

**AGENDA**  
**CALIFORNIA TRANSPORTATION COMMISSION**  
[www.catc.ca.gov](http://www.catc.ca.gov)  
**August 20-21, 2026**  
**San Diego, CA**

**Wednesday, August 19, 2026**

**1:00 PM            Regional Tour**  
**1011 Union Street**  
**San Diego, CA 92101**

**5:30 PM            WTS San Diego Reception**  
**Santa Fe Depot**  
**1062 Kettner Blvd.**  
**San Diego, CA 92101**

**Thursday, August 20, 2026**

**1:00 PM            Commission Meeting**  
**San Diego Association of Governments**  
**1011 Union Street**  
**San Diego, CA 92101**

**6:00 PM            Downtown San Diego Partnership Dinner**  
**Guild Hotel Courtyard**  
**500 W Broadway,**  
**San Diego, CA 92101**

**Friday, August 21, 2026**

**9:00 AM            Commission Meeting**  
**San Diego Association of Governments**  
**1011 Union Street**  
**San Diego, CA 92101**

**To participate on Day 1 of the meeting via computer:**

Please visit: [https://zoom.us/webinar/register/WN\\_MvM4EqLNQdi0SEbn8mhK6w](https://zoom.us/webinar/register/WN_MvM4EqLNQdi0SEbn8mhK6w)

There, you will be provided dial in information, instructions for participation, an access code, and audio pin to join the meeting.

If you wish to only listen to day 1 of the meeting:

Phone Number: 669 444 9171, Webinar ID: 983 8256 2175, Passcode: 410218

**To participate on Day 2 of the meeting via computer:**

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There, you will be provided dial in information, instructions for participation, an access code, and audio pin to join the meeting.

If you wish to only listen to day 2 of the meeting:

Phone Number: 669 444 9171, Webinar ID: 998 7039 1489, Passcode: 992638

**NEXT REGULARLY SCHEDULED CTC MEETING (Subject to Change):**  
**CTC Meeting – October 15-16, 2026 in Hanford, CA**

**NOTICE:** We welcome comments from the public as a part of each item at this meeting. Times identified on the following agenda are estimates only. The Commission has the discretion to take up agenda items out of sequence and on either day of the two-day meeting, except for those agenda items bearing the notation "TIMED ITEM." Timed items will not be heard prior to the time scheduled but may be heard at, or any time after the time scheduled. The Commission may adjourn earlier than estimated on either day.

Unless otherwise noticed in the specified book item, a copy of this meeting notice, agenda, and related book items will be posted 10 calendar days prior to the meeting on the California Transportation Commission (Commission) Website: [www.catc.ca.gov](http://www.catc.ca.gov). Questions or inquiries about this meeting may be directed to the Commission staff at (916) 654-4245, 1120 N Street (MS-52), Sacramento, CA 95814. The Commission will provide assistive services including translation and interpretation in multiple languages, real-time captioning, transcription, large print, digital audio and/or video recordings, as well as Commission meeting materials in an accessible format for the visually impaired. To obtain services or copies in one of these alternate formats or languages, please contact us at (916) 654-4245 or [ctc@catc.ca.gov](mailto:ctc@catc.ca.gov). Arrangements should be made as soon as possible but no later than at least five working days prior to the scheduled meeting." (*Las solicitudes de acomodación especial o servicios de interpretación deben hacerse tan pronto como sea posible o por lo menos cinco días antes de la reunión programada*)

Improper comments and disorderly conduct are not permitted. In the event that the meeting conducted by the Commission is willfully interrupted or disrupted by a person or by a group so as to render the orderly conduct of the meeting infeasible, the Chair may order the removal of those individuals who are willfully disrupting the meeting.

\*"A" denotes an "Action" item; "I" denotes an "Information" item; "C" denotes a "Commission" item; "D" denotes a "Department" item; "F" denotes a "U.S. Department of Transportation" item; "R" denotes a Regional or other Agency item; and "T" denotes a California State Transportation Agency (CalSTA) item.

For a glossary of frequently used terms and acronyms please visit the Commission website at: [https://catc.ca.gov/-/media/ctc-media/documents/about\\_ctc/acronyms-11-04-21-a11y.pdf](https://catc.ca.gov/-/media/ctc-media/documents/about_ctc/acronyms-11-04-21-a11y.pdf)

**GENERAL BUSINESS**

| Tab | Item Description                         | Ref# | Presenter        | Type* | Agency* |
|-----|------------------------------------------|------|------------------|-------|---------|
| 1   | Roll Call                                | 1.1  | Douglas Remedios | I     | C       |
| 2   | Welcome to the Region                    | 1.12 | Lesa Heebner     | I     | R       |
| 3   | Approval of Minutes for June 25-26, 2026 | 1.2  | Douglas Remedios | A     | C       |
| 4   | Commissioner Meetings for Compensation   | 1.5  | Douglas Remedios | A     | C       |
| 5   | Committee Member Compensation            | 1.15 | Justin Hall      | A     | C       |

**PUBLIC FUNDING PARTNER REPORTS**

| Tab | Item Description                                                     | Ref# | Presenter                                    | Type* | Agency* |
|-----|----------------------------------------------------------------------|------|----------------------------------------------|-------|---------|
| 6   | Commission Chief Deputy Director                                     | 1.3  | Paul Golaszewski                             | A     | C       |
| 7   | Commissioner and Ex-Officio Reports                                  | 1.4  | Clarissa Falcon                              | A     | C       |
| 8   | CalSTA Secretary                                                     | 1.6  | Toks Omishakin                               | I     | T       |
| 9   | Caltrans Director                                                    | 1.7  | Dina El-Tawansy                              | I     | D       |
| 10  | FHWA California Division Administrator                               | 1.11 | Doug Hecox                                   | I     | F       |
| 11  | Regional Agencies Moderator                                          | 1.8  | Jose Luis Caceres                            | I     | R       |
| 12  | Rural Counties Task Force Chair                                      | 1.9  | Heather Adamson                              | I     | R       |
| 13  | Self-Help Counties Coalition Executive Director                      | 1.10 | Keith Dunn                                   | I     | R       |
| 14  | Commission Equity Initiatives:<br>• Equity Advisory Committee Update | 1.13 | Sequoia Erasmus<br>Randy Torres-Van<br>Vleck | I     | C/D/T   |

**POLICY MATTERS**

| Tab | Item Description                                                                                                                                                                                | Ref# | Presenter                                           | Type* | Agency* |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------|-------|---------|
| 15  | State and Federal Legislative Matters                                                                                                                                                           | 4.1  | Sasha Linker                                        | A     | C       |
| 16  | Budget and Allocation Capacity                                                                                                                                                                  | 4.2  | Sasha Linker<br>Keith Duncan                        | I     | D       |
| 17  | Innovations in Transportation<br>• Caltrans Advanced Air Mobility and Drone Applications                                                                                                        | 4.3  | Laura Pennebaker<br>Tarek Tabshouri<br>Michael Hank | I     | C/D     |
| 18  | South Hearing for the Proposed 2026 Solutions for Congested Corridors Program Guidelines<br>(Related Item under Ref.: 4.6)                                                                      | 4.5  | Naveen Habib                                        | I     | C       |
| 19  | 2026 Solutions for Congested Corridors Program Guidelines Adoption<br>Resolution G-26-60<br>(Related Item under Ref.: 4.5)                                                                      | 4.6  | Naveen Habib                                        | A     | C       |
| 20  | Adoption of the 2026 Trade Corridor Enhancement Program Fund Estimate<br>Resolution G-26-61                                                                                                     | 4.26 | Sasha Linker<br>Garrett Franklin                    | A     | D       |
| 21  | 2026 Trade Corridor Enhancement Program Guidelines Adoption<br>Resolution G-26-62                                                                                                               | 4.7  | Beverley Newman-Burckhard                           | A     | C       |
| 22  | Hearing on the Proposed 2026 Local Partnership Competitive Program Guidelines and the Proposed 2026 Local Partnership Formulaic Program Guidelines<br>(Related Items under Ref.: 4.10 and 4.11) | 4.8  | Leishara Ward                                       | I     | C       |
| 23  | 2026 Local Partnership Formulaic Program Fund Distribution Adoption<br>Resolution G-26-63<br>(Related Item under Ref.: 4.20)                                                                    | 4.9  | Kayla Giese                                         | A     | C       |
| 24  | 2026 Local Partnership Competitive Program Guidelines Adoption<br>Resolution G-26-64<br>(Related Item under Ref.: 4.8)                                                                          | 4.10 | Leishara Ward                                       | A     | C       |

**CTC MEETING****AGENDA****August 20-21, 2026**

| Tab | Item Description                                                                                                            | Ref# | Presenter                      | Type* | Agency* |
|-----|-----------------------------------------------------------------------------------------------------------------------------|------|--------------------------------|-------|---------|
| 25  | 2026 Local Partnership Formulaic Program Guidelines Adoption<br>Resolution G-26-65<br><i>(Related Item under Ref.: 4.8)</i> | 4.11 | Kayla Giese                    | A     | C       |
| 26  | Approval of the 2026 California Transportation Asset Management Plan<br>Resolution G-26-70,<br>Amending Resolution G-22-62  | 4.27 | Tim Sobelman<br>Diana Campbell | A     | D       |

**INFORMATION CALENDAR**

| Tab | Item Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ref#     | Presenter | Type* | Agency* |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|-------|---------|
| 27  | <u>Informational Reports on Allocations Under Delegated Authority</u><br>-- Emergency G-11 Allocations (2.5f.(1)): \$67,019,000 for 22 projects.<br>-- SHOPP Safety Sub-Allocations (2.5f.(3)): \$112,819,000 for 11 projects.<br>-- Minor G-19-05a Allocations (2.5f.(4)): \$6,914,000 for six projects.<br><i>(Related Items under Ref.: 2.1a.(1) and 2.2c.(2))</i>                                                                                                                                                                  | 2.5f.    |           | I     | D       |
| 28  | <u>STIP Amendment for Notice:</u><br>The San Diego Association of Governments proposes to amend the 2026 STIP to deprogram \$62,000,000 in STIP (IIP) funds programmed in FY 2028-29 and delete the project from the 2026 STIP to advance construction of the San Dieguito Bridge Replacement, Double Track and Special Events Platform Project (San Dieguito Phase 2) (PPNO CP119) in San Diego County using alternative funding sources.<br>STIP Amendment 26S-11                                                                    | 2.1b.(1) |           | I     | D       |
| 29  | <u>STIP Amendment for Notice:</u><br>The Department, Contra Costa Transportation Authority (CCTA), and the Metropolitan Transportation Commission (MTC) propose to amend the 2026 STIP to deprogram \$7,500,000 in STIP (RIP) funds currently programmed to the PS&E phase of the SR4 Operational Improvements – Phase 1 project (0299A) and program these funds to the Construction phase of the I-80/San Pablo Dam Interchange–Phase 2 project (PPNO 0242K) in Contra Costa County, in Fiscal Year 2028–29.<br>STIP Amendment 26S-12 | 2.1b.(2) |           | I     | D       |

**Monthly Reports on the Status of Contract Award for:**

| Tab | Item Description                                                   | Ref#  | Presenter | Type* | Agency* |
|-----|--------------------------------------------------------------------|-------|-----------|-------|---------|
| 30  | State Highway Projects, per Resolution G-06-08                     | 3.2a. |           | I     | D       |
| 31  | Local Assistance STIP Projects, per Resolution G-13-07             | 3.2b. |           | I     | D       |
| 32  | Local Assistance ATP Projects, per Resolution G-15-04              | 3.2c. |           | I     | D       |
| 33  | Pre-Construction SHOPP Support Allocations, per Resolution G-06-08 | 3.3a. |           | I     | D       |

**Other Reports**

| Tab | Item Description                                                                                                                                     | Ref# | Presenter | Type* | Agency* |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|-------|---------|
| 34  | Update on the Minor B project list under the 2026-27 SHOPP Minor Construction Program.                                                               | 3.1  |           | I     | D       |
| 35  | Monthly report on Local and Regional Agency Notices of Intent to Expend Funds on programmed STIP Projects, prior to Commission Allocation per SB-184 | 3.4  |           | I     | C       |
| 36  | 2026 Report of STIP Balances, County, and Interregional Shares                                                                                       | 4.12 |           | I     | C       |

| Tab | Item Description                                                    | Ref# | Presenter | Type* | Agency* |
|-----|---------------------------------------------------------------------|------|-----------|-------|---------|
| 37  | Transit and Intercity Rail Capital Program (TIRCP) – Program Update | 4.30 |           | I     | D       |

**BEGIN CONSENT CALENDAR**

| Tab | Item Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ref#     | Presenter | Type* | Agency* |
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| 38  | <p>STIP Amendment for Approval</p> <p>The Department and the ICTC propose to create a new project titled Anza Road Bridge Replacement (PPNO 1647), and program \$2,000,000 in Infrastructure Investment and Jobs Act (IIJA) Surface Transportation Block Grant Program (STBGP) – Coordinated Border Infrastructure (CBI) Program funds to the new project (PPNO 1647) in Imperial County.</p> <p>STIP Amendment 26S-09</p> <p><a href="#">(Related Item under Ref.: 2.5c.(9))</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2.1a.(2) |           | A     | D       |
| 39  | <p>STIP Amendment for Approval</p> <p>The California Department of Transportation (Department) proposes to amend the 2026 STIP to modify the scope of the STIP Fix 5 Cascade Gateway / I-5 Improvements Shasta project (PPNO 3597), in Shasta and Tehama Counties.</p> <p>STIP Amendment 26S-10</p> <p><a href="#">(Related Items under Ref.: 2.2c.(2), 2.5b.(1), and 2.5s.(9))</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2.1a.(3) |           | A     | D       |
| 40  | <p><u>Approval of 9 Projects for Future Consideration of Funding:</u></p> <p><b>01-01-DN-101</b>, PM 12.6/13.2<br/>Wilson Creek Restoration and SPGA Wall Project<br/>Restore the roadway to pre-storm conditions on United States Highway 101 in Del Norte County, from Post Miles 12.6 to 13.2. Specifically, stabilize the roadway with a modified alignment and construction of retaining walls, including a soldier pile ground anchor (SPGA) wall. (ND) (PPNO 1138) (SHOPP)<br/>Resolution E-26-46<br/><a href="#">(Related Item under Ref.: 2.5b.(2))</a></p> <p><b>02-03-Pla-267</b>, PM 0.0/9.63<br/>Placer 267 CAPM Project<br/>Perform capital preventive maintenance (CAPM), including pavement and drainage rehabilitation and truck climbing lane extension on State Route 267 in Placer County between Post Miles (PM) 0.0 and 9.63 south of Truckee. Specifically, the existing southbound truck climbing lane would be extended approximately 1,600 feet from 370 feet south of Martis Peak Road (PM 6.28) and end before Carnelian Bay Avenue (PM 6.59) and the shoulders adjacent to the truck climbing lane between PM 6.16 and PM 6.33 would be widened to 8 feet. (MND) (PPNO 5728) (SHOPP)<br/>Resolution E-26-47<br/><a href="#">(Related Item under Ref.: 2.5b.(2))</a></p> <p><b>03-04-Mrn-1</b>, PM 37.2<br/>Storm Damage Restoration Project<br/>Restore the slope adjacent to the roadway and repair existing asphalt concrete pavement to prevent future slope failures on State Route 1 at Post Mile 37.2 in Marin County. (MND) (PPNO 2913H) (SHOPP)<br/>Resolution E-26-48<br/><a href="#">(Related Item under Ref.: 2.5b.(2))</a></p> | 2.2c.(1) |           | A     | D       |

| Tab | Item Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ref# | Presenter | Type* | Agency* |
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|     | <p><b>04-04-Son-116, PM 7.74/25.05</b><br/> Sonoma State Route 116 Capital Preventive Maintenance Project<br/> Resurface State Route 116 in Sonoma County from post mile (PM) 7.74 in Monte Rio to PM 25.05 near Sebastopol and install/replace streetlights, replace guard rails, repair or replace culverts, widen shoulders to provide Class II bike lanes and bike pull outs, add sidewalks and crosswalks, and upgrade the existing pedestrian infrastructures to current Americans with Disabilities Act standards.<br/> (MND) (PPNO 2910G) (SHOPP)<br/> Resolution E-26-49<br/> <a href="#">(Related Item under Ref.: 2.5b.(2))</a></p> <p><b>05-05-SBt-101, PM 0.0/7.55</b><br/> San Benito U.S. Route 101 Pavement Rehabilitation Project<br/> Rehabilitate pavement, restore and/or rehabilitate drainage systems, upgrade traffic safety systems, replace or repair transportation management system elements and improve wildlife connectivity on United States Highway 101 in San Benito County from post miles 0.0 (Monterey-San Benito County line) to 7.55 (San Benito-Santa Clara County line). (MND) (PPNO 2776) (SHOPP)<br/> Resolution E-26-50<br/> <a href="#">(Related Item under Ref.: 2.5b.(2))</a></p> <p><b>06-06-Kin-VAR, PM VAR/VAR</b><br/> KIN 41 Drainage Restoration<br/> Repair or replace 49 existing culverts on State Routes 33, 41, 43, 198, and 269 at various locations in Kings County. (ND) (PPNO 8088) (SHOPP)<br/> Resolution E-26-51<br/> <a href="#">(Related Item under Ref.: 2.5b.(2))</a></p> <p><b>07-08-Riv-10, PM 32.6/44.4</b><br/> Interstate 10 Minor Pavement Rehabilitation Project<br/> Rehabilitate pavement, replace shoulder rumble strips, upgrade culverts, upgrade existing guardrail, upgrade Americans with Disabilities Act curb ramps, upgrade transportation management systems and ramp metering systems, upgrade crosswalk and bike lane striping, install a flashing beacon for pedestrian and bicycle facilities, and install rock blankets to improve roadside safety along Interstate 10 between project limits in and near the cities of Palm Springs, Cathedral City, and Thousand Palms in Riverside County.<br/> (ND) (PPNO 3018N) (SHOPP)<br/> Resolution E-26-52</p> <p><b>08-10-Sta-4, PM 7.1/7.4</b><br/> Hoods Creek Bridge Replacement<br/> Replace Hoods Creek Bridge on State Route 4 from post mile 7.1 to 7.4 in Stanislaus County.<br/> (MND) (PPNO 3526) (SHOPP)<br/> Resolution E-26-53<br/> <a href="#">(Related Item under Ref.: 2.5b.(2))</a></p> |      |           |       |         |

| Tab | Item Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Ref#     | Presenter | Type* | Agency* |
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|     | <p><b>09-12-Ora-241</b>, PM 15.1/27.8<br/> <b>12-Ora-133</b>, PM 12.8/13.6<br/>           SR-241/SR-133 Multi Asset Project<br/>           Rehabilitate existing pavement, restore drainage systems and increase safety of the roadway in various cities on State Route 241 and State Route 133 in Orange County. (MND) (PPNO 5490C) (SHOPP)<br/>           Resolution E-26-54<br/> <i>(Related Item under Ref.: 2.5b.(2))</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |           |       |         |
| 41  | <p><u>Approval of 6 Projects for Future Consideration of Funding:</u><br/> <b>01-02-Sha-5</b>, PM R12.0/R24.7<br/> <b>02-Teh-5</b>, PM 40.7<br/>           Fix 5 Cascade Gateway Project/Cascade SHOPP Project<br/>           The Fix 5 Cascade Gateway Project would construct and/or extend auxiliary lanes between interchanges, widen bridges with rail upgrades, install a median barrier, install signage, upgrade drainage facilities, install or upgrade intelligent transportation system (ITS) and transportation management system (TMS) elements, paving, install a vehicle charging facility, and construct a managed lane for part-time truck only operation in the northbound and southbound directions through a combination of constructing new lanes and converting existing multi-use lanes. The Cascade SHOPP Project would improve pavement quality, reduce maintenance efforts, minimize field maintenance exposure to traffic, upgrade bridge rails and install in-fill walls, upgrade drainage facilities, install ITS/TMS elements, increase vertical clearance at two structures, install a median barrier, and upgrade signs and lighting. (MND Addendum) (PPNO 3597 and PPNO 5200) (STIP) (SHOPP) (TCEP)<br/>           Resolution E-26-62A<br/> <i>(Related Items under Ref.: 2.1a.(3), 2.5b.(1) and 2.5s.(9))</i></p> <p><b>02-05-SB-217</b>, PM 0.9/1.3<br/>           State Route 217 San Jose Creek Bridge Replacement Project<br/>           Replace the existing San Jose Creek Bridge on State Route 217 from Post Mile 0.9 to 1.3 in Santa Barbara County. (MND Addendum) (PPNO 2386Y) (SHOPP)<br/>           Resolution E-26-63A</p> <p><b>03-05-SLO</b><br/>           District 5 Maintenance Station and Equipment Shop Relocation Project<br/>           Replace and relocate the District 5 Maintenance Station and Equipment Shop facilities to 4485 Vachell Lane, in San Luis Obispo County.<br/>           (FEIR Addendum) (PPNO 2920) (SHOPP)<br/>           Resolution E-26-64A<br/> <i>(Related Item under Ref.: 2.5b.(1))</i></p> | 2.2c.(2) |           | A     | D       |

| Tab    | Item Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ref#     | Presenter | Type* | Agency* |
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|        | <p><b>04-08-SBd-40, PM R104.6/R120.5</b><br/> San Bernardino County Interstate 40 Bridge and Rock Slope Protection Replacements<br/> Restore Rock Slope Protection at Ardis Ditch Bridges, Tank Tower Ditch Bridges, and Homer Wash Bridges, and replace Woods Wash Bridges on Interstate 40, west of the City of Needles, in San Bernardino County. (MND Addendum) (PPNO 3017K) (SHOPP)<br/> Resolution E-26-65A<br/> <i>(Related Item under Ref.: 2.5b.(1))</i></p> <p><b>05-08-SBd-138, PM T16.2/R17.4</b><br/> State Route 138 Curve Revision<br/> Realign State Route 138, from 1.0 mile east of Interstate 15 to just west of Hog Ranch Creek Bridge near the City of Hesperia in San Bernardino County. (MND Addendum) (PPNO 3019X) (SHOPP)<br/> Resolution E-26-66A<br/> <i>(Related Item under Ref.: 2.5f.(3))</i></p> <p><b>06-09-Iny-395, PM 57.9/R59.0</b><br/> North Lone Pine Pavement<br/> Rehabilitate pavement, enhance complete street and pedestrian features, upgrade existing drainage facilities, and related minor improvements on United States Route 395, from post miles 57.9 to R59.0 in Lone Pine, Inyo County, California.<br/> (ND Addendum) (PPNO 2679) (SHOPP)<br/> Resolution E-26-67A<br/> <i>(Related Item under Ref.: 2.5b.(1))</i></p> |          |           |       |         |
| 42     | <p><u>Approval of Project for Future Consideration of Funding:</u><br/> 04-Contra Costa County<br/> Vasco Road Safety Improvement Project – Phase 2<br/> Install median barrier, additional pavement, and safety features in a 1.5-mile segment.<br/> (MND and Addenda) (PPNO 2365P) (LPP (Formulaic))<br/> Resolution E-26-55<br/> <i>(Related Item under Ref.: 2.5s.(3))</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2.2c.(3) |           | A     | C       |
| 43     | <p><u>Approval of Project for Future Consideration of Funding:</u><br/> 06-Madera County<br/> Madera Station Relocation Project<br/> Construct a new Madera San Joaquins Station. (TIRCP)<br/> (MND Addendum) (PPNO CP035; CP163B)<br/> Resolution E-26-56</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2.2c.(4) |           | A     | C       |
| 44     | <p><u>One Relinquishment Resolution</u><br/> 07-LA-107-PM 0.0/4.8<br/> Right of way along State Route 107 (Hawthorne Boulevard), from State Route 1 (Pacific Coast Highway) to the southerly city limits of Lawndale at Redondo Beach Boulevard.<br/> Resolution R-4129</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2.3c.    |           | A     | D       |
| 45     | 2 Resolutions of Necessity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2.4b.    |           | A     | D       |
| 8 Ayes | Resolutions C-22663 and C-22664                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |           |       |         |
| 46     | <p>Director's Deeds<br/> Items 1 through 5<br/> Excess Lands - Return to State \$674,600</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.4d.(1) |           | A     | D       |
| 47     | <p>Director's Deeds<br/> Item 1<br/> Excess Lands – Rady Children's Hospital San Diego –<br/> Return to State \$834,000</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2.4d.(4) |           | A     | D       |

**CTC MEETING**
**AGENDA**
**August 20-21, 2026**

| Tab          | Item Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ref#     | Presenter | Type* | Agency* |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|-------|---------|
| 48<br>8 Ayes | Rescinding Resolution of Necessity<br>--Resolution CR-174 – OWNER: UNION PACIFIC<br>RAILROAD LESSEE: OUTFRONT Media LLC<br>03-Yub-70-PM 15.0 EA 0H1609                                                                                                                                                                                                                                                                                                                                                                                                      | 2.4e.(1) |           | A     | D       |
| 49<br>8 Ayes | Rescinding Resolution of Necessity<br>--Resolution CR-175 – OWNER: UNION PACIFIC<br>RAILROAD LESSEE: OUTFRONT Media LLC<br>03-Yub-70-PM 15.1 EA 0H1609                                                                                                                                                                                                                                                                                                                                                                                                      | 2.4e.(2) |           | A     | D       |
| 50           | <u>State Transportation Improvement Program (STIP) – Allocation Amendment</u><br>Request to amend the State-Administered STIP US 101 Managed Lanes Project – Highway Planting Replacement project, on the State Highway System, in San Mateo County, to include the original request to extend the period of project completion an additional 12 months beyond the 36-month Timely Use of Funds deadline, due to an administrative error. There is no change to the allocation amount. (PPNO 0658J)<br>Resolution FP-26-05,<br>Amending Resolution FP-22-72 | 2.5c.(5) |           | A     | D       |
| 51           | <u>STIP – Allocation Amendment</u><br>Request to amend the locally-administered STIP Indian Peak Road Rehabilitation project, off the State Highway System, in Mariposa County, to revise the project description. There is no change to the allocation amount. (PPNO 3548)<br>Resolution FP-26-16,<br>Amending Resolution FP-25-95                                                                                                                                                                                                                         | 2.5c.(6) |           | A     | D       |
| 52           | <u>STIP – Allocation Amendment</u><br>Request to amend the locally-administered STIP E Whitlock Road Rehabilitation project, off the State Highway System, in Mariposa County, to revise the project description. There is no change to the allocation amount. (PPNO 3551)<br>Resolution FP-26-17,<br>Amending Resolution FP-25-94                                                                                                                                                                                                                          | 2.5c.(7) |           | A     | D       |
| 53           | <u>STIP Allocation Amendment</u><br>Request to amend the locally-administered STIP State Route 4 Operational Improvements - Phase 2 project, on the State Highway System, in Contra Costa County, to revise the State Highway Account and Federal Trust Fund (FTF) amounts. There is no change to the allocation amount. (PPNO 0299B)<br>Resolution FP-26-18,<br>Amending Resolution FP-25-85                                                                                                                                                               | 2.5c.(8) |           | A     | D       |
| 54           | <u>Local Partnership Program (LPP) (Formulaic) – Allocation Amendment</u><br>Request to amend the locally-administered LPP (Formulaic) Interstate 5 (I-5) Improvement Project from Interstate 405 (I-405) to Yale Avenue, Segment 1 on the State Highway System, in Orange County, to deallocate \$3,743,000 from the Right of Way (RW) phase due to the funds lapsing. (PPNO 2743)<br>Resolution LPP-A-2627-01,<br>Amending Resolution LPP-A-2223-30<br><i>(Related Items under Ref.: 4.20 and 4.21)</i>                                                   | 2.5s.(7) |           | A     | D       |

| Tab | Item Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ref#     | Presenter | Type* | Agency* |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|-------|---------|
| 55  | <u>Multi-funded Trade Corridor Enhancement Program (TCEP), LPP (Competitive), and STIP – Allocation Amendment</u><br>Request to amend the State-Administered TCEP, LPP (Competitive), and STIP State Route 55 Corridor Improvements from I-405 to I-5 project, on the State Highway System, in Orange County, to move \$843,000 from Construction Capital to Construction Engineering due to increased construction engineering costs. There is no change to the allocation amount. (PPNO 3470)<br>Resolution TCEP-A-2627-01<br>Amending Resolution TCEP-A-2122-04,<br>Resolution LPP-A-2627-02<br>Amending Resolution LPP-A-2122-05,<br>Resolution FP-26-06<br>Amending Resolution FP-21-32<br><i>(Related Items under Ref.: 2.8c.(1) and 2.8c.(3))</i> | 2.5s.(8) |           | A     | D       |
| 56  | <u>TCEP – Allocation Amendment</u><br>Request to amend the locally-administered TCEP Rail Safety Enhancement Program – Phase A (Package 1) project, in various counties, to revise the District number. There is no change to the allocation amount. (PPNO 2365B)<br>Resolution TCEP-A-2627-02,<br>Amending Resolution TCEP-A-2526-36                                                                                                                                                                                                                                                                                                                                                                                                                    | 2.6s.(4) |           | A     | D       |
| 57  | <u>Transit and Intercity Rail Capital Program (TIRCP) – Allocation Amendment</u><br>Request to amend the (2023:10) Expanding Transit Service and Growing Zero-Emission Fleets on California's North Coast (Crescent City Transit Center) component, in Del Norte County, to revise the expenditure authorization number and the program code and remove the award note. There is no change to the allocation amount. (PPNO CP116)<br>Resolution TIRCP-2627-01,<br>Amending Resolution TIRCP-2526-68                                                                                                                                                                                                                                                      | 2.6g.(2) |           | A     | D       |
| 58  | <u>TIRCP – Allocation Amendment</u><br>Request to amend the TIRCP (2022:21) Sonoma Regional Bus and Rail Connectivity Improvements (Purchase Electric Buses Phase - One) component, in Sonoma County, to rescind the full amount of \$1,010,000 from the Construction (CON) phase due to the cancellation of the third-party contract. (PPNO CP100)<br>Resolution TIRCP-2627-02,<br>Amending Resolution TIRCP-2425-01                                                                                                                                                                                                                                                                                                                                    | 2.6g.(3) |           | A     | D       |
| 59  | <u>TIRCP – Allocation Amendment</u><br>Request to amend the TIRCP (2022:06) Making a Beeline for Electrification (Bus Technologies) component, in Los Angeles County, to rescind the full amount of \$250,000 from the CON phase due to the component being combined with a different component. (PPNO CP082J)<br>Resolution TIRCP-2627-05,<br>Amending Resolution TIRCP-2526-47<br><i>(Related Items under Ref.: 2.6g.(1) and 2.6g.(4))</i>                                                                                                                                                                                                                                                                                                             | 2.6g.(5) |           | A     | D       |

| Tab | Item Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ref#      | Presenter | Type* | Agency* |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-------|---------|
| 60  | <p><u>TIRCP – Allocation Amendment</u><br/>Request to amend the TIRCP (2022:06) Making a Beeline for Electrification project, in Los Angeles County, to rescind a combined total of \$219,000 from the CON phase of the two components below due to local funds being used to complete the phase.</p> <ul style="list-style-type: none"> <li>\$184,000 from Contactless Fare Payment Equipment component. (PPNO CP082H) (2.6g.(4a))<br/>Resolution TIRCP-2627-03,<br/>Amending Resolution TIRCP-2425-46</li> <li>\$35,000 from Contactless Fare Payment Transit Processor component. (PPNO CP082I) (2.6g.(4b))<br/>Resolution TIRCP-2627-04,<br/>Amending Resolution TIRCP-2425-46</li> </ul> <p><a href="#">(Related Items under Ref.: 2.6g.(1) and 2.6g.(5))</a></p> | 2.6g.(4)  |           | A     | D       |
| 61  | <p><u>TIRCP – Allocation Amendment</u><br/>Request to amend the TIRCP (2023:01) High Desert Clean Connector (Purchase 4 Zero Emission Commuter Coaches) component, in Los Angeles County, to rescind the full amount of \$3,902,000 from the CON phase due to project termination. (PPNO CP107)<br/>Resolution TIRCP-2627-06,<br/>Amending Resolution TIRCP-2526-25</p>                                                                                                                                                                                                                                                                                                                                                                                                | 2.6g.(7)  |           | A     | D       |
| 62  | <p><u>TIRCP – Allocation Amendment</u><br/>Request to amend the TIRCP (2022:21) Sonoma Regional Bus and Rail Connectivity Improvements (Bus Fleet Replacement and Electrification Phase One) component, in Sonoma County, to deallocate \$407,000 from the CON phase to reflect component savings. (PPNO CP100E)<br/>Resolution TIRCP-2627-07,<br/>Amending Resolution TIRCP-2425-50</p> <p><a href="#">(Related Item under Ref.: 2.6g.(12))</a></p>                                                                                                                                                                                                                                                                                                                   | 2.6g.(8)  |           | A     | D       |
| 63  | <p><u>TIRCP – Allocation Amendment</u><br/>Request to amend the TIRCP (2018:27) Southern California Optimized Rail Expansion (SCORE) (Marengo Siding Improvements) component, in Los Angeles County, to deallocate \$99,000 from the RW phase to reflect component savings and revise the component name and Project Programming Number from CP033 to CP033D.<br/>Resolution TIRCP-2627-08,<br/>Amending Resolution TIRCP-2021-24</p> <p><a href="#">(Related Item under Ref.: 2.6g.(13))</a></p>                                                                                                                                                                                                                                                                      | 2.6g.(10) |           | A     | D       |
| 64  | <p><u>TIRCP – Allocation Amendment</u><br/>Request to amend the TIRCP (2018:27) Southern California Optimization Rail Expansion (SCORE) (Fullerton to Atwood Third Track) component, in Orange County, to revise the project title and description. There is no change to the allocation amount. (PPNO CP033M)<br/>Resolution TIRCP-2627-18,<br/>Amending Resolution TIRCP-2324-43</p> <p><a href="#">(Related Item under Ref.: 2.6g.(16))</a></p>                                                                                                                                                                                                                                                                                                                     | 2.6g.(18) |           | A     | D       |
| 65  | <p>Amendment to the Previously Approved Technical Correction to the 2026 State Transportation Improvement Program for State Route 37 Sears Point to Mare Island Improvement Project (PPNO 2364E).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4.13      |           | A     | C       |

**CTC MEETING****AGENDA****August 20-21, 2026**

| Tab | Item Description                                                                                                                                                                                                                                                                                                                                                                | Ref#     | Presenter | Type* | Agency* |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|-------|---------|
| 66  | <u>Active Transportation Program (ATP) – Time Extension Correction</u><br>Request to amend the previously approved project allocation time extension for the locally-administered ATP Go Paradise: Neal Gateway Project, off the State Highway System, in Butte County, to revise the CON phase amount. (PPNO 6127)<br>Waiver 26-164,<br>Amending Waiver 26-131                 | 2.8v.(1) |           | A     | D       |
| 67  | <u>ATP – Time Extension Correction</u><br>Request to amend the previously approved project development expenditure time extension for the locally-administered ATP RTS Berendo Middle and 3 Feeder Elementary Schools Safety Project, off the State Highway System, in Los Angeles County, to revise the project title. (PPNO 5864)<br>Waiver 26-165,<br>Amending Waiver 26-135 | 2.8v.(2) |           | A     | D       |
| 68  | Approval of Four State Highway Operation and Protection Program Baseline Agreements<br>Resolution SHOPP-P-2627-01B                                                                                                                                                                                                                                                              | 4.14     |           | A     | C       |
| 69  | Approval of Two Active Transportation Program Baseline Agreements<br>Resolution ATP-P-2627-01B                                                                                                                                                                                                                                                                                  | 4.28     |           | A     | C       |

**END OF CONSENT CALENDAR****POLICY MATTERS**

| Tab | Item Description                                                                                                                                                            | Ref# | Presenter                               | Type* | Agency* |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------|-------|---------|
| 70  | Adoption of the FY 2026-27 Road Maintenance and Rehabilitation Account Local Streets and Roads Funding Initial Report of Eligible Cities and Counties<br>Resolution G-26-66 | 4.15 | Celeste Almanza                         | A     | C       |
| 71  | Update on the Applications Received for the 2027 Active Transportation Program                                                                                              | 4.23 | Anja Aulenbacher                        | I     | C       |
| 72  | Adoption of the 2027 Active Transportation Program Regional Guidelines for Two Metropolitan Planning Organizations<br>Resolution G-26-67                                    | 4.16 | Anja Aulenbacher                        | A     | C       |
| 73  | Approval of Report on the Status of the Transit and Intercity Rail Capital Program Loan (Assembly Bill 117)                                                                 | 4.25 | Brandy Fleming                          | A     | C       |
| 74  | Draft California Transportation Plan 2050 Pathways                                                                                                                          | 4.19 | Frances Dea-Sanchez<br>Benjamin De Alba | I     | D       |
| 75  | Update on the San Diego-Coronado Bay Bridge Foundation Rehabilitation/Deterrent Barrier Projects on State Route 75 in San Diego County                                      | 4.17 | Tim Sobelman<br>Ann Fox                 | I     | D       |
| 76  | Update on the Last Chance Grade Project located on United States Highway 101 in Del Norte County<br><i>(Related Items under Ref.: 2.2c.(5) and 2.5b.(4))</i>                | 4.4  | Tim Sobelman<br>Matt Brady              | I     | D       |

**ENVIRONMENTAL MATTERS**

| Tab | Item Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ref#     | Presenter                       | Type* | Agency* |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------|-------|---------|
| 77  | Approval of Project for Future Consideration of Funding:<br>01-DN-101, PM 12.7/16.5<br>Last Chance Grade Permanent Restoration Project<br>Permanent roadway restoration and realignment project on United States Highway 101 located approximately 10 miles south of Crescent City in Del Norte County, California. (FEIR) (PPNO 1112) (SHOPP)<br>Resolution E-26-57<br><i>(Related Items under Ref.: 2.5b.(4) and 4.4)</i>                                                         | 2.2c.(5) | Cherry Zamora<br>Jeremy Ketchum | A     | C/D     |
| 78  | Approval of Project for Future Consideration of Funding:<br>06-Fre-99, PM 12.5/19.1<br>South Fresno State Route 99 Corridor Project<br>Reconstruct two existing half interchanges to create full interchanges at American Avenue and North Avenue, including reconstruction of existing overcrossings and construction of on- and off-ramps with sidewalks, curbs and gutters, lighting and signalization, and a stormwater system. (FEIR) (PPNO 6288) (STIP)<br>Resolution E-26-58 | 2.2c.(6) | Cherry Zamora<br>Jeremy Ketchum | A     | C/D     |
| 79  | Approval of Project for Future Consideration of Funding:<br>07-Ventura County<br>Hueneme Road Widening Project<br>Widen an existing two-lane road to four lanes within a two-mile segment. (EIR) (PPNO 6464) (TCEP) (STIP)<br>Resolution E-26-59                                                                                                                                                                                                                                    | 2.2c.(7) | Cherry Zamora                   | A     | C       |
| 80  | Approval of Project for Future Consideration of Funding:<br>08-Riverside County<br>I-10 Bypass: Banning to Cabazon<br>Construction of a new two-lane roadway.<br>(EIR) (PPNO 1334) (STIP)<br>Resolution E-26-61<br><i>(Related Item under Ref.: 2.5c.(3))</i>                                                                                                                                                                                                                       | 2.2c.(9) | Cherry Zamora                   | A     | C       |

**RIGHT-OF-WAY MATTERS**

| Tab | Item Description                                                                                                              | Ref#     | Presenter                      | Type* | Agency* |
|-----|-------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|-------|---------|
| 81  | Airspace Lease – Request for Consent to Directly Negotiate with Telegraph Business Properties, LLC., in Alameda County        | 2.4c.(1) | David Giongco<br>René Fletcher | A     | D       |
| 82  | Airspace Lease - Request for Consent to Directly Negotiate with Mohsin Said Ali Hassan, in Contra Costa County                | 2.4c.(2) | David Giongco<br>René Fletcher | A     | D       |
| 83  | Airspace Lease – Request for Consent to Directly Negotiate with R&S Glazing Specialties, Inc., in Napa County                 | 2.4c.(3) | David Giongco<br>René Fletcher | A     | D       |
| 84  | Airspace Lease - Request for Consent to Directly Negotiate with B.W. Padilla, Inc. DBA Brian's Welding, in Santa Clara County | 2.4c.(4) | David Giongco<br>René Fletcher | A     | D       |
| 85  | Airspace Lease - Request for Consent to Directly Negotiate with Kimono Siblings LLC, in Solano County                         | 2.4c.(5) | David Giongco<br>René Fletcher | A     | D       |
| 86  | Airspace Lease - Request for Consent to Directly Negotiate with Pearson Electronics, in Santa Clara County                    | 2.4c.(6) | David Giongco<br>René Fletcher | A     | D       |
| 87  | Airspace Lease – Request for Consent to Directly Negotiate with HSR Elco Yards A, LLC, in San Mateo County                    | 2.4c.(7) | David Giongco<br>René Fletcher | A     | D       |
| 88  | Airspace Lease - Request for Consent to Directly Negotiate with Rain Cycle, Inc., in San Mateo County                         | 2.4c.(8) | David Giongco<br>René Fletcher | A     | D       |

**CTC MEETING****AGENDA****August 20-21, 2026**

| Tab | Item Description                                                                                                                                                              | Ref#      | Presenter                      | Type* | Agency* |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|-------|---------|
| 89  | Airspace Lease - Request for Consent to Directly Negotiate with BBCK Enterprises, DBA K&L Wines, in San Francisco County                                                      | 2.4c.(9)  | David Giongco<br>René Fletcher | A     | D       |
| 90  | Airspace Lease - Request for Consent to Directly Negotiate with Kevin J Barry Ironworks, in San Francisco County                                                              | 2.4c.(10) | David Giongco<br>René Fletcher | A     | D       |
| 91  | Airspace Lease - Request for Consent to Directly Negotiate with Sunbelt Rentals Inc., in San Francisco County                                                                 | 2.4c.(11) | David Giongco<br>René Fletcher | A     | D       |
| 92  | Director's Deeds<br>Items 1 through 2<br>Excess Lands – Roberti Fair Market Value Buyer – Return to State Route 710 Rehabilitation Account \$1,455,000                        | 2.4d.(2)  | Jon Pray<br>René Fletcher      | A     | D       |
| 93  | Director's Deeds<br>Item 1 through 1<br>Excess Lands – University of California San Diego                                                                                     | 2.4d.(3)  | Tim Sobelman<br>René Fletcher  | A     | D       |
| 94  | Request to Approve Terms, Conditions, and Execution of a High Voltage Underground Utility License Agreement with Pacific Gas & Electric on State Route 20 in Mendocino County | 2.4f.(1)  | David Giongco<br>René Fletcher | A     | D       |
| 95  | Request to Approve Terms, Conditions, and Execution of a High Voltage Underground Utility License Agreement with Pacific Gas & Electric on State Route 20 in Lake County      | 2.4f.(2)  | David Giongco<br>René Fletcher | A     | D       |
| 96  | Request to Approve Terms, Conditions, and Execution of a High Voltage Underground Utility License Agreement with Pacific Gas & Electric on State Route 29 in Lake County      | 2.4f.(3)  | David Giongco<br>René Fletcher | A     | D       |
| 97  | Request to Approve Terms, Conditions, and Execution of a High Voltage Underground Utility License Agreement with Pacific Gas & Electric on State Route 32 in Butte County     | 2.4f.(4)  | David Giongco<br>René Fletcher | A     | D       |

**PROGRAM UPDATES****State Highway Operation and Protection Program**

| Tab | Item Description                                                                                                                                                                                                                                                                                                  | Ref#     | Presenter                  | Type* | Agency* |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------|-------|---------|
| 98  | <u>SHOPP Amendments for Approval:</u><br>Request to:<br>--Add 21 new projects into the 2026 SHOPP. (2.1a.(1a))<br>--Revise 13 projects currently programmed in the 2026 SHOPP. (2.1a.(1d) and 2.1a.(1f))<br>SHOPP Amendment 26H-003<br><i>(Related Items under Ref.: 2.5b.(1), 2.5b.(2), 2.5d.(4), and 2.5f.)</i> | 2.1a.(1) | Jon Pray<br>Jaime Espinoza | A     | D       |

**Local Partnership Program**

| Tab | Item Description                                                                                                                                                                                                                                                                                                                | Ref# | Presenter   | Type* | Agency* |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|-------|---------|
| 99  | <u>Local Partnership Formulaic Program Amendment</u><br>• Add six projects in Los Angeles, Napa, and Alameda Counties and program \$32,545,000<br>• Deprogram \$4,006,000 from two projects<br>Resolution LPP-P-2627-01,<br>Amending Resolution LPP-P-2526-17<br><i>(Related Items under Ref.: 2.5s.(7), 2.6s.(3), and 4.9)</i> | 4.20 | Kayla Giese | A     | C       |

| Tab | Item Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ref# | Presenter   | Type* | Agency* |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|-------|---------|
| 100 | <p>2024 Local Partnership Formulaic Program Fund Distribution Amendment</p> <ul style="list-style-type: none"> <li>• Redistribute unused Fiscal Year 2025-26 Incentive Funds of \$8,765,000 to the 2024 Local Partnership Formulaic Program</li> <li>• Redistribute \$4,006,000 of Lapsed Project Funds to the 2024 Local Partnership Program</li> <li>• Add \$5,000,000 in Incentive Funding for the Madera County Transportation Authority</li> </ul> <p>Resolution LPP-P-2627-02,<br/>Amending Resolution LPP-P-2526-03<br/>(<a href="#">Related Item under Ref.: 2.5s.(7)</a>)</p> | 4.21 | Kayla Giese | A     | C       |

**Active Transportation Program**

| Tab | Item Description                                                                                                                                                                                             | Ref# | Presenter                   | Type* | Agency* |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------|-------|---------|
| 101 | Active Transportation Program Amendment<br>Resolution G-26-68,<br>Amending Resolutions G-25-48 and G-19-31                                                                                                   | 4.22 | Anja Aulenbacher            | A     | C       |
| 102 | <p>ATP – Scope Amendment</p> <p>Request to amend the ATP LA River Greenway, West San Fernando Valley Gap Closure, in Los Angeles County, to amend the scope. (PPNO 5663)</p> <p>Resolution ATP-P-2627-02</p> | 4.29 | Anja Aulenbacher<br>Dee Lam | A     | D       |

**Local Transportation Climate Adaptation Program**

| Tab | Item Description                                                                                                                                                                                                                                                                                 | Ref# | Presenter     | Type* | Agency* |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------|-------|---------|
| 103 | <p>2023 Local Transportation Climate Adaptation Program Amendment</p> <ul style="list-style-type: none"> <li>• For the Moreno MDP Line K and Reche Canyon Detention-Debris Basin project, reprogram \$1,100,000 ROW to CON</li> </ul> <p>Resolution G-26-69,<br/>Amending Resolution G 23–70</p> | 4.24 | Rebecca Light | A     | C       |

**ALLOCATIONS AND SUPPLEMENTAL FUNDS REQUEST****Projects with costs that exceed the Programmed Amount by More than 20 Percent**

| Tab | Item Description                                                                                                                                                                                                                                                                                                      | Ref#     | Presenter                           | Type* | Agency* |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------|-------|---------|
| 104 | Request for \$7,655,000 (29.7 percent increase) allocation in Construction Capital and \$2,433,000 (67.8 percent increase) allocation in Construction Support, for the SHOPP Bridge Formula Program project on State Route 299, in Modoc County. (EA 1K460, PPNO 3928)<br>Resolution FP-26-01                         | 2.5d.(1) | Tim Sobelman<br>David Moore         | A     | D       |
| 105 | Request for \$1,055,000 (28.5 percent increase) allocation in Construction Capital and \$775,000 (5.4 percent increase) allocation in Construction Support, for the SHOPP Safety Improvements project on State Route 213, in Los Angeles County. (EA 38140, PPNO 5870)<br>Resolution FP-26-02                         | 2.5d.(2) | Tim Sobelman<br>Gloria Roberts      | A     | D       |
| 106 | Request for \$64,681,000 (30.4 percent increase) allocation in Construction Capital and \$10,500,000 (2.3 percent increase) allocation in Construction Support, for the SHOPP Bridge Rehabilitation and Replacement project on Interstate 40, in San Bernardino County. (EA 0R380, PPNO 3001S)<br>Resolution FP-26-03 | 2.5d.(3) | Tim Sobelman<br>Catalino Pining III | A     | D       |

**CTC MEETING****AGENDA****August 20-21, 2026**

| Tab | Item Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ref#     | Presenter                                | Type* | Agency* |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------|-------|---------|
| 107 | Request for \$146,000,000 (54.0 percent increase) allocation in Construction Capital and \$16,000,000 (6.7 percent increase) allocation in Construction Support, for the SHOPP Bridge Rehabilitation and Replacement project on State Route 75 and Interstate 5, in San Diego County. (EA 43063, PPNO 1352)<br>Resolution FP-26-04<br><a href="#">(Related Item under Ref.: 2.1a.(1))</a>                                                                                               | 2.5d.(4) | Tim Sobelman<br>Ann Fox                  | A     | D       |
| 108 | Request for \$27,157,000 (53.8 percent increase) allocation in Construction Capital and \$5,197,000 (53.0 percent increase) allocation in Construction Support, for the SHOPP Operational Improvements project on State Routes 37 and 121, in Sonoma County. (EA 2Q20U, PPNO 2911K)<br>Resolution FP-26-15<br><a href="#">(Related Item under Ref.: 2.5c.(10))</a>                                                                                                                      | 2.5d.(5) | Tim Sobelman<br>Doanh Nguyen             | A     | D       |
| 109 | Request for \$78,308,000 (59.0 percent increase) allocation in Construction Capital and \$7,480,000 (zero percent increase) allocation in Construction Support, for the State-Administered multi-funded STIP and TCEP Fix 5 Cascade Gateway / I-5 Improvements Shasta project on Interstate 5, in Shasta and Tehama counties. (EA 0H920, PPNO 3597)<br>Resolution FP-26-07<br>Resolution TCEP-A-2627-03S<br><a href="#">(Related Items under Ref.: 2.1a.(3), 2.2c.(2) and 2.5b.(1))</a> | 2.5s.(9) | Beverley Newman-Burckhard<br>David Moore | A     | D       |

**Capital Outlay Support (COS) Supplemental Fund Allocations**

| Tab | Item Description                                                                                                                                                                                                                                                                              | Ref#     | Presenter                   | Type* | Agency* |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------|-------|---------|
| 110 | Request for an additional \$2,020,000 (40.0 percent increase) in Pre-Construction Support for the Project Approval and Environmental Document (PA&ED) phase, for the SHOPP Pavement Preservation project at various locations, in Shasta County. (EA 2J600, PPNO 3826)<br>Resolution FA-26-01 | 2.5e.(2) | Tim Sobelman<br>David Moore | A     | D       |

**Capital - Supplemental Fund Allocations – (Complete Construction)**

| Tab | Item Description                                                                                                                                                                                                                                                                                                                                                   | Ref#     | Presenter                      | Type* | Agency* |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|-------|---------|
| 111 | Request for an additional \$2,470,000 (53.2 percent increase) in Construction Support for the SHOPP Bridge Rail Replacement and Upgrade project on State Route 36, in Humboldt County. (EA 0C500, PPNO 2363)<br>Resolution FA-26-02                                                                                                                                | 2.5e.(1) | Tim Sobelman<br>Matthew Brady  | A     | D       |
| 112 | Request for an additional \$250,000 (2.3 percent increase) in Construction Capital and \$1,000,000 (46.1 percent increase) in Construction Support for the SHOPP Promoting Resilient Operations for Transformative, Efficient, and Cost-saving Transportation Program project on State Route 9, in Santa Cruz County. (EA 1G950, PPNO 2627)<br>Resolution FA-26-03 | 2.5e.(3) | Tim Sobelman<br>Scott Eades    | A     | D       |
| 113 | Request for an additional \$720,000 (12.1 percent increase) in Construction Support for the SHOPP Collision Severity Reduction and Roadside Safety Improvements project on United States Highway 101 and State Route 23, in Ventura County. (EA 3311U, PPNO 6034)<br>Resolution FA-26-05<br><a href="#">(Related Item under Ref.: 2.8v.(4))</a>                    | 2.5e.(5) | Tim Sobelman<br>Gloria Roberts | A     | D       |

**CTC MEETING****AGENDA****August 20-21, 2026**

| Tab | Item Description                                                                                                                                                                                                                                                          | Ref#     | Presenter                   | Type* | Agency* |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------|-------|---------|
| 114 | Request for an additional \$1,700,000 (10.9 percent increase) in Construction Support for the STIP Route 46/41 Wye project on State Routes 41 and 46, in San Luis Obispo County. (EA 3307C, PPNO 0226K) Resolution FA-26-04<br><i>(Related Item under Ref.: 2.8c.(4))</i> | 2.5e.(4) | Sheila Ennes<br>Scott Eades | A     | D       |

**Capital - Supplemental Fund Allocation – (Closeout)**

| Tab | Item Description                                                                                                                                                                                                    | Ref#     | Presenter                           | Type* | Agency* |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------|-------|---------|
| 115 | Request for an additional \$150,000 (2.0 percent increase) in Construction Capital for the SHOPP Safety Improvements project on Interstate 40, in San Bernardino County. (EA 1M040, PPNO 3020J) Resolution FA-26-06 | 2.5e.(6) | Tim Sobelman<br>Catalino Pining III | A     | D       |

**TIRCP Supplemental Fund Allocations**

| Tab | Item Description                                                                                                                                                                                                                                                                                                                   | Ref#      | Presenter                      | Type* | Agency* |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|-------|---------|
| 116 | Request for an additional \$650,000 (12.9 percent increase) for the PS&E phase of the TIRCP (2018:19) Valley Rail (Del Paso Siding Extension) component, in Sacramento County. (PPNO CP035F) Resolution TIRCP-2627-09S                                                                                                             | 2.6g.(9)  | Brandy Fleming<br>Jeffrey Wyly | A     | D       |
| 117 | Request for an additional \$2,500,000 (81.8 percent increase) for the PS&E phase of the TIRCP (2018:19) Valley Rail (Natomas Station and Layover Facility) component, in Sacramento County. (PPNO CP035B) Resolution TIRCP-2627-10S                                                                                                | 2.6g.(11) | Brandy Fleming<br>Jeffrey Wyly | A     | D       |
| 118 | Request for an additional \$407,000 (47.7 percent increase) for the CON phase of the TIRCP (2022:21) Sonoma Regional Bus and Rail Connectivity Improvements (Bus Fleet Replacement and Electrification Phase 3) component, in Sonoma County. (PPNO CP100M) Resolution TIRCP-2627-11S<br><i>(Related Item under Ref.: 2.6g.(8))</i> | 2.6g.(12) | Brandy Fleming<br>Jeffrey Wyly | A     | D       |
| 119 | Request for an additional \$7,099,000 (23.4 percent increase) for the CON phase of the TIRCP (2018:27) Southern California Optimized Rail Expansion (SCORE) (Marengo Siding Extension) component, in Los Angeles County. (PPNO CP033D) Resolution TIRCP-2627-12S<br><i>(Related Item under Ref.: 2.6g.(10))</i>                    | 2.6g.(13) | Brandy Fleming<br>Jeffrey Wyly | A     | D       |
| 120 | Request for an additional \$12,132,000 (25.1 percent increase) for the CON phase of the TIRCP (2023:18) Zero Emission Transit Enhancements 2.0 (Orange Line Improvements Phase 2) component, in San Diego County. (PPNO CP124) Resolution TIRCP-2627-13S                                                                           | 2.6g.(14) | Brandy Fleming<br>Jeffrey Wyly | A     | D       |
| 121 | Request for an additional \$5,000,000 (14 percent increase) for the CON phase of the TIRCP (2018:27) Southern California Optimized Rail Expansion (SCORE) (Rancho Cucamonga Siding Extension Project) component, in San Bernardino County. (PPNO CP033H) Resolution TIRCP-2627-14S                                                 | 2.6g.(15) | Brandy Fleming<br>Jeffrey Wyly | A     | D       |
| 122 | Request for an additional \$1,545,000 (27.0 percent increase) for the RW phase of the TIRCP (2018:19) Valley Rail (Midtown Station) component, in Sacramento County. (PPNO CP035E) Resolution TIRCP-2627-16S                                                                                                                       | 2.6g.(17) | Brandy Fleming<br>Jeffrey Wyly | A     | D       |

**CTC MEETING****AGENDA****August 20-21, 2026**

| Tab | Item Description                                                                                                                                                                                                                                                                                                                 | Ref#      | Presenter                      | Type* | Agency* |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|-------|---------|
| 123 | Request for an additional \$10,000,000 (200 percent increase) for the PS&E phase of the TIRCP (2018:27) Southern California Optimized Rail Expansion (SCORE) (Fullerton to Atwood Third Track) component, in Orange County. (PPNO CP033M)<br>Resolution TIRCP-2627-15S<br>( <a href="#">Related Item under Ref.: 2.6g.(18)</a> ) | 2.6g.(16) | Brandy Fleming<br>Jeffrey Wyly | A     | D       |

**ALLOCATIONS****SHOPP Allocations**

| Tab | Item Description                                                                                                                                                                                                                                                           | Ref#     | Presenter                  | Type* | Agency* |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------|-------|---------|
| 124 | Request \$1,382,022,000 for 57 SHOPP projects.<br>Resolution FP-26-08<br>( <a href="#">Related Items under Ref.: 2.1a.(1), 2.1a.(3), 2.2c.(2), 2.5c.(1), 2.5c.(4), 2.5s.(9), and 2.5w.(2)</a> )                                                                            | 2.5b.(1) | Jon Pray<br>Jaime Espinoza | A     | D       |
| 125 | Request of \$119,592,000 for 67 2026 SHOPP preconstruction project phases for environmental support, design, and R/W support.<br>Resolution FP-26-09<br>( <a href="#">Related Items under Ref.: 2.1a.(1) and 2.2c.(1)</a> )                                                | 2.5b.(2) | Jon Pray<br>Jaime Espinoza | A     | D       |
| 126 | Request for \$218,211,000 in pre-construction support for the Last Chance Grade Tunnel Bypass project on United States Highway 101, in Del Norte County.<br>(EA 0F280, PPNO 1112)<br>Resolution FP-26-10<br>( <a href="#">Related Items under Ref.: 2.2c.(5) and 4.4</a> ) | 2.5b.(4) | Jon Pray<br>Jaime Espinoza | A     | D       |

**STIP Allocations**

| Tab | Item Description                                                                                                                                                                                                           | Ref#     | Presenter                      | Type* | Agency* |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|-------|---------|
| 127 | Request of \$75,610,000 for three State-administered STIP projects, on the State Highway System.<br>Resolution FP-26-11<br>( <a href="#">Related Items under Ref.: 2.5b.(1)</a> )                                          | 2.5c.(1) | Sheila Ennes<br>Jaime Espinoza | A     | D       |
| 128 | Request of \$700,000 for the locally-administered STIP South Arcata Multi-Modal Safety Improvements project, on the State Highway System, in Humboldt County.<br>(PPNO 3308)<br>Resolution FP-26-12                        | 2.5c.(2) | Sheila Ennes<br>Jaime Espinoza | A     | D       |
| 129 | Request of \$27,740,000 for 26 locally-administered STIP and Planning, Programming, and Monitoring projects, off the State Highway System.<br>Resolution FP-26-13<br>( <a href="#">Related Item under Ref.: 2.2c.(9)</a> ) | 2.5c.(3) | Sheila Ennes<br>Dee Lam        | A     | D       |

**Multi-Funded STIP and LTCAP Allocation**

| Tab | Item Description                                                                                                                                                                                                                                                                                                                   | Ref#      | Presenter               | Type* | Agency* |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------|-------|---------|
| 130 | Request of \$62,793,000 for the State-Administered multi-funded STIP and LTCAP State Route 37 Sears Point to Mare Island Improvement Project Phase 1, on the State Highway System, in Sonoma County.<br>(PPNO 2364E)<br>Resolution FP-26-20<br>Resolution LTCAP-A-2627-01<br>( <a href="#">Related Item under Ref.: 2.5d.(5)</a> ) | 2.5c.(10) | Sheila Ennes<br>Dee Lam | A     | D       |

**Advance – Coordinated Border Infrastructure (CBI) Allocation**

| Tab | Item Description                                                                                                                                                                                                                                                    | Ref#     | Presenter                      | Type* | Agency* |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|-------|---------|
| 131 | Request of \$2,000,000 for the locally-administered CBI Anza Road Bridge Replacement project, off the State Highway System, in Imperial County, programmed in Fiscal year 2027-28. (PPNO 1647)<br>Resolution FP-26-19<br><i>(Related Item under Ref.: 2.1a.(2))</i> | 2.5c.(9) | Sheila Ennes<br>Jaime Espinoza | A     | D       |

**Multi-Funded STIP and ATP Allocation**

| Tab | Item Description                                                                                                                                                                                                                                                                            | Ref#     | Presenter                      | Type* | Agency* |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|-------|---------|
| 132 | Request of \$8,450,000 for the State-Administered multi-funded STIP and ATP Gualala Downtown Streetscape Enhancement Project, on the State Highway System, in Mendocino County. (PPNO 4579)<br>Resolution FP-26-14<br>Resolution FATP-2627-02<br><i>(Related Item under Ref.: 2.5b.(1))</i> | 2.5c.(4) | Sheila Ennes<br>Jaime Espinoza | A     | D       |

**TCEP Allocation**

| Tab | Item Description                                                                                                                                                                                  | Ref#     | Presenter                | Type* | Agency* |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------|-------|---------|
| 133 | Request of \$26,900,000 for the locally-administered TCEP Harbor Scenic Drive Enhancements Project, off the State Highway System, in Los Angeles County. (PPNO 6463)<br>Resolution TCEP-A-2627-04 | 2.5s.(4) | Kenneth Lopez<br>Dee Lam | A     | D       |

**LPP (Formulaic) Allocations**

| Tab | Item Description                                                                                                                                                                                                                   | Ref#      | Presenter                     | Type* | Agency* |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------|-------|---------|
| 134 | Request of \$6,641,000 for the State-Administered LPP (Formulaic) SR-91 Improvement Project between La Palma Avenue and SR-55 (Segment 2), on the State Highway System, in Orange County. (PPNO 4570C)<br>Resolution LPP-A-2627-05 | 2.5s.(10) | Kayla Giese<br>Jaime Espinoza | A     | D       |
| 135 | Request of \$5,683,000 for two locally-administered LPP (Formulaic) projects, off the State Highway System.<br>Resolution LPP-A-2627-03<br><i>(Related Item under Ref.: 2.2c.(3))</i>                                              | 2.5s.(3)  | Kayla Giese<br>Dee Lam        | A     | D       |

**Advance – LPP (Formulaic) Transit Allocations**

| Tab | Item Description                                                                                                                                                                                                       | Ref#     | Presenter                   | Type* | Agency* |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------|-------|---------|
| 136 | Request of \$2,459,000 for four locally-administered LPP (Formulaic) Transit projects, in Los Angeles County, programmed in Fiscal Year 2027-28.<br>Resolution LPP-A-2627-04<br><i>(Related Item under Ref.: 4.20)</i> | 2.6s.(3) | Kayla Giese<br>Jeffrey Wyly | A     | D       |

**ATP Allocations**

| Tab | Item Description                                                                                                                                                                                                                                           | Ref#     | Presenter                       | Type* | Agency* |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------|-------|---------|
| 137 | Request of \$26,950,000 for nine locally-administered ATP projects, off the State Highway System.<br>Resolution FATP-2627-01                                                                                                                               | 2.5w.(1) | Rebecca Light<br>Dee Lam        | A     | D       |
| 138 | Request of \$9,000,000 for the State-Administered ATP San Pablo Avenue Safety Enhancements and Transit Bulbs Project, on the State Highway System, in Alameda County. (PPNO 2365)<br>Resolution FATP-2627-04<br><i>(Related Item under Ref.: 2.5b.(1))</i> | 2.5w.(2) | Rebecca Light<br>Jaime Espinoza | A     | D       |

**TIRCP Allocations**

| Tab | Item Description                                                                                                                          | Ref#     | Presenter                      | Type* | Agency* |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|-------|---------|
| 139 | Request of \$123,048,000 for seven TIRCP projects.<br>Resolution TIRCP-2627-17<br><i>(Related Item under Ref.: 2.6g.(4) and 2.6g.(5))</i> | 2.6g.(1) | Brandy Fleming<br>Jeffrey Wyly | A     | D       |

**TIME EXTENSION REQUESTS****SHOPP Time Extensions**

| Tab | Item Description                                                                                                                                                                         | Ref#     | Presenter                     | Type* | Agency* |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------|-------|---------|
| 140 | Request to extend the period of project completion for nine SHOPP projects, per SHOPP Guidelines.<br>Waiver 26-167<br><i>(Related Items under Ref.: 2.5s.(8), 2.8c.(4) and 2.8c.(3))</i> | 2.8c.(1) | Justin Maan<br>Jaime Espinoza | A     | D       |
| 141 | Request to extend the period of project development expenditure for four SHOPP projects, per SHOPP Guidelines.<br>Waiver 26-168                                                          | 2.8d.(1) | Justin Maan<br>Jaime Espinoza | A     | D       |

**Multi-funded TCEP, LPP (Competitive), and STIP Time Extension**

| Tab | Item Description                                                                                                                                                                                                                                                                                                                                                                       | Ref#     | Presenter                       | Type* | Agency* |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------|-------|---------|
| 142 | Request to extend the period of project completion for the State-Administered multi-funded TCEP, LPP (Competitive), and STIP State Route 55 Corridor Improvements from I-405 to I-5 project, on the State Highway System, in Orange County, per TCEP, LPP (Competitive), and STIP Guidelines. (PPNO 3470)<br>Waiver 26-170<br><i>(Related Items under Ref.: 2.8c.(1) and 2.5s.(8))</i> | 2.8c.(3) | Kenneth Lopez<br>Jaime Espinoza | A     | D       |

**STIP Time Extensions**

| Tab | Item Description                                                                                                                                                                                                                                             | Ref#     | Presenter                      | Type* | Agency* |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|-------|---------|
| 143 | Request to extend the period of contract award for the locally-administered STIP Link Union Station Phase A Component of the SCORE Program-Main Construction Contract Rail project, in Los Angeles County, per STIP Guidelines. (PPNO 9882)<br>Waiver 26-171 | 2.8b.(2) | Sheila Ennes<br>Jeffrey Wyly   | A     | D       |
| 144 | Request to extend the period of project completion for two State-Administered STIP projects, on the State Highway System, per STIP Guidelines.<br>Waiver 26-172<br><i>(Related Items under Ref.: 2.5e.(4) and 2.8c.(1))</i>                                  | 2.8c.(4) | Sheila Ennes<br>Jaime Espinoza | A     | D       |

**LPP (Competitive and Formulaic) Time Extensions**

| Tab | Item Description                                                                                                                                                                                                                                      | Ref#     | Presenter                   | Type* | Agency* |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------|-------|---------|
| 145 | Request to extend the period of contract award for the locally-administered LPP (Competitive) I Street Bridge Replacement project, off the State Highway System, in Sacramento County, per LPP (Competitive) Guidelines. (PPNO 1809)<br>Waiver 26-173 | 2.8b.(3) | Leishara Ward<br>Dee Lam    | A     | D       |
| 146 | Request to extend the period of contract award for the locally-administered LPP (Formulaic) Hi-Rail Bucket Truck Acquisition Transit project, in Sonoma County, per the LPP (Formulaic) Guidelines. (PPNO 2365H)<br>Waiver 26-174                     | 2.8b.(4) | Kayla Giese<br>Jeffrey Wyly | A     | D       |

**SCCP Time Extension**

| Tab | Item Description                                                                                                                                                                                                                                                                                                                     | Ref#     | Presenter                    | Type* | Agency* |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------|-------|---------|
| 147 | Request to extend the period of project completion for the locally-administered SCCP Dry Creek Greenway Multi-Use Trail Project, off the State Highway System, in Placer County, per SCCP Guidelines. (PPNO 1526) Waiver 26-175<br><a href="#">(Related Item under Ref.: 2.8c.(7))</a>                                               | 2.8c.(5) | Naveen Habib<br>Dee Lam      | A     | D       |
| 148 | Request to extend the period of project completion for the locally-administered SCCP West Valley Connector Bus Rapid Transit Phase 1 & Zero Emission Bus Initiative (Mainline Improvements) project, in San Bernardino County, per SCCP Guidelines. (PPNO 1232) Waiver 26-176<br><a href="#">(Related Item under Ref.: 2.8c.(9))</a> | 2.8c.(6) | Naveen Habib<br>Jeffrey Wyly | A     | D       |

**ATP Time Extensions**

| Tab | Item Description                                                                                                                                                                                                                | Ref#     | Presenter                | Type* | Agency* |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------|-------|---------|
| 149 | Request to extend the period of contract award for five locally-administered ATP projects, off the State Highway System, per ATP Guidelines. Waiver 26-177                                                                      | 2.8b.(5) | Rebecca Light<br>Dee Lam | A     | D       |
| 150 | Request to extend the period of project completion for two locally-administered ATP projects, off the State Highway System, per ATP Guidelines. Waiver 26-178<br><a href="#">(Related Item under Ref.: 2.8c.(5))</a>            | 2.8c.(7) | Rebecca Light<br>Dee Lam | A     | D       |
| 151 | Request to extend the period of project development expenditure for the locally-administered ATP Go Paradise: Skyway Link Project, off the State Highway System, in Butte County, per ATP Guidelines. (PPNO 6129) Waiver 26-179 | 2.8d.(2) | Rebecca Light<br>Dee Lam | A     | D       |

**Short-Line Railroad Improvement Program Time Extensions (SLRIP)**

| Tab | Item Description                                                                                                                                                                                         | Ref#     | Presenter                       | Type* | Agency* |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------|-------|---------|
| 152 | Request to extend the period of project completion for the State-Administered SLRIP SMART Freight Rail State of Good Repair Project, in Sonoma County, per SLRIP Guidelines. (PPNO TC129A) Waiver 26-180 | 2.8c.(8) | Alicia Sequeira<br>Jeffrey Wyly | A     | D       |

**TIRCP Time Extensions**

| Tab | Item Description                                                                                                                                                                                                                                                                                                                      | Ref#     | Presenter               | Type* | Agency* |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------|-------|---------|
| 153 | Request to extend the period of project completion for the TIRCP (2020:10) West Valley Connector Bus Rapid Transit Phase 1 & Zero-Emission Bus Initiative (Mainline Improvements) component, in San Bernardino County, per TIRCP Allocation Policy. (PPNO 1232A) Waiver 26-182<br><a href="#">(Related Item under Ref.: 2.8c.(6))</a> | 2.8c.(9) | Kat Kim<br>Jeffrey Wyly | A     | D       |
| 154 | Request to extend the period of project development expenditure for the TIRCP (2022:16) Zero-Emission Transit Enhancement Project (12th and Imperial Rehabilitation) component, in San Diego County, per TIRCP Allocation Policy. (PPNO CP088E) Waiver 26-183                                                                         | 2.8d.(3) | Kat Kim<br>Jeffrey Wyly | A     | D       |

**TIME EXTENSION AMENDMENTS**

| Tab | Item Description                                                                                                                                                                                                                                                 | Ref#     | Presenter                      | Type* | Agency* |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|-------|---------|
| 155 | Request to amend the period of project completion for three SHOPP projects, as an exception to SHOPP Guidelines.<br>Waiver 26-185,<br>Amending Waiver 25-152<br><i>(Related Item under Ref.: 2.5e.(5))</i>                                                       | 2.8v.(4) | Justin Maan<br>Jaime Espinoza  | A     | D       |
| 156 | Request to amend the period of project allocation for three locally-administered ATP projects, off the State Highway System.<br>Waiver 26-189,<br>Amending Waiver 25-79                                                                                          | 2.8v.(8) | Rebecca Light<br>Dee Lam       | A     | D       |
| 157 | Request to amend the period of project development expenditure for two TIRCP (2018:19) Valley Rail (Natomas Station and Layover Facility) component phases, in Sacramento County.<br>Waiver 26-187,<br>Amending Waiver 24-201                                    | 2.8v.(6) | Brandy Fleming<br>Jeffrey Wyly | A     | D       |
| 158 | Request to amend the period of project development expenditure for the locally-administered TCRP Rail Extension to Monterey County, Package 2 (Salinas Layover Facility) project, in Monterey County.<br>(PPNO 1155B)<br>Waiver 26-188,<br>Amending Waiver 25-46 | 2.8v.(7) | Brandy Fleming<br>Jeffrey Wyly | A     | D       |

**OTHER MATTERS**

| Tab | Item Description | Ref# | Presenter       | Type* | Agency* |
|-----|------------------|------|-----------------|-------|---------|
|     | Public Comment   | 6    | Clarissa Falcon | I     | C       |

**ADJOURN**

**Highway and Mass Transportation Financial Matters**

| <b>Program</b>                             | <b>Current Meeting<br/>Proposed Allocations<br/>(August 20-21, 2026)</b> | <b>Final FY 2025-2026<br/>Year to Date Total<br/>(Through June 30, 2026)</b> |
|--------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>SHOPP Allocations</b>                   | <b>\$2,194,640,000</b>                                                   | <b>\$7,305,235,000</b>                                                       |
| <b>STIP Allocations</b>                    | <b>\$129,828,000</b>                                                     | <b>\$727,832,000</b>                                                         |
| <b>LATIP Allocations</b>                   |                                                                          | <b>\$461,000</b>                                                             |
| <b>Senate Bill 1 Allocations</b>           | <b>\$119,390,000</b>                                                     | <b>\$1,158,405,000</b>                                                       |
| <b>Proposition 1B Allocations</b>          |                                                                          | <b>\$5,871,000</b>                                                           |
| <b>Proposition 1A Allocations</b>          |                                                                          | <b>\$1,950,000</b>                                                           |
| <b>ATP Allocations</b>                     | <b>\$43,283,000</b>                                                      | <b>\$234,942,000</b>                                                         |
| <b>LTCAP Allocations</b>                   | <b>\$50,000,000</b>                                                      | <b>\$65,966,000</b>                                                          |
| <b>TIRCP Allocations</b>                   | <b>\$162,381,000</b>                                                     | <b>\$1,270,820,000</b>                                                       |
| <b>Short-Line Railroad</b>                 |                                                                          |                                                                              |
| <b>Aeronautics Allocations</b>             |                                                                          | <b>\$2,500,000</b>                                                           |
| <b>Local Assistance Annual Allocation</b>  |                                                                          | <b>\$2,971,765,000</b>                                                       |
| <b>Waterborne Ferry Program Allocation</b> |                                                                          | <b>\$3,583,000</b>                                                           |
| <b>Grand Total:</b>                        | <b>\$2,699,522,000</b>                                                   | <b>\$13,749,330,000</b>                                                      |
| <b>Total Jobs Created:</b>                 | <b>29,695</b>                                                            | <b>151,243</b>                                                               |
| <b>Total De-Allocations:</b>               | <b>\$9,630,000</b>                                                       | <b>\$194,285,000</b>                                                         |

\*Year to Date Totals are based on the Fiscal Year the action was taken.