

CALIFORNIA TRANSPORTATION COMMISSION MEETING

March 19-20, 2026

Malibu, CA

CHANGES TO CTC AGENDA

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Tab #	Ref #	Item Description	
<u>CHANGES TO POLICY MATTERS</u>			
18	4.4	<u>Adoption of the 2026 STIP</u>	MEETING HANDOUTS (Attachments C, D, E, and Letters to the CTC only)
24	4.7	<u>Adoption of the Final 2026 SHOPP</u>	MEETING HANDOUT (Letters to the CTC)
25	4.29	<u>Draft 2026 Transportation Asset Management Plan (TAMP)</u>	MEETING HANDOUT (Letters to the CTC)
26	4.8	<u>Draft Vehicle Weight Safety Study Report to the Legislature (Assembly Bill 251)</u>	YELLOW MEETING HANDOUT (Attachment only)
<u>CHANGES TO CONSENT CALENDAR</u>			
50	2.3c.	<u>Two Relinquishment Resolutions</u>	YELLOW REPLACEMENT ITEM (Book Item Memorandum only) MEETING HANDOUT (Letter to the CTC)
51	2.4b.	<u>12 8 Resolutions of Necessity</u> Resolutions C-22638 <u>C-22639</u> and <u>C-22642</u> through <u>C-22646</u> , <u>C-22468</u> , and C-22649	
		<ul style="list-style-type: none"> ➤ Resolution C-22638 (01-HUM-101-Postmile (PM) 0.88 - Parcel 015129-1 - EA 0H6419) CONRAD KEITH BOWMAN, II AND TRUDY LYNN BOWMAN, HUSBAND AND WIFE, AS JOINT TENANTS. Withdrawn prior to the CTC meeting ➤ Resolution C-22640 (05-Mon-156-PM 2.2 - Parcel 12196-1, 2, 3, 4, 5, 6, 7, 8 - EA 316019) Western AG Holding Company LLC, a California Liability Company and Western Holding Company, a Partnership as their Interest Appear of Record. Withdrawn prior to the CTC meeting ➤ Resolution C-22641 (05-Mon-156-PM 2.1 - Parcel 12203-2, 4 - EA 316019) MHC- Monte Del Lago, L.P., A Delaware Limited Partnership. Withdrawn prior to the CTC meeting ➤ Resolution C-22647 (08-SBd-18-PM 62.4 - Parcel 28748-1, 2; 28944-1, 2 - EA 1L4209) CHARLES O'BRYAN HEWINS III and SHERRILL ANN HEWINS, husband and wife as joint tenants as to an undivided 3/4 interest, and DEBORAH LYN BURNELL, an unmarried woman as to an undivided 1/4 interest, as tenants in common. Withdrawn prior to the CTC meeting 	
58	2.6s.(4)	<u>TCEP and TIRCP – Allocation Amendment – PPNO T0009 – Los Angeles County</u> In the Book Item Attachment: <ul style="list-style-type: none"> • In the Award note, the last line, remove the strikethrough from Projects 	
<u>CHANGES TO RIGHT OF WAY MATTERS</u>			
69	2.4d.(5)	<u>Director's Deed – Troy Street/Lemon Grove</u>	MEETING HANDOUT (Letters to the CTC)
70	2.4d.(6)	<u>Director's Deed – Boston Avenue</u>	MEETING HANDOUT (Letters to the CTC)
<u>CHANGES TO PROGRAM UPDATES</u>			
86	2.6g.(7)	<u>TIRCP Supplemental Allocation – PPNO CP035A – Sacramento County</u>	YELLOW REPLACEMENT ITEM (Attachment only)
<u>CHANGES TO ALLOCATIONS</u>			
102	2.5b.(3)	<u>2026 SHOPP COS Allocations</u> In the Book Item Attachment: <ul style="list-style-type: none"> • Revise the EA for Project 37 from OU790 to <u>OU690</u> 	

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109	2.6s.(1)	<p data-bbox="347 233 1580 268"><u>Multi-Funded LPP (Formulaic) and TIRCP Allocation – PPNO CP128D</u></p> <p data-bbox="347 268 1580 304">In the Agenda:</p> <ul data-bbox="402 304 1580 342" style="list-style-type: none"><li data-bbox="402 304 1580 342">• Revise the county from Santa Clara to <u>Santa Cruz</u>