

CALIFORNIA TRANSPORTATION COMMISSION MEETING

October 15-16, 2026

Hanford, CA

CHANGES TO CTC AGENDA

ITEMS WITHDRAWN FROM THE AGENDA

Tab #	Ref #	Item Description
80	2.4d.(3)	<u>Director's Deed – Roberti Act – Fair Market Value Buyer</u> <i>Withdrawn prior to the CTC meeting</i>
100	2.6s.(9)	<u>Multi-Funded TCEP and TIRCP Allocation – PPNO CP171E – Orange County – \$64,257,000</u> <i>Withdrawn prior to the CTC meeting</i>

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Tab #	Ref #	Item Description
CHANGES TO INFORMATION CALENDAR		
29	3.2c.	<u>Monthly Report on the Status of Local Assistance ATP Projects</u> In the Book Item Attachment: On page 1, PPNO 1492, revise the award deadline from September 2026 to September 2027 and the Project Status as follows: The project will be awarded within the extended deadline.
38	3.9	<u>Proposition 1B Semi-Annual Report</u> In the Book Item Attachment for TCIF: On page 14 of 15, Project TCIF 96 Ace Fairway Drive Grade Separation, revise completion Date from December 2026 to July 2023
CHANGES TO CONSENT CALENDAR		
53	2.4b.	<u>15 10 Resolutions of Necessity</u> Resolutions C-22665 C-22667, C-22668, C-22670 through C-22672, C-22674 through C-22677, and C-22679 ➤ Resolution C-22665 (03-Nev-49-PM 7.7 - Parcel 041716-1 - EA 4J1109) RAMONA C. COMPTON, TRUSTEE OF THE 2009 RAMONA COMPTON TRUST, DATED 3/11/09. Withdrawn prior to the CTC meeting ➤ Resolution C-22666 (03-Nev-49-PM 7.9 - Parcel 041717-1 - EA 4J1109) DENNIS M. SPENCE AND SUSAN C. SPENCE, co-trustees of THE SPENCE FAMILY TRUST dated September 25, 2025. Withdrawn prior to the CTC meeting ➤ Resolution C-22669 (03-Nev-49-PM 8.7 - Parcel 041940-1 - EA 4J1109) DANIEL G. GOBERT, A SINGLE MAN. Withdrawn prior to the CTC meeting ➤ Resolution C-22673 (08-Riv-60-PM R4.2 - Parcel 30489-1 - EA 1M3809) JURUPA COMMUNITY SERVICES DISTRICT, a California Community Services District. Withdrawn prior to the CTC meeting ➤ Resolution C-22678 (10-Mer-152-PM 22.17 - Parcel 17910-1 - EA 1E9809) Wingslayer Inc., A California Corporation. Withdrawn prior to the CTC meeting
CHANGES TO ALLOCATIONS AND SUPPLEMENTAL FUNDS REQUEST		
84	2.5e.(3)	<u>SHOPP Bridge Formula Program project – EA 03-3H560/PPNO 03-4305 – Nevada and Placer counties</u> In the Book Item Memorandum: On page 2, first paragraph, sixth sentence, revise \$9,642,000 to \$28,607,000
CHANGES TO PROGRAM UPDATES		
89	2.1a.(1)	<u>SHOPP Amendments for Approval</u> In the Book Item Attachment 2.1a.(1a): Project 1 – EA 01-0Q600/PPNO 01-3274 – Mendocino County – remove the following note: Concurrent COS allocation under Resolution FP 26-27; October 2026.
90	4.18	<u>Director's Orders Annual Close-out Report for Fiscal Year 2025-26</u> YELLOW REPLACEMENT ITEM (Book Item Memorandum only)

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91	4.15	<u>2024 TCEP Amendment</u> In the Book Item Memorandum: On page 3, second paragraph, revise the second sentence from A concurrent allocation for the Sand Replenishment component is requested under Reference Number 2.6s.(9) on this agenda to <u>The Orange County Transportation Authority will request allocation of the Sand Replenishment component at a future Commission meeting, once the United States Army Corps of Engineers and State Lands Commission permits are secured.</u>
<u>CHANGES TO ALLOCATIONS</u>		
94	2.5b.(1)	<u>SHOPP Allocations – ~~\$120,294,000~~ \$110,092,000 for 10 nine SHOPP projects</u> In the Agenda: - Revise ~~\$120,294,000~~ to <u>\$110,092,000</u> and 10 to <u>nine</u> In the Book Item Memorandum: - Under ISSUE, RECOMMENDATION, and BACKGROUND, revise ~~\$120,294,000~~ to <u>\$110,092,000</u> and 10 to <u>nine</u> - Under FINANCIAL RESOLUTION, revise ~~\$97,703,000~~ to <u>\$90,026,000</u>, ~~\$22,591,000~~ to <u>\$20,066,000</u> and 10 to <u>nine</u> In the Book Item Attachment: ➤ Project 9 – EA 07-38030/PPNO 07-6196 – Ventura County - \$10,202,000 – <i>Withdrawn prior to the CTC meeting</i>
101	2.5s.(6)	<u>Multi-Funded TCEP and STIP Allocation – PPNO 6464 – Ventura County</u> In the Book Item Memorandum: On page 1, under Subject, revise the TCEP Resolution from ~~TCEP-A-2527-12~~ to <u>TCEP-A-2627-12</u>
104	2.5w.(1)	<u>ATP Allocations – ~~\$16,029,000~~ \$12,341,000 for nine seven ATP projects</u> In the Agenda: - Request of ~~\$16,029,000~~ <u>\$12,341,000</u> for nine <u>seven</u> locally-administered ATP projects, off the State Highway System. In the Book Item Memorandum: - Under ISSUE, RECOMMENDATION, BACKGROUND, and FINANCIAL RESOLUTION revise ~~\$16,029,000~~ to <u>\$12,341,000</u> and nine to <u>seven</u> In the Book Item Attachment: ➤ Project 4 – PPNO 07-5893C – Los Angeles County – \$313,000 – <i>Withdrawn prior to the CTC meeting</i> ➤ Project 7 – PPNO 07-6190 – Los Angeles County – \$3,375,000 – <i>Withdrawn prior to the CTC meeting</i>