

CALIFORNIA TRANSPORTATION COMMISSION MEETING

June 25-26, 2026

Folsom, CA

CHANGES TO CTC AGENDA

ITEMS WITHDRAWN FROM THE AGENDA

Tab #	Ref #	Item Description	
10	1.11	<u>FHWA California Division Administrator</u>	<i>Withdrawn prior to the CTC meeting</i>
57	2.5w.(6)	<u>ATP – Allocation Amendment – Lassen County</u>	<i>Withdrawn prior to the CTC meeting YELLOW MEETING HANDOUT (Book Item Memorandum and Attachment)</i>

CHANGES TO THE AGENDA

Tab #	Ref #	Item Description	
<u>CHANGES TO POLICY MATTERS</u>			
15	4.1	<u>State and Federal Legislative Matters</u>	YELLOW MEETING HANDOUT (Attachment A only)
19	4.6	<u>Draft 2026 SCCP Guidelines Presentation</u> In the Book Item Attachment A: <ul style="list-style-type: none"> • On page 15, under section A(v), add a new population checkbox labeled <u>Individuals with disabilities</u> 	
21	4.5	<u>Draft 2026 TCEP Guidelines Presentation</u> In the Book Item Attachment A: <ul style="list-style-type: none"> • On page 23, under section c.(v), under 7. add 8. <u>Individuals with disabilities</u> 	
22	4.7	<u>Draft 2026 Local Partnership Competitive Program Guidelines Presentation</u> In the Book Item Attachment A: <ul style="list-style-type: none"> • On page 17, top of the page subsection (iv), add a new population checkbox labeled <u>Individuals with disabilities</u> 	YELLOW REPLACEMENT ITEM (Book Item Memorandum and Attachment)
23	4.4	<u>Draft 2026 Local Partnership Formulaic Program Guidelines Presentation</u>	YELLOW REPLACEMENT ITEM (Book Item Memorandum and Appendix C only)
<u>CHANGES TO INFORMATION CALENDAR</u>			
24	2.5f.	<u>Informational Reports on Allocations Under Delegated Authority</u> In the Book Item Attachment 2.5f.(1): <ul style="list-style-type: none"> • Project 13 – EA 04/1V080/PPNO 2934D – San Mateo County – Revise the Performance Measure from 1.0 Bridge(s) to 1.0 <u>Location(s)</u> • Project 24 – EA 08-1T840/PPNO 3027T – San Bernardino County – Revise the Performance Measure from 1.0 Bridge(s) to 1.0 <u>Location(s)</u> 	
25	2.1b.(1)	<u>STIP Amendment for Notice – PPNO 1647 – Imperial County</u>	YELLOW MEETING HANDOUT
27	3.2a.	<u>Monthly Report on the Status of Contract Award for State Highway Projects</u>	PINK REPLACEMENT ITEM (Book Item Memorandum and Attachment)
31	3.3b.	<u>Status of Allocation for SHOPP Projects</u> In the Book Item Attachment: <ul style="list-style-type: none"> • Project 2 – 01-0L780/PPNO 2569 – Humboldt County – revise the Project Status from This project will lapse and be reprogrammed at a future date to <u>This project is using the no-build alternative and will not be reprogrammed.</u> 	

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<u>CHANGES TO CONSENT CALENDAR</u>		
47	2.2c.(2)	<p><u>Approval of Projects for Future Consideration of Funding</u></p> <p>In the Agenda:</p> <ul style="list-style-type: none"> Revise the project title for Project 01 as follows: State Route 37 Flood Protection Reduction Project
54	2.4d.(1)	<p><u>Director's Deeds</u></p> <p style="text-align: right;">MEETING HANDOUT (Letters to the CTC)</p>
58	2.5w.(7)	<p><u>ATP – Allocation Amendment – PPNO 6194 – Ventura County</u></p> <p style="text-align: right;">YELLOW MEETING HANDOUT (Book Item Memorandum and Attachment)</p>
<u>CHANGES TO RIGHT OF WAY MATTERS</u>		
83	2.4d.(4)	<p><u>Director's Deed – Roberti Fair Market Buyer</u></p> <p style="text-align: right;">MEETING HANDOUT (Letters to the CTC)</p>
84	2.4f.(1)	<p><u>License with PG&E on State Route 49 in Placer County</u></p> <p>In the Agenda:</p> <ul style="list-style-type: none"> Revise Request to Utilize High Voltage Underground Utility (HVUU) License with Pacific Gas & Electric (PG&E) on State Route 49 in Placer County to <u>Request to approve terms, conditions, and execution of a high voltage underground utility license agreement with Pacific Gas & Electric on State Route 49 in Placer County</u> <p style="text-align: right;">YELLOW MEETING HANDOUT (Book Item Memorandum and Attachment)</p>
85	2.4f.(2)	<p><u>License with PG&E on State Route 29 in Lake County</u></p> <p>In the Agenda:</p> <ul style="list-style-type: none"> Revise Request to Utilize High Voltage Underground Utility (HVUU) License with Pacific Gas & Electric (PG&E) on State Route 29 in Lake County to <u>Request to approve terms, conditions, and execution of a high voltage underground utility license agreement with Pacific Gas & Electric on State Route 29 in Lake County</u> <p style="text-align: right;">YELLOW MEETING HANDOUT (Book Item Memorandum and Attachment)</p>
<u>CHANGES TO ALLOCATIONS AND SUPPLEMENTAL FUNDS</u>		
91	2.6s.(6)	<p><u>LPP (Formulaic) Transit Supplemental Fund Allocation – PPNO 2364K – Alameda County</u></p> <p>In the Agenda:</p> <ul style="list-style-type: none"> Remove and 4.20 from the Related Items <p>In the Book Item Attachment:</p> <ul style="list-style-type: none"> Remove the following note from the vote box: Concurrent LPP (Formulaic) Program Amendment under Resolution LPP P 2526 17; June 2026.
<u>CHANGES TO PROGRAM UPDATES</u>		
94	2.1a.(1)	<p><u>SHOPP Amendments for Approval</u></p> <p>In the Agenda:</p> <ul style="list-style-type: none"> Under 2.1a.(1a) revise 36 to <u>35</u> and under 2.1a.(1d) and 2.1a.(1e) revise 56 to <u>55</u> <p>In the Book Item Memorandum:</p> <ul style="list-style-type: none"> On page 1, under RECOMMENDATION, second paragraph, first line, revise 36 to <u>35</u> On page 2, revise the Major Damage Restoration No. from 26 to <u>25</u>, the Major Damage Restoration FY 2025-26 amount from \$60,074 to <u>\$58,030</u>, the Total New Amendments No. from 36 to <u>35</u>, and the Total New Amendments FY 2025-26 amount from \$60,074 to <u>\$58,030</u> <p>In the Book Item Attachment 2.1a.(1a):</p> <ul style="list-style-type: none"> ➤ <i>Project 16 – EA 04-0V790/PPNO 2934E – Alameda County – Withdrawn prior to the CTC meeting</i>

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Tab #	Ref #	Item Description
94 cont.	2.1a.(1) cont.	<ul style="list-style-type: none"> • Project 20 – EA 04-1V080/PPNO 2934D – San Mateo County – Revise the Performance Measure from 1.0 Bridge(s) to 1.0 <u>Location(s)</u> • Project 31 – EA 08-1T840/PPNO 3027T – San Bernardino County – Revise the Performance Measure from 1.0 Bridge(s) to 1.0 <u>Location(s)</u> <p>In the Book Item Attachment 2.1a.(1d):</p> <ul style="list-style-type: none"> • Project 9 – EA 02-0J530/PPNO 3752 – Trinity County – Revise both R/W Cap amounts from \$279 to <u>\$410</u>, the first Total column amount from \$14,674 to <u>\$14,805</u>, and the second Total column amount from \$14,464 to <u>\$14,595</u> • Project 13 – EA 04-0J540/PPNO 0480B – Alameda County – in the Note, remove Split electronic communication integration work into project EA 0J541/PPNO 04-3924W from parent project EA 0J540/PPNO 04-0480B <p>In the Book Item Attachment 2.1a.(1e):</p> <ul style="list-style-type: none"> ➤ <i>Project 1 – EA 04-0J541/PPNO 3924W – Alameda County – Withdrawn prior to the CTC meeting</i>
97	4.20	<p><u>Local Partnership Formulaic Program Amendment</u></p> <p>In the Agenda:</p> <ul style="list-style-type: none"> • Remove 2.6s.(6) from the Related Items
101	4.23	<p><u>2022 TCEP Amendment</u></p> <p>In the Book Item Memorandum:</p> <ul style="list-style-type: none"> • On page 1, under Otay Mesa Port of Entry Project, revise the project title on the first bullet point from East Otay Mesa Land Port of Entry – Northbound Vehicle Work Package to <u>Otay Mesa East Land Port of Entry - Northbound Vehicle Processing and Tolling Package (ATP #2)</u> • On page 4, revise the project title on the first, second, third, and fourth bullet point from East Otay Mesa Land Port of Entry – Northbound Vehicle Work Package to <u>Otay Mesa East Land Port of Entry - Northbound Vehicle Processing and Tolling Package (ATP #2)</u> • On page 5, under number 1, revise the project title on the first bullet point from East Otay Mesa Land Port of Entry – Northbound Vehicle Work Package to <u>Otay Mesa East Land Port of Entry - Northbound Vehicle Processing and Tolling Package (ATP #2)</u> <p>In the Book Item Attachment B:</p> <ul style="list-style-type: none"> • On page 1, under Otay Mesa East Port of Entry, on the first column, first project, revise the project title from East Otay Mesa Land Port of Entry – Northbound Vehicle Work Package to <u>Otay Mesa East Land Port of Entry - Northbound Vehicle Processing and Tolling Package (ATP #2)</u>
CHANGES TO ALLOCATIONS		
123	2.5s.(3)	<p><u>LPP (Competitive and Formulaic) Projects</u></p> <p>In the Book Item Attachment 2.5s.(3a):</p> <ul style="list-style-type: none"> • Project 5 – PPNO 2225 – Sacramento County – Revise the project title as follows: Marysville Boulevard Vision Zero <u>Safety</u>

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125	2.6s.(3)	<p><u>Multi-Funded LPP (Formulaic) and TIRCP Allocation – PPNO CP156B – Monterey County</u> In the Agenda:</p> <ul style="list-style-type: none"> Revise the project title as follows: <u>FY 22 LPP-Formula</u> Travel Information and Promotion System (TIPS) <p>In the Book Item Memorandum:</p> <ul style="list-style-type: none"> Under ISSUE and RECOMMENDATION, revise the project title as follows: <u>FY 22 LPP-Formula</u> Travel Information and Promotion System (TIPS) <p>In the Book Item Attachment:</p> <ul style="list-style-type: none"> Revise the project title as follows: <u>FY 22 LPP-Formula</u> Travel Information and Promotion System (TIPS)
129	2.5s.(18)	<p><u>TCEP Allocations</u> In the Book Item Attachment:</p> <ul style="list-style-type: none"> Project 1 – PPNO 6240A – Kern County – in the Programming Amendment note revise G-24-54; June 2024 to <u>G-25-30; March 2025</u> Project 2 – PPNO 6240C – Kern County – in the Programming Amendment note revise G-24-54; June 2024 to <u>G-25-30; March 2025</u> Project 4 – PPNO 6199A – San Bernardino County – in the Programming Amendment note revise G-24-54; June 2024 to <u>G-25-30; March 2025</u> Project 5 – PPNO 6199C – San Bernardino County – in the Programming Amendment note revise G-24-54; June 2024 to <u>G-25-30; March 2025</u>
131	2.6s.(1)	<p><u>SCCP Rail Allocation</u> In the Book Item Attachment:</p> <ul style="list-style-type: none"> Project 3 – PPNO 6282 – Ventura County – revise the Modify Crosswalk Total from 644 to <u>4,644</u>
134	2.5w.(1)	<p><u>ATP Allocations</u> In the Book Item Attachment:</p> <ul style="list-style-type: none"> Project 4 – PPNO 2220 – Sacramento County – Add <u>06/18/2026</u> for the NEPA date
137	2.5p.(2)	<p><u>LTAP Allocations</u> In the Book Item Attachment:</p> <ul style="list-style-type: none"> Project 1 – PPNO 2223 – Sacramento County – Add <u>06/17/2026</u> for the NEPA date
138	2.6g.(1)	<p><u>TIRCP Allocations</u> In the Book Item Attachment:</p> <ul style="list-style-type: none"> Project 15 – Los Angeles County – revise the following: <ul style="list-style-type: none"> Project description from known jurisdictional constraints and outstanding permits, and interdependencies between Segment 1 and Segment 2 to <u>with known jurisdictional constraints and outstanding permits between the Cities of Glendale and Los Angeles</u> PPNO from CP141 to <u>CP141B</u> Below CEQA add <u>NEPA – CE, 09/25/2025</u> The award amount from \$3,900,000 to <u>\$46,550,000</u> Project 16 – PPNO CP141 – Los Angeles County – revise the following: <ul style="list-style-type: none"> Below CEQA add <u>NEPA – CE, 09/25/2025</u> Add 06/16/2026 for the Right of Way Certification date The award amount from \$12,700,000 to <u>\$46,550,000</u> Project 20 – PPNO CP119 – San Diego County – in the award note revise <u>\$94,675,000</u> to <u>\$100,000,000</u>

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161	2.8a.(16)	<p><u>Project Allocation Time Extensions – 13 TCEP projects</u></p> <p>In the Book Item Attachment:</p> <ul style="list-style-type: none"> • Project 5 – PPNO Z001A – Alameda County – revise the following: <ul style="list-style-type: none"> ○ Applicant from Gage Zero LLC to <u>CA-ALA-002 Project LLC</u> ○ Project title from Accelerating Zero Emission Fleet Charging on Priority Freight Corridors – Oakland to <u>Livermore Charging Hub</u> ○ First paragraph, first line, Gage Zero LLC to <u>CA-ALA-002 Project LLC</u> and second and third line Accelerating Zero Emission Fleet Charging on Priority Freight Corridors – Oakland to <u>Livermore Charging Hub</u> • Project 7 – PPNO Z002B – revise the following: <ul style="list-style-type: none"> ○ County from Los Angeles to <u>San Diego</u> ○ District from 07 to <u>11</u> ○ First paragraph, third line, Long Beach to <u>Otay Mesa</u>
163	2.8a.(18)	<p><u>Project Allocation Time Extension – One TCEP project –</u> <i>YELLOW MEETING HANDOUT</i></p> <p><u>PPNO 2365V – Alameda County</u> <i>(Book Item Memorandum and Attachment)</i></p>
165	2.8d.(3)	<p><u>Project Development Expenditure Time Extension – One TCEP project – PPNO 5490 – Sacramento County</u></p> <p>In the Agenda:</p> <ul style="list-style-type: none"> • Remove the following note: <i>(Related Item under Ref. 2.1s.(2))</i>
168	2.8a.(20)	<p><u>Project Allocation Time Extensions – 40 Nine projects</u></p> <p>In the Agenda:</p> <ul style="list-style-type: none"> • Revise 40 to <u>nine</u> LTCAP projects <p>In the Book Item Memorandum:</p> <ul style="list-style-type: none"> • Under ISSUE and RECOMMENDATION, revise 40 to <u>nine</u> LTCAP projects <p>In the Book Item Attachment:</p> <ul style="list-style-type: none"> ➤ <i>Project 1 – PPNO 2223 – Sacramento County – Withdrawn prior to the CTC meeting</i>
171	2.8a.(22)	<p><u>Project Allocation Time Extensions – 38 37 ATP projects</u></p> <p>In the Agenda:</p> <ul style="list-style-type: none"> • Revise 38 to <u>37</u> ATP projects <p>In the Book Item Memorandum:</p> <ul style="list-style-type: none"> • Under ISSUE and RECOMMENDATION revise 38 to <u>37</u> ATP projects <p>In the Book Item Attachment:</p> <ul style="list-style-type: none"> ➤ <i>Project 1 – PPNO 2480 – Withdrawn prior to the CTC meeting</i>
182	2.8d.(9)	<p><u>Project Development Expenditure Post-Fact Time Extension –</u> <i>PINK REPLACEMENT ITEM</i></p> <p><u>One ATP project – PPNO 3569 – Tuolumne County</u> <i>(Book Item Memorandum and Attachment)</i></p>
188	2.8v.(6)	<p><u>Project Allocation Time Extensions – Five LTCAP projects</u> <i>YELLOW REPLACEMENT ITEM</i></p> <p style="text-align: right;"><i>(Book Item Memorandum only)</i></p>

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190	2.8v.(7)	<p><u>Project Allocation Time Extension Amendments – Five Four ATP projects</u></p> <p>In the Agenda:</p> <ul style="list-style-type: none">• Revise five to <u>four</u> ATP projects <p>In the Book Item Memorandum:</p> <ul style="list-style-type: none">• Under ISSUE, RECOMMENDATION, and BACKGROUND, revise five to <u>four</u> ATP projects <p>In the Book Item Attachment:</p> <ul style="list-style-type: none">➤ <i>Project 1 – PPNO 2220 – Sacramento County – Withdrawn prior to the CTC meeting</i>
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