/01/2025	03	YUB	070	17.4	2	2

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

COUNTY OF MONTEREY

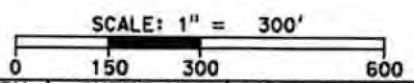
RANCHO BOLSA NUEVA Y MORO COJO



NOTES	NOTES
Coordinates and bearings are on CCS NAD27 Zone 4. Distances and stationing are grid distances. Divide by 0.999933 to obtain ground distances. All distances are in feet unless otherwise noted.	All distances are in feet unless otherwise noted.
	#### Underlying Caltrans parcel.
	#### Adjacent Caltrans parcel, not a part. For reference only.

LEGEND	
	R/W LINE
	SUPERSEDED R/W
	PARCEL LINE
	EASEMENT LINE
	DD 2638-01-01 34.29 AC. (NET)

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
**RIGHT OF WAY
DIRECTOR'S DEED
DD2638-01-01**

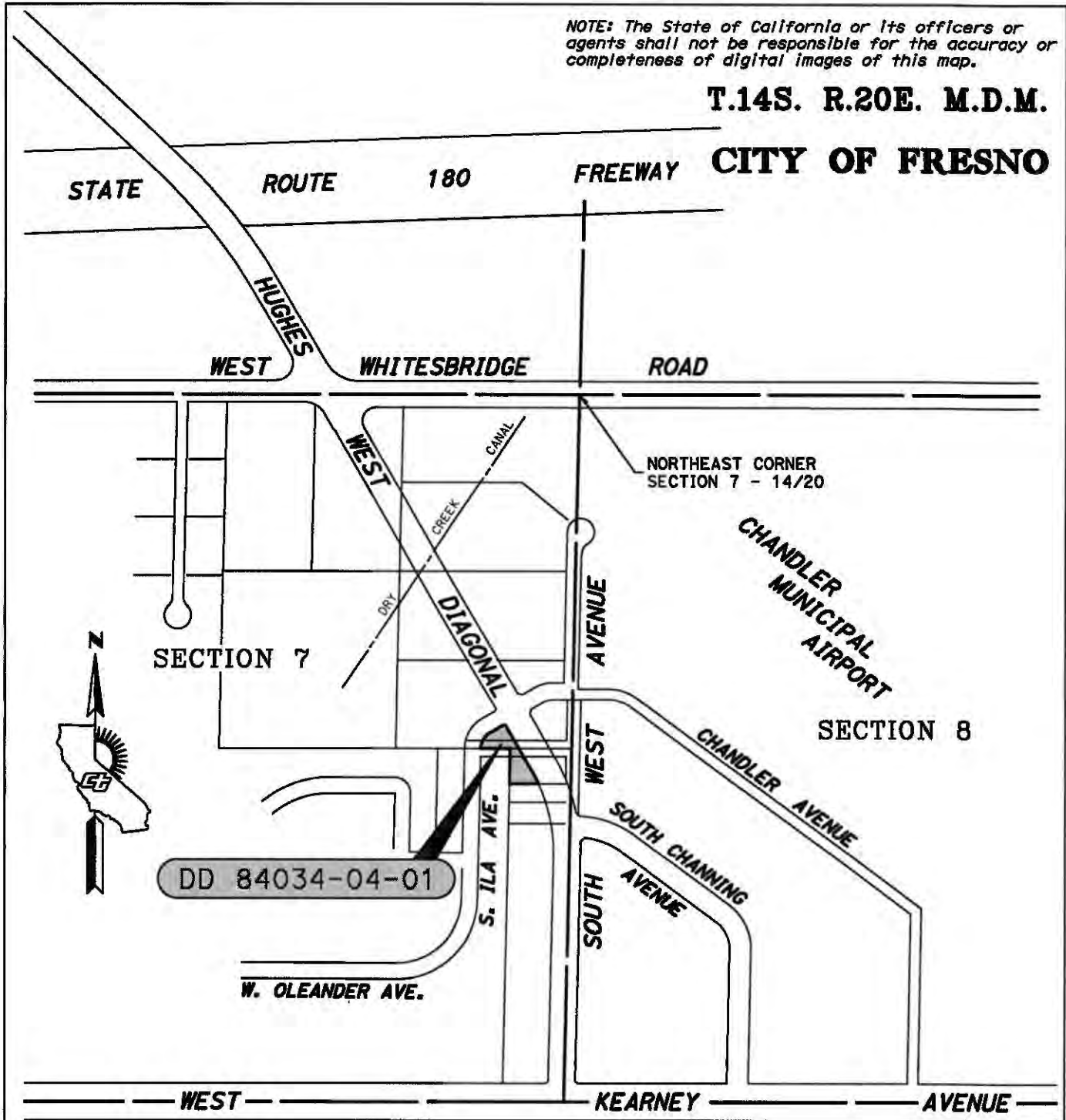


DRAFTED BY	DATE	DISTRICT	COUNTY	ROUTE	FEET	SHEET PM	SHEET NO.	TOTAL SHEETS
AA	8/12/2025	05	MON	101	0 150 300 600	95.2	2	2

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

T.14S. R.20E. M.D.M.

CITY OF FRESNO



DD 84034-04-01

STATE OF CALIFORNIA
 CALIFORNIA STATE TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY
 DIRECTOR'S DEED AREA MAP
 DD84034-04-01
 NO SCALE

DRAFTED BY	DATE	DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
DCF	01-08-2024	06	FRE	180	R55.32	1	2

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

T.14S. R.20E. M.D.M.

CITY OF FRESNO

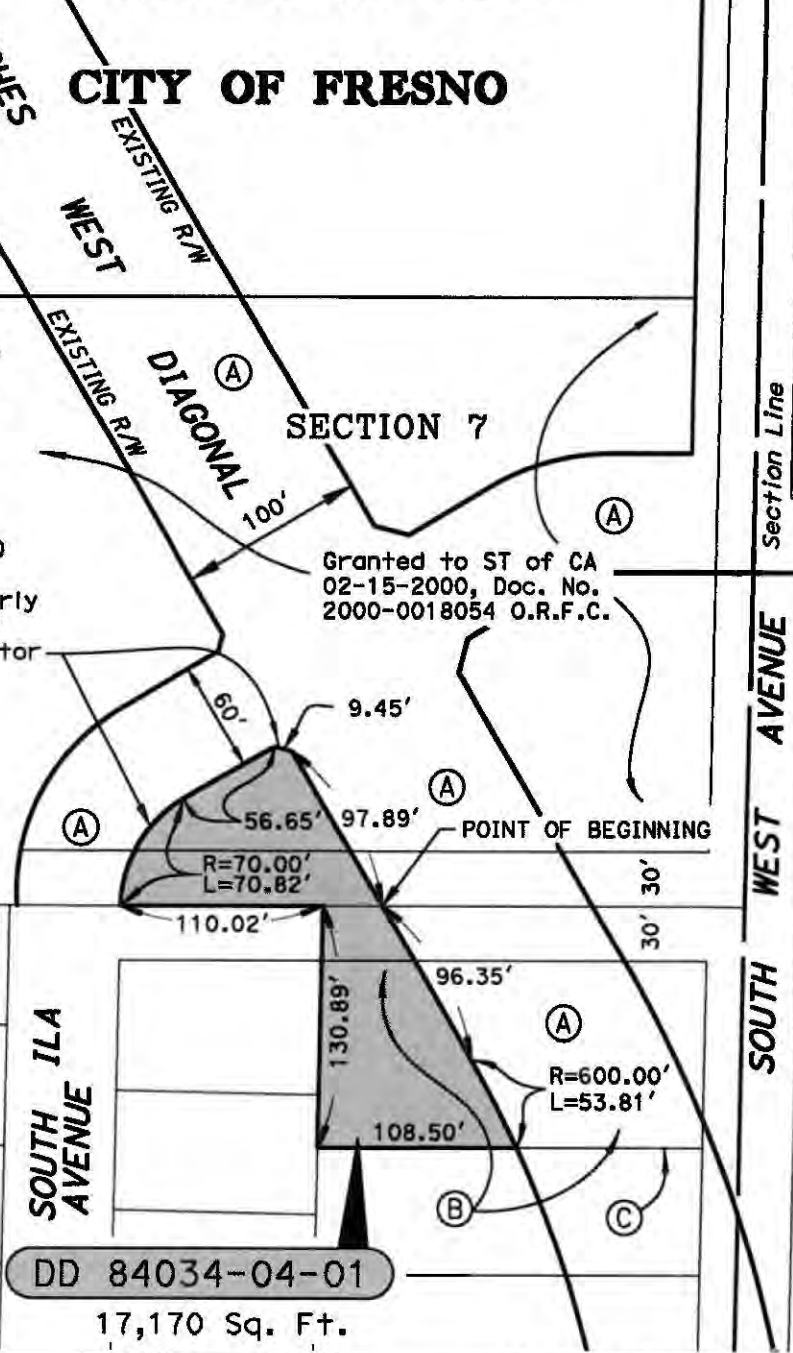


- (A) Segment 6, Parcel 85224, Relinquishment to City of Fresno, 02-04-2005, Doc. No. 2005-0028177 O.R.F.C.
- (B) Lot 18, Tract No. 1080, Bk. 14, Pg. 56 F.C.R.
- (C) North line of South 70' of Lot 18, Tract No. 1080

Southeasterly and southerly Right of Way boundary of the southwesterly connector road of the Hughes-West Diagonal

South line of the SE 1/4 of the NE 1/4 of Section 7

WEST CHANDLER AVENUE ALIGNMENT



DD 84034-04-01

17,170 Sq. Ft.


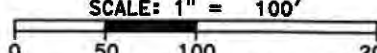
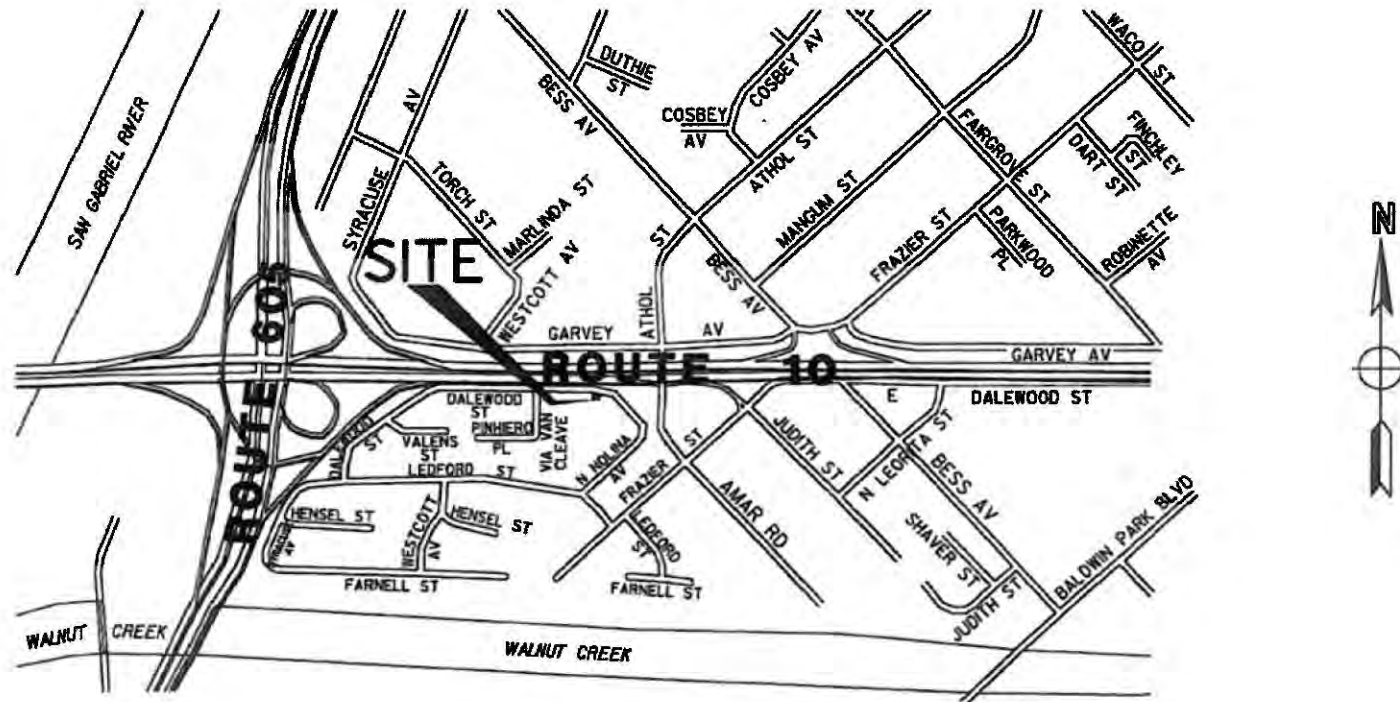
NOTES		LEGEND		STATE OF CALIFORNIA CALIFORNIA STATE TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION RIGHT OF WAY DIRECTOR'S DEED MAP DD84034-04-01			
The distances shown on this map are ground distances.		 Parcel DD 84034-04-01		SCALE: 1" = 100' 			
DRAFTED BY	DATE	DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
DCF	01-08-2024	06	FRE	180	R55.32	2	2

EXHIBIT "A"

INDEX MAP

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.



**CITY OF BALDWIN PARK
COUNTY OF LOS ANGELES**

**FOR CTC ONLY NOT PART
OF THE DIRECTOR'S DEED**

INTERSTATE

NOTES All distances are in meters unless otherwise noted.
LEGEND

**STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION**

**RIGHT OF WAY
DIRECTOR'S DEED
DK 79181-3**

NOT TO SCALE

REF.: R/W MAP NO. F1860C-3C	EA: 24540	DATE: 04-11-2025			
DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
07	LA	10	31.46	1	2

EXHIBIT "B"

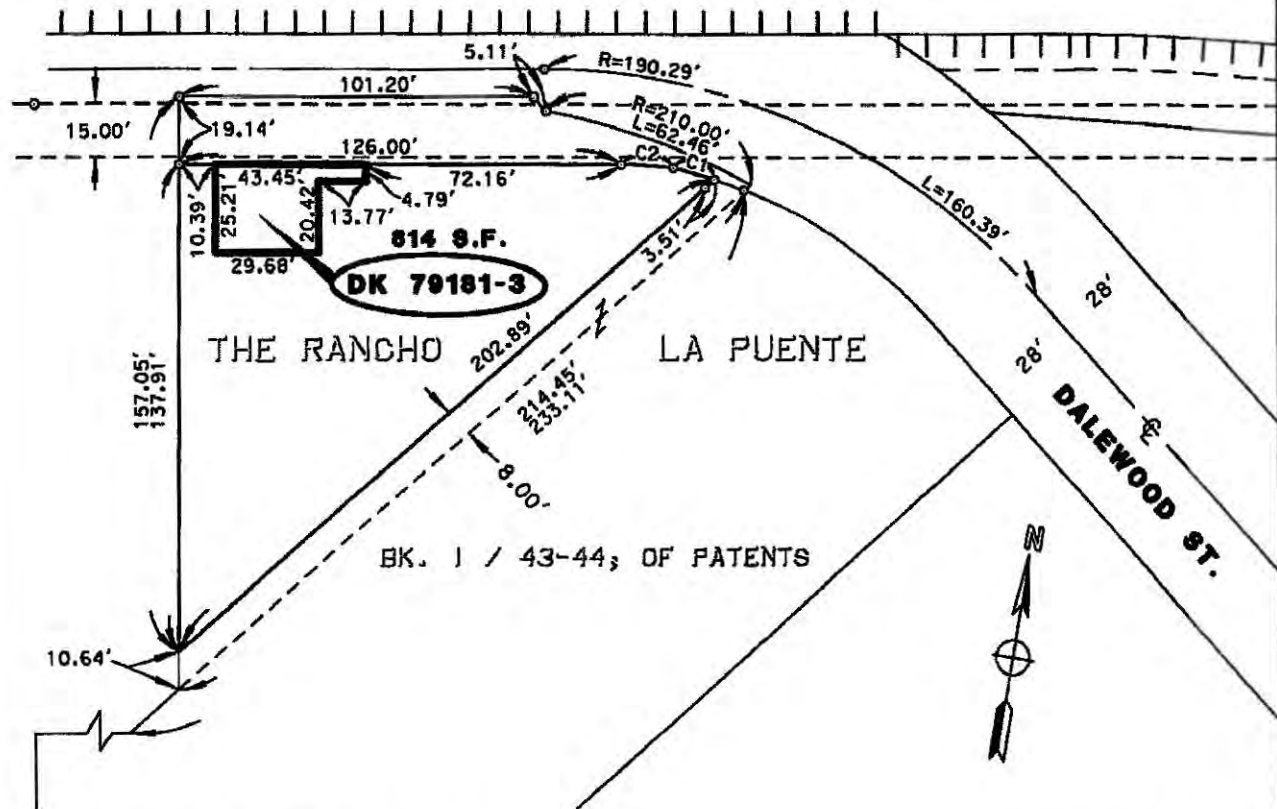
PLAT MAP

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

UTILITY EASE. AREA
DK 79181-3 (VERIZON) 814 SF

CITY OF BALDWIN PARK COUNTY OF LOS ANGELES

ROUTE 10 FREEWAY



PORTION OF RANCHO LA PUENTE
 BK. 1, PG. 43-44, OF PATENTS

CURVE DATA:
 C1 R=167.32' L=12.11'
 C2 R=120.00' L=14.94'

**FOR CTC ONLY NOT PART
 OF THE DIRECTOR'S DEED**

INTERSTATE

NOTES
 All distances are in feet unless otherwise noted.

LEGEND
 STATE RETAINS ACCESS RIGHTS

STATE OF CALIFORNIA
 CALIFORNIA STATE TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY
 DIRECTOR'S DEED
 DK 79181-3**

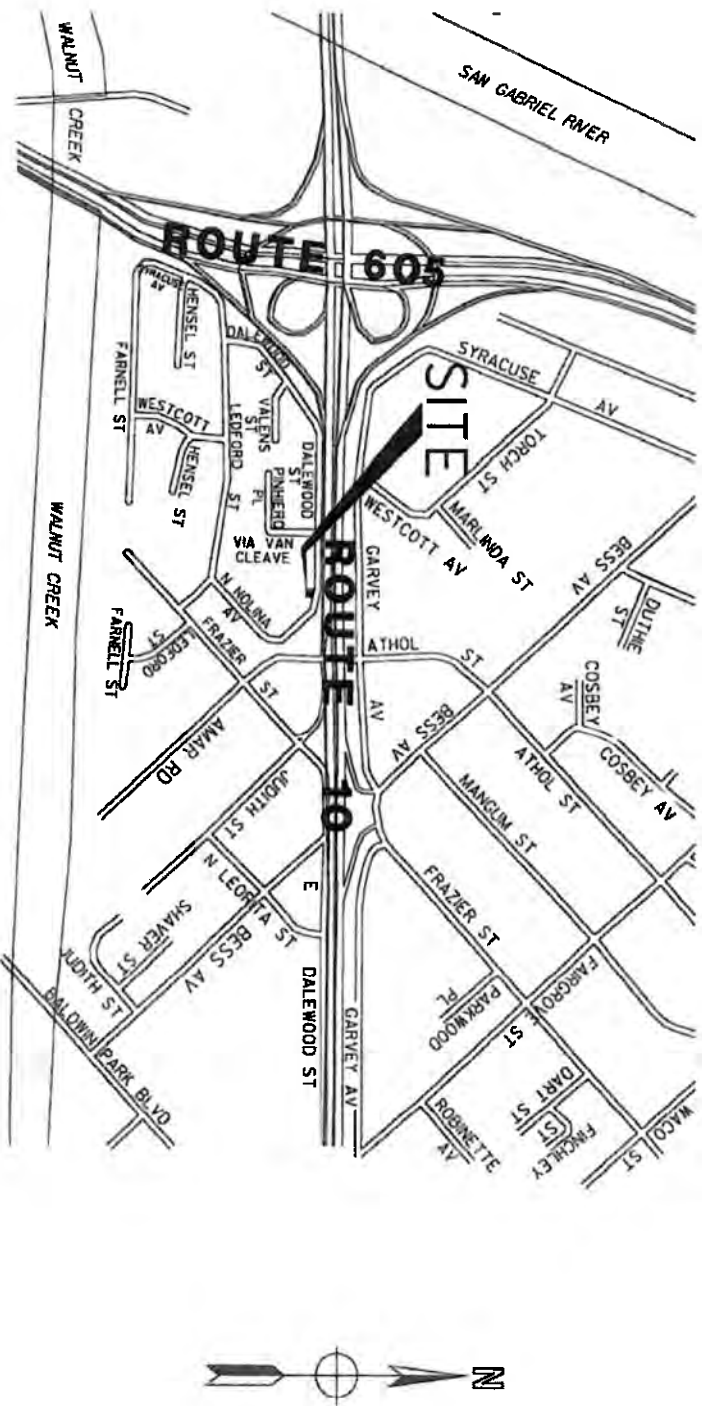
NOT TO SCALE

REF. 1 R/W MAP NO. F1860C-3C EA1 24540 DATE: 04-11-2025				
DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO./TOTAL SHEETS
07	LA	10	31.46	2 / 2

EXHIBIT "A"

INDEX MAP

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.



CITY OF BALDWIN PARK

COUNTY OF LOS ANGELES

FOR CTC ONLY NOT PART
OF THE DIRECTOR'S DEED

INTERSTATE

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY
DIRECTOR'S DEED
DK 79181-4**

NOT TO SCALE

NOTES		LEGEND	
All distances are in meters unless otherwise noted.			
REF: S/R/W MAP NO. F-1860C-3C E&I 24540 DATE: 11-22-2024			
DISTRICT	COUNTY	ROUTE	SHEET NO
07	LA	10	31-46
			1
			TOTAL SHEETS
			2

EXHIBIT "B"

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

PLAT

UTILITY EASE.

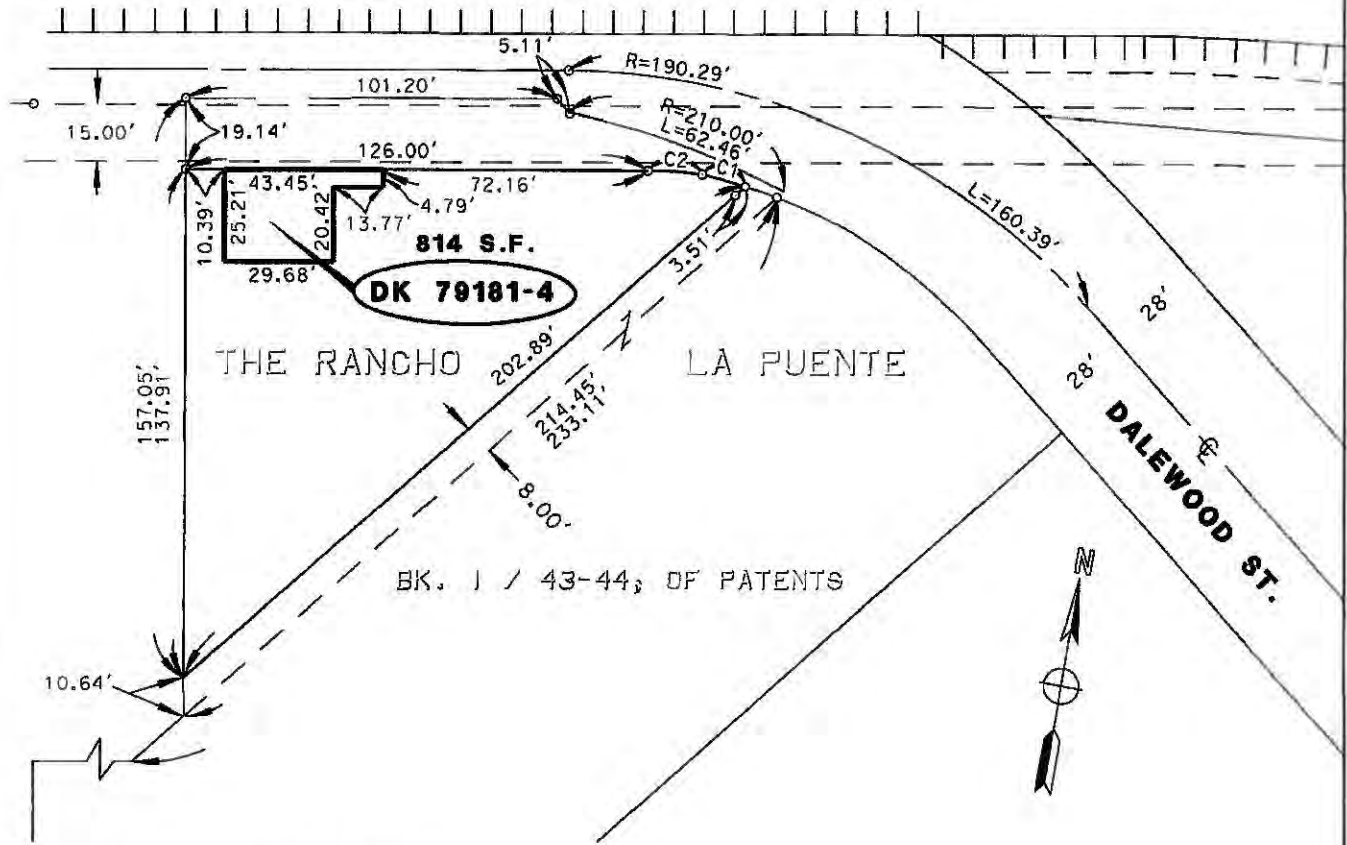
AREA

DK 79181-4 (SCE)

814 SF

CITY OF BALDWIN PARK COUNTY OF LOS ANGELES

ROUTE 10 FREEWAY



PORTION OF RANCHO LA PUENTE
BK. 1, PG. 43-44, OF PATENTS

CURVE DATA:

C1 R=167.32' L=12.11'

C2 R=120.00' L=14.94'

**FOR CTC ONLY NOT PART
OF THE DIRECTOR'S DEED**

INTERSTATE

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY
DIRECTOR'S DEED
DK 79181-4**

NOT TO SCALE

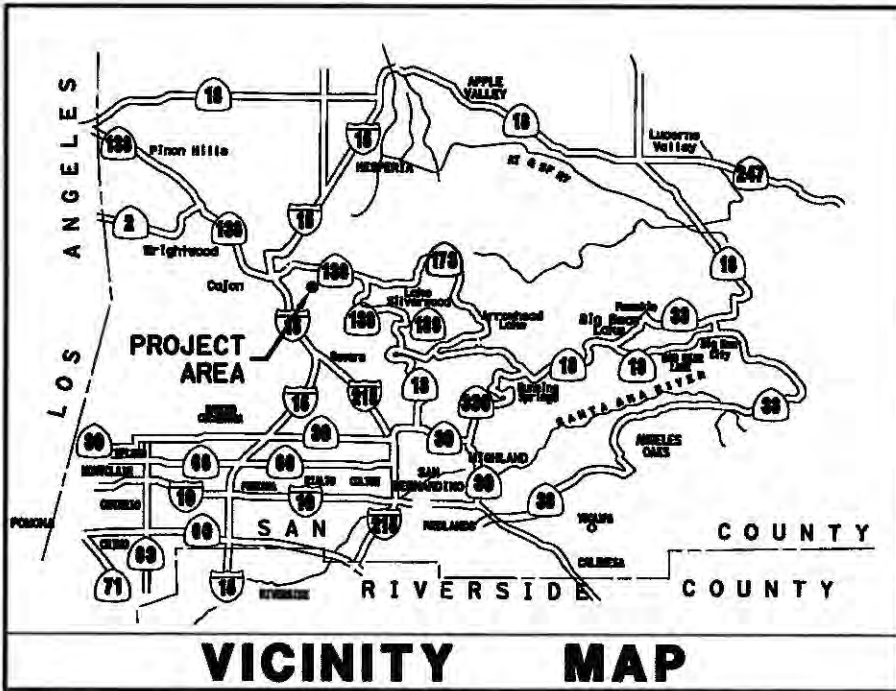
NOTES
All dimensions are in feet unless otherwise noted.
LEGEND
STATE RETAINS ACCESS RIGHTS

REF.: R/W MAP NO. F-1860C-3C EA: 24540 DATE: 11-22-2024					
DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
07	LA	10	31.46	2	2

NOTE: THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF DIGITAL IMAGES OF THIS MAP.

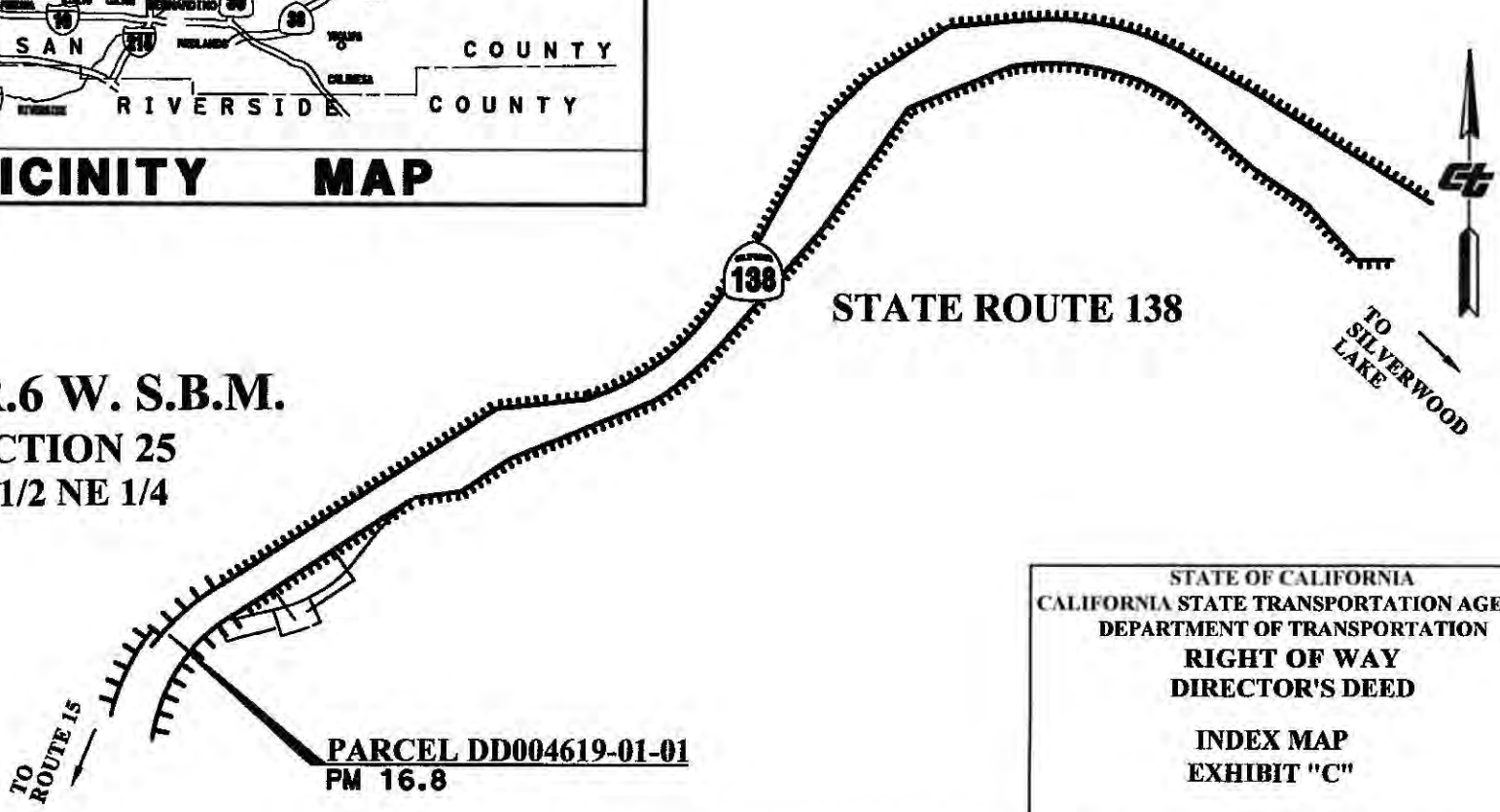
**STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION**

**UNINCORPORATED AREA IN THE
COUNTY OF SAN BERNARDINO**



VICINITY MAP

**T.3 N. R.6 W. S.B.M.
SECTION 25
W 1/2 NE 1/4**



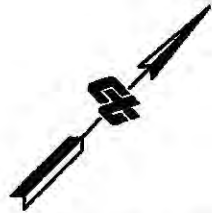
STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
**RIGHT OF WAY
DIRECTOR'S DEED**

INDEX MAP
EXHIBIT "C"

DRAFTED BY	DATE	DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
R. RODRIGUEZ	09/23/24	08	SBd	138	16.8/17.0	1	2

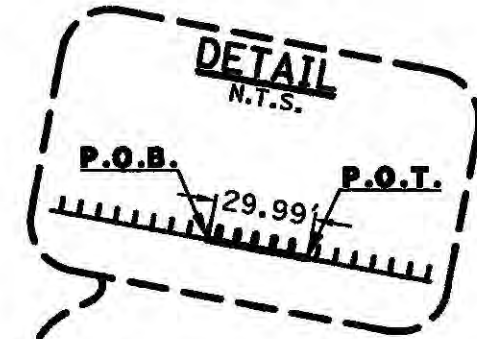
T.3 N. R.6 W. S.B.M.
SECTION 25
W 1/2 NE 1/4

NOTE: THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF DIGITAL IMAGES OF THIS MAP.



WEST LINE OF
NE 1/4 COR.

GRANT DEED TO STATE
Bk 8236, Pg 203
REC'D 7-31-73



ACCESS CONTROL
DELETION/CLOSING

STATE ROUTE 138

EXISTING
R/W

EXISTING
R/W

OPENING
29.99'

P.O.C.
28753-1 &
DD004619-01-01

DD004619-01-01
FOR EXCHANGE

28753-1
ACCESS RIGHTS



NOTES

COORDINATES AND BEARINGS ARE ON CCS 1983 (1992.88) ZONE 5. DISTANCES AND STATIONING ARE GRID DISTANCES. DIVIDE BY 0.99979664 TO OBTAIN GROUND DISTANCES. ALL DISTANCES ARE IN FEET UNLESS OTHERWISE NOTED.

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY
DIRECTOR'S DEED**

**DETAIL MAP
EXHIBIT "C"**

SCALE: 1" = 200'



DRAFTED BY	DATE	DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
R. RODRIGUEZ	09/23/24	08	SBd	138	16.8/17.0	2	2

CITY OF SAN DIEGO

EXHIBIT "B"

OCEAN VIEW BLVD



MARTIN STREET

35TH STREET

36TH STREET

37TH STREET

DD18117-01-01

AREA = 5920 SQ. FT.
0.14 AC.



NATIONAL

AVENUE

NOTES

Coordinates and bearings are on CCS 1983 (1991.35) Zone 6. Distances and stationing are grid distances. Divide by 1.0000150 to obtain ground distances. -|| distances are in feet unless otherwise noted.

LEGEND

— BOUND-RY OF DD18117-01-01

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY
EXCESS PARCEL KEY MAP

DD18117-01-01

RIGHT OF WAY MAP NO. POR 55500

SC-LE: 1" = 600'

FEET 0 300 600 1200

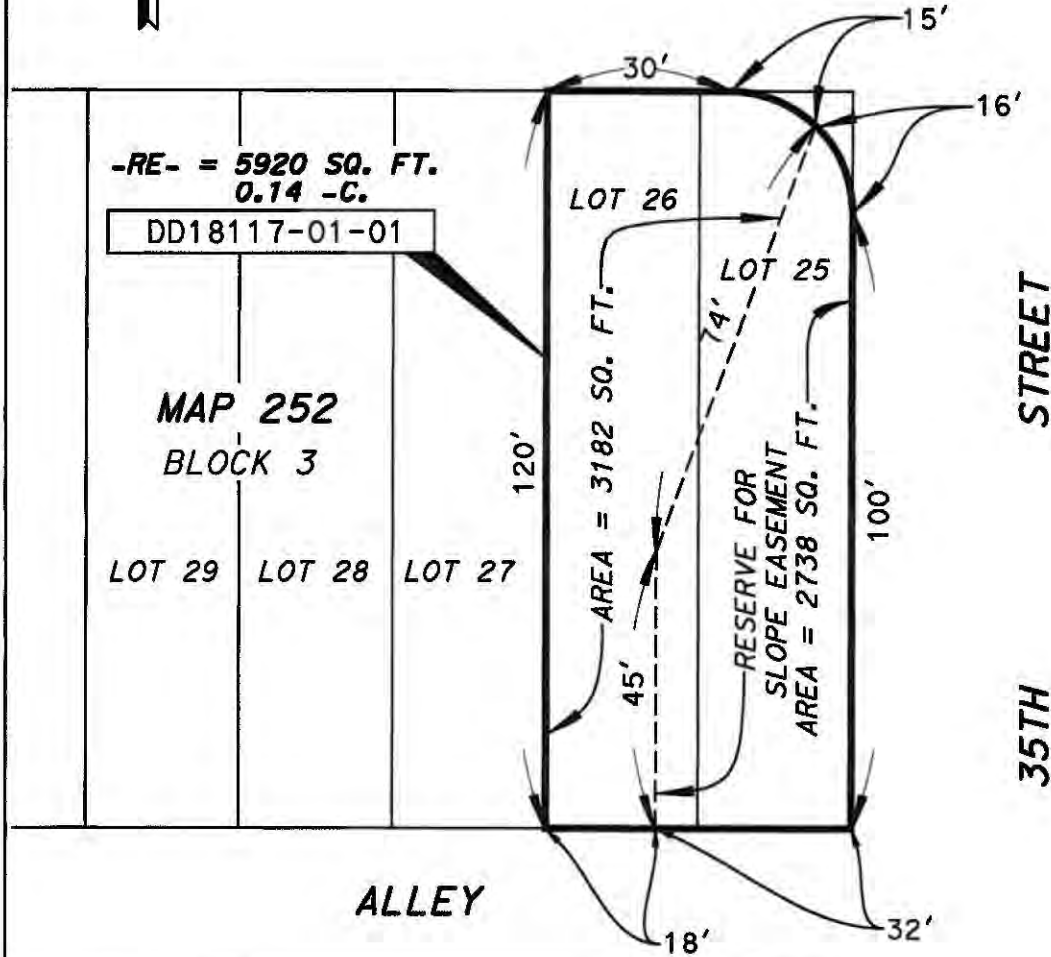
PID	E-	DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOT-L SHEETS
110000084	OR0002	11	SD	15	0.5	1	2

CITY OF SAN DIEGO

EXHIBIT "B"



MARTIN AVENUE



-RE- = 5920 SQ. FT.
0.14 -C.

DD18117-01-01

MAP 252
BLOCK 3

LOT 29 LOT 28 LOT 27

LOT 26

LOT 25

AREA = 3182 SQ. FT.

RESERVE FOR
SLOPE EASEMENT
AREA = 2738 SQ. FT.

STREET

35TH

ALLEY

NOTES

Coordinates and bearings are on CCS 1983 (1991.35) Zone 6. Distances and stationing are grid distances. Divide by 1.0000150 to obtain ground distances. -|| distances are in feet unless otherwise noted.

LEGEND

— BOUND-RY OF DD18117-01-01

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY
EXCESS PARCEL MAP**

DD18117-01-01

RIGHT OF WAY MAP NO. POR 55500

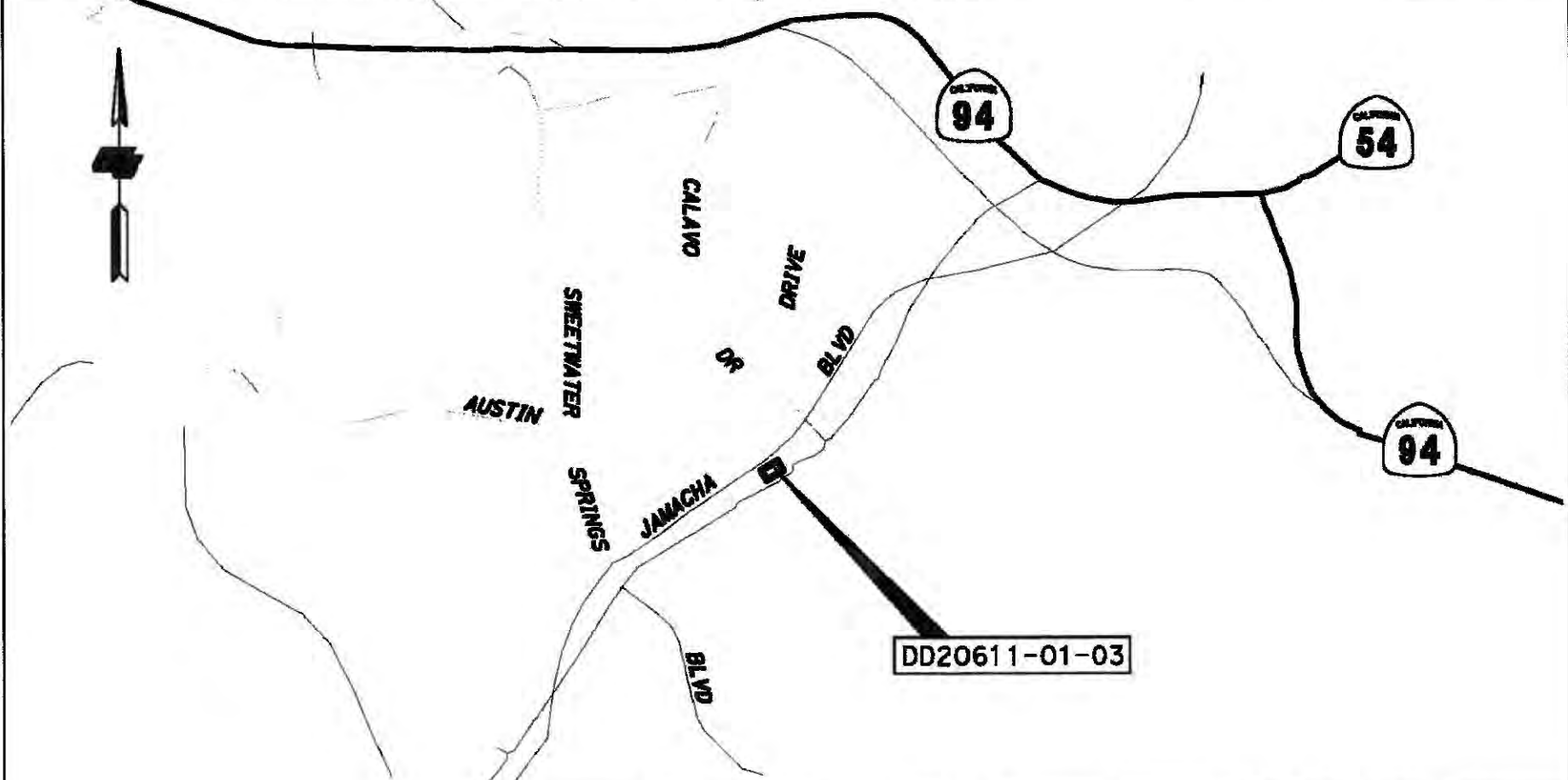
SC-LE: 1" = 30'

FEET 0 15 30 60

PID	E-	DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOT-L SHEETS
1100000084	OR0002	11	SD	15	0.5	2	2


COUNTY OF SAN DIEGO

EXHIBIT "B"



DD20611-01-03

NOTES
 Coordinates and bearings are on CCS 1983 (1991.35) Zone 6. Distances and stationing are grid distances. Multiply by 1.000017 to obtain ground distances. All distances are in feet unless otherwise noted.

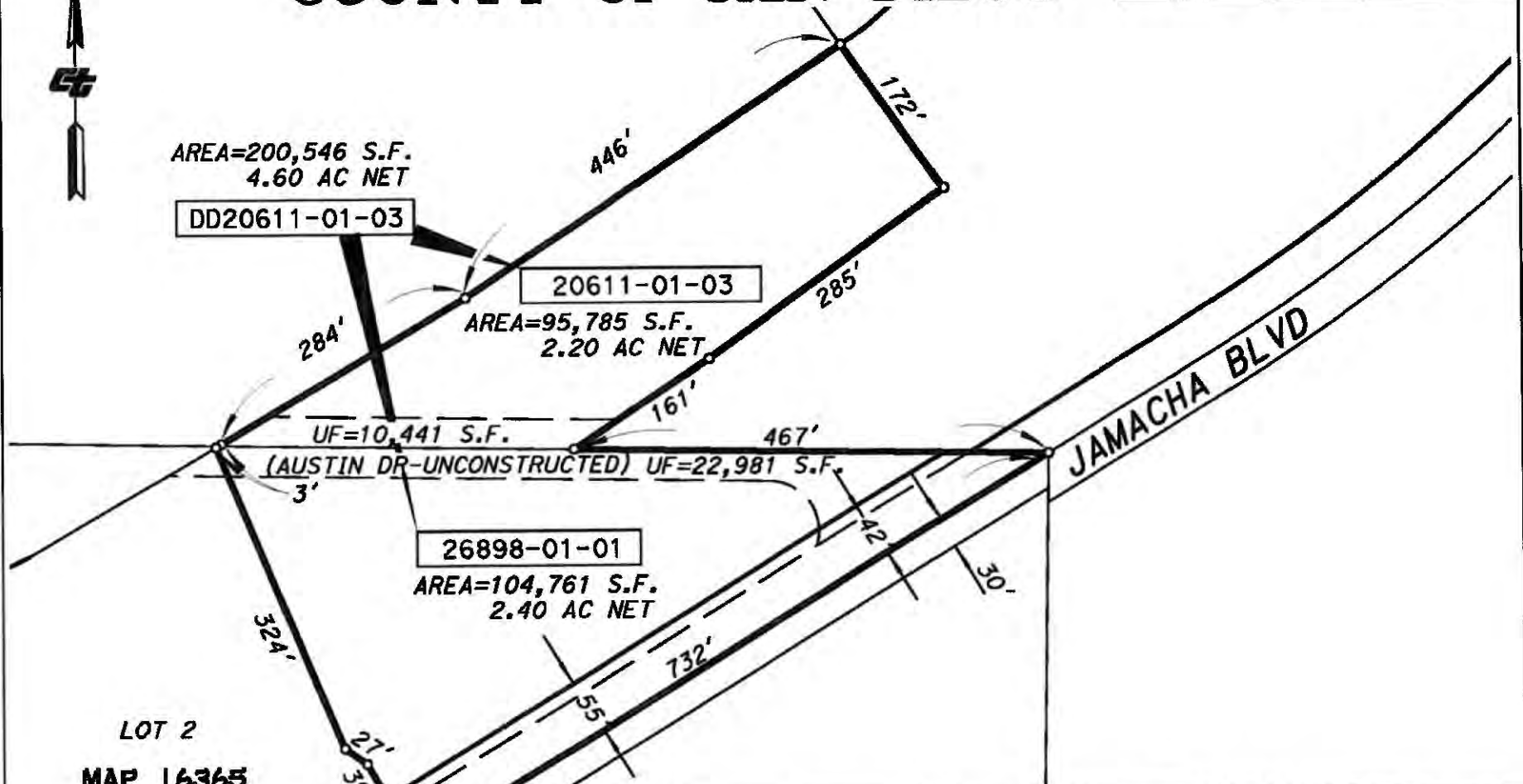
LEGEND
 **BOUNDARY OF DD20611-01-03**

STATE OF CALIFORNIA
 CALIFORNIA STATE TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY
EXCESS PARCEL MAP
DD20611-01-03
RIGHT OF WAY MAP NO. 49551
NO SCALE

PID	EA	DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
1117000003	OR003	11	SD	54	10.2	1	2

COUNTY OF SAN DIEGO

EXHIBIT "B"

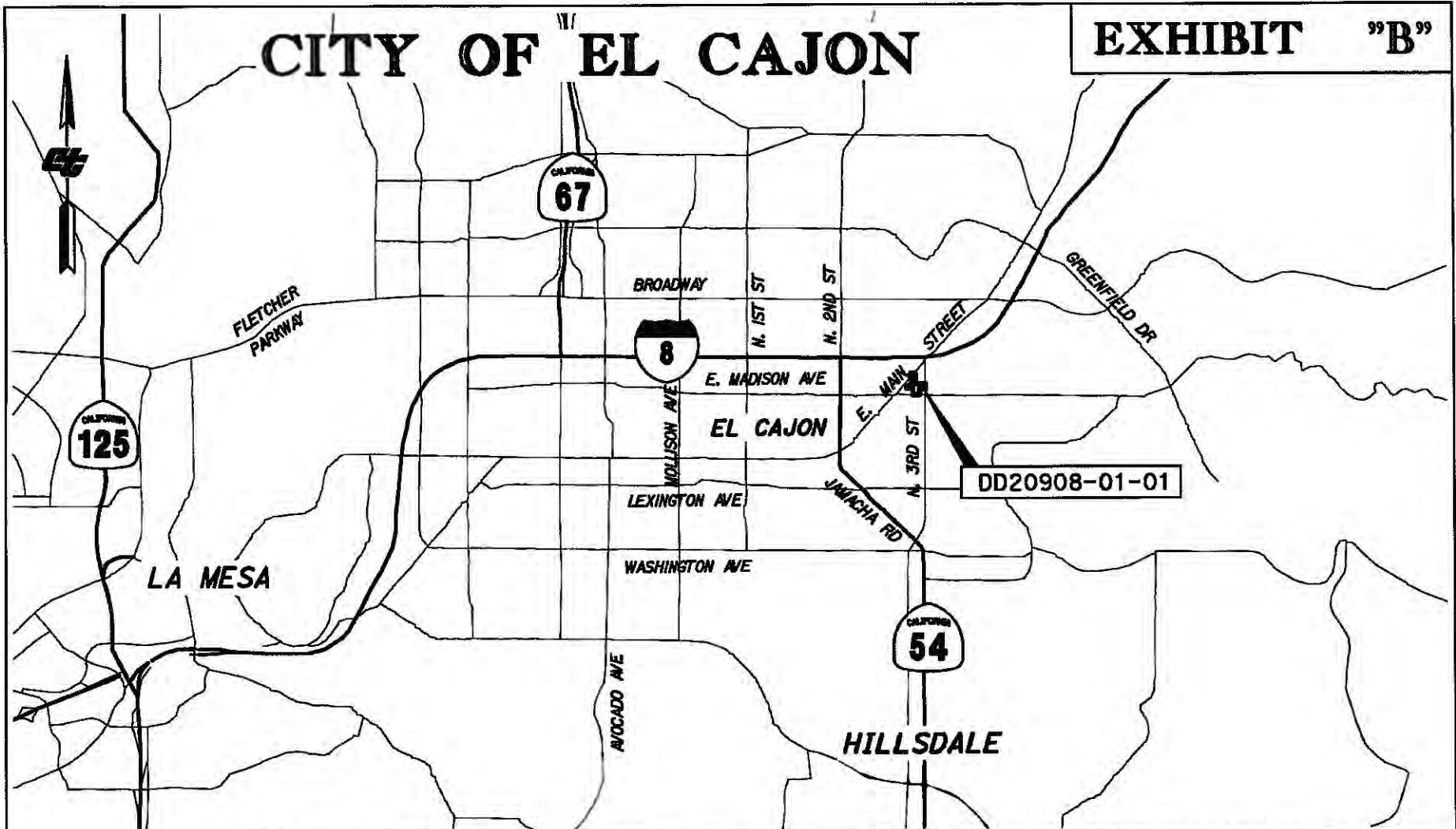


LOT 2
MAP 16365

NOTES		LEGEND			STATE OF CALIFORNIA CALIFORNIA STATE TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION		
Coordinates and bearings are on CCS 1983 (1991.35) Zone 6. Distances and stationing are grid distances. Multiply by 1.000017 to obtain ground distances. All distances are in feet unless otherwise noted.		BOUNDARY OF DD20611-01-03			RIGHT OF WAY EXCESS PARCEL MAP DD20611-01-03 RIGHT OF WAY MAP NO. POR 49551 SCALE: 1" = 100' 		
PID	EA	DISTRICT	COUNTY	ROUTE			
1117000003	OR003	11	SD	54	PM 10.2	2	2

CITY OF EL CAJON

EXHIBIT "B"

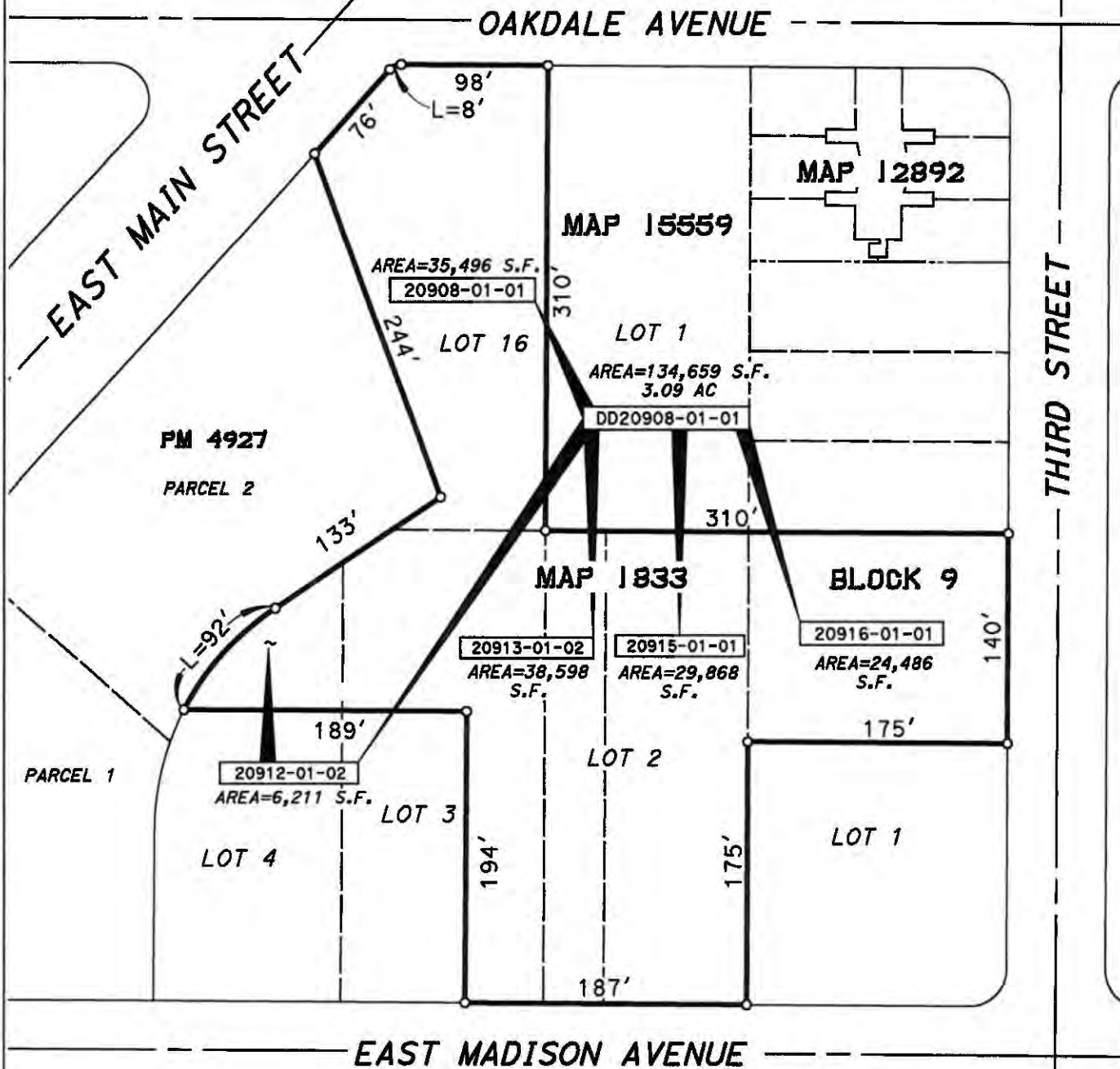


DD20908-01-01

<p>NOTES</p> <p>Coordinates and bearings are in the California Coordinate System, 1927, Zone 6. Distances are grid distances. Multiply by 1.000026 to obtain ground distances.</p>		<p>LEGEND</p> <p>— BOUNDARY OF DD20908-01-01</p>		<p>STATE OF CALIFORNIA CALIFORNIA STATE TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION RIGHT OF WAY EXCESS PARCEL MAP DD20908-01-01 RIGHT OF WAY MAP NO. POR 49574 NO SCALE</p>			
PID	EA	DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
111700003	OR005	11	SD	54	16.0	1	2

CITY OF EL CÁJON

EXHIBIT "B"



NOTES

Coordinates and bearings are in the California Coordinate System, 1927, Zone 6. Distances are grid distances. Multiply by 1.000026 to obtain ground distances.

LEGEND

— BOUNDARY OF DD20908-01-01

STATE OF CALIFORNIA
 CALIFORNIA STATE TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY
 EXCESS PARCEL MAP
 DD20908-01-01**

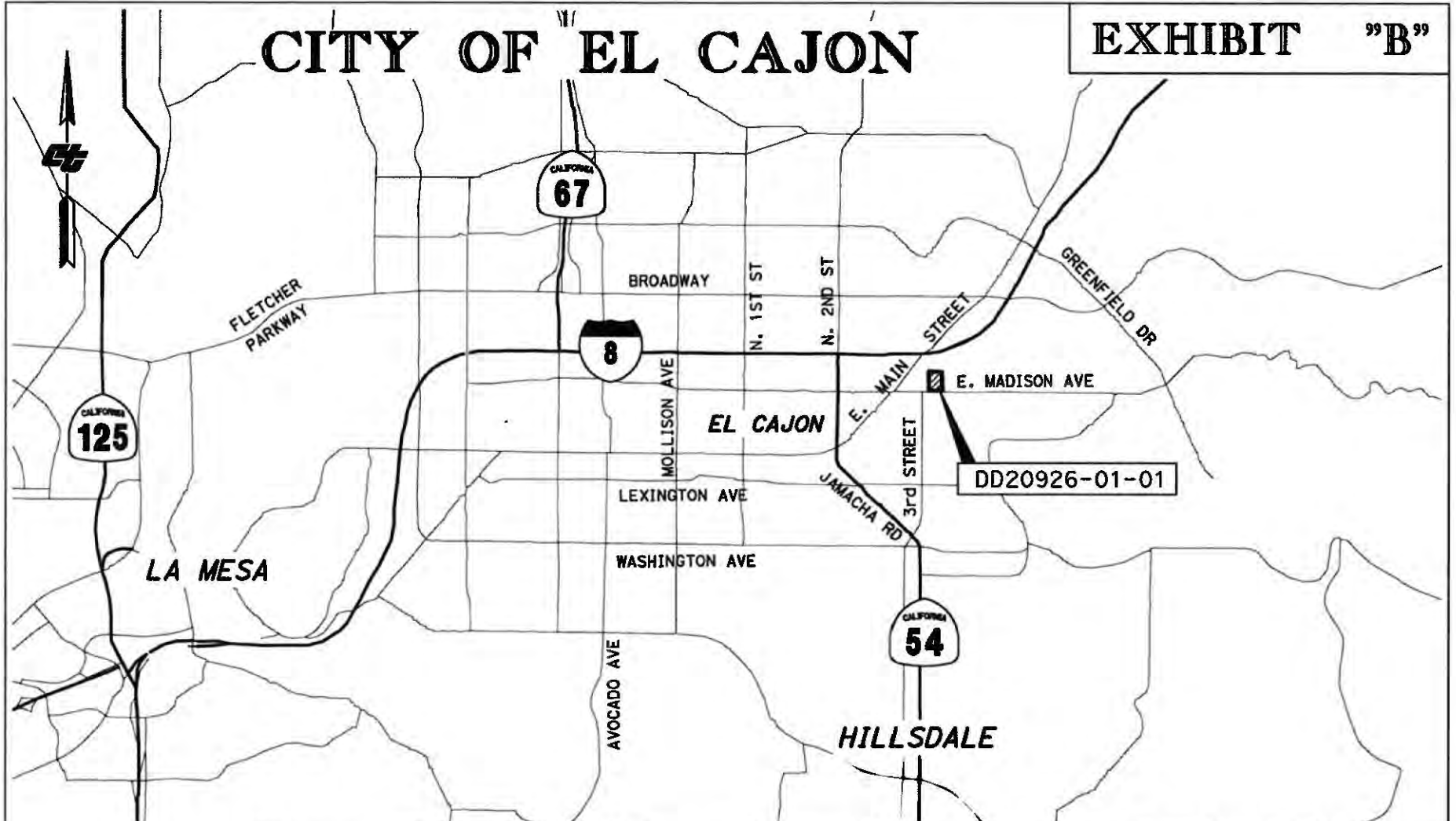
RIGHT OF WAY MAP NO. POR 49574
 SCALE: 1" = 100'

FEET 0 50 100 200


PID	EA	DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
1117000003	OR005	11	SD	54	16.0	2	2

CITY OF EL CAJON

EXHIBIT "B"



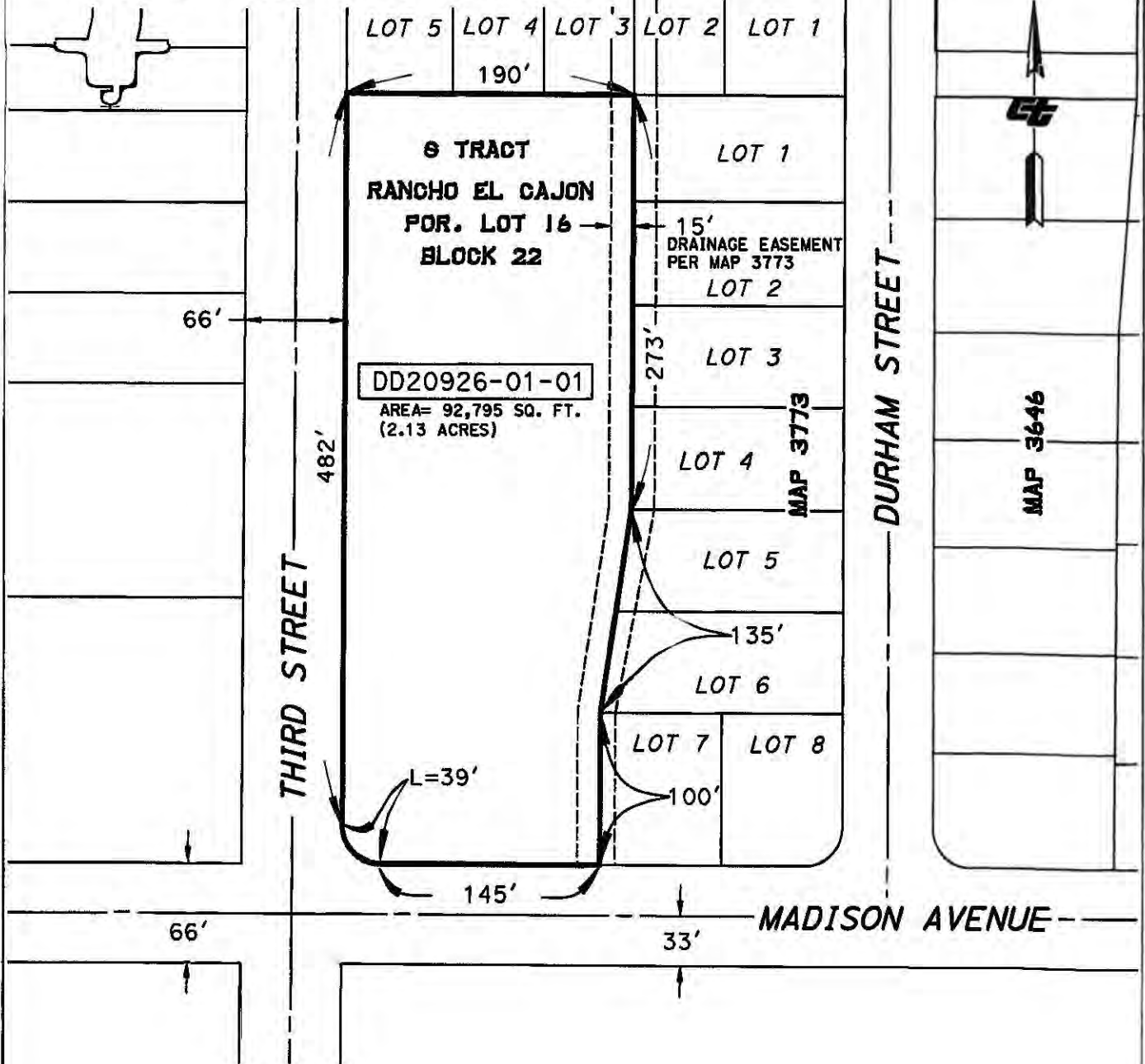
DD20926-01-01

<p>NOTES</p> <p>Coordinates and bearings are in the California Coordinate System, 1927, Zone 6. Distances are grid distances. Divide by 0.999977 to obtain ground distances.</p>		<p>LEGEND</p> <p> BOUNDARY OF DD 20926-01-01</p>		<p>STATE OF CALIFORNIA CALIFORNIA STATE TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION RIGHT OF WAY EXCESS PARCEL MAP DD20926-01-01 RIGHT OF WAY MAP NO. POR 49575 NO SCALE</p>			
PID	EA	DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
1117000003	OR002	11	SD	54	16.1A	1	2

COUNTY OF SAN DIEGO

CITY OF EL CAJON

EXHIBIT "B"



NOTES
 Coordinates and bearings are on CCS 1927 Zone 6. Distances and stationing are grid distances. Divide by 0.999977 to obtain ground distances. All distances are in feet unless otherwise noted.

LEGEND
 ——— BOUNDARY OF DD20926-01-01

STATE OF CALIFORNIA
 CALIFORNIA STATE TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY
EXCESS PARCEL MAP
 DD20926-01-01
 RIGHT OF WAY MAP NO. POR 49575
 SCALE: 1" = 100'

FEET 0 50 100 200

PID	EA	DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
1117000003	OR002	11	SD	54	16.1A	2	2