

California Transportation Commission

ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017  
PROJECT BASELINE AGREEMENT

1. FUNDING PROGRAM

- Active Transportation Program
- Local Partnership Program (Competitive)
- Solutions for Congested Corridors Program State
- Highway Operation and Protection Program
- Trade Corridor Enhancement Program

2. PARTIES AND DATE

2.1 This Project Baseline Agreement Addendum (Addendum) for the US Freight Mobility and Safety Project effective on October 17, 2024 made by and between the California Transportation Commission (Commission), the California Department of Transportation (Caltrans), the Project Applicant, SBCTA and the Implementing Agency, SBCTA, sometimes collectively referred to as the "Parties".

3. GENERAL PROVISIONS

3.1 The parties are entering into this Project Baseline Agreement Addendum to document minor adjustments as approved by the Commission. This Form and attached documents hereto will formally document any authorized modifications. This may include a revised Project Report, revised Project Funding Plan, minor change of Project Scope, and/or Project Programming Requests. Adjustments reserved for the Addendum are not considered significant enough to initiate a Baseline Agreement Amendment.

3.2 The undersigned Project Applicant certifies that the funding sources cited are committed and expected to be available; the estimated costs represent full project funding; and the scope and description of benefits is the best estimate possible and no further adjustments are known or foreseen.

3.3 The undersigned Project Applicant acknowledges the Baseline Agreement is still in full effect and this Addendum does not replace the original approved Baseline Agreement.

**Modification:** (Please attach an additional page if additional space is needed.)

The approved US 395 Freight Mobility and Safety Project Baseline Agreement includes two electronic Project Programming Requests (ePPRs). One ePPR was developed for construction of the mainline portion of the project and a second ePPR was developed for the ZE component of the project. The scope of work for the ZE component includes the installation of a hydrogen fueling station located in Victorville in San Bernardino County; SBCTA is working with Nikola Motor (Nikola) to implement the ZE component. Due to the long lead time on delivery of critical material needed for the ZE component, SBCTA requests that the ePPR specific to the ZE component be divided into two ePPRs: one for procurement of materials and one for construction of the station.

**Justification:** Please attach an additional page if additional space is needed.)

Specialized equipment for the ZE component must be ordered well in advance of construction of the station itself with progress payments being made to the manufacturer to defray the cost of components and ongoing work occurring prior to construction. Should Nikola use an alternate source to complete these progress payments, the total remaining cost of the ZE component would fall to an amount totaling less than the TCEP award and required 30% match, leaving Nikola unable to maximize use of the TCEP funding. Division of the ePPR and, therefore, separate allocation requests would prevent delays to this component and loss of TCEP funds as funding needed for procurement could be requested at an earlier and more appropriate time for the project.

SIGNATURE PAGE  
TO  
PROJECT BASELINE AGREEMENT ADDENDUM

Project Name US 395 Freight Mobility and Safety Project  
Resolution TCEP-P-2324-08B  
*(to be completed by CTC)*

Ray Wolfe  
Ray Wolfe (Sep 17, 2024 13:09 PDT)  
Raymond W. Wolfe  
Executive Director  
Project Applicant  
Sep 17, 2024  
Date

Ray Wolfe  
Ray Wolfe (Sep 17, 2024 13:09 PDT)  
Raymond W. Wolfe  
Executive Director  
Implementing Agency  
Sep 17, 2024  
Date

Angel Pyle  
Angel Pyle  
SB 1 Program Manager  
California Department of Transportation  
10/24/2024  
Date

Matthew Yosgott  
Matthew Yosgott  
Deputy of SB 1 Programming  
California Transportation Commission  
11/01/2024  
Date

**Approved as to Form**  
Julianna H. Tillquist  
-----  
Julianna Tillquist  
SBCTA General Counsel

ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017  
PROJECT BASELINE AGREEMENT

US 395 Freight Mobility and Safety Project

Resolution TCEP-P-2324-08B  
(to be completed by CTC)

1. FUNDING PROGRAM

- Active Transportation Program
- Local Partnership Program (Competitive)
- Solutions for Congested Corridors Program
- State Highway Operation and Protection Program
- Trade Corridor Enhancement Program

2. PARTIES AND DATE

- 2.1 This Project Baseline Agreement (Agreement) effective on 6/28/2023 (will be completed by CTC), is made by and between the California Transportation Commission (Commission), the California Department of Transportation (Caltrans), the Project Applicant, SBCTA, and the Implementing Agency, SBCTA, sometimes collectively referred to as the "Parties".

3. RECITAL

- 3.1 Whereas at its 6/28/2023 meeting the Commission approved the Trade Corridor Enhancement Program and included in this program of projects the US 395 Freight Mobility and Safety Project, the parties are entering into this Project Baseline Agreement to document the project cost, schedule, scope and benefits, as detailed on the Project Programming Request Form attached hereto as Exhibit A, the Project Report attached hereto as Exhibit B, the Performance Metrics Form, if applicable, attached hereto as Exhibit C, as the baseline for project monitoring by the Commission.
- 3.2 The undersigned Project Applicant certifies that the funding sources cited are committed and expected to be available; the estimated costs represent full project funding; and the scope and description of benefits is the best estimate possible.

4. GENERAL PROVISIONS

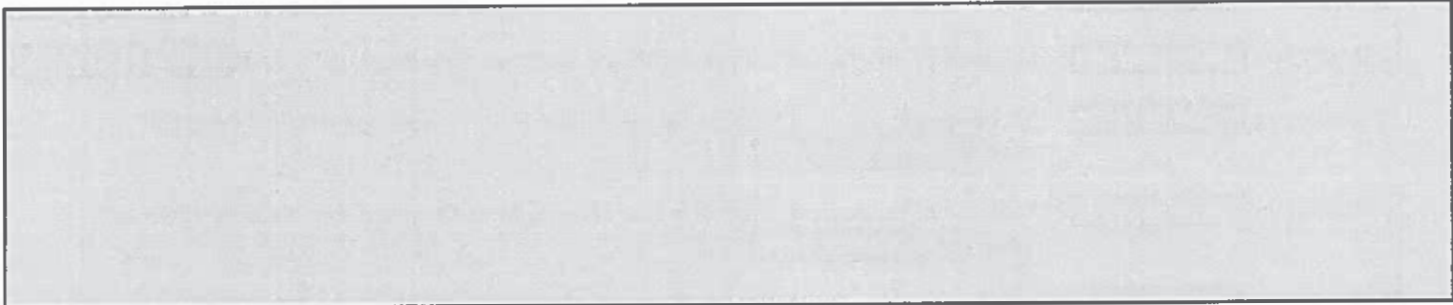
The Project Applicant, Implementing Agency, and Caltrans agree to abide by the following provisions:

- 4.1 To meet the requirements of the Road Repair and Accountability Act of 2017 (Senate Bill [SB] 1, Chapter 5, Statutes of 2017) which provides the first significant, stable, and on-going increase in state transportation funding in more than two decades.
- 4.2 To adhere, as applicable, to the provisions of the Commission:
- Resolution [redacted], "Adoption of Program of Projects for the Active Transportation Program", dated [redacted]
  - Resolution [redacted], "Adoption of Program of Projects for the Local Partnership Program", dated [redacted]
  - Resolution [redacted], "Adoption of Program of Projects for the Solutions for Congested Corridors Program", dated [redacted]
  - Resolution [redacted], "Adoption of Program of Projects for the State Highway Operation and Protection Program", dated [redacted]
  - Resolution TCEP G-23-46, "Adoption of Program of Projects for the Trade Corridor Enhancement Program", dated 6/28/2023

- 4.3 All signatories agree to adhere to the Commission's Guidelines. Any conflict between the programs will be resolved at the discretion of the Commission.
- 4.4 All signatories agree to adhere to the Commission's SB I Accountability and Transparency Guidelines and policies, and program and project amendment processes.
- 4.5 San Bernardino County Transportation Authority agrees to secure funds for any additional costs of the project.
- 4.6 San Bernardino County Transportation Authority agrees to report to Caltrans on a quarterly basis; on the progress made toward the implementation of the project including scope, cost, schedule, and anticipated benefits/performance metric outcomes.
- 4.7 Caltrans agrees to prepare program progress reports on a on a semi-annual basis and include information appropriate to assess the current state of the overall program and the current status of each project identified in the program report.
- 4.8 San Bernardino County Transportation Authority agrees to submit a timely Completion Report and Final Delivery Report as specified in the Commission's SB I Accountability and Transparency Guidelines.
- 4.9 San Bernardino County Transportation Authority agrees to submit a timely Project Performance Analysis as specified in the Commission's SB I Accountability and Transparency Guidelines.
- 4.10 All signatories agree to maintain and make available to the Commission and/or its designated representative, all work related documents, including without limitation engineering, financial and other data, and methodologies and assumptions used in the determination of project benefits and performance metric outcomes during the course of the project, and retain those records for six years from the date of the final closeout of the project. Financial records will be maintained in accordance with Generally Accepted Accounting Principles.
- 4.11 The Inspector General of the Independent Office of Audits and Investigations has the right to audit the project records, including technical and financial data, of the Department of Transportation, the Project Applicant, the Implementing Agency, and any consultant or sub-consultants at any time during the course of the project and for six years from the date of the final closeout of the project, therefore all project records shall be maintained and made available at the time of request. Audits will be conducted in accordance with Generally Accepted Government Auditing Standards.

**5. SPECIFIC PROVISIONS AND CONDITIONS**

- 5.1 Project Schedule and Cost  
See Project Programming Request Form, attached as Exhibit A.
- 5.2 Project Scope  
See Project Report or equivalent, attached as Exhibit B. At a minimum, the attachment shall include the cover page, evidence of approval, executive summary, and a link to or electronic copy of the full document.
- 5.3 Performance Metrics  
See Performance Metrics Form, if applicable, attached as Exhibit C.
- 5.4 Additional Provisions and Conditions *(Please attach an additional page if additional space is needed.)*



**Attachments:**

- Exhibit A: Project Programming Request Form
- Exhibit B: Project Report
- Exhibit C: Performance Metrics Form *(if applicable)*

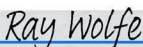


SIGNATURE PAGE  
TO  
PROJECT BASELINE AGREEMENT


Project Name **US 395 Freight Mobility and Safety Project**

Resolution **TCEP-P-2324-08B**


*(to be completed by CTC)*

  
Ray Wolfe (May 30, 2024 09:12 PDT)  
Date **May 30, 2024**

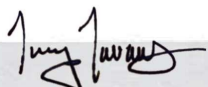
**Raymond W. Wolfe**  
Executive Director  
Project Applicant

  
Ray Wolfe (May 30, 2024 09:12 PDT)  
Date **May 30, 2024**


**Raymond W. Wolfe**  
Executive Director  
Implementing Agency

  
Date **06/12/2024**

**Catalino A. Pining**  
District Director  
California Department of Transportation

  
Date **06/25/2024**

**Tony Tavares**  
Director  
California Department of Transportation

  
Date **07/01/2024**

**Tanisha Taylor**  
Executive Director  
California Transportation Commission

|   |       |            |              |  |                |                     |
|---|-------|------------|--------------|--|----------------|---------------------|
| Amendment (Existing Project) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  |       |            |              |  | Date           | 05/29/2024 07:46:51 |
| Programs <input type="checkbox"/> LPP-C <input type="checkbox"/> LPP-F <input type="checkbox"/> SCCP <input type="checkbox"/> TCEP <input type="checkbox"/> STIP <input type="checkbox"/> Other |       |            |              |  |                |                     |
| District  | EA    | Project ID | PPNO         | Nominating Agency                              |                |                     |
| 08  | 0F633 | 0813000222 | 3019L        | San Bernardino County Transportation Authority |                |                     |
| County  | Route | PM Back    | PM Ahead     | Co-Nominating Agency                           |                |                     |
| San Bernardino Cou  | 395   | 4.000      | 11.200       |  |                |                     |
|   |       |            |              | MPO  | Element        |                     |
|   |       |            |              | SCAG   | Capital Outlay |                     |
| Project Manager/Contact   |       |            | Phone        | Email Address                                  |                |                     |
| Sal Chavez  |       |            | 909-884-8276 | schavez@gosbcta.com                            |                |                     |

**Project Title**

US 395 – Phase 2 Freight Mobility and Safety Project-CON Mainline

**Location (Project Limits), Description (Scope of Work)**

**Location:** This project is located on US 395 between SR-18 (Palmdale Rd) and I-15 in the Cities of Hesperia and Victorville.  
**Description:** The project will convert this 7-mile section of state highway between I-15 and SR-18 from 2 lanes to a 4-lane facility with a raised median, turning lanes, eight-foot shoulders, improved pedestrian/bicycle accommodations, and signal upgrades at intersections and will provide a contribution to zero-emission fueling infrastructure for trucks at a site near the US 395/I-15 junction.

This project includes a zero-emission (ZE) component, mentioned above, which will construct a hydrogen refueling station. The specific description, location, and outputs for this component can be found in ePPR-6507-2023-0010.

| Component    | Implementing Agency                            |
|--------------|--|
| PA&ED        | Caltrans HQ                                    |
| PS&E         | San Bernardino County Transportation Authority |
| Right of Way | San Bernardino County Transportation Authority |
| Construction | San Bernardino County Transportation Authority |

**Legislative Districts**

|   |                      |         |                 |                 |            |
|---|----------------------|---------|-----------------|-----------------|------------|
| Assembly:   | 39,41                | Senate: | 23              | Congressional:  | 23         |
| <b>Project Milestone</b>  |                      |         | <b>Existing</b> | <b>Proposed</b> |            |
| Project Study Report Approved                                       |                      |         | 12/31/2009      |                 |            |
| Begin Environmental (PA&ED) Phase                                   |                      |         | 11/01/2006      | 11/01/2006      |            |
| Circulate Draft Environmental Document                              | Document Type ND/MND |         |                 | 10/01/2009      | 10/01/2009 |
| Draft Project Report  |                      |         | 11/01/2009      | 11/01/2009      |            |
| End Environmental Phase (PA&ED Milestone)                           |                      |         | 12/31/2009      | 12/31/2009      |            |
| Begin Design (PS&E) Phase   |                      |         | 08/19/2022      | 08/19/2022      |            |
| End Design Phase (Ready to List for Advertisement Milestone)        |                      |         | 12/27/2023      | 08/15/2025      |            |
| Begin Right of Way Phase  |                      |         | 11/18/2022      | 09/04/2023      |            |
| End Right of Way Phase (Right of Way Certification Milestone)       |                      |         | 11/27/2023      | 07/18/2025      |            |
| Begin Construction Phase (Contract Award Milestone)                 |                      |         | 07/03/2024      | 04/01/2026      |            |
| End Construction Phase (Construction Contract Acceptance Milestone) |                      |         | 03/02/2027      | 02/25/2028      |            |
| Begin Closeout Phase  |                      |         | 03/03/2027      | 02/28/2028      |            |
| End Closeout Phase (Closeout Report)                                |                      |         | 11/30/2027      | 02/28/2029      |            |

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**Purpose and Need**

The US-395 Freight Mobility and Safety Project will convert this 7-mile section of state highway between I-15 and SR-18 from 2 lanes to a 4-lane facility with a raised median, turning lanes, eight-foot shoulders, and improved pedestrian/bicycle accommodations. It is a collaborative effort by SBCTA and Caltrans, the purposes of which are to:

- Improve the efficiency and reliability of regional freight flows by closing a critical gap in US 395 in the Victor Valley,
- Improve safety for all users, both motorized and non-motorized
- Transition US 395 into a more community-centric facility that better accommodates bicycle, pedestrian, and transit travel

**Project Need:** US 395 is designated as a "Priority Interregional Highway" in the Caltrans 2021 Interregional Transportation Strategic Plan (ITSP) – the same designation as I-15 and SR-58. US 395 is widely recognized as a critical linkage for goods movement, supporting the economies of multiple inland counties and an important agricultural route to/from the Central Valley. With 30,000 vehicles per day, including approximately 17% trucks, this segment is almost twice the volume as the segment of US 395 immediately south of Kramer Junction (at SR-58) and is four times the volume of the four-lane segments north of SR-14 – yet it remains as two lanes. It is the highest priority project in the entire area for jurisdictions in the Victor Valley, representing 330,000 in population, and improvement is supported by Kern, Inyo, and Mono Counties as well. It is also on the federal list of Critical Urban Freight Corridors (CUFCs).

|   |   |  |
|---|---|--|
| NHS Improvements <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                            | Roadway Class 1   | Reversible Lane Analysis <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| Inc. Sustainable Communities Strategy Goals <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | Reduce Greenhouse Gas Emissions <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |  |

**Project Outputs**

| Category                | Outputs                                | Unit  | Total |
|-------------------------|--|-------|-------|
| Pavement (lane-miles)   | Roadway lane miles                     | Miles | 14.4  |
| Bridge / Tunnel         | Modified/Reconstructed bridges/tunnels | SQFT  | 1     |
| Operational Improvement | Intersection / Signal improvements     | EA    | 7     |
| Operational Improvement | Turn pockets constructed               | EA    | 14    |

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**Additional Information**

Project is in pre-design phase and project output information is preliminary.

Performance Indicators and Measures Section includes data that is currently available. The Performance Measures indicated for US 395 Phase 2 Freight Mobility and Safety Project reflect the Performance Measures for construction of the mainline only. The Performance Measures were not calculated for the Zero-Emission (ZE) Fueling Infrastructure Component of the project as this component was not fully defined and information was preliminary at time of application submission.

| Performance Indicators and Measures        |                        |  |                        |  |                 |         |         |        |
|--|------------------------|--|------------------------|--|-----------------|---------|---------|--------|
| Measure                                    | Required For           | Indicator/Measure  | Unit                   | Build  | Future No Build | Change  |         |        |
| Performance Indicators and Measures        |                        |  |                        |  |                 |         |         |        |
| Measure                                    | Required For           | Indicator/Measure  | Unit                   | Build  | Future No Build | Change  |         |        |
| Congestion Reduction                       | LPPC, SCCP, LPPF       | Change in Daily Vehicle Miles Travelled                              | Miles                  | 17,844,188                                   | 17,868,919      | -24,731 |         |        |
|  |                        |  | VMT per Capita         | 0  | 0               | 0       |         |        |
|  | LPPC, SCCP, LPPF       | Person Hours of Travel Time Saved (Only 'Change' required)           | Person Hours           | -3,989                                       | 0               | -3,989  |         |        |
|  |                        |  | Hours per Capita       | 0  | 0               | 0       |         |        |
|  | TCEP                   | Change in Daily Vehicle Hours of Delay                               | Hours                  | 278  | 8,622           | -8,344  |         |        |
|  | TCEP                   | Daily Vehicle Hours of Travel Time Reduction                         | Hours                  | 5,815  | 13,605          | -7,790  |         |        |
|  | Optional               | Daily Truck Trips  | # of Trips             | 7,395  | 6,656           | 739     |         |        |
|  | Optional               | Daily Truck Miles Traveled   | Miles                  | 51,765                                       | 46,592          | 5,173   |         |        |
|  | TCEP                   | Change in Daily Truck Hours of Delay                                 | Hours                  | 0  | 0               | 0       |         |        |
| Throughput (Freight)                       | TCEP                   | Change in Truck Volume   | # of Trucks            | 2,699,175                                    | 2,429,440       | 269,735 |         |        |
|  |                        |  | # of Trailers          | 0  | 0               | 0       |         |        |
|  |                        |  | # of Containers        | 0  | 0               | 0       |         |        |
| System Reliability (Freight)               | LPPC, SCCP, LPPF       | Peak Period Travel Time Reliability Index (Only 'No Build' Required) | Index                  | 1.02   | 1.78            | -0.76   |         |        |
|  |                        |  | Optional               | Truck Travel Time Reliability Index          | Index           | 1.02    | 1.78    | -0.76  |
|  |                        |  | Optional               | Daily Vehicle Hours of Travel Time Reduction | Hours           | 350,071 | 351,672 | -1,601 |
| Velocity (Freight)                         | TCEP                   | Travel Time or Total Cargo Transport Time                            | Hours                  | 0  | 0               | 0       |         |        |
| Air Quality & GHG (only 'Change' required) | LPPC, SCCP, TCEP, LPPF | Particulate Matter   | PM 2.5 Tons            | 0  | 0               | 0       |         |        |
|  |                        |  | PM 10 Tons             | 0  | 0               | 0       |         |        |
|  | LPPC, SCCP, TCEP, LPPF | Carbon Dioxide (CO2)   | Tons                   | 57,562                                       | 0               | 57,562  |         |        |
|  | LPPC, SCCP, TCEP, LPPF | Volatile Organic Compounds (VOC)                                     | Tons                   | 0  | 1               | -1      |         |        |
|  | LPPC, SCCP, TCEP, LPPF | Sulphur Dioxides (SOx)   | Tons                   | 1  | 0               | 1       |         |        |
|  | LPPC, SCCP, TCEP, LPPF | Carbon Monoxide (CO)   | Tons                   | 52   | 0               | 52      |         |        |
|  | LPPC, SCCP, TCEP, LPPF | Nitrogen Oxides (NOx)  | Tons                   | 0  | 14              | -14     |         |        |
| Safety                                     | LPPC, SCCP, TCEP, LPPF | Number of Fatalities   | Number                 | 4.3  | 5               | -0.7    |         |        |
|  |                        |  | LPPC, SCCP, TCEP, LPPF | Fatalities per 100 Million VMT               | Number          | 0.019   | 0.022   | -0.003 |



| Performance Indicators and Measures         |                        |   |         |       |                 |        |
|---|------------------------|---|---------|-------|-----------------|--------|
| Measure                                     | Required For           | Indicator/Measure   | Unit    | Build | Future No Build | Change |
|   | LPPC, SCCP, TCEP, LPPF | Number of Serious Injuries  | Number  | 155   | 180             | -25    |
|   | LPPC, SCCP, TCEP, LPPF | Number of Serious Injuries per 100 Million VMT                                  | Number  | 0.67  | 0.78            | -0.11  |
| Economic Development                        | LPPC, SCCP, TCEP, LPPF | Jobs Created (Only 'Build' Required)  | Number  | 970   | 0               | 970    |
| Cost Effectiveness (only 'Change' required) | LPPC, SCCP, TCEP, LPPF | Cost Benefit Ratio  | Ratio   | 6.2   | 0               | 6.2    |
| Truck & Vehicle Volume (Freight)            | TCEP                   | Existing Average Annual Vehicle Volume on Project Segment                       | Percent | 0     | 0               | 0      |
|   | TCEP                   | Existing Average Annual Truck Percent on Project Segment                        | Percent | 0     | 0               | 0      |
|   | TCEP                   | Estimated Year 20 Average Annual Vehicle Volume on Project Segment with Project | Number  | 0     | 0               | 0      |
|   | TCEP                   | Estimated Year 20 Average Annual Truck Percent on Project Segment with Project  | Number  | 0     | 0               | 0      |



| District | County                | Route | EA    | Project ID | PPNO  |
|----------|-----------------------|-------|-------|------------|-------|
| 08       | San Bernardino County | 395   | 0F633 | 0813000222 | 3019L |

Project Title  
 US 395 – Phase 2 Freight Mobility and Safety Project-CON Mainline

| Existing Total Project Cost (\$1,000s) |               |               |       |               |       |       |        |               | Implementing Agency                 |
|--|---------------|---------------|-------|---------------|-------|-------|--------|---------------|-------------------------------------|
| Component                              | Prior         | 23-24         | 24-25 | 25-26         | 26-27 | 27-28 | 28-29+ | Total         |                                     |
| E&P (PA&ED)                            |               |               |       |               |       |       |        |               | Caltrans HQ                         |
| PS&E                                   | 8,440         |               |       |               |       |       |        | 8,440         | San Bernardino County Transportatio |
| R/W SUP (CT)                           |               |               |       |               |       |       |        |               | San Bernardino County Transportatio |
| CON SUP (CT)                           |               |               |       |               |       |       |        |               | San Bernardino County Transportatio |
| R/W                                    | 13,934        |               |       |               |       |       |        | 13,934        | San Bernardino County Transportatio |
| CON                                    |               | 33,562        |       | 18,647        |       |       |        | 52,209        | San Bernardino County Transportatio |
| <b>TOTAL</b>                           | <b>22,374</b> | <b>33,562</b> |       | <b>18,647</b> |       |       |        | <b>74,583</b> |                                     |

| Proposed Total Project Cost (\$1,000s) |               |               |       |       |       |       |        |               | Notes |
|--|---------------|---------------|-------|-------|-------|-------|--------|---------------|-------|
| Component                              | Prior         | 23-24         | 24-25 | 25-26 | 26-27 | 27-28 | 28-29+ | Total         |       |
| E&P (PA&ED)                            |               |               |       |       |       |       |        |               |       |
| PS&E                                   | 8,440         |               |       |       |       |       |        | 8,440         |       |
| R/W SUP (CT)                           |               |               |       |       |       |       |        |               |       |
| CON SUP (CT)                           |               |               |       |       |       |       |        |               |       |
| R/W                                    | 13,934        |               |       |       |       |       |        | 13,934        |       |
| CON                                    |               | 52,209        |       |       |       |       |        | 52,209        |       |
| <b>TOTAL</b>                           | <b>22,374</b> | <b>52,209</b> |       |       |       |       |        | <b>74,583</b> |       |

| Fund #1:     | Other Fed - Coronavirus Response and Relief Supplemental Appro (Committed) |       |       |       |       |       |        |              | Program Code                   |
|--------------|--|-------|-------|-------|-------|-------|--------|--------------|--------------------------------|
|              | Existing Funding (\$1,000s)  |       |       |       |       |       |        |              | 20.30.010.300                  |
| Component    | Prior  | 23-24 | 24-25 | 25-26 | 26-27 | 27-28 | 28-29+ | Total        | Funding Agency                 |
| E&P (PA&ED)  |  |       |       |       |       |       |        |              | Federal Highway Administration |
| PS&E         | 7,815  |       |       |       |       |       |        | 7,815        |                                |
| R/W SUP (CT) |  |       |       |       |       |       |        |              |                                |
| CON SUP (CT) |  |       |       |       |       |       |        |              |                                |
| R/W          | 2,146  |       |       |       |       |       |        | 2,146        |                                |
| CON          |  |       |       |       |       |       |        |              |                                |
| <b>TOTAL</b> | <b>9,961</b>   |       |       |       |       |       |        | <b>9,961</b> |                                |

| Proposed Funding (\$1,000s) |              |       |       |       |       |       |        |              | Notes |
|-----------------------------|--------------|-------|-------|-------|-------|-------|--------|--------------|-------|
| Component                   | Prior        | 23-24 | 24-25 | 25-26 | 26-27 | 27-28 | 28-29+ | Total        |       |
| E&P (PA&ED)                 |              |       |       |       |       |       |        |              |       |
| PS&E                        | 7,815        |       |       |       |       |       |        | 7,815        |       |
| R/W SUP (CT)                |              |       |       |       |       |       |        |              |       |
| CON SUP (CT)                |              |       |       |       |       |       |        |              |       |
| R/W                         | 2,146        |       |       |       |       |       |        | 2,146        |       |
| CON                         |              |       |       |       |       |       |        |              |       |
| <b>TOTAL</b>                | <b>9,961</b> |       |       |       |       |       |        | <b>9,961</b> |       |





**Complete this page for amendments only**

Date 05/29/2024 07:46:51

| District | County                | Route | EA    | Project ID | PPNO  |
|----------|-----------------------|-------|-------|------------|-------|
| 08       | San Bernardino County | 395   | 0F633 | 0813000222 | 3019L |

**SECTION 1 - All Projects**

**Project Background**

This project is located on US 395 between SR-18 (Palmdale Rd) and I-15 in the Cities of Hesperia and Victorville. The project will convert this 7-mile section of state highway between I-15 and SR-18 from 2 lanes to a 4-lane facility with a raised median, turning lanes, eight-foot shoulders, improved pedestrian/bicycle accommodations, and signal upgrades at intersections and will provide a contribution to zero-emission fueling infrastructure for trucks at a site near the US 395/I-15 junction.

This project includes a zero-emission (ZE) component which will construct a hydrogen refueling station as mentioned above. The specific description, location, and outputs for this component can be found in ePPR-6507-2023-0010.

**Programming Change Requested**

The Funding Plan originally included \$18,647,000 of RIP funds programmed for CON in FY 25/26; however, in the last adopted STIP, the RIP funds were deprogrammed. Those funds will be replaced with STP funds in FY 23/24 which is reflected in the Proposed Funding Plan section. Additionally, the programming for the TCEP funds will remain the same, however, an updated schedule has been provided.

**Reason for Proposed Change**

To reflect the most updated, accurate funding plan and schedule.

If proposed change will delay one or more components, clearly explain 1) reason for the delay, 2) cost increase related to the delay, and 3) how cost increase will be funded

**Other Significant Information**

**SECTION 2 - For SB1 Project Only**

Project Amendment Request (Please follow the individual SB1 program guidelines for specific criteria)

The request is to delete RIP funds in the amount of \$18,647,000 and replace those funds with STP funds for CON in FY 23/24. Additionally, the programming for the TCEP funds will remain the same, however, an updated schedule has been provided.

**Approvals**

I hereby certify that the above information is complete and accurate and all approvals have been obtained for the processing of this amendment request.

| Name (Print or Type) | Signature   | Title                    | Date      |
|----------------------|---|--------------------------|-----------|
| R. S. "SAL" CHAVEZ   |  | PROJECT DELIVERY MANAGER | 5/29/2024 |

**SECTION 3 - All Projects**

**Attachments**

- 1) Concurrence from Implementing Agency and/or Regional Transportation Planning Agency
- 2) Project Location Map

|  |       |            |              |  |                     |
|--|-------|------------|--------------|--|---------------------|
| Amendment (Existing Project) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |       |            |              | Date   | 05/29/2024 09:07:11 |
| Programs <input type="checkbox"/> LPP-C <input type="checkbox"/> LPP-F <input type="checkbox"/> SCCP <input type="checkbox"/> TCEP <input type="checkbox"/> STIP <input checked="" type="checkbox"/> Other |       |            |              |  |                     |
| District   | EA    | Project ID | PPNO         | Nominating Agency                              |                     |
| 08   | 1P920 | 0824000167 | 1323         | San Bernardino County Transportation Authority |                     |
| County   | Route | PM Back    | PM Ahead     | Co-Nominating Agency                           |                     |
| San Bernardino Cou   |       |            |              | MPO  | Element             |
|  |       |            |              | SCAG   | Local Assistance    |
| Project Manager/Contact  |       |            | Phone        | Email Address                                  |                     |
| Sal Chavez   |       |            | 909-884-8276 | schavez@gosbcta.com                            |                     |

**Project Title**

US 395 – Phase 2 Freight Mobility and Safety Project - Zero-emission

**Location (Project Limits), Description (Scope of Work)**

Location: This project is located on US 395 between SR-18 (Palmdale Rd) and I-15 in the Cities of Hesperia and Victorville.  
 Description: The project will convert this 7-mile section of state highway between I-15 and SR-18 from 2 lanes to a 4-lane facility with a raised median, turning lanes, eight-foot shoulders, improved pedestrian/bicycle accommodations, and signal upgrades at intersections and will provide a contribution to zero-emission (ZE) fueling infrastructure for trucks at a site near the US 395/I-15 junction.

The ZE portion of the project includes a hydrogen fueling station near heavily traveled truck routes to support operation of heavy-duty hydrogen fuel cell vehicles. The fueling station will be located off-system at 13640 Phantom East, Victorville, CA 92394 and will include one fueling aisle with the capability of fueling up to 100 trucks or buses a day.

| Component    | Implementing Agency                            |
|--------------|--|
| PA&ED        | Caltrans HQ                                    |
| PS&E         | San Bernardino County Transportation Authority |
| Right of Way | San Bernardino County Transportation Authority |
| Construction | San Bernardino County Transportation Authority |

**Legislative Districts**

|           |    |         |    |                |    |
|-----------|----|---------|----|----------------|----|
| Assembly: | 34 | Senate: | 23 | Congressional: | 23 |
|-----------|----|---------|----|----------------|----|

| Project Milestone  | Existing   | Proposed   |
|--|------------|------------|
| Project Study Report Approved  | 11/15/2022 |            |
| Begin Environmental (PA&ED) Phase  | 11/01/2006 | 09/11/2023 |
| Circulate Draft Environmental Document <span style="float: right;">Document Type ND/MND</span> | 10/01/2009 | 12/28/2023 |
| Draft Project Report   | 11/01/2009 | 03/31/2024 |
| End Environmental Phase (PA&ED Milestone)  | 12/31/2009 | 12/28/2023 |
| Begin Design (PS&E) Phase  | 08/19/2022 | 01/01/2024 |
| End Design Phase (Ready to List for Advertisement Milestone)                                   | 12/27/2023 | 04/01/2025 |
| Begin Right of Way Phase   | 11/18/2022 | 01/01/2024 |
| End Right of Way Phase (Right of Way Certification Milestone)                                  | 11/27/2023 | 04/01/2025 |
| Begin Construction Phase (Contract Award Milestone)  | 07/03/2024 | 09/06/2025 |
| End Construction Phase (Construction Contract Acceptance Milestone)                            | 03/02/2027 | 03/31/2026 |
| Begin Closeout Phase   | 03/03/2027 | 04/30/2026 |
| End Closeout Phase (Closeout Report)   | 11/30/2027 | 04/30/2027 |



Date 05/29/2024 09:07:11

**Purpose and Need**

The US-395 Freight Mobility and Safety Project will convert this 7-mile section of state highway between I-15 and SR-18 from 2 lanes to a 4-lane facility with a raised median, turning lanes, eight-foot shoulders, and improved pedestrian/bicycle accommodations. It is a collaborative effort by SBCTA and Caltrans, the purposes of which are to:

- Improve the efficiency and reliability of regional freight flows by closing a critical gap in US 395 in the Victor Valley
- Improve safety for all users, both motorized and non-motorized
- Transition US 395 into a more community-centric facility that better accommodates bicycle, pedestrian, and transit travel

Project Need: US 395 is designated as a “Priority Interregional Highway” in the Caltrans 2021 Interregional Transportation Strategic Plan (ITSP) – the same designation as I-15 and SR-58. US 395 is widely recognized as a critical linkage for goods movement, supporting the economies of multiple inland counties and an important agricultural route to/from the Central Valley. With 30,000 vehicles per day, including approximately 17% trucks, this segment is almost twice the volume as the segment of US 395 immediately south of Kramer Junction (at SR-58) and is four times the volume of the four-lane segments north of SR-14 – yet it remains as two lanes. It is the highest priority project in the entire area for jurisdictions in the Victor Valley, representing 330,000 in population, and improvement is supported by Kern, Inyo, and Mono Counties as well. It is also on the federal list of Critical Urban Freight Corridors (CUFCs).

The purpose of the ZE portion of this project is to build a heavy-duty hydrogen fueling station that will become a part of a larger network of stations to encourage the use of heavy-duty Zero Emission Vehicles. The project is needed to support the demand and use of hydrogen fuel cell vehicles. Please see Additional Information section for additional Output information.

|   |   |  |
|---|---|--|
| NHS Improvements <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                            | Roadway Class 1   | Reversible Lane Analysis <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| Inc. Sustainable Communities Strategy Goals <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | Reduce Greenhouse Gas Emissions <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |  |

**Project Outputs**

| Category           | Outputs                                     | Unit      | Total |
|--------------------|---|-----------|-------|
| ZEV infrastructure | Number of hydrogen nozzles                  | Each      | 1     |
| ZEV infrastructure | Hydrogen site capacity per day              | kg H2/day | 4,000 |
| ZEV infrastructure | Number of Locations with ZEV infrastructure | Each      | 1     |



Date 05/29/2024 09:07:11

#### Additional Information

Performance Indicators and Measures Section includes data that is currently available. The Performance Measures indicated for US 395 Phase 2 Freight Mobility and Safety Project reflect the Performance Measures for construction of the mainline only. The Performance Measures were not calculated for the Zero-Emission (ZE) Fueling Infrastructure Component of the project as this component was not fully defined and information was preliminary at time of application submission.

The ZE Component of the US 395 Phase 2 Freight, Mobility, and Safety Project is located at 13640 Phantom East, Victorville, CA 92394. This is the location for both the SBCTA project and the Caltrans/Nikola Southern California Hydrogen Fueling Stations project.

SBCTA, in partnership with Nikola, and Caltrans/Nikola both submitted individual applications (the Southern California Hydrogen Fueling Stations Project, as noted above, is the title of the Caltrans/Nikola project) to apply for TCEP funds to construct a hydrogen fueling station in Victorville; both applications were awarded.

The TCEP amount of \$5 million reflected in this ePPR represents SBCTA's TCEP award for the Victorville station. The total project cost of the Victorville station is reflected in Caltrans/Nikola ePPR ID ePPR-CT-2023-0006.

The outputs for the Victorville site are reflected in two ePPRs: one SBCTA ePPR and one Caltrans/Nikola ePPR. The sum of the outputs between the SBCTA ePPR and a portion of the Caltrans/Nikola ePPR (which includes multiple sites) will reflect the outputs for the total Victorville project, with the exception of the fueling station output itself. Only one station is being constructed at the Victorville site. However, since the fueling station output cannot be divided, both ePPRs will reflect one fueling station output.

It is anticipated that the ZE Component of the US 395 Phase 2 Freight, Mobility, and Safety Project will be combined at allocation with the Caltrans/Nikola Southern California Hydrogen Fueling Stations project.

| Performance Indicators and Measures        |                        |  |                  |            |                 |         |
|--|------------------------|--|------------------|------------|-----------------|---------|
| Measure                                    | Required For           | Indicator/Measure  | Unit             | Build      | Future No Build | Change  |
| Performance Indicators and Measures        |                        |  |                  |            |                 |         |
| Measure                                    | Required For           | Indicator/Measure  | Unit             | Build      | Future No Build | Change  |
| Congestion Reduction                       | LPPC, SCCP, LPPF       | Change in Daily Vehicle Miles Travelled                              | Miles            | 17,844,188 | 17,868,919      | -24,731 |
|  |                        |  | VMT per Capita   | 0          | 0               | 0       |
|  | LPPC, SCCP, LPPF       | Person Hours of Travel Time Saved (Only 'Change' required)           | Person Hours     | -3,989     | 0               | -3,989  |
|  |                        |  | Hours per Capita | 0          | 0               | 0       |
|  | TCEP                   | Change in Daily Vehicle Hours of Delay                               | Hours            | 278        | 8,622           | -8,344  |
|  | TCEP                   | Daily Vehicle Hours of Travel Time Reduction                         | Hours            | 5,815      | 13,605          | -7,790  |
|  | Optional               | Daily Truck Trips  | # of Trips       | 7,395      | 6,656           | 739     |
|  | Optional               | Daily Truck Miles Traveled   | Miles            | 51,765     | 46,592          | 5,173   |
|  | TCEP                   | Change in Daily Truck Hours of Delay                                 | Hours            | 0          | 0               | 0       |
| Throughput (Freight)                       | TCEP                   | Change in Truck Volume   | # of Trucks      | 2,699,175  | 2,429,440       | 269,735 |
|  | TCEP                   | Change in Rail Volume  | # of Trailers    | 0          | 0               | 0       |
|  |                        |  | # of Containers  | 0          | 0               | 0       |
| System Reliability (Freight)               | LPPC, SCCP, LPPF       | Peak Period Travel Time Reliability Index (Only 'No Build' Required) | Index            | 1.02       | 1.78            | -0.76   |
|  | Optional               | Truck Travel Time Reliability Index                                  | Index            | 1.02       | 1.78            | -0.76   |
|  | Optional               | Daily Vehicle Hours of Travel Time Reduction                         | Hours            | 350,071    | 351,672         | -1,601  |
| Velocity (Freight)                         | TCEP                   | Travel Time or Total Cargo Transport Time                            | Hours            | 0          | 0               | 0       |
| Air Quality & GHG (only 'Change' required) | LPPC, SCCP, TCEP, LPPF | Particulate Matter   | PM 2.5 Tons      | 0          | 0               | 0       |
|  |                        |  | PM 10 Tons       | 0          | 0               | 0       |
|  | LPPC, SCCP, TCEP, LPPF | Carbon Dioxide (CO2)   | Tons             | 57,562     | 0               | 57,562  |
|  | LPPC, SCCP, TCEP, LPPF | Volatile Organic Compounds (VOC)                                     | Tons             | 0          | 1               | -1      |
|  | LPPC, SCCP, TCEP, LPPF | Sulphur Dioxides (SOx)   | Tons             | 1          | 0               | 1       |
|  | LPPC, SCCP, TCEP, LPPF | Carbon Monoxide (CO)   | Tons             | 52         | 0               | 52      |
|  | LPPC, SCCP, TCEP, LPPF | Nitrogen Oxides (NOx)  | Tons             | 0          | 14              | -14     |
| Safety                                     | LPPC, SCCP, TCEP, LPPF | Number of Fatalities   | Number           | 4.3        | 5               | -0.7    |
|  | LPPC, SCCP, TCEP, LPPF | Fatalities per 100 Million VMT                                       | Number           | 0.019      | 0.022           | -0.003  |

| Performance Indicators and Measures         |                        |   |         |       |                 |        |
|---|------------------------|---|---------|-------|-----------------|--------|
| Measure                                     | Required For           | Indicator/Measure   | Unit    | Build | Future No Build | Change |
|   | LPPC, SCCP, TCEP, LPPF | Number of Serious Injuries  | Number  | 155   | 180             | -25    |
|   | LPPC, SCCP, TCEP, LPPF | Number of Serious Injuries per 100 Million VMT                                  | Number  | 0.67  | 0.78            | -0.11  |
| Economic Development                        | LPPC, SCCP, TCEP, LPPF | Jobs Created (Only 'Build' Required)  | Number  | 970   | 0               | 970    |
| Cost Effectiveness (only 'Change' required) | LPPC, SCCP, TCEP, LPPF | Cost Benefit Ratio  | Ratio   | 6.2   | 0               | 6.2    |
| Truck & Vehicle Volume (Freight)            | TCEP                   | Existing Average Annual Vehicle Volume on Project Segment                       | Percent | 0     | 0               | 0      |
|   | TCEP                   | Existing Average Annual Truck Percent on Project Segment                        | Percent | 0     | 0               | 0      |
|   | TCEP                   | Estimated Year 20 Average Annual Vehicle Volume on Project Segment with Project | Number  | 0     | 0               | 0      |
|   | TCEP                   | Estimated Year 20 Average Annual Truck Percent on Project Segment with Project  | Number  | 0     | 0               | 0      |

| District | County                | Route | EA    | Project ID | PPNO |
|----------|-----------------------|-------|-------|------------|------|
| 08       | San Bernardino County |       | 1P920 | 0824000167 | 1323 |

Project Title  
 US 395 – Phase 2 Freight Mobility and Safety Project - Zero-emission

| Existing Total Project Cost (\$1,000s) |       |       |       |       |       |       |        |       | Implementing Agency                 |
|--|-------|-------|-------|-------|-------|-------|--------|-------|-------------------------------------|
| Component                              | Prior | 23-24 | 24-25 | 25-26 | 26-27 | 27-28 | 28-29+ | Total |                                     |
| E&P (PA&ED)                            |       |       |       |       |       |       |        |       | Caltrans HQ                         |
| PS&E                                   |       |       |       |       |       |       |        |       | San Bernardino County Transportatio |
| R/W SUP (CT)                           |       |       |       |       |       |       |        |       | San Bernardino County Transportatio |
| CON SUP (CT)                           |       |       |       |       |       |       |        |       | San Bernardino County Transportatio |
| R/W                                    |       |       |       |       |       |       |        |       | San Bernardino County Transportatio |
| CON                                    |       |       |       |       |       |       |        |       | San Bernardino County Transportatio |
| TOTAL                                  |       |       |       |       |       |       |        |       |                                     |

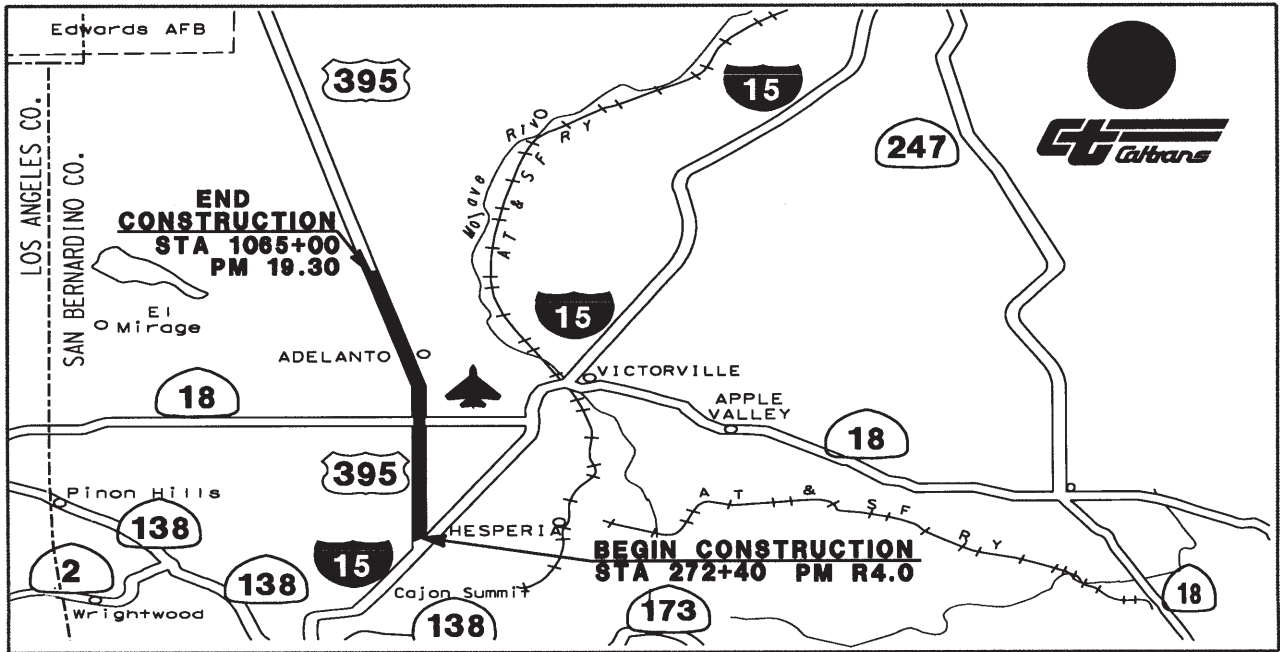
| Proposed Total Project Cost (\$1,000s) |  |       |  |  |  |  |  |       | Notes |
|--|--|-------|--|--|--|--|--|-------|-------|
| E&P (PA&ED)                            |  |       |  |  |  |  |  |       |       |
| PS&E                                   |  |       |  |  |  |  |  |       |       |
| R/W SUP (CT)                           |  |       |  |  |  |  |  |       |       |
| CON SUP (CT)                           |  |       |  |  |  |  |  |       |       |
| R/W                                    |  |       |  |  |  |  |  |       |       |
| CON                                    |  | 6,500 |  |  |  |  |  | 6,500 |       |
| TOTAL                                  |  | 6,500 |  |  |  |  |  | 6,500 |       |

| Fund #1:                    | State SB1 TCEP - Trade Corridors Enhancement Account (Committed) |       |       |       |       |       |        |       | Program Code  |
|-----------------------------|--|-------|-------|-------|-------|-------|--------|-------|---|
| Existing Funding (\$1,000s) |  |       |       |       |       |       |        |       | 20.30.210.320   |
| Component                   | Prior  | 23-24 | 24-25 | 25-26 | 26-27 | 27-28 | 28-29+ | Total | Funding Agency  |
| E&P (PA&ED)                 |  |       |       |       |       |       |        |       |   |
| PS&E                        |  |       |       |       |       |       |        |       | Regional share.   |
| R/W SUP (CT)                |  |       |       |       |       |       |        |       | \$5M for zero-emission component of Project. This will be a contribution & not eligible for future increase. \$30M (separate ePPR) will be used for construction of Mainline. |
| CON SUP (CT)                |  |       |       |       |       |       |        |       |   |
| R/W                         |  |       |       |       |       |       |        |       |   |
| CON                         |  |       |       |       |       |       |        |       |   |
| TOTAL                       |  |       |       |       |       |       |        |       |   |

| Proposed Funding (\$1,000s) |  |       |  |  |  |  |  |       | Notes   |
|-----------------------------|--|-------|--|--|--|--|--|-------|---|
| E&P (PA&ED)                 |  |       |  |  |  |  |  |       | Total project cost is reflected in Caltrans/Nikola ePPR ID ePPR-CT-2023-0006. |
| PS&E                        |  |       |  |  |  |  |  |       |   |
| R/W SUP (CT)                |  |       |  |  |  |  |  |       |   |
| CON SUP (CT)                |  |       |  |  |  |  |  |       |   |
| R/W                         |  |       |  |  |  |  |  |       |   |
| CON                         |  | 5,000 |  |  |  |  |  | 5,000 |   |
| TOTAL                       |  | 5,000 |  |  |  |  |  | 5,000 |   |

| Fund #2:                    | Local Funds - Private Funds (Committed) |       |       |       |       |       |        |       | Program Code                            |
|-----------------------------|---|-------|-------|-------|-------|-------|--------|-------|---|
| Existing Funding (\$1,000s) |   |       |       |       |       |       |        |       |   |
| Component                   | Prior                                   | 23-24 | 24-25 | 25-26 | 26-27 | 27-28 | 28-29+ | Total | Funding Agency                          |
| E&P (PA&ED)                 |   |       |       |       |       |       |        |       |   |
| PS&E                        |   |       |       |       |       |       |        |       |   |
| R/W SUP (CT)                |   |       |       |       |       |       |        |       |   |
| CON SUP (CT)                |   |       |       |       |       |       |        |       |   |
| R/W                         |   |       |       |       |       |       |        |       |   |
| CON                         |   |       |       |       |       |       |        |       |   |
| TOTAL                       |   |       |       |       |       |       |        |       |   |
| Proposed Funding (\$1,000s) |   |       |       |       |       |       |        |       | Notes                                   |
| E&P (PA&ED)                 |   |       |       |       |       |       |        |       | These funds will be provided by Nikola. |
| PS&E                        |   |       |       |       |       |       |        |       |   |
| R/W SUP (CT)                |   |       |       |       |       |       |        |       |   |
| CON SUP (CT)                |   |       |       |       |       |       |        |       |   |
| R/W                         |   |       |       |       |       |       |        |       |   |
| CON                         |   | 1,500 |       |       |       |       |        | 1,500 |   |
| TOTAL                       |   | 1,500 |       |       |       |       |        | 1,500 |   |

# PROJECT REPORT



## VICINITY MAP

In San Bernardino County, On United States Route 395  
From 0.16 mi North Of Interstate Route 15 Junction  
To 1.80 mi South Of Desert Flower Road

*I have reviewed the right of way information contained in this Project Report and the R/W Data Sheet attached hereto, and find the data to be complete, current, and accurate:*

**BASEM MUALLEM** – ACTING DEPUTY DISTRICT DIRECTOR  
RIGHT OF WAY

APPROVAL  
RECOMMENDED:

For   
**DAVID BRICKER** – DEPUTY DISTRICT DIRECTOR  
ENVIRONMENTAL PLANNING

**JIM ROBINSON** – PROJECT MANAGER

GAM   
FOR **CHRISTY CONNORS** – DEPUTY DISTRICT DIRECTOR DESIGN

APPROVED:


**RAYMOND W. WOLFE, PHD** - DISTRICT DIRECTOR

12/31/09  
Date



08-SBd-395, PM R4.0/19.3  
08-236-0F6300  
HE-13(STIP)  
20.20.025.700

This Project Report has been prepared under the direction of the following registered civil engineer. The registered civil engineer attests to the technical information contained herein and the engineering data upon which recommendations, conclusions, and decisions are based.



REGISTERED CIVIL ENGINEER

12/21/09

DATE



SUPERVISING ENGINEER

12/21/09

DATE

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# PROJECT REPORT

## 1. INTRODUCTION

It is proposed to improve the operational efficiency of United States Highway 395 (US-395) from 0.16 mi north of the junction of US-395 and Interstate 15(I-15) PM R4.0, in the City of Hesperia to PM 19.3, approximately 1.80 mi south of Desert Flower Road in the City of Adelanto, in San Bernardino County. This project was initiated at the request of the Cities of Hesperia, Victorville and Adelanto, in an effort to improve the operational efficiency of the facility by increasing the carrying capacity of the facility. The existing highway within the project limit varies from 2 to 4 lanes. Along the existing 2-lane segments passing opportunities are severely restricted due to the large volume of traffic and the high percentage of truck traffic.

This project is classified as a Category 4A project as defined in the Project Development Procedures Manual (7<sup>th</sup> Edition, Part 2, Chapter 8, Section 5) because it will substantially increase the traffic capacity of the highway. The total estimated construction cost including right of way and structures for the proposed alternative is \$109,215,000. Funding for the Project Approval and Environmental Document (PA/ED) phase of the project will be provided by San Bernardino Associated Government (SANBAG) under the terms of the approved cooperative agreement (No. 08-1250), dated May 4, 2005. Additional funding for subsequent phases of the project is anticipated from Federal, State, and local governments. This project is eligible for programming under the State Transportation Improvement Program (STIP) under the HE-13 (20.20.025.700) – Highway Widening Program. This project is included in the 2008 Regional Transportation Plan (RTP). There is strong support for the proposed improvements from local governments and there is no known opposition.

## 2. RECOMMENDATION

It is recommended that this Project be approved using the Preferred Alternative and that project proceed to the design phase.

## 3. BACKGROUND

### A. Project History

The District 8 Pre-Program Engineering Studies, via Project Initiation Proposal (PIP) number 2728, initiated the project. The PIP 2728 combined PIP 2659 and 2660 that recommended widening US-395 from Post Mile (PM) 3.98 to 19.30. It is proposed to combine both locations into a single project under one Expenditure Authorization to

facilitate the project development process and improve efficiency. A Project Study Report/Project Development Support was approved on August 1, 2005.

## **B. Existing Facility**

The segment of US-395 within District 08 is divided into five (5) segments as described in the 2002 Route Concept Report. This project report focuses on Segment one from Jct. I-15 to Jct. SR-18, Segment two Jct. SR-18 to El Mirage Rd., and a small portion of Segment three from El Mirage Rd. to Calleja Rd. Within the project limits, the existing facility is in general a two-lane road with some segments that have been widened at intersections and other locations to accommodate rapid urbanization along this corridor. The existing lanes are 12 feet wide and shoulder widths vary from five to eight feet. The structural section of the existing roadbed consists of asphalt concrete pavement. The horizontal alignment of the existing facility consists of long tangent sections with horizontal curves. The vertical alignment of the existing roadbed is essentially flat, except for a significant dip between Hollister Road and Phelan Rd. /Main St. There are two major bridge structures within the project limits. The California Aqueduct Bridge (Br. No. 54-0829) located at PM6.83 is a single span reinforced concrete box girder structure. The Joshua Wash Bridge (Br. No. 54-0524) located at PM14.58 is a double reinforced concrete box culvert.

## **4. NEED AND PURPOSE**

### **A. Problem, Deficiencies, Justification**

Within the project limits, US-395 is generally a two-lane conventional highway with one 12 ft-lane and shoulder that varies from five to eight feet in each direction. Large volumes of traffic with high percentages of truck traffic that circulate along these segments of US-395 restrict passing opportunities. Operating conditions within the project limits are expected to continue to deteriorate as traffic demand increases owing to growth and development currently taking place along the corridor. Without significant and timely improvements, regional and inter-regional travel along this corridor will be severely compromised.

Approaches to several major intersections have already been improved to provide exclusive left turn lanes; two lanes for through traffic, and dedicated right turn lanes. However, the unimproved segments between these intersections are still major impediments to the efficient flow of traffic.

Widening between the segments to accommodate 2 lanes in each direction with a continuous 14-foot wide median consisting of left turn pockets will increase the operational capacity and will enhance the operational efficiency of the corridor by improving passing opportunities.

**B. Regional and System Planning**

US-395 in San Bernardino County begins at the junction with Interstate 15 (I-15) (PM R3.98) in Hesperia and ends at the Kern County Line (PM 73.51). The route segment within District 08 is approximately 70 mi. US-395 is classified as a Rural Principal Arterial, and is included in the Surface Transportation Assistance Act (STAA) as a route for the movement of extra legal permits loads. It is also classified as a High Emphasis, Focus and Gateway route as part of the California Interregional Road System (IRRS), providing access to and links between economic centers, recreational areas, urban and rural regions. It is also part of the Strategic Highway Network (STRAHNET) serving the Naval Air Weapons Station at China Lake and Edwards Air Force Base. The proposed project is consistent with statewide, regional, and local planning goals, and is being coordinated with impacted governmental, regulatory and private agencies in the area to ensure consistency with their specific goals and objectives. The proposed improvements are consistent with the Route Concept Report.

**C. Traffic**

Current and Forecasted Traffic

The existing and projected traffic data for US-395 within the project limits are as shown in Table 1 below.

**Table 1**

| LOCATION       | ADT    |        | DHV   |       | Trucks (%) |      | Directional Split |       |
|----------------|--------|--------|-------|-------|------------|------|-------------------|-------|
|                | 2006   | 2035   | 2006  | 2035  | 2006       | 2035 | 2006              | 2035  |
| PM R4.0/11.18  | 27,700 | 33,700 | 1,548 | 2,865 | 12         | 12   | 60/40             | 60/40 |
| PM 11.18/19.36 | 16,800 | 25,800 | 822   | 3,241 | 10         | 10   | 60/40             | 60/40 |

Existing and projected LOS and Volume Capacity Ratios have been developed and analyzed to existing operating conditions and impact of the proposed improvements. This data is presented in Table 2.

**Table 2**

| LOCATION       | LOS  |                    |                   | Volume Capacity Ratio (V/C) |                    |                   |
|----------------|------|--------------------|-------------------|-----------------------------|--------------------|-------------------|
|                | 2006 | 2035<br>(No-build) | 2035<br>(Alt 2&3) | 2006                        | 2035<br>(No-build) | 2035<br>(Alt 2&3) |
| PM R4.0/11.18  | E    | F                  | B                 | 0.53                        | 0.98               | 16.5              |
| PM 11.18/19.36 | C    | F                  | C                 | 0.28                        | 1.11               | 18.6              |

At the current rate of growth, traffic is expected to increase by 30% by year 2035. As a result, levels of service are expected to deteriorate rapidly to breakdown conditions. The proposed widening improvements would restore the facility to its desirable level of service and would also enhance the overall operational safety of these segments along US-395.

Accident Rates

Accident data from the Traffic Accident Surveillance and Analysis System (TASAS) for US-395 for this project limits from January 1, 2006 through December 31, 2008 are shown in Table 3.

**Table 3**

| LOCATION      | ACTUAL RATES<br>(Million vehicle miles) |       |      | AVERAGE RATES<br>(Million vehicle miles) |      |      |
|---------------|---|-------|------|--|------|------|
|               | F                                       | F + I | TOT  | F  | F+I  | TOT  |
| PM R4.0/19.36 | 0.019                                   | 0.25  | 1.14 | 0.019                                    | 0.48 | 1.17 |

The accident data for the period from January 1, 2006 through December 31, 2008, indicates that the total accident rate within this segment was higher than average rates for similar type facilities. The accidents involved Rear End, Broadside, Sideswipe, Head On, Overturn and Hit Object due to excessive speed, failure to yield, and unsafe turning



movement. Providing additional capacity and median is expected to improve passing opportunities, minimize traffic conflicts, and reduce the number of accidents.

## 5. **ALTERNATIVES**

### **A. Viable Alternatives**

This Project Report assesses the three alternatives as follows:

- Alternative 1: No-Build.
- Alternative 2: Widening the highway on existing alignment.
- Alternative 3: Widening the highway on realigned alignment.

#### **Alternative 1 (rejected) - No-Build**

This alternative consists of no physical improvements or modification at this time. There are no capital costs associated with this alternative. Under this scenario, the existing operational deficiencies will not improve and could potentially result in an increase in the number of accidents. Also, with the No-Build alternative, maintenance costs can be expected to increase. Therefore, this is not an acceptable alternative.

#### **Alternative 2 (preferred) - Widening the highway on existing alignment**

The existing centerline alignment would be maintained and the roadbed would be widened approximately 22 feet in each direction. This alternative would provide two 12-ft lanes with 8-ft outside shoulders in each direction, and a 14-ft median with rumble strips. The median would provide a buffer between opposing traffic flows and the necessary pockets for left-turn maneuvers, thereby, enhancing the safety of the traveling public. A key highlight of this proposal features existing intersections previously widened, seamlessly matching this alternative's cross section with no further widening or realignment necessary. Right of way acquisitions and utility relocations would be necessary with this alternative but no exceptions to current design standards would be needed. This alternative would meet the projected traffic demands.

- **Proposed Engineering Features**

The existing single span California Aqueduct Bridge No. 54-0829 L/R and the Joshua Wash Bridge No. 54-0524 would also need to be widened to accommodate the proposed roadway improvements. In addition, the following five intersections are proposed for improvement: Holly Road/Hopland Street, Seneca Road, Air Base Road, Auburn Avenue and El Mirage Road.

- **Cost Estimate**

The total cost for the proposed improvements for this Alternative including Right of Way, as shown in Table 4, is estimated at approximately \$109,215,000 (see attachment D).

**Table 4 - Summary of Cost Estimate for Alternative 2**

| <b>Item</b>              | <b>Cost</b>          |
|--------------------------|----------------------|
| Total Roadway Items      | \$96,968,000         |
| Total Structures Items   | \$1,966,000          |
| Total Right of Way Items | \$10,281,000         |
| <b>TOTAL</b>             | <b>\$109,215,000</b> |

- **Utility and Other Owner Involvement**

Based on an initial utility search within the project area listed on the Right of Way Data Sheet, the following utilities may be impacted:

Southern California Edison Company, Distribution/Transmission; Verizon; Sprint; Kinder Morgan (CalNev); SouthWest Gas; AT&T; L.A. Dept. Power & Water; San Bernardino Co Area 64; Baldy Mesa Co Water Dist; Charter Comm-High Desert & Hesperia; Victor Valley Wastewater Reclamation Authority; MCI (Verizon Business); San Bernardino Co Services; City of Adelanto; Hesperia Water; Time Warner Communications; City of Victorville; and Southern California Gas-Trans.

**Alternative 3 (rejected) - Widening the highway on realigned alignment**

It is proposed to realign US-395 at several locations between Hollister Road and Coronado Avenue. The roadbed would be widened approximately 22 feet in each direction. This alternative would provide two 12-ft lanes with 8-ft outside shoulders in each direction, and a 14-ft median with rumble strips. The median would provide a buffer between opposing traffic flows and the necessary pockets for left-turn maneuvers, thereby, enhancing the safety of the traveling public. Under this alternative, some of the existing segments of US-395 that had been widened to four lanes will not match the new alignment and will need to be reconstructed. Right of way acquisitions and utility relocations would be necessary with this alternative but no exceptions to current design standards would be needed. This alternative would meet the projected traffic demands.

- **Proposed Engineering Features**

The existing single span California Aqueduct Bridge No. 54-0829 L/R and the Joshua Wash Bridge No. 54-0524 would also need to be widened to accommodate the proposed roadway improvements. Additionally, the following five

intersections are proposed for improvement: Holy Road/Hopland Street, Seneca Road, Air Base Road, Auburn Avenue and El Mirage Road.

- **Cost Estimate**

The total cost for the proposed improvements for this Alternative including Right of Way, as shown in Table 5, is estimated at approximately \$122,866,000 (see attachment D).

**Table 5 - Summary of Cost Estimate for Alternative 3**

| <b>Item</b>              | <b>Cost</b>          |
|--------------------------|----------------------|
| Total Roadway Items      | \$109,780,000        |
| Total Structures Items   | \$1,849,000          |
| Total Right of Way Items | \$11,237,000         |
| <b>TOTAL</b>             | <b>\$122,866,000</b> |

- **Utility and Other Owner Involvement**

Based on an initial utility search within the project area listed on the Right of Way Data Sheet, the following utilities may be impacted:

Southern California Edison Company, Distribution/Transmission; Verizon; Sprint; Kinder Morgan (CalNev); SouthWest Gas; AT&T; L.A. Dept. Power & Water; San Bernardino Co Area 64; Baldy Mesa Co Water Dist; Charter Comm-High Desert & Hesperia; Victor Valley Wastewater Reclamation Authority; MCI (Verizon Business); San Bernardino Co Services; City of Adelanto; Hesperia Water; Time Warner Communications; City of Victorville; and Southern California Gas-Trans.

## **B. Rejected Alternatives**

The Project Study Report had the similar alternatives as the Project Report. The No-Build alternative will not address the need to enhance the highway safety for the public on this section of the US-395. Therefore this alternative does not meet the need and purpose of this project.

Alternative 3 is widening the highway on realigned alignment. This alternative is a viable alternative, but is least desirable compared to Alternative 2, due to the potential cost increase, major impact to the existing traffic and longer construction period. Therefore, this is not an acceptable alternative

## **6. CONSIDERATIONS REQUIRING DISCUSSION**

### **A. Hazardous Waste**

An Initial Site Assessment (ISA) for hazardous waste was completed on May 11, 2009. The ISA determined there are no Aerially Deposited Lead (ADL) or hazardous waste concerns for this project. Therefore, no special provisions are required for ADL (See Attachment E).

If removal of yellow thermoplastic striping is necessary for restriping the roadway, some of the material removed may require testing for elevated levels of lead and chromium prior to complete removal and disposal.

### **B. Value Analysis**

A Value Analysis Study (VA) was conducted for this project in May 2006. The VA Team developed 14 VA alternatives: Seven were accepted, one was conditionally accepted, and the remainder was rejected. The accepted VA alternatives propose the widening of the highway on one side only where right of way encroachment impacts can be avoided, including adjusting the right of way at Post Mile (PM) 7.38 to avoid the high tension line tower; eliminate the continuous two-way left-turn lane through controlled striping in favor of controlled left turns at intersections; reduce the cross section to no less than the right of way agreed to in the Memorandum of Understanding with impacted cities; use an open-graded asphalt pavement surface; coordinate signals to improve traffic flow; and encourage developers to construct soundwalls in lieu of Caltrans building them.

### **C. Resource Conservation**

It is expected that existing Asphalt Concrete (AC) pavement materials would be recycled, and measures taken to minimize the consumption, destruction and disposal of nonrenewable resources.

### **D. Right of Way Issues**

The build alternatives under consideration would require additional Right of Way and the relocation of utilities. See Attachment G – Right of Way Data Sheets for additional details.

### **E. Environmental Issues**

Caltrans is the California Environmental Quality Act (CEQA) Lead Agency and the National Environmental Policy Act (NEPA) Lead Agency for this project.

As owner-operator of the State Highway System (SHS), the Department is the CEQA Lead Agency for all improvement projects on the SHS. Effective July 1, 2007, the

Department has been assigned environmental review and consultation responsibilities under NEPA pursuant to 23 U.S.C. 327. The environmental review, consultation, and any other action required in accordance with applicable Federal laws for this project is being, or has been, carried out by Caltrans under its assumption of responsibility pursuant to 23 U.S.C. 327. Accordingly, Caltrans is the lead agency under both the California Environmental Quality Act (CEQA) and the National Environmental Policy Act (NEPA).

For this project Caltrans determined an Initial Study (IS) to be the appropriate environmental documentation for CEQA compliance. Regarding NEPA compliance documentation, based on an examination of the project and the results of the supporting Technical Studies performed, Caltrans determined the project eligible to receive a Categorical Exclusion under Section 6005 of 23 U.S.C. 327.

The IS was prepared in accordance with Caltrans' environmental procedures as well as State environmental regulations. Following public circulation and final review of all applicable environmental documentation, Caltrans determined that the proposed project would not have a significant effect on the environment and adopted a Mitigated Negative Declaration (MND) for the IS on December 30, 2009. The Department's Categorical Exemption/Categorical Exclusion Determination Form was utilized to document compliance with NEPA requirements. The Determination Form for this project was signature approved on December 31, 2009.

#### Water Quality

Storm water discharge will be regulated as per the National Pollutant Discharge Elimination System (NPDES) Statewide Storm Water Permit for the State of California, Department of Transportation (NPDES No. CAS000003). A Storm Water Pollution Prevention Plan (SWPPP) will be required and the cost associated with it is included in the project cost estimate. Permanent and temporary Best Management Practices (BMPs) as required by the Regional Water Quality Control Board may need to be implemented to provide water pollution control.

#### Biological Resources

Impacts to biological resources including natural communities of concern, water bodies, and sensitive species are analyzed in the Natural Environment Study (NES). Avoidance and minimization measures will be implemented prior to and during construction to reduce impacts to Waters of the U.S., the federally and state threatened desert tortoise, and state threatened Mohave ground squirrel. A permanent desert tortoise exclusion fence will be placed at the proposed Right of Way along the entire project length, to prevent desert tortoise from crossing US 395. Mitigation agreements with the United States Fish and Wildlife Service (USFWS) and the California Department of Fish and Game (CDFG) will be finalized during the Plans, Specifications and Estimates (PS&E) phase of the project, and implemented as stipulated. 16.51 acres of disturbed habitat will be mitigated at a 3:1 ratio for project impacts to desert tortoise and Mohave ground squirrel habitat along the project site. Mitigation agreements are expected to be at a ratio between 1:1 and 3:1 depending on the quality of the habitat.



## **F. Air Quality Conformity**

The proposed project study area is located in the Mojave Desert Air Basin (MDAB). The MDAB is under jurisdiction of the Mojave Desert Air Quality Management District (MDAQMD). The portion of the MDAB where the project is located is in attainment for Carbon monoxide (CO), PM<sub>2.5</sub> and Nitrogen dioxide (NO<sub>2</sub>). The MDAB area is a federal non-attainment area for respirable particulate matter (PM<sub>10</sub>) and Ozone (O<sub>3</sub>).

The proposed project is included in the Southern California Association of Governments (SCAG) Final 2008 Regional Transportation Plan (RTP) Amendment # 1 and SCAG Final 2008 Regional Transportation Improvement Program (RTIP) Amendment # 08-01 under project identification number 200451 for the RTIP and project identification number 4M0802 for the RTP. Both the 2008 RTP Amendment #1 and Final 2008 RTIP Amendment # 08-01 were found to be conforming by Federal Highway Administration (FHWA) on January 14, 2009. The project design concept and scope as described in this Project Report is consistent with the project description in the current RTP and RTIP and the assumptions in the SCAG regional emissions analysis. As such, it can be concluded that the project's operational emissions, which include the ozone (O<sub>3</sub>) precursors reactive organic gases (ROG) and nitrogen oxides (NOX), meet regional transportation conformity determination requirements imposed by the U.S. Environmental Protection Agency (EPA) and the Mojave Desert Air Quality Management District (MDAQMD) and as such, the project would not exceed the motor vehicle emissions budget for the region; and meets planning and regional requirements to demonstrate federal conformity, and is consistent with local planning efforts.

It is anticipated from the performed project-level Air Quality Analysis that the selected alternative would neither cause or contribute to any new localized violation of federal 1-hour or 8 hour CO federal Ambient Standards, nor would increase or cause to exceed frequency of violation of PM<sub>10</sub> 24 hour's NAAQQS standards in the area affected by implementation of the project.

Particulate Matter interagency consultation was initiated with the Southern California Association of Government's Transportation Conformity Working Group (TCWG) at the June 24, 2008 meeting of TCWG. The project was determined to not be a Project of Air Quality Concern, with some additional information requested. The requested follow-up was confirmed to be acceptable via emails in August of 2008.

The required "Project-Level Conformity Determination Letter" from FHWA, for this project, was issued on December 1, 2009.

## **G. Title VI Considerations**

Implementation of either alternative will not result in any disproportionately high or adverse impacts on minority or low-income neighborhoods or communities. Caltrans policies demonstrate a commitment to Title VI of the Civil Rights Act, which provides



that no person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to, discrimination under any program or activity receiving federal financial assistance.

## **H. Highway Planting**

This project will not result in a substantial impact to the visual character of the landscape. Joshua trees (*Yucca Brevifolia*), the most vivid vegetation element in the landscape, and an important visual marker of the Joshua trees, are protected by the "California Desert Plant Protection Act", which requires a tag through the Department of Food and Agriculture if five or more trees are to be removed. In addition, Joshua trees are protected by Chapter 1333 of the Victorville Municipal Code, which prohibits the destruction or removal of Joshua trees without written consent from the Director of Parks and Recreation. All trees must be relocated to appropriate sites within State right of way to preserve the visual character of the landscape. Supplemental watering will also be required after transplanting takes place.

In addition, existing native vegetation within State right of way should be preserved as feasible during construction to maintain visual continuity from the edge of pavement, through State right of way, to the surrounding landscape. For the same reason, temporary impacts should be replanted with native plants from the Joshua tree woodland and creosote scrub associations. Erosion control must be applied to all slopes.

Retaining walls/noise barriers will have an impact on the rural character of Route 395. Vine planting and/or aesthetics will be used to minimize the wall's impact. These will prevent/minimize graffiti. A water source will be required for vine planting.

## **I. Non-Motorized and Pedestrian features, etc.**

Pedestrians, bicyclists, and persons with disabilities are users of the transportation facility. They should be able to use the facility safely. Non-motorized traveler considerations should be an integral part of this major widening project. Pursuant to Americans with Disabilities Act Guidelines, pedestrian facilities shall be graded to current guidelines. The engineer in charge needs to identify ADA deficiencies such as sidewalk obstructions, sidewalk gaps, detectable warning surface, dual curb ramps at each corner, level landing areas, crosswalk pavement condition, sidewalk cross slope, and others.

The segment of US-395 between Palmdale Road and Mojave Drive in the City of Adelanto has been designated (by SANBAG in their 2001 Non-Motorized Plan) as a Priority Class 2 or 3 Bikeway. However, additional studies are needed to determine bicycle travel demand, and the viability of US-395 as a bikeway. This issue would be the subject of a separate study.

**7. OTHER CONSIDERATIONS AS APPROPRIATE**

**A. Public Hearing Process**

A public information meeting was held in March 2009 to solicit public input. No Public Hearing or Open House was scheduled for this project during circulation of the Draft Initial Study with Proposed Mitigated Negative Declaration (DED).

The DED was circulated for public comment from September 5, 2009 through October 5, 2009. A Public Notice was published in the Daily Press on September 4, 2009. On that same date a Spanish notice was also published in the El Mojave newspaper announcing the "Notice of Intent to Adopt a Mitigated Negative Declaration Study results available/Changes proposed for US 395." The DED was also made available for public review at the Victorville City Hall and the Department's District 8 Office in San Bernardino.

No requests were received to hold a public meeting for the project.

**B. Permits**

Permits and approvals that may be required for the proposed project are as follows:

- Section 2081 Incidental Take Permit from the California Department Of Fish and Game for the incidental take of two threatened species, the desert tortoise and Mohave ground squirrel.
- 1602 Agreement for Streambed Alteration from the State Department of Fish and Game
- Section 404 permit from the U.S. Army Corps of Engineers
- Section 401 permit from the Regional Water Quality Control Board
- Additional permits for the material site and disposal site; and Bureau of Land Management (BLM) approval may also be required.
- Section 402 of the Clean Water Act (NPDES)
- NPDES and the Construction Statewide Permit. (Order No. 99-06-DWQ, NPDES, No. CAS000003 and CA000002)

**C. Transportation Management Plan for Use During Construction**

A Preliminary Transportation Management Plan (TMP) has been prepared during the Project Report Stage. An estimated cost for the TMP has been included in the cost estimate and includes the items for the Construction Zone Enhanced Enforcement Program (COZEEP), Portable Changeable Message Signs, Public Awareness Campaign and Lane Closure Charts that have been developed to minimize traffic impacts during construction and to ensure the safety of the traveling public (See Attachment I). During the design phase a more detailed plan will be provided

#### **D. Stage Construction**

Preliminary staging for both alternatives 2 and 3 is proposed as following:

Stage 1: Cold plane and overlay existing northbound shoulder.

Stage 2: Switch traffic to the east and widen the southbound.

Stage 3: Switch traffic to the west and widen the northbound.

Stage 4: Resurface existing pavement and construct ground-in rumble strips in the median.

A more detailed stage construction will be developed during design phase.

#### **E. System Planning**

The proposed improvements are consistent with the Route Concept Fact Sheet, dated January 2002, which calls for a 10-lane freeway as the ultimate concept facility for this corridor. The improvements are also consistent with statewide, regional, and local mobility goals. Coordination with impacted governmental, regulatory and local agencies in the project area will be maintained to ensure conformity with regional and local development plans. A Memorandum of Understanding (MOU) between The Department, the Cities of Victorville, Hesperia and Adelanto, the County of San Bernardino, and the San Bernardino Associated Governments (SANBAG), with an effective date of October 18, 2002, provides the guidance to the respective obligations, intentions and policies regarding new development along the corridor, and the acknowledgement of planning efforts for the existing and new facility.

#### **F. Pavement Life Cycle Cost Analysis (LCCA)**

Two pavement alternatives were chosen for the Life Cycle Cost Analysis (LCCA). Per HDM table 612.2, 20-year design life was considered.

Alternative Pavement 1. Hot mix Asphalt (HMA) (Flexible); 0.95 ft HMA/1.95 ft Aggregate Base (AB) Class 2, 20-year design life.

Alternative Pavement 2. Rubberized Hot mix Asphalt – Gap Graded (RHMA-G) (Flexible); 0.20 ft (RHMA-G) / 0.75 ft HMA/1.95 ft Aggregate Base (AB) Class 2, 20-year design life.

Based on the Traffic Index (TI) and LCCA Procedures Manual it was decided to compare the two flexible pavements. The analysis was performed using RealCost, Version 2.2.2 to obtain the deterministic result as specified in the LCCA Procedure Manual. Alternative Pavement 1 was chosen as the preferred alternative.

**8. PROGRAMMING**

Funding for this project will be from the Regional STIP and Measure I. This Project is proposed for funding in 2013/14 Fiscal Year. The total cost estimate including Right of Way is **\$109,215,000**. Any required updates to the RTIP and/or RTIP regarding project schedule and funding, pertaining to PA&ED, PS&E, acquisition of ROW or Construction are expected to be addressed in the required timeframe.

**9. REVIEWS**

| <b>Name</b>         | <b>Organization</b>          | <b>Date</b>  |
|---------------------|------------------------------|--------------|
| Mr. Luis Betancourt | HQ Design Coordinator        | May 15, 2008 |
| Mr. Brian Frazer    | HQ Design Reviewer           | May 15, 2008 |
| Mr. Alex Kennedy    | HQ Traffic Operation Liaison | May 20, 2008 |

**10. PROJECT PERSONNEL**

| <b><u>Name</u></b>  | <b><u>Title and Branch</u></b>                      | <b><u>Telephone No.</u></b> |
|---------------------|---|-----------------------------|
| Ben Amiri           | Office Chief Design "I"                             | (909) 383-6872              |
| Juan Carlos Alvarez | Project Engineer Design "I"                         | (909) 383-4931              |
| Jim Robinson        | Project Manager                                     | (909) 917-8839              |
| Boniface Udotor     | Office Chief<br>Environmental Studies               | (909) 388-1387              |
| Mike Romo           | Right of Way Planning &<br>Management               | (909) 383-6912              |
| Kurt Heidelberg     | Office Chief Environmental<br>Planning & Management | (909) 383-7505              |
| Stephen Hatt        | Office Chief Right of Way Utilities                 | (909) 383-4582              |
| Ray Desselle        | Office Chief Landscape Architect                    | (909) 383-4529              |
| Bruce Kean          | Materials Engineer & IAST                           | (909) 383-4044              |

|                                |   |                                  |
|--------------------------------|---|----------------------------------|
| Bill Wasser &<br>Larry Sartori | Office Chief Traffic Design             | (909) 383-6887<br>(909) 383-6810 |
| Howard NG                      | Office Chief Bridge Design<br>Branch 20 | (909) 598-6367                   |

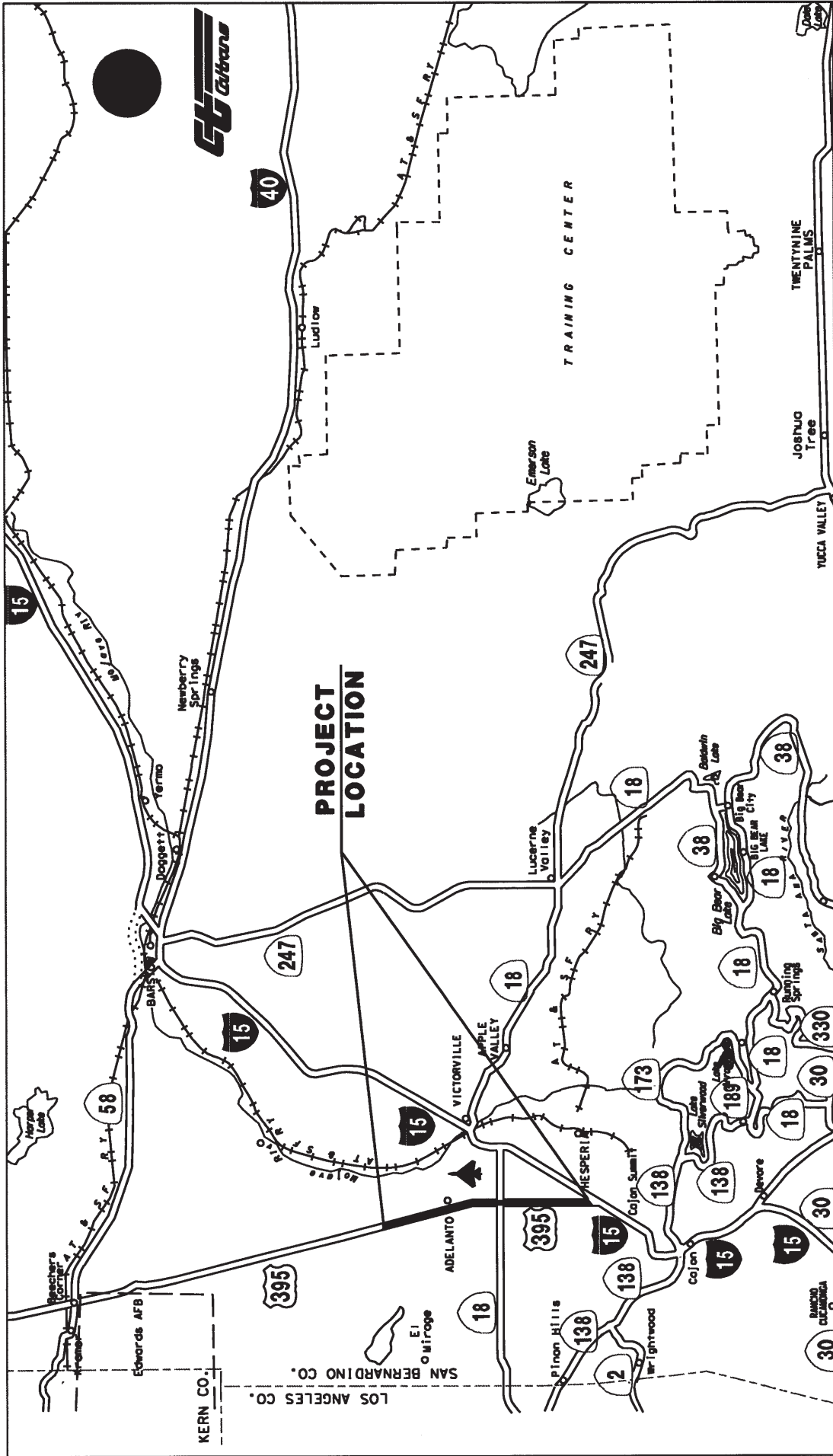
**11. ATTACHMENTS**

Attachment A Location Map  
Attachment B Typical Cross Sections  
Attachment C Bridge Advance Planning Study  
Attachment D Cost Estimate  
Attachment E Initial Site Assessment (ISA)  
Attachment F Initial Study with Mitigated Negative Declaration / NEPA Section 6005 CE  
Attachment G Right of Way Data Sheet  
Attachment H Storm Water Data Report (SWDR)  
Attachment I Project Category Assignment  
Attachment J Traffic Management Plan (TMP)  
Attachment K Project Initiation Proposal (PIP)

# **ATTACHMENT A**

## **Location Map**





vicinity.dgn 2/7/2008 10:50:19 AM

# **ATTACHMENT B**

## **Typical Cross Sections**

|      |        |        |                          |           |              |
|------|--------|--------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE  | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
| 08   | SBD    | US-395 | R4.0/19.3                | 1         | 2            |

REGISTERED CIVIL ENGINEER

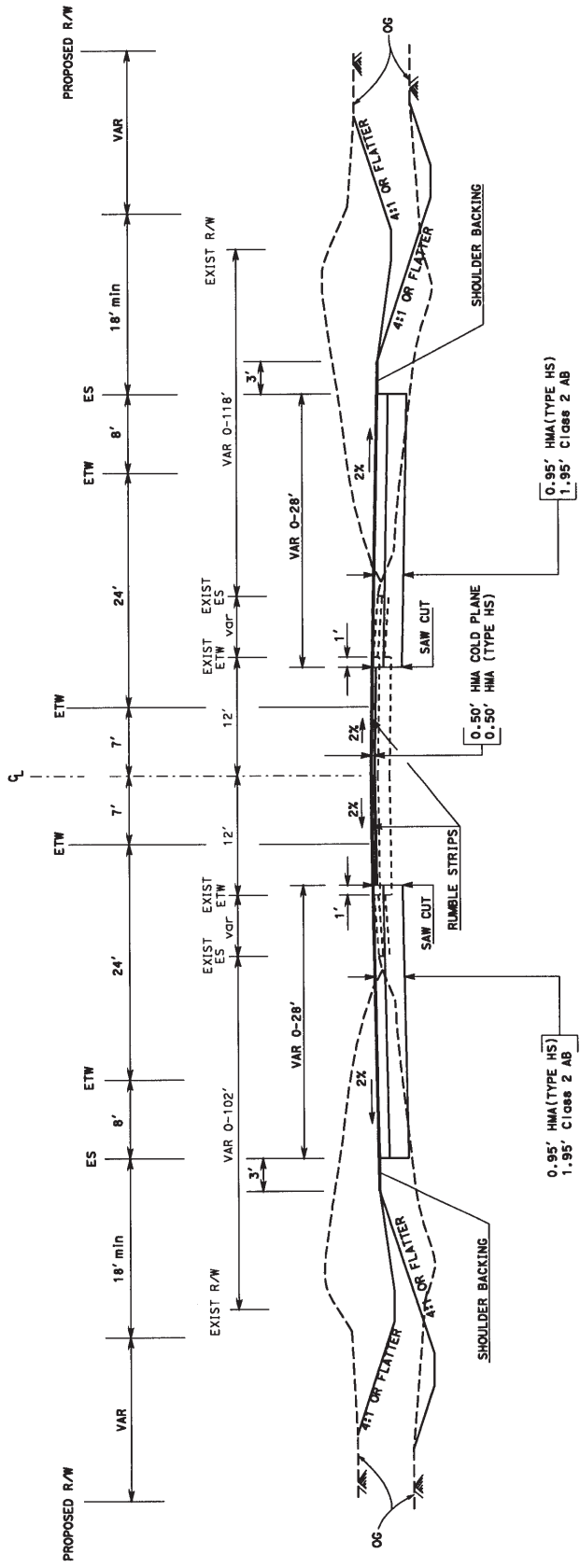
PLANS APPROVAL DATE

The State of California or its officers or agents shall not be responsible for the accuracy, completeness or appropriateness of this plan or information.

To get to the California web site go to: <http://www.dba.ca.gov>

DESIGN DESIGNATION (US-395)

|            |                                  |
|------------|----------------------------------|
| LOCATION 1 | PM R4.00/11.18                   |
| ADT (2004) | = 24,500                         |
| ADT (2030) | = 42,600                         |
| 2030       | DHV=3,830 D=65/35 T=12% V=70 MPH |
| LOCATION 2 | PM 11.18/19.30                   |
| ADT (2004) | = 15,500                         |
| ADT (2030) | = 36,600                         |
| 2030       | DHV=3,290 D=55/45 T=10% V=70 MPH |



**US - 395**  
FROM STA 269+00 TO 1049+00

**ALTERNATIVE 2**  
**TYPICAL CROSS SECTION**

**X-1**

NO SCALE

EA 000000

CU 00000

USERNAME = jcalvarez  
JOB FILE = j:\p1\calvarez\alt2\_x-1.rvt.dgn



|  |            |              |                  |
|--|------------|--------------|------------------|
| STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION | DESIGN     | J.C. ALVAREZ | PROJECT ENGINEER |
| CAL. QUILTED/DESIGNED BY                           | CHECKED BY | DATE         | REVISD BY        |
|  |            |              |                  |

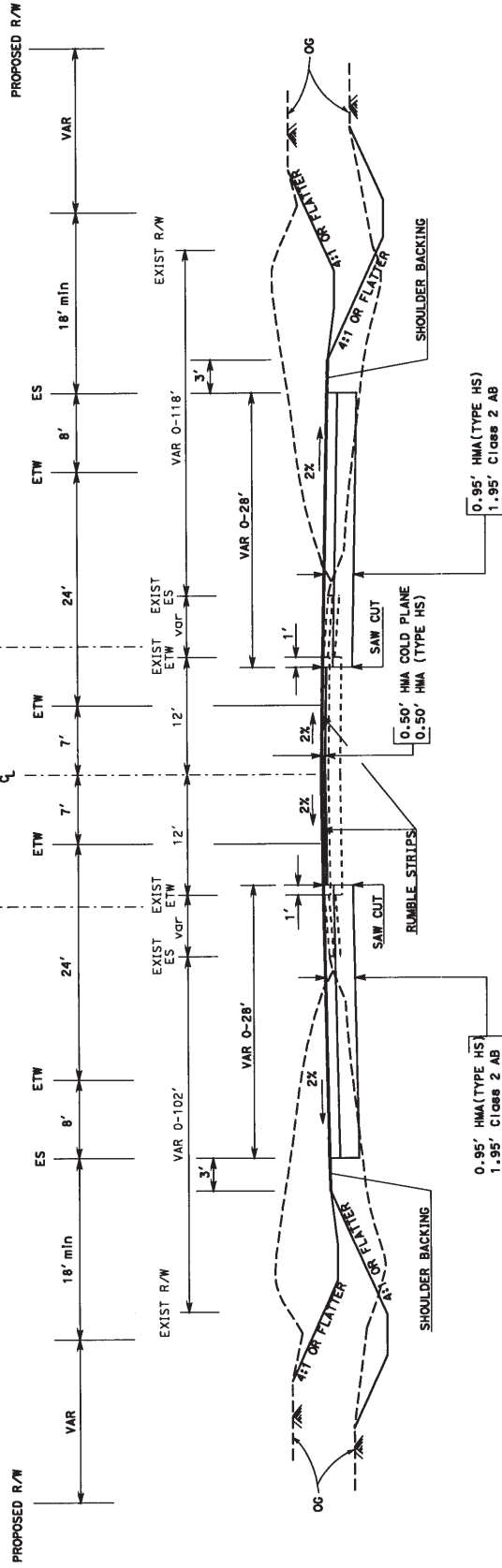
|              |        |                          |                        |
|--------------|--------|--------------------------|------------------------|
| DIST. COUNTY | ROUTE  | POST MILES TOTAL PROJECT | SHEET TOTAL NO. SHEETS |
| 08 SBD       | US-395 | R4,0/19.3                | 2 2                    |



REGISTERED CIVIL ENGINEER  
 PLANS APPROVAL DATE: \_\_\_\_\_  
 The State of California or its officers or agents shall not be responsible for the accuracy, completeness or electronic nature of this plan sheet.  
 To get to the California web site, go to: <http://www.dgs.ca.gov>

DESIGN DESIGNATION (US-395)

|                     |                     |
|---------------------|---------------------|
| LOCATION 1          | PM R4,00/11.18      |
| ADT (2004) = 24,500 | ADT (2030) = 42,600 |
| 2030 DHV=3,930      | D=65/35             |
|                     | T=12X V=70 MPH      |
| LOCATION 2          | PM 11.18/19.30      |
| ADT (2004) = 15,500 | ADT (2030) = 36,600 |
| 2030 DHV=3,290      | D=55/45             |
|                     | T=10X V=70 MPH      |



**US-395**  
 FROM STA 269+00 TO 1049+00

- \* CENTER LINE SHIFTED WEST AT THIS SEGMENTS  
 FROM STA 301+57 TO 309+42  
 FROM STA 450+67 TO 488+93  
 FROM STA 699+50 TO 971+78  
 FROM STA 997+44 TO 1030+94
- \*\* CENTER LINE SHIFTED EAST AT THIS SEGMENTS  
 FROM STA 309+42 TO 421+63  
 FROM STA 431+25 TO 441+29  
 FROM STA 593+50 TO 608+10  
 FROM STA 971+78 TO 997+44

**ALTERNATIVE 3  
 TYPICAL CROSS SECTION**

**X-2**

NO SCALE

EA 000000

CU 00000

RELATIVE HORIZONTAL SCALE  
 1" = 10' HORIZONTAL



USERNAME: JCA  
 DGN FILE: \\p1\cal\sect\_112\_1\_rev.dgn

|  |                  |              |        |
|--|------------------|--------------|--------|
| STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION | PROJECT ENGINEER | J.C. ALVAREZ | DESIGN |
| CHECKED BY   | DESIGNED BY      | CHECKED BY   | DATE   |
|  |                  |              |        |
| REVISOR  | DATE             | REVISOR      | DATE   |
|  |                  |              |        |

# **ATTACHMENT C**

## **Bridge Advance Planning Study**

# Memorandum

*Flex your power!  
Be energy efficient!*

To: BEN AMIRI  
Office Chief  
Design I, MS 971  
District 8

Date: January 07, 2009

File: 08-SBd-58- 4.0/19.3  
California Aqueduct Bridge (Widen)  
Joshua Wash Bridge (Widen)  
08-236-0F630K

From: FEIRUZ ABERRA *FA*  
Technical Liaison Engineer  
Office of Bridge Design South 2  
Division of Engineering Services

Subject: Advance Planning Study Cost Estimate Update

Division of Engineering Services has updated Advance Planning Study cost estimate for the above referenced project.

The estimated construction costs, including 10% time related overhead, 10% mobilization and 25% contingencies, is as follows:

## Alternative 2:

| Bridge Name                                   | Bridge No. | Estimated Cost |
|---|------------|----------------|
| California Aqueduct Bridge (widen both sides) | 54-0829    | \$1,431,000    |
| Joshua Wash Bridge (widen both sides)         | 54-0524    | \$535,000      |
| Total Cost                                    |            | \$1,966,000    |

## Alternative 3:

| Bridge Name                                 | Bridge No. | Estimated Cost |
|---|------------|----------------|
| California Aqueduct Bridge (widen one side) | 54-0829    | \$1,340,000    |
| Joshua Wash Bridge (widen one side)         | 54-0524    | \$509,000      |
| Total Cost                                  |            | \$1,849,000    |

Please refer to the previous transmittal memo dated December 20, 2007 for design assumptions used to prepare the above cost estimate.

If you have any questions or if you need additional information regarding this cost estimate, please contact me at (909) 595-7275.

c: MBeauchamp  
CPeterson



Revised - December 3, 2007

RCVD BY: JTY

IN EST: 12/10/2008  
OUT EST: 12/22/2008

BRIDGE: Joshua Wash Bridge Alternative 2  
TYPE: Box Culvert Widening  
CU:  
EA: 08-0F6300

BR. No.: 54-0524

DISTRICT: 8.00  
RTE: 395.00  
CO: SBDO  
PM: 14.58  
AREA (SF)= 1380

LENGTH: 36.000 WIDTH: 38.330

DESIGN SECTION: 20.00  
# OF STRUCTURES IN PROJECT : 1.00  
PRICES BY : WSS  
PRICES CHECKED BY : Porter  
QUANTITIES BY :  
EST. NO. 2  
COST INDEX: 388  
DATE:  
DATE:

|    | CONTRACT ITEMS                      | TYPE    | UNIT | QUANTITY | PRICE      | AMOUNT       |
|----|-------------------------------------|---------|------|----------|------------|--------------|
| 1  | TEMPORARY RAILING                   |         | LF   |          |            |              |
| 2  | REMOVE CONCRETE                     |         | CY   |          |            |              |
| 3  | STRUCTURE EXCAVATION (BRIDGE)       |         | CY   | 38       | \$145.00   | \$5,510.00   |
| 4  | STRUCTURE EXCAVATION                |         | CY   |          |            |              |
| 5  | STRUCTURE BACKFILL (BRIDGE)         |         | CY   | 267      | \$100.00   | \$26,700.00  |
| 6  | PERVIOUS BACKFILL MATERIAL          |         | CY   |          |            |              |
| 7  | CIDH CONCRETE PILING                |         | LF   |          |            |              |
| 8  | FURNISH PILING                      |         | LF   |          |            |              |
| 9  | DRIVE PILES                         |         | EA   |          |            |              |
| 10 | FURNISH PC/PS CONCRETE GIRDERS      |         | EA   |          |            |              |
| 11 | ERECT PC/PS CONCRETE GIRDERS        |         | EA   |          |            |              |
| 12 | STRUCTURAL CONCRETE, BRIDGE         | class 1 | CY   | 128      | \$1,200.00 | \$153,600.00 |
| 13 | STRUCTURAL CONCRETE, BRIDGE FOOTING |         | CY   |          |            |              |
| 14 | STRUCTURAL CONCRETE, APPROACH SLAB  |         | CY   |          |            |              |
| 15 | PRESTRESSING STEEL                  |         | LB   |          |            |              |
| 16 | BAR REINFORCING STEEL (BRIDGE)      |         | LB   | 27,774   | \$1.25     | \$34,717.50  |
| 17 | FURNISH STRUCTURAL STEEL            |         | LB   |          |            |              |
| 18 | ERECT STRUCTURAL STEEL (INCL PAINT) |         | LB   |          |            |              |
| 19 | JOINT SEAL ASSEMBLY (MR = ) > 2"    |         | LF   |          |            |              |
| 20 | JOINT SEAL (MR = ) 2" max           |         | LF   |          |            |              |
| 21 | SLOPE PAVING                        |         | CY   |          |            |              |
| 22 | CONCRETE BARRIER                    |         | LF   |          |            |              |
| 23 | MISCELLANEOUS METAL (BRIDGE)        |         | LB   |          |            |              |
| 24 | MISC METAL (RESTRAINER - TIE ROD)   |         | LB   |          |            |              |
| 25 | DRILL AND BOND DOWEL                |         | LF   | 2,599    | \$50.00    | \$129,950.00 |
| 26 |                                     |         |      |          |            |              |
| 27 |                                     |         |      |          |            |              |
| 28 |                                     |         |      |          |            |              |
| 29 |                                     |         |      |          |            |              |
| 30 |                                     |         |      |          |            |              |

|                                      |           |
|--------------------------------------|-----------|
| SUBTOTAL                             | \$350,478 |
| TIME RELATED OVERHEAD                | \$35,048  |
| MOBILIZATION ( @ 10 % )              | \$42,836  |
| SUBTOTAL BRIDGE ITEMS                | \$428,361 |
| CONTINGENCIES (@ 25%)                | \$107,090 |
| BRIDGE TOTAL COST                    | \$535,452 |
| COST PER SQ. FOOT                    | \$388.04  |
| BRIDGE REMOVAL (CONTINGENCIES INCL.) |           |
| WORK BY RAILROAD OR UTILITY FORCES   |           |
| GRAND TOTAL                          | \$535,452 |
| BUDGET ESTIMATE AS OF 12/22/08       | \$535,000 |

**ROUTING**

- DES SECTION
- OFFICE OF BRIDGE DESIGN - NORTH
- OFFICE OF BRIDGE DESIGN - CENTRAL
- OFFICE OF BRIDGE DESIGN - SOUTH
- OFFICE OF BRIDGE DESIGN - WEST
- OFFICE OF BRIDGE DESIGN SOUTHERN CALIFORNIA

COMMENTS:

**Escalated Budget Estimate to Midpoint of Construction \***

Escalation Rate per Year

5.5%

| Years Beyond Midpoint | Escalated Budget Est. |
|-----------------------|-----------------------|
| 1                     | \$564,000             |
| 2                     | \$595,000             |
| 3                     | \$628,000             |

| Years Beyond Midpoint | Escalated Budget Est. |
|-----------------------|-----------------------|
| 4                     | \$663,000             |
| 5                     | \$699,000             |

\* Escalated budget estimate is provided for information only. actual construction costs may vary. Escalated budget estimates provided do not replace Departmental policy to update cost estimates annually.

Revised - December 3, 2007

RCVD BY: JTJ

IN EST: 12/10/2008

OUT EST: 12/24/2008

BRIDGE: California Aqueduct Bridge (Widen) Alt 2

BR. No.: 54-0829R/L

DISTRICT: 08

TYPE: CIP PS Box Girder

RTE: 395

CU: 08-00

CO: SBd

EA: 0F6300

PM: 6.83

LENGTH: 110.000 WIDTH: 39.000

AREA (SF)= 4290

DESIGN SECTION: 20

# OF STRUCTURES IN PROJECT : 2

EST. NO. 2

PRICES BY : WSS

COST INDEX: 388

PRICES CHECKED BY :

DATE:

QUANTITIES BY :

DATE:

|    | CONTRACT ITEMS                      | TYPE   | UNIT | QUANTITY | PRICE       | AMOUNT       |
|----|-------------------------------------|--------|------|----------|-------------|--------------|
| 1  | TEMPORARY RAILING                   |        | LF   |          |             |              |
| 2  | STRUCTURE EXCAVATION (BRIDGE)       |        | CY   | 252      | \$100.00    | \$25,200.00  |
| 3  | STRUCTURE EXCAVATION                |        | CY   |          |             |              |
| 4  | STRUCTURE BACKFILL (BRIDGE)         |        | CY   | 194      | \$95.00     | \$18,430.00  |
| 5  | PERVIOUS BACKFILL MATERIAL          |        | CY   |          |             |              |
| 6  | CIDH CONCRETE PILING                |        | LF   |          |             |              |
| 7  | FURNISH PILING                      |        | LF   |          |             |              |
| 8  | DRIVE PILES                         |        | EA   |          |             |              |
| 9  | FURNISH PC/PS CONCRETE GIRDERS      |        | EA   |          |             |              |
| 10 | ERECT PC/PS CONCRETE GIRDERS        |        | EA   |          |             |              |
| 11 | STRUCTURAL CONCRETE, BRIDGE         |        | CY   | 382      | \$850.00    | \$324,700.00 |
| 12 | STRUCTURAL CONCRETE, BRIDGE FOOTING |        | CY   | 246      | \$825.00    | \$202,950.00 |
| 13 | STRUCTURAL CONCRETE, APPROACH SLAB  | 9D     | CY   | 246      | \$650.00    | \$159,900.00 |
| 14 | PRESTRESSING STEEL                  |        | LB   | 16,826   | \$2.25      | \$37,858.50  |
| 15 | BAR REINFORCING STEEL (BRIDGE)      |        | LB   | 51,648   | \$1.25      | \$64,560.00  |
| 16 | FURNISH STRUCTURAL STEEL            |        | LB   | 16,264   | \$3.65      | \$59,363.60  |
| 17 | ERECT STRUCTURAL STEEL (INCL PAINT) |        | LB   |          |             |              |
| 18 | JOINT SEAL ASSEMBLY (MR = ) > 2"    |        | LF   |          |             |              |
| 19 | JOINT SEAL (MR = ) 2" max           |        | LF   |          |             |              |
| 20 | SLOPE PAVING                        |        | CY   |          |             |              |
| 21 | CONCRETE BARRIER                    | 732.00 | LF   | 340      | \$90.00     | \$30,600.00  |
| 22 | MISCELLANEOUS METAL (BRIDGE)        |        | LB   |          |             |              |
| 23 | MISC METAL (RESTRAINER - TIE ROD)   |        | LB   |          |             |              |
| 24 |                                     |        |      |          |             |              |
| 25 |                                     |        |      |          |             |              |
| 26 |                                     |        |      |          |             |              |
| 27 |                                     |        |      |          |             |              |
| 28 |                                     |        |      |          |             |              |
| 29 |                                     |        |      |          |             |              |
| 30 | BRIDGE REMOVAL PORTION              |        | LS   | 1        | \$20,000.00 | \$20,000.00  |

|                                      |             |
|--------------------------------------|-------------|
| SUBTOTAL                             | \$923,562   |
| TIME RELATED OVERHEAD                | \$92,356    |
| MOBILIZATION ( @ 10 % )              | \$112,880   |
| SUBTOTAL BRIDGE ITEMS                | \$1,128,798 |
| CONTINGENCIES (@ 25%)                | \$282,200   |
| BRIDGE TOTAL COST                    | \$1,410,998 |
| COST PER SQ. FOOT                    | \$328.90    |
| BRIDGE REMOVAL (CONTINGENCIES INCL.) | \$20,000    |
| WORK BY RAILROAD OR UTILITY FORCES   |             |
| GRAND TOTAL                          | \$1,430,998 |
| BUDGET ESTIMATE AS OF 12/24/08       | \$1,431,000 |

**ROUTING**

- DES SECTION
- OFFICE OF BRIDGE DESIGN - NORTH
- OFFICE OF BRIDGE DESIGN - CENTRAL
- OFFICE OF BRIDGE DESIGN - SOUTH
- OFFICE OF BRIDGE DESIGN - WEST
- OFFICE OF BRIDGE DESIGN SOUTHERN CALIFORNIA

COMMENTS:

**Escalated Budget Estimate to Midpoint of Construction \***

Escalation Rate per Year

5.5%

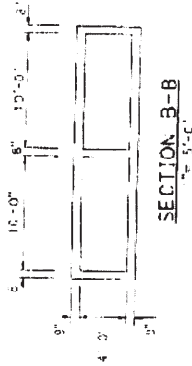
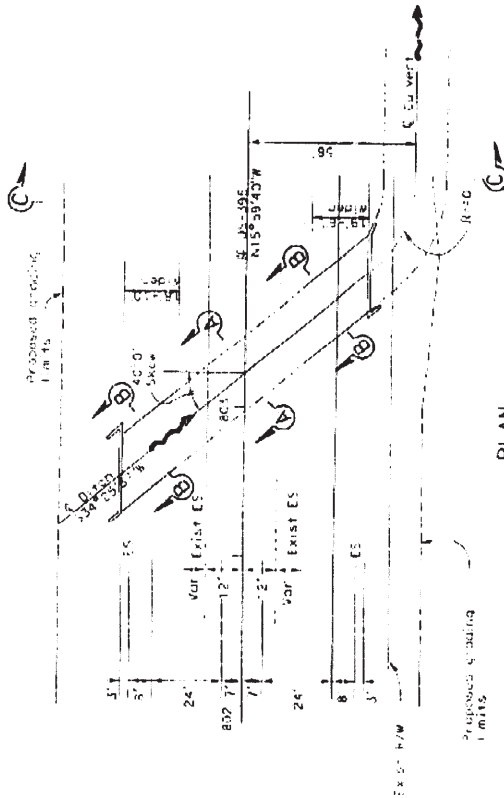
| Years Beyond Midpoint | Escalated Budget Est. |
|-----------------------|-----------------------|
| 1                     | \$1,510,000           |
| 2                     | \$1,593,000           |
| 3                     | \$1,681,000           |

| Years Beyond Midpoint | Escalated Budget Est. |
|-----------------------|-----------------------|
| 4                     | \$1,773,000           |
| 5                     | \$1,871,000           |

\* Escalated budget estimate is provided for information only, actual construction costs may vary. Escalated budget estimates provided do not replace Departmental policy to update cost estimates annually.



|   |      |              |           |
|---|------|--------------|-----------|
| Dist  | Cont | Scale        | Proj. No. |
| 00  | 530  | 1/2" = 1'-0" | 13-7-8    |
| DATE OF PREPARED: 12-1-54<br>BY: J. W. BROWN, JR. |      |              |           |



NOTE:

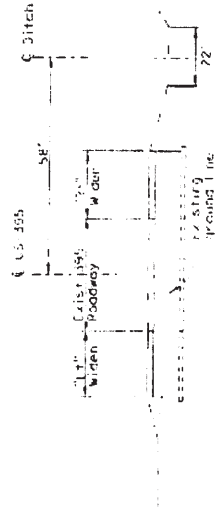
1. Match inverts of the new culvert to inverts of existing culvert. (Refer to strengthening drawings for details.)  
 2. For Reinforcement details, see (A-B) in Standard Plans.

Strengthen top and bottom slabs with minimum 4" concrete and #4 @ 12" O.C. Reinforcement fabric (typ).



|   |          |
|---|----------|
| DATE OF ESTIMATE                                      | 12-10-54 |
| BRIDGE REMOVAL  |          |
| STRUCTURE DEPTH                                       | 46.00    |
| LENGTH  | 38.33    |
| WIDTH   | 15.00    |
| AREA - SQ FT  | 688.20   |
| COST / SQ FT, INCLUDING MOBILIZATION & DEMOBILIZATION | 4.60     |
| 25% CONTINGENCY                                       | 172.08   |
| TOTAL COST  | 860.28   |

\$ 535,000 for 12-7A-08



SECTION C-C  
NO. 2506

ALTERNATIVE 2

|                        |                            |
|------------------------|----------------------------|
| STRUCTURE DESIGN BRNCH | PLANNING STUDY             |
| BRIDGE NO. 12-7A-08    | JOSHUA WASH BRIDGE (WIDEN) |
| DATE: 12-1-54          | SCALE: 1/2" = 1'-0"        |

13-7-8

Revised - December 3, 2007

RCVD BY: JTY

IN EST: 12/10/2008

OUT EST: 12/24/2008

BRIDGE: California Aqueduct Bridge (Widen) ALT 3 BR. No.: 54-0829

TYPE: CIP PS Box Girder

CU: 08-00

EA: 0F6300

DISTRICT: 08

RTE: 395

CO: SBd

PM: 6.83

LENGTH: 110.000 WIDTH: 41.500

AREA (SF)= 4565

DESIGN SECTION: 20

# OF STRUCTURES IN PROJECT : 2

EST. NO. 2

PRICES BY : WSS

COST INDEX: 388

PRICES CHECKED BY : DATE:

QUANTITIES BY : DATE:

|    | CONTRACT ITEMS                      | TYPE | UNIT | QUANTITY | PRICE       | AMOUNT       |
|----|-------------------------------------|------|------|----------|-------------|--------------|
| 1  | TEMPORARY RAILING                   |      | LF   |          |             |              |
| 2  | STRUCTURE EXCAVATION (BRIDGE)       |      | CY   | 269      | \$100.00    | \$26,900.00  |
| 3  | STRUCTURE EXCAVATION                |      | CY   |          |             |              |
| 4  | STRUCTURE BACKFILL (BRIDGE)         |      | CY   | 207      | \$95.00     | \$19,665.00  |
| 5  | PERVIOUS BACKFILL MATERIAL          |      | CY   |          |             |              |
| 6  | CIDH CONCRETE PILING                |      | LF   |          |             |              |
| 7  | FURNISH PILING                      |      | LF   |          |             |              |
| 8  | DRIVE PILES                         |      | EA   |          |             |              |
| 9  | FURNISH PC/PS CONCRETE GIRDERS      |      | EA   |          |             |              |
| 10 | ERECT PC/PS CONCRETE GIRDERS        |      | EA   |          |             |              |
| 11 | STRUCTURAL CONCRETE, BRIDGE         |      | CY   | 400      | \$850.00    | \$340,000.00 |
| 12 | STRUCTURAL CONCRETE, BRIDGE FOOTING |      | CY   | 128      | \$825.00    | \$105,600.00 |
| 13 | STRUCTURAL CONCRETE, APPROACH SLAB  | 9D   | CY   | 269      | \$650.00    | \$174,850.00 |
| 14 | PRESTRESSING STEEL                  |      | LB   | 15,441   | \$2.25      | \$34,742.25  |
| 15 | BAR REINFORCING STEEL (BRIDGE)      |      | LB   | 54,959   | \$1.25      | \$68,698.75  |
| 16 | FURNISH STRUCTURAL STEEL            |      | LB   | 17,307   | \$3.65      | \$63,170.55  |
| 17 | ERECT STRUCTURAL STEEL (INCL PAINT) |      | LB   |          |             |              |
| 18 | JOINT SEAL ASSEMBLY (MR = ) > 2"    |      | LF   |          |             |              |
| 19 | JOINT SEAL (MR = ) 2" max           |      | LF   |          |             |              |
| 20 | SLOPE PAVING                        |      | CY   |          |             |              |
| 21 | CONCRETE BARRIER                    | 732  | LF   | 340      | \$90.00     | \$30,600.00  |
| 22 | MISCELLANEOUS METAL (BRIDGE)        |      | LB   |          |             |              |
| 23 | MISC METAL (RESTRAINER - TIE ROD)   |      | LB   |          |             |              |
| 24 |                                     |      |      |          |             |              |
| 25 |                                     |      |      |          |             |              |
| 26 |                                     |      |      |          |             |              |
| 27 |                                     |      |      |          |             |              |
| 28 |                                     |      |      |          |             |              |
| 29 |                                     |      |      |          |             |              |
| 30 | BRIDGE REMOVAL PORTION              |      | LS   | 1        | \$20,000.00 | \$20,000.00  |

|                                      |             |
|--------------------------------------|-------------|
| SUBTOTAL                             | \$864,227   |
| TIME RELATED OVERHEAD                | \$86,423    |
| MOBILIZATION ( @ 10 % )              | \$105,628   |
| SUBTOTAL BRIDGE ITEMS                | \$1,056,277 |
| CONTINGENCIES (@ 25%)                | \$264,069   |
| BRIDGE TOTAL COST                    | \$1,320,346 |
| COST PER SQ. FOOT                    | \$289.23    |
| BRIDGE REMOVAL (CONTINGENCIES INCL.) | \$20,000    |
| WORK BY RAILROAD OR UTILITY FORCES   |             |
| GRAND TOTAL                          | \$1,340,346 |
| BUDGET ESTIMATE AS OF 12/24/08       | \$1,340,000 |

**ROUTING**

- DES SECTION
- OFFICE OF BRIDGE DESIGN - NORTH
- OFFICE OF BRIDGE DESIGN - CENTRAL
- OFFICE OF BRIDGE DESIGN - SOUTH
- OFFICE OF BRIDGE DESIGN - WEST
- OFFICE OF BRIDGE DESIGN SOUTHERN CALIFORNIA

COMMENTS:

**Escalated Budget Estimate to Midpoint of Construction \***

Escalation Rate per Year

5.5%

\* Escalated budget estimate is provided for information only, actual construction costs may vary. Escalated budget estimates provided do not replace Departmental policy to update cost estimates annually.

| Years Beyond Midpoint | Escalated Budget Est. |
|-----------------------|-----------------------|
| 1                     | \$1,414,000           |
| 2                     | \$1,492,000           |
| 3                     | \$1,574,000           |

| Years Beyond Midpoint | Escalated Budget Est. |
|-----------------------|-----------------------|
| 4                     | \$1,661,000           |
| 5                     | \$1,752,000           |



Revised - December 3, 2007

RCVD BY: JTY

IN EST: 12/10/2008  
OUT EST: 12/22/2008

BRIDGE: Joshua Wash Bridge Alternative 3  
TYPE: Box Culvert Widening  
CU:  
EA: 08-0F6300

BR. No.: 54-0524

DISTRICT: 8.00  
RTE: 395.00  
CO: SBDO  
PM: 14.58

LENGTH: 36.000 WIDTH: 38.330 AREA (SF)= 1380

DESIGN SECTION: 20.00  
# OF STRUCTURES IN PROJECT : 1.00  
PRICES BY : WSS  
PRICES CHECKED BY :  
QUANTITIES BY :  
EST. NO. 2  
COST INDEX: 388  
DATE:  
DATE:

|    | CONTRACT ITEMS                      | TYPE    | UNIT | QUANTITY | PRICE      | AMOUNT       |
|----|-------------------------------------|---------|------|----------|------------|--------------|
| 1  | TEMPORARY RAILING                   |         | LF   |          |            |              |
| 2  | REMOVE CONCRETE                     |         | CY   |          |            |              |
| 3  | STRUCTURE EXCAVATION (BRIDGE)       |         | CY   | 37       | \$145.00   | \$5,365.00   |
| 4  | STRUCTURE EXCAVATION                |         | CY   |          |            |              |
| 5  | STRUCTURE BACKFILL (BRIDGE)         |         | CY   | 261      | \$100.00   | \$26,100.00  |
| 6  | PERVIOUS BACKFILL MATERIAL          |         | CY   |          |            |              |
| 7  | CIDH CONCRETE PILING                |         | LF   |          |            |              |
| 8  | FURNISH PILING                      |         | LF   |          |            |              |
| 9  | DRIVE PILES                         |         | EA   |          |            |              |
| 10 | FURNISH PC/PS CONCRETE GIRDERS      |         | EA   |          |            |              |
| 11 | ERECT PC/PS CONCRETE GIRDERS        |         | EA   |          |            |              |
| 12 | STRUCTURAL CONCRETE, BRIDGE         | class 1 | CY   | 117      | \$1,200.00 | \$140,400.00 |
| 13 | STRUCTURAL CONCRETE, BRIDGE FOOTING |         | CY   |          |            |              |
| 14 | STRUCTURAL CONCRETE, APPROACH SLAB  |         | CY   |          |            |              |
| 15 | PRESTRESSING STEEL                  |         | LB   |          |            |              |
| 16 | BAR REINFORCING STEEL (BRIDGE)      |         | LB   | 25,129   | \$1.25     | \$31,411.25  |
| 17 | FURNISH STRUCTURAL STEEL            |         | LB   |          |            |              |
| 18 | ERECT STRUCTURAL STEEL (INCL PAINT) |         | LB   |          |            |              |
| 19 | JOINT SEAL ASSEMBLY (MR = ) > 2"    |         | LF   |          |            |              |
| 20 | JOINT SEAL (MR = ) 2" max           |         | LF   |          |            |              |
| 21 | SLOPE PAVING                        |         | CY   |          |            |              |
| 22 | CONCRETE BARRIER                    |         | LF   |          |            |              |
| 23 | MISCELLANEOUS METAL (BRIDGE)        |         | LB   |          |            |              |
| 24 | MISC METAL (RESTRAINER - TIE ROD)   |         | LB   |          |            |              |
| 25 | DRILL AND BOND DOWEL                |         | LF   | 2,599    | \$50.00    | \$129,950.00 |
| 26 |                                     |         |      |          |            |              |
| 27 |                                     |         |      |          |            |              |
| 28 |                                     |         |      |          |            |              |
| 29 |                                     |         |      |          |            |              |
| 30 |                                     |         |      |          |            |              |

|                                      |           |
|--------------------------------------|-----------|
| SUBTOTAL                             | \$333,226 |
| TIME RELATED OVERHEAD                | \$33,323  |
| MOBILIZATION (@ 10 %)                | \$40,728  |
| SUBTOTAL BRIDGE ITEMS                | \$407,277 |
| CONTINGENCIES (@ 25%)                | \$101,819 |
| BRIDGE TOTAL COST                    | \$509,096 |
| COST PER SQ. FOOT                    | \$368.94  |
| BRIDGE REMOVAL (CONTINGENCIES INCL.) |           |
| WORK BY RAILROAD OR UTILITY FORCES   |           |
| GRAND TOTAL                          | \$509,096 |
| BUDGET ESTIMATE AS OF 12/22/08       | \$509,000 |

**ROUTING**

- DES SECTION
- OFFICE OF BRIDGE DESIGN - NORTH
- OFFICE OF BRIDGE DESIGN - CENTRAL
- OFFICE OF BRIDGE DESIGN - SOUTH
- OFFICE OF BRIDGE DESIGN - WEST
- OFFICE OF BRIDGE DESIGN SOUTHERN CALIFORNIA

COMMENTS:

**Escalated Budget Estimate to Midpoint of Construction \***

Escalation Rate per Year

5.5%

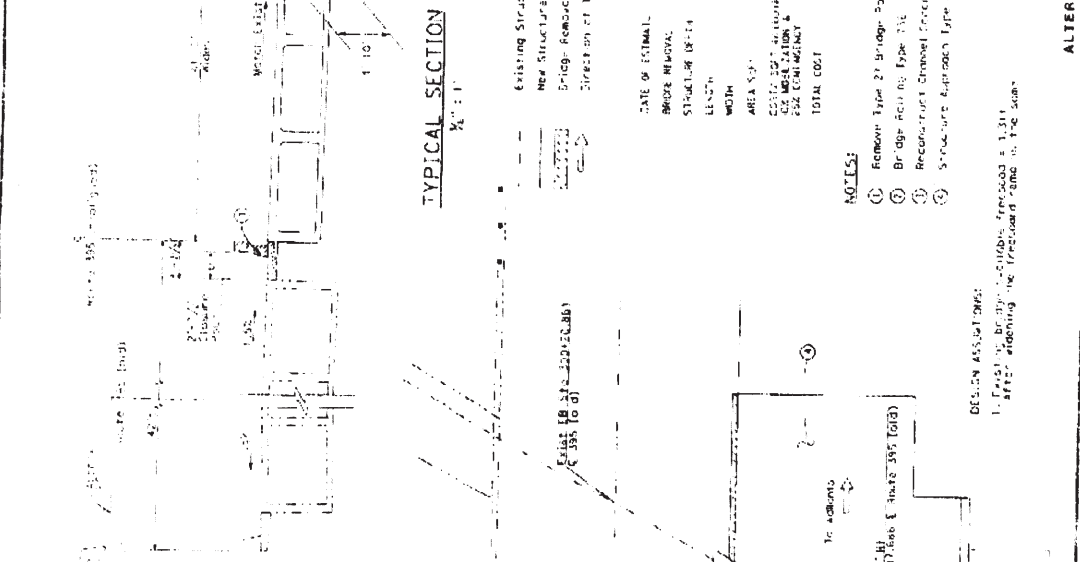
\* Escalated budget estimate is provided for information only, actual construction costs may vary. Escalated budget estimates provided do not replace Departmental policy to update cost estimates annually.

| Years Beyond Midpoint | Escalated Budget Est. |
|-----------------------|-----------------------|
| 1                     | \$537,000             |
| 2                     | \$567,000             |
| 3                     | \$598,000             |

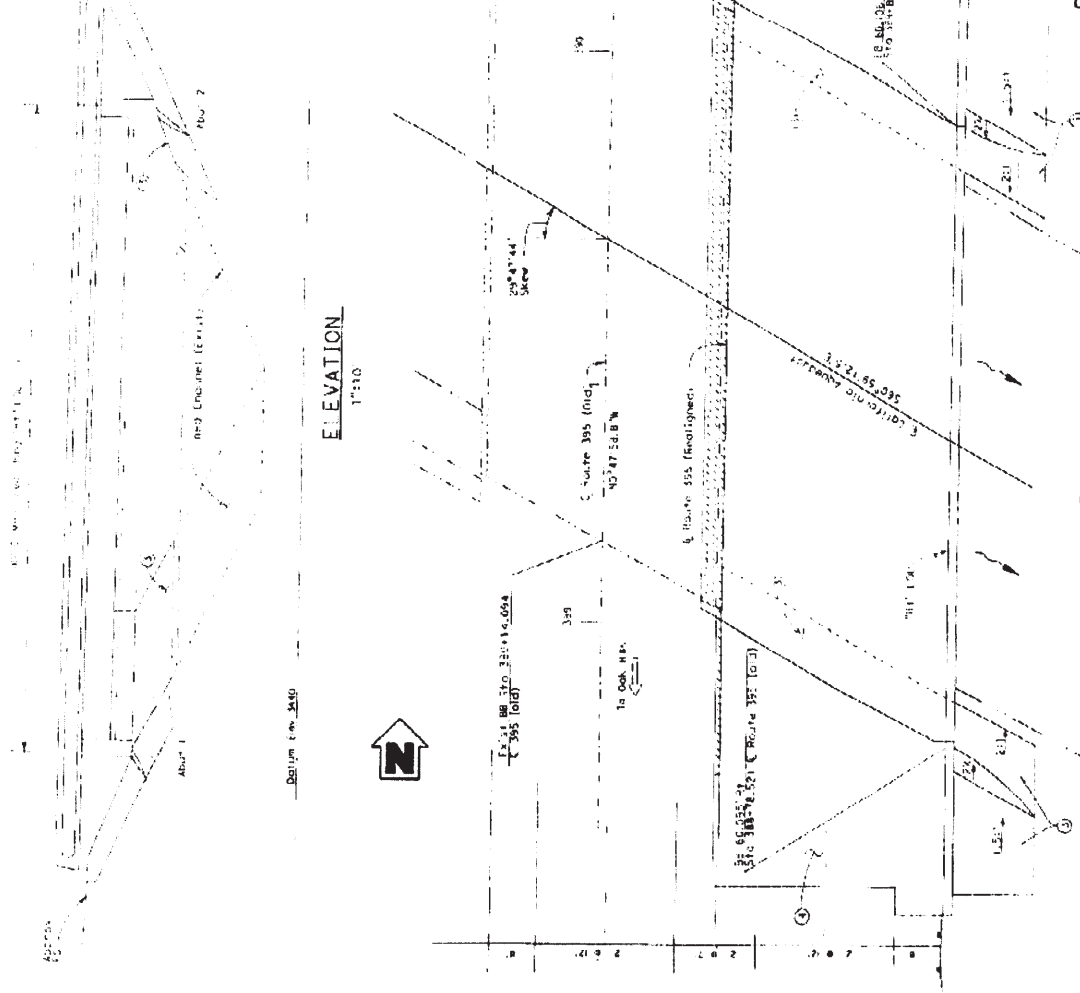
| Years Beyond Midpoint | Escalated Budget Est. |
|-----------------------|-----------------------|
| 4                     | \$631,000             |
| 5                     | \$666,000             |



|                                   |         |          |       |
|-----------------------------------|---------|----------|-------|
| DATE                              | BY      | CHKD     | APP'D |
| 05/13/80                          | 10/1/79 | E. S. J. |       |
| PROJECT: CALIFORNIA AVENUE BRIDGE |         |          |       |
| SHEET NO. 20 OF 20                |         |          |       |

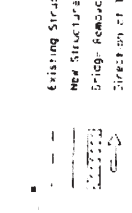


ELEVATION  
1"=10'



PLAN  
1"=10'

TYPICAL SECTION  
1/4"=1'



DATE OF ESTIMATE: 10-5-77

BRIDGE REMOVAL

STRUCTURE DELETED

LENGTH: 41.000

WIDTH: 41.500

AREA: 1701.500

COST: \$12,000,000

EST. NO. 1000000000

TOTAL COST: \$12,000,000

NOTES:

- Remove Type 24 Bridge Spilling and Overhang
- Bridge Repair Type 13
- Reconstruct Channel Concrete Spill Paving
- Structure Approach Type A021

DESIGN ASSUMPTIONS:

- Existing bridge structure removed & 1381' after abutting the freeway ramp to the west.

|             |      |       |
|-------------|------|-------|
| DESIGNED BY | DATE | SCALE |
| DRIVEN BY   |      |       |
| CHECKED BY  |      |       |
| APPROVED BY |      |       |

STRUCTURE DESIGN BRANCH

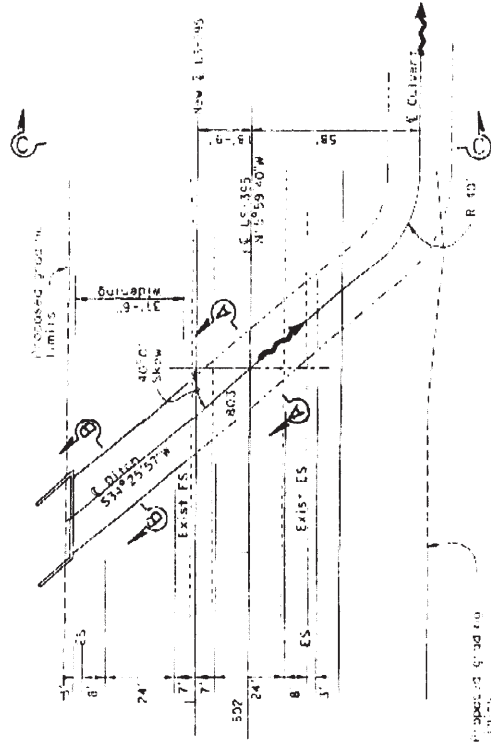
ALTERNATIVE - 3

PLANNING STUDY

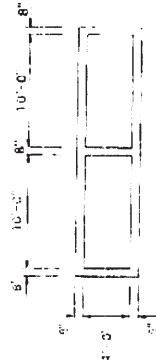
CALIFORNIA AVENUE BRIDGE (WIDEN)

SHEET NO. 20 OF 20

|  |        |              |              |
|--|--------|--------------|--------------|
| DATE   | DESIGN | SCALE        | BY           |
| 05   | 030    | 1/8" = 1'-0" | W. J. WILSON |
| REVISIONS:<br>1. 05/03/00 - 10/03/00<br>2. 05/03/00 - 10/03/00 |        |              |              |



PLAN  
1" = 20' 0"



SECTION B-B  
1" = 5'-0"

NOTE:

- 1- Match layout of the new culvert to match of existing abutment structure.
- 2- For Reinforcement details, see Standard Plans.

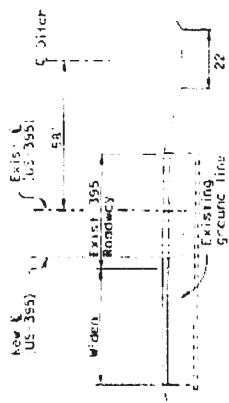
Strengthen top and bottom slabs with minimum 4" concrete and 4#4 - MAXX weld wire Table 11.1.



SECTION A-A  
1" = 5'-0"

DATE OF ESTIMATE: 12-24-08

|   |         |
|---|---------|
| BRIDGE REMOVAL                                      | 30,000  |
| LENGTH  | 58,330  |
| WIDTH   | 1200    |
| AREA  | 36,916  |
| COST/ SQ FT INCLUDING MOBILIZATION & DEMOBILIZATION | 509,000 |
| TOTAL COST  |         |



SECTION C-C  
NO SCALE

ALTERNATIVE 3

|              |          |              |          |
|--------------|----------|--------------|----------|
| DESIGNED BY  | DATE     | DESIGNED BY  | DATE     |
| W. J. WILSON | 05/03/00 | W. J. WILSON | 05/03/00 |
| CHECKED BY   | DATE     | CHECKED BY   | DATE     |
| W. J. WILSON | 05/03/00 | W. J. WILSON | 05/03/00 |
| APPROVED BY  | DATE     | APPROVED BY  | DATE     |
| W. J. WILSON | 05/03/00 | W. J. WILSON | 05/03/00 |

STRUCTURE DESIGN BRANCH

20

PLANNING STUDY  
JOSHUA WASH BRIDGE (WIDEN)

SCALE: AS SHOWN

DATE: 05/03/00

08-SBd-395 PM R4.0/19.3  
08-236-0F6300  
Widen Highway and  
Improve Intersections  
HE-13 (STIP)  
20.20.025.700

# **ATTACHMENT D**

## **Cost Estimate**

**PROJECT COST ESTIMATE SUMMARY  
ALTERNATIVE 2**

|                                     |                |  |
|-------------------------------------|----------------|--|
| <b>Type of Estimate :</b>           | Project Report | <b>08-SBd-395 PM R4.0/19.3<br/>Widen Highway to 4-Lanes and<br/>Median Left Turn Channelization<br/>08-236-EA 0F6300</b> |
| <b>Program Code:</b>                | HE-13          |  |
| <b>PIP Number : 2659 &amp; 2660</b> |                | <b>Alternative 2</b>   |

**PROJECT DESCRIPTION :** US-395 Improvements

**LIMITS :** From 0.16 mi North of I-15 at PM R4.06.41 in the City of Hesperia to PM 19.3, approximately 1.80 mi South of Desert Flower Road in the City of Adelanto in San Bernardino County.

**PROPOSED IMPROVEMENTS :** Improve safety and operational efficiency of the facility by increasing capacity and by providing a dedicated two way left turn lane.

**Alternative 2 :** Widen the highway from 2 to 4 lanes, a left-turn channelization with rumble strips in the median, and add standard shoulders.

|  |    |                    |
|--|----|--------------------|
| <b>ROADWAY ITEMS</b>                     | \$ | 96,968,000         |
| <b>STRUCTURE ITEMS</b>                   | \$ | 1,966,000          |
| <b>SUBTOTAL CONSTRUCTION</b>             | \$ | 98,934,000         |
| <b>R/W &amp; UTILITY RELOCATION</b>      | \$ | 10,280,813         |
| <b>TOTAL PROJECT CAPITAL OUTLAY COST</b> | \$ | <b>109,214,813</b> |

**PROJECT COST ESTIMATE SUMMARY**

**08-SBd-395 PM R4.0/19.3  
Widen Highway to 4-Lanes and  
Median Left Turn Channelization  
08-236-EA 0F6300  
Alternative 2**

**I. ROADWAY ITEMS**

|   | <b>QUANTITY</b> | <b>UNIT</b> | <b>UNIT<br/>PRICE</b> | <b>UNIT<br/>COST</b> | <b>SECTION<br/>COST</b>                |
|---|-----------------|-------------|-----------------------|----------------------|--|
| <b>SECTION 1. Earthwork</b>                   |                 |             |                       |                      |  |
| Roadway Excavation                            | 200,300         | CY          | \$15                  | \$3,004,500          |  |
| Imported Borrow                               | 8,000           | CY          | \$60                  | \$480,000            |  |
| Clearing & Grubbing                           | 1               | LS          | \$400,000             | \$400,000            |  |
| Develop Water Supply                          | 1               | LS          | \$150,000             | \$150,000            |  |
|   |                 |             |                       |                      | <b><u>Total Earthwork Section</u></b>  |
|   |                 |             |                       |                      | <b>4,034,500</b>                       |
| <b>SECTION 2. Structural Section</b>          |                 |             |                       |                      |  |
| Minor Concrete                                | 0               | CY          | \$100                 | \$0                  |  |
| HMA Hot Mix Asphalt (Type HS)                 | 225,450         | TON         | \$90                  | \$20,290,500         |  |
| HMA Hot Mix Asphalt (Type A)                  | 78,640          | TON         | \$110                 | \$8,650,400          |  |
| Aggregate Base (Class 2)                      | 247,327         | CY          | \$60                  | \$14,839,620         |  |
| Cold Plane (0.50' Max)                        | 229,260         | SQY         | \$10                  | \$2,292,600          |  |
|   |                 |             |                       |                      | <b><u>Total Structural Section</u></b> |
|   |                 |             |                       |                      | <b>\$46,073,120</b>                    |
| <b>SECTION 3. Drainage</b>                    |                 |             |                       |                      |  |
| Storm Drains                                  | 1               | LS          | \$0                   | \$0                  |  |
| Project Drainage<br>(x-drains, oversize, etc) | 1               | LS          | \$1,500,000           | \$1,500,000          |  |
|   |                 |             |                       |                      | <b><u>Total Drainage Section</u></b>   |
|   |                 |             |                       |                      | <b>\$1,500,000</b>                     |

**PROJECT COST ESTIMATE SUMMARY**

08-SBd-395 PM R4.0/19.3  
Widen Highway to 4-Lanes and  
Medlan Left Turn Channelization  
08-236-EA 0F6300  
Alternative 2

|  | QUANTITY | UNIT  | UNIT<br>PRICE                | UNIT<br>COST | SECTION<br>COST    |
|--|----------|-------|------------------------------|--------------|--------------------|
| SECTION 4. Specialty Items                 |          |       |                              |              |                    |
| Desert Tortoise Exclusion Fencing          | 161,417  | FT    | \$12                         |              | \$1,937,004        |
| Environment Mitigation                     | 1        | LS    | \$3,842,730                  |              | \$3,842,730        |
| Sound Walls                                | 1        | LS    | \$1,134,600                  |              | \$1,134,600        |
| Vine Planting                              | 1        | LS    | \$391,000                    |              | \$391,000          |
| Wall Aesthetics                            | 1        | LS    | \$828,300                    |              | \$828,300          |
| SWPPP                                      | 1        | LS    | \$1,500,000                  |              | \$1,500,000        |
| Erosion Control                            | 67       | Acres | \$4,500                      |              | \$301,500          |
|  |          |       | <b>Total Specialty Items</b> |              | <b>\$9,935,134</b> |
| SECTION 5. Traffic Items                   |          |       |                              |              |                    |
| Traffic Signals                            | 7        | EA    | \$280,000                    |              | \$1,960,000        |
| Traffic Signals Modification               | 1        | LS    | \$620,000                    |              | \$620,000          |
| Construction Area Signs                    | 1        | LS    | \$10,000                     |              | \$10,000           |
| Traffic Control System                     | 1        | LS    | \$300,000                    |              | \$300,000          |
| Temporary Traffic Stripe (Paint)           | 501200   | LF    | \$0.75                       |              | \$375,900          |
| Temporary Pavement Marker                  | 12600    | EA    | \$5                          |              | \$63,000           |
| Portable Changeable Message Signs          | 2        | EA    | \$7,000                      |              | \$14,000           |
| Temporary Railing (Type K)                 | 138000   | LF    | \$30                         |              | \$4,140,000        |
| Remove Yellow Thermoplastic Traffic Stripe | 89000    | LF    | \$2                          |              | \$178,000          |
| Remove Thermoplastic Traffic Stripe        | 153300   | LF    | \$0.70                       |              | \$107,310          |
| Remove Thermoplastic Pavement Marking      | 2000     | SQFT  | \$2                          |              | \$4,000            |
| Remove Pavement Marker                     | 5000     | EA    | \$2                          |              | \$10,000           |
| Remove Channelizers                        | 25       | EA    | \$20                         |              | \$500              |
| Relocate Roadside Sign-One Post            | 131      | EA    | \$350                        |              | \$45,850           |
| Relocate Roadside Sign-Two Post            | 58       | EA    | \$550                        |              | \$31,900           |
| Lead Compliance Plan                       | 1        | LS    | \$7,000                      |              | \$7,000            |
| Thermoplastic Pavement Marking             | 16000    | SQFT  | \$4.30                       |              | \$68,800           |
| Thermoplastic Traffic Stripe (Sprayable)   | 471000   | LF    | \$0.30                       |              | \$141,300          |
| Pavement Marker (Non-Reflective)           | 12480    | EA    | \$2.50                       |              | \$31,200           |
| Pavement Marker (Retroreflective)          | 11700    | EA    | \$4.50                       |              | \$52,650           |
| Environmental Lead Testing and Disposal    | 1        | LS    | \$7,000                      |              | \$7,000            |
| Traffic Management Plan                    | 1        | LS    | \$1,267,620                  |              | \$1,267,620        |
| Maintain Traffic and Flagging              | 1        | LS    | \$60,000                     |              | \$60,000           |
|  |          |       | <b>Total Traffic Items</b>   |              | <b>\$9,496,030</b> |

|                              |                      |
|------------------------------|----------------------|
| <b>SUBTOTAL SECTIONS 1-5</b> | <b>71,038,784.00</b> |
|------------------------------|----------------------|

**PROJECT COST ESTIMATE SUMMARY**

**08-SBd-395 PM R4.0/19.3  
Widen Highway to 4-Lanes and  
Median Left Turn Channelization  
08-236-EA 0F6300  
Alternative 2**

|                                   |              |   |     |              | <b>UNIT<br/>COST</b> | <b>SECTION<br/>COST</b> |
|-----------------------------------|--------------|---|-----|--------------|----------------------|-------------------------|
| SECTION 6. Minor Items            |              |   |     |              |                      |                         |
| Subtotal Sections 1-5             | \$71,038,784 | x | 5%  | \$3,551,939  |                      |                         |
| <b>TOTAL MINOR ITEMS</b>          |              |   |     |              |                      | \$3,551,939             |
| SECTION 7. Roadway Mobilization   |              |   |     |              |                      |                         |
| Subtotal Sections 1-5             | \$71,038,784 |   |     |              |                      |                         |
| Minor Items                       | \$3,551,939  |   |     |              |                      |                         |
|                                   | <b>SUM</b>   | x | 10% | \$7,459,072  |                      |                         |
| <b>TOTAL ROADWAY MOBILIZATION</b> |              |   |     |              |                      | \$7,459,072             |
| SECTION 8. Roadway Additions      |              |   |     |              |                      |                         |
| Supplemental                      |              |   |     |              |                      |                         |
| Subtotal Sections 1-5             | \$71,038,784 |   |     |              |                      |                         |
| Minor Items                       | \$3,551,939  |   |     |              |                      |                         |
|                                   | <b>SUM</b>   | x | 5%  | \$3,729,536  |                      |                         |
| Contingencies                     |              |   |     |              |                      |                         |
| Subtotal Sections 1-5             | \$71,038,784 |   |     |              |                      |                         |
| Minor Items                       | \$3,551,939  |   |     |              |                      |                         |
|                                   | <b>SUM</b>   | x | 15% | \$11,188,608 |                      |                         |
| <b>TOTAL ROADWAY ADDITIONALS</b>  |              |   |     |              |                      | \$14,918,145            |
| <b>TOTAL ROADWAY ITEMS</b>        |              |   |     |              |                      | \$96,967,940            |
| <b>(Total of Sections 1-8)</b>    |              |   |     |              |                      |                         |
| <b>ROUND OFF TO :</b>             |              |   |     |              |                      | <b>\$96,968,000</b>     |

Estimate Prepared By : J.C. Alvarez

Phone # 383-4931

Date: 05/28/2009

Estimate Checked By : Refaat Elsherif

Phone # 383-6891

Date: 05/29/2009



**PROJECT COST ESTIMATE SUMMARY**

08-SBd-395 PM R4.0/19.3  
Widen Highway to 4-Lanes and  
Median Left Turn Channelization  
08-236-EA 0F6300  
**Alternative 2**

**II. STRUCTURES ITEMS**

|  | No.1                                 | No.2                         |                    |  |
|--|--------------------------------------|------------------------------|--------------------|--|
| Bridge Name  | California Aqueduct<br>Br No. 54-829 | Joshua Wash<br>Br No 54-0524 |                    |  |
| Structure Type   |                                      |                              |                    |  |
| Width in feet-out to out   | 39                                   | 39                           |                    |  |
| Span Length in feet  | 110                                  | 35                           |                    |  |
| Total Area in square feet  | 4290                                 | 1380                         |                    |  |
| Footing Type (pile/spread)   | Spread                               | Spread                       |                    |  |
| Cost Per square feet<br>(INCL. 10% MOBILIZATION AND 25% CONTINGENCY) | \$329                                | \$388                        |                    |  |
| <b>SUBTOTAL FOR STRUCTURE</b>  | <b>\$1,430,998</b>                   | <b>\$535,452</b>             |                    |  |
| Related Ramps  | \$0                                  | \$0                          |                    |  |
| Railroad Related Cost  | \$0                                  | \$0                          |                    |  |
| Subtotal   | \$1,430,998                          | \$535,452                    |                    |  |
| Remove old Bridge  | \$0                                  | \$0                          |                    |  |
| <b>TOTAL COST FOR STRUCTURE</b>                                      | <b>\$1,431,000</b>                   | <b>\$535,000</b>             |                    |  |
|  | <b>TOTAL STRUCTURES ITEMS</b>        |                              | <b>\$1,966,000</b> |  |

**COMMENTS:**

|                       |                    |
|-----------------------|--------------------|
| <b>ROUND OFF TO :</b> | <b>\$1,966,000</b> |
|-----------------------|--------------------|

Estimate Prepared By : Howard NG (Bridge Design)

Phone # (909) 598-6367

Date: 12/22/2008

**PROJECT COST ESTIMATE SUMMARY**

**08-SBd-395 PM R4.0/19.3  
Widen Highway to 4-Lanes and  
Median Left Turn Channelization  
08-236-EA 0F6300  
Alternative 2**

**III. RIGHT OF WAY**

Right of Way estimates should consider the probable highest and best use and type and intent of improvements at the time of acquisition. Assume acquisition including utility relocation occurs at the right of way certification milestone as shown in the Funding and Scheduling Section of the PSR. For further guidance see Chapter I, Caltrans, Right of Way Procedural Handbook.

|   | Current Value       | Escalated Rate | Escalated Value     |
|---|---------------------|----------------|---------------------|
| Acquisition, including Excess Lands, Damages and Goodwill | \$4,191,151         | 5%             | \$5,094,370         |
| Utility Relocation (State share)                          | \$4,545,559         | 5%             | \$5,525,155         |
| Clearance/Demolition                                      | \$0                 | 0%             | \$0                 |
| RAP   | \$0                 | 0%             | \$0                 |
| Title and Escrow Fees                                     | \$220,500           | 5%             | \$268,019           |
| Condemnation Costs  | \$1,323,603         | 5%             | \$1,608,848         |
| <b>TOTAL RIGHT OF WAY (CURRENT VALUE) :</b>               | <b>\$10,280,813</b> |                |                     |
| <b>TOTAL ESCALATED VALUE :</b>                            |                     |                | <b>\$12,496,393</b> |

**ROUND OFF TO : \$10,280,813**

Estimate Prepared By : Michael S. Romo

Phone # 383-4582

Date: 04/28/2009

**PROJECT COST ESTIMATE SUMMARY  
ALTERNATIVE 3**

**Type of Estimate :** Project Report **08-SBd-395 PM R4.0/19.3  
Widen Highway to 4-Lanes and  
Median Left Turn Channelization  
08-236-EA 0F6300  
Alternative 3**

**Program Code:** HE-13

**PIP Number : 2659 & 2660**

**PROJECT DESCRIPTION :** US-395 Improvements

**LIMITS :** From 0.16 mi North of I-15 at PM R4.06.41 in the City of Hesperia to PM 19.3, approximately 1.80 mi South of Desert Flower Road in the City of Adelanto in San Bernardino County.

**PROPOSED IMPROVEMENTS :** Improve safety and operational efficiency of the facility by increasing capacity and by providing a dedicated two way left turn lane.

**Alternative 3 :** Widen the highway from 2 to 4 lanes, a left-turn channelization with rumble strips in the median, add standard shoulders and realign the centerline to minimize right of way impact.

|  |                       |
|--|-----------------------|
| <b>ROADWAY ITEMS</b>                     | <b>\$ 109,780,000</b> |
| <b>STRUCTURE ITEMS</b>                   | <b>\$ 1,849,000</b>   |
| <b>SUBTOTAL CONSTRUCTION</b>             | <b>\$ 111,629,000</b> |
| <b>R/W &amp; UTILITY RELOCATION</b>      | <b>\$ 11,236,628</b>  |
| <b>TOTAL PROJECT CAPITAL OUTLAY COST</b> | <b>\$ 122,865,628</b> |

**PRELIMINARY PROJECT COST ESTIMATE SUMMARY**

**08-SBd-395 PM R4.0/19.3  
Widen Highway to 4-Lanes and  
Median Left Turn Channelization  
08-236-EA 0F6300  
Alternative 3**

| <b>I. ROADWAY ITEMS</b>                       | <b>QUANTITY</b> | <b>UNIT</b> | <b>UNIT PRICE</b> | <b>UNIT COST</b> | <b>SECTION COST</b>                    |
|---|-----------------|-------------|-------------------|------------------|--|
| <b>SECTION 1. Earthwork</b>                   |                 |             |                   |                  |  |
| Roadway Excavation                            | 400,150         | CY          | \$15              | \$6,002,250      |  |
| Imported Borrow                               | -               | CY          | \$10              | \$0              |  |
| Clearing & Grubbing                           | 1               | LS          | \$400,000         | \$400,000        |  |
| Develop Water Supply                          | 1               | LS          | \$150,000         | \$150,000        |  |
|   |                 |             |                   |                  | <b><u>Total Earthwork Section</u></b>  |
|   |                 |             |                   |                  | <b>6,402,250</b>                       |
| <b>SECTION 2. Structural Section</b>          |                 |             |                   |                  |  |
| Minor Concrete                                | 0               | CY          | \$100             | \$0              |  |
| HMA Hot Mix Asphalt (Type HS)                 | 251,100         | TON         | \$90              | \$22,599,000     |  |
| HMA Hot Mix Asphalt (Type A)                  | 95,100          | TON         | \$110             | \$10,461,000     |  |
| Aggregate Base (Class 2)                      | 275,500         | CY          | \$60              | \$16,530,000     |  |
| Cold Plane (0.50' Max)                        | 277,200         | SQY         | \$10              | \$2,772,000      |  |
|   |                 |             |                   |                  | <b><u>Total Structural Section</u></b> |
|   |                 |             |                   |                  | <b>\$52,362,000</b>                    |
| <b>SECTION 3. Drainage</b>                    |                 |             |                   |                  |  |
| Storm Drains                                  | 1               | LS          | \$0               | \$0              |  |
| Project Drainage<br>(x-drains, oversize, etc) | 1               | LS          | \$1,500,000       | \$1,500,000      |  |
|   |                 |             |                   |                  | <b><u>Total Drainage Section</u></b>   |
|   |                 |             |                   |                  | <b>\$1,500,000</b>                     |

**PRELIMINARY PROJECT COST ESTIMATE SUMMARY**

08-SBd-395 PM R4.0/19.3  
 Widen Highway to 4-Lanes and  
 Median Left Turn Channelization  
 08-236-EA 0F6300  
 Alternative 3

|  | QUANTITY | UNIT  | UNIT<br>PRICE                | UNIT<br>COST | SECTION<br>COST     |
|--|----------|-------|------------------------------|--------------|---------------------|
| SECTION 4. Specialty Items                 |          |       |                              |              |                     |
| Desert Tortoise Exclusion Fencing          | 161,417  | FT    | \$12                         | \$1,937,004  |                     |
| Environment Mitigation                     | 1        | LS    | \$3,705,375                  | \$3,705,375  |                     |
| Sound Wall                                 | 1        | LS    | \$1,134,600                  | \$1,134,600  |                     |
| Vine Planting                              | 1        | LS    | \$424,000                    | \$424,000    |                     |
| Wall Aesthetics                            | 1        | LS    | \$861,300                    | \$861,300    |                     |
| SWPPP                                      | 1        | LS    | \$1,500,000                  | \$1,500,000  |                     |
| Erosion Control                            | 78       | Acres | \$4,500                      | \$351,000    |                     |
|  |          |       | <b>Total Specialty Items</b> |              | <b>\$9,913,279</b>  |
| SECTION 5. Traffic Items                   |          |       |                              |              |                     |
| Traffic Signals                            | 7        | EA    | \$280,000                    | \$1,960,000  |                     |
| Traffic Signals Modification               | 1        | LS    | \$620,000                    | \$620,000    |                     |
| Construction Area Signs                    | 1        | LS    | \$10,000                     | \$10,000     |                     |
| Traffic Control System                     | 1        | LS    | \$300,000                    | \$300,000    |                     |
| Temporary Traffic Stripe (Paint)           | 600000   | LF    | \$0.75                       | \$450,000    |                     |
| Temporary Pavement Marker                  | 15500    | EA    | \$5                          | \$77,500     |                     |
| Portable Changeable Message Signs          | 2        | EA    | \$7,000                      | \$14,000     |                     |
| Temporary Railing (Type K)                 | 160000   | LF    | \$30                         | \$4,800,000  |                     |
| Remove Yellow Thermoplastic Traffic Stripe | 89000    | LF    | \$2                          | \$178,000    |                     |
| Remove Thermoplastic Traffic Stripe        | 157300   | LF    | \$0.70                       | \$110,110    |                     |
| Remove Thermoplastic Pavement Marking      | 2000     | SQFT  | \$2                          | \$4,000      |                     |
| Remove Pavement Marker                     | 5000     | EA    | \$2                          | \$10,000     |                     |
| Remove Channelizers                        | 25       | EA    | \$20                         | \$500        |                     |
| Relocate Roadside Sign-One Post            | 131      | EA    | \$350                        | \$45,850     |                     |
| Relocate Roadside Sign-Two Post            | 58       | EA    | \$550                        | \$31,900     |                     |
| Lead Compliance Plan                       | 1        | LS    | \$7,000                      | \$7,000      |                     |
| Thermoplastic Pavement Marking             | 16000    | SQFT  | \$4.30                       | \$68,800     |                     |
| Thermoplastic Traffic Stripe (Sprayable)   | 471000   | LF    | \$0.30                       | \$141,300    |                     |
| Pavement Marker (Non-Reflective)           | 12480    | EA    | \$2.50                       | \$31,200     |                     |
| Pavement Marker (Retroreflective)          | 11700    | EA    | \$4.50                       | \$52,650     |                     |
| Environmental Lead Testing and Disposal    | 1        | LS    | \$7,000                      | \$7,000      |                     |
| Traffic Management Plan                    | 1        | LS    | \$1,267,620                  | \$1,267,620  |                     |
| Maintain Traffic and Flagging              | 1        | LS    | \$60,000                     | \$60,000     |                     |
|  |          |       | <b>Total Traffic Items</b>   |              | <b>\$10,247,430</b> |
| <b>SUBTOTAL SECTIONS 1-5</b>               |          |       |                              |              | <b>\$80,424,959</b> |

**PRELIMINARY PROJECT COST ESTIMATE SUMMARY**

08-SBd-395 PM R4.0/19.3  
 Widen Highway to 4-Lanes and  
 Median Left Turn Channelization  
 08-236-EA 0F6300  
 Alternative 3

|                                 |              |   |     |  | <b>UNIT<br/>COST</b> | <b>SECTION<br/>COST</b>           |
|---------------------------------|--------------|---|-----|--|----------------------|-----------------------------------|
| SECTION 6. Minor Items          |              |   |     |  |                      |                                   |
| Subtotal Sections 1-5           | \$80,424,959 | x | 5%  |  | \$4,021,248          |                                   |
|                                 |              |   |     |  |                      | <b>TOTAL MINOR ITEMS</b>          |
|                                 |              |   |     |  |                      | \$4,021,248                       |
| SECTION 7. Roadway Mobilization |              |   |     |  |                      |                                   |
| Subtotal Sections 1-5           | \$80,424,959 |   |     |  |                      |                                   |
| Minor Items                     | \$4,021,248  |   |     |  |                      |                                   |
|                                 | <b>SUM</b>   | x | 10% |  | \$8,444,621          |                                   |
|                                 |              |   |     |  |                      | <b>TOTAL ROADWAY MOBILIZATION</b> |
|                                 |              |   |     |  |                      | \$8,444,621                       |
| SECTION 8. Roadway Additions    |              |   |     |  |                      |                                   |
| Supplemental                    |              |   |     |  |                      |                                   |
| Subtotal Sections 1-5           | \$80,424,959 |   |     |  |                      |                                   |
| Minor Items                     | \$4,021,248  |   |     |  |                      |                                   |
|                                 | <b>SUM</b>   | x | 5%  |  | \$4,222,310          |                                   |
| Contingencies                   |              |   |     |  |                      |                                   |
| Subtotal Sections 1-5           | \$80,424,959 |   |     |  |                      |                                   |
| Minor Items                     | \$4,021,248  |   |     |  |                      |                                   |
|                                 | <b>SUM</b>   | x | 15% |  | \$12,666,931         |                                   |
|                                 |              |   |     |  |                      | <b>TOTAL ROADWAY ADDITIONALS</b>  |
|                                 |              |   |     |  |                      | \$16,889,241                      |
|                                 |              |   |     |  |                      | <b>TOTAL ROADWAY ITEMS</b>        |
|                                 |              |   |     |  |                      | \$109,780,069                     |
|                                 |              |   |     |  |                      | <b>(Total of Sections 1-8)</b>    |
|                                 |              |   |     |  |                      | <b>ROUND OFF TO :</b>             |
|                                 |              |   |     |  |                      | <b>\$109,780,000</b>              |

Estimate Prepared By : J.C. Alvarez

Phone # 383-4931

Date: 05/28/2009

Estimate Checked By : Refaat Elsherif

Phone # 383-6891

Date: 05/29/2009

**PRELIMINARY PROJECT COST ESTIMATE SUMMARY**

**08-SBd-395 PM R4.0/19.3  
Widen Highway to 4-Lanes and  
Median Left Turn Channelization  
08-236-EA 0F6300  
Alternative 3**

**II. STRUCTURES ITEMS**

|  | No.1                                 | No.2                         |                    |  |
|--|--------------------------------------|------------------------------|--------------------|--|
| Bridge Name  | California Aqueduct<br>Br No. 54-829 | Joshua Wash<br>Br No 54-0524 |                    |  |
| Structure Type   |                                      |                              |                    |  |
| Width in feet-out to out   | 41.5                                 | 38.33                        |                    |  |
| Span Length in feet  | 110                                  | 36                           |                    |  |
| Total Area in square feet  | 4565                                 | 1380                         |                    |  |
| Footing Type (pile/spread)   | Spread                               | Spread                       |                    |  |
| Cost Per square feet<br>(INCL. 10% MOBILIZATION AND 25% CONTINGENCY) | \$289                                | \$369                        |                    |  |
| <b>SUBTOTAL FOR STRUCTURE</b>  | \$1,340,346                          | \$509,096                    |                    |  |
| Related Ramps  | \$0                                  | \$0                          |                    |  |
| Railroad Related Cost  | \$0                                  | \$0                          |                    |  |
| Subtotal   | \$1,340,346                          | \$509,096                    |                    |  |
| Remove old Bridge  | \$0                                  | \$0                          |                    |  |
| <b>TOTAL COST FOR STRUCTURE</b>                                      | \$1,340,000                          | \$509,000                    |                    |  |
|  | <b>TOTAL STRUCTURES ITEMS</b>        |                              | <b>\$1,849,000</b> |  |

**COMMENTS:**

|                       |                    |
|-----------------------|--------------------|
| <b>ROUND OFF TO :</b> | <b>\$1,849,000</b> |
|-----------------------|--------------------|

**Estimate Prepared By :Howard NG (Bridge Design) Phone # (909) 598-6367 Date: 12/22/2008**



**PRELIMINARY PROJECT COST ESTIMATE SUMMARY**

**08-SBd-395 PM R4.0/19.3  
Widen Highway to 4-Lanes and  
Median Left Turn Channelization  
08-236-EA 0F6300  
Alternative 3**

**III. RIGHT OF WAY**

Right of Way estimates should consider the probable highest and best use and type and intent of improvements at the time of acquisition. Assume acquisition including utility relocation occurs at the right of way certification milestone as shown in the Funding and Scheduling Section of the PSR. For further guidance see Chapter I, Caltrans, Right of Way Procedural Handbook.

|   | Current Value       | Escalated Rate | Escalated Value     |
|---|---------------------|----------------|---------------------|
| Acquisition, including Excess Lands, Damages and Goodwill | \$3,984,003         | 5%             | \$4,842,581         |
| Utility Relocation (State share)                          | \$5,776,624         | 5%             | \$7,021,523         |
| Clearance/Demolition                                      | \$0                 | 0%             | \$0                 |
| RAP   | \$0                 | 0%             | \$0                 |
| Title and Escrow Fees                                     | \$216,000           | 5%             | \$262,549           |
| Condemnation Costs  | \$1,260,001         | 5%             | \$1,531,539         |
| <b>TOTAL RIGHT OF WAY (CURRENT VALUE) :</b>               | <b>\$11,236,628</b> |                |                     |
| <b>TOTAL ESCALATED VALUE :</b>                            |                     |                | <b>\$13,658,192</b> |

**ROUND OFF TO : \$11,236,628**

**Estimate Prepared By : Michael S. Romo**

**Phone # 383-4582**

**Date: 04/28/2009**

08-SBd-395 PM R4.0/19.3  
08-236-0F6300  
Widen Highway and  
Improve Intersections  
HE-13 (STIP)  
20.20.025.700

# **ATTACHMENT E**

## **Initial Site Assessment (ISA)**

# INITIAL SITE ASSESSMENT (ISA) CHECKLIST

DATE: 6/1/09

**PROJECT INFORMATION**

District 08 County SBd Route 395 Post Mile R4.0/19.36 E.A. 0F630

Description of Work: Widen the highway from two to four lanes, left-turn channelization with rumble strips in the median.

Project Engineer Juan Alvarez Telephone 909-383-4931  
 Environmental Coordinator Debbie Hudson Telephone 909-383-1002

DATE ISA NEEDED \_\_\_\_\_  
 \_\_\_\_\_

Attach the project location map and an aerial photo to this checklist to show the location of proposed R/W and all known and/or potential hazardous waste sites.

1. Project Features: New R/W? **YES** Excavation? **YES** Railroad Involvement? **NO**  
 Structure Demolition/Modification? **YES** Utility Relocation? **TBD**
2. Project Setting: Rural - **YES** Urban - \_\_\_\_\_  
 Current Land Uses: existing state highway facility  
 Adjacent Land Uses: commercial, industrial, residential  
 (Industrial light industry, commercial, agriculture, residential, other)
3. Check Federal, State, and local environmental and health regulatory agency records as necessary to see if any known hazardous waste site is in or near the project area. If a known site is identified, show its location on the attached map and attach additional sheets as needed to provide all information available pertinent to the proposed project. IS PROJECT
4. AFFECTING SITES LISTED ON CORTESE LIST? **NO** IF YES, DESCRIBE SITE: \_\_\_\_\_
5. Conduct Field Inspection Initial Site Assessment (Phase 1) by Stantec Date 6/24/08

| Storage Structures/Pipelines:    | Contamination: (spills, leaks, illegal dumping, etc) | Hazardous Materials: (asbestos, lead, etc.) |
|----------------------------------|--|---|
| UST's <u>NO</u>                  | Surface Staining <u>NO</u>                           | Buildings <u>NO</u>                         |
| Surface tanks <u>NO</u>          | Oil Sheen <u>NO</u>                                  | Sprayed-on <u>NO</u>                        |
| Sumps <u>NO</u> Ponds <u>NO</u>  | Odors <u>NO</u>                                      | Fireproofing <u>NO</u>                      |
| Drums <u>NO</u> Basins <u>NO</u> | Vegetation damage <u>NO</u>                          | Pipe Wrap <u>NO</u>                         |
| Transformers <u>NO</u>           | Other _____  | Friable Tile <u>NO</u>                      |
| Landfill <u>NO</u>               |  | Acoustical <u>NO</u>                        |
| Other _____                      |  | Plaster _____                               |
|                                  |  | Serpentine <u>NO</u>                        |
|                                  |  | Paint <u>YES</u> Other _____                |

Other comments and/or observations: Initial Site Assessment Report dated June 25, 2008 provides recommendations for preliminary site investigations for two parcels. Once the permits to enter are received we will proceed with the investigations. If contamination is detected at either parcels, the owners will be asked to cleanup the site or the cost of cleanup may be deducted from the appraisal. The final report will be provided to the project engineer. Include special provisions for aerially deposited lead, treated wood waste and remove yellow thermoplastic traffic stripe and pavement marking if needed.

**ISA DETERMINATION:**

Does the project have potential hazardous waste involvement? LOW RISK  
 If there is known or potential hazardous waste involvement, is additional ISA work needed before task orders can be prepared for the Preliminary Site Investigation? **NO** If yes, explain, and give estimate of additional time required:

ISA CONDUCTED BY: Rosanna Roa DATE: 6/1/09  
 ROSANNA ROA, ENV. ENG. MS-824  
 DISTRICT 08 HAZARDOUS WASTE COORDINATOR  
 (909) 383-5917

# **ATTACHMENT F**

## **Initial Study with Mitigated Negative Declaration/ NEPA Section 6005 CE**

# **US 395 Widening of Existing US 395 Project**

SAN BERNARDINO COUNTY, CALIFORNIA  
DISTRICT 08-SBd-US 395 PM R4.0/19.3  
EA 08-0F6300

## **Initial Study with Mitigated Negative Declaration**



**Prepared by the  
State of California Department of Transportation**



**December 2009**

SCH # 2009081105  
08-SBd-395-  
PM R4.0/19.3  
08-0F6300


WIDEN UNITED STATES 395 (US 395) FROM TWO TO FOUR LANES IN EACH  
DIRECTION AND INSTALL LEFT TURN CHANNELIZATION FROM INTERSTATE 15  
(I-15) POSTMILE 4.0 TO 1.8 MILES SOUTH OF DESERT FLOWER ROAD, POST  
MILE 19.3, IN THE COUNTY OF SAN BERNARDINO

### **INITIAL STUDY with Mitigated Negative Declaration**

Submitted Pursuant to: (State) Division 13, California Public Resources Code

THE STATE OF CALIFORNIA  
Department of Transportation

12/30/09  
Date of Approval

  
\_\_\_\_\_  
David Bricker  
Deputy District Director  
District 8 Division of Environmental Planning  
California Department of Transportation

# Mitigated Negative Declaration

Pursuant to: Division 13, Public Resources Code

## Project Description

The California Department of Transportation plans to widen a portion of United States Highway 395 (US 395) located in the County of San Bernardino, from two to four lanes in each direction and install left turn channelization from Interstate 15 (I-15), post mile 4.0, to 1.8 miles south of Desert Flower Rd, post mile 19.3.

## Determination

The Department has prepared an Initial Study for this project, and following public review, has determined from this study that the proposed project would not have a significant effect on the environment for the following reasons:

The proposed project would have no effect on agricultural resources, cultural resources, mineral resources, population and housing, public services, or recreation facilities.

In addition, the proposed project would have no significant effect on: aesthetics, air quality, geology and soils, hydrology and water quality.

The proposed project would have no significantly adverse effect on biological resources and Noise because the following mitigation measures would reduce potential effects to insignificance

- 16.51 acres of disturbed habitat will be mitigated at a 3:1 ratio for project impacts to desert tortoise and Mohave ground squirrel habitat along the project site. Mitigation agreements are expected to be at a ratio between 1:1 and 3:1 depending on the quality of the habitat.
- Construction of two soundwalls is planned to address noise impacts within the project area.

  
\_\_\_\_\_  
David Bricker  
Deputy District Director  
District 8 Division of Environmental Planning  
California Department of Transportation

12/30/09  
Date



CATEGORICAL EXEMPTION/ CATEGORICAL EXCLUSION DETERMINATION FORM

08—SBd--395

R4.0 / 19.3

08—0F6300

NA

Dist.-Co.-Rte. (or Local Agency)

P./M/P.M.

E.A. (State project)

Federal-Aid Project No. (Local project)/ Proj. No.

PROJECT DESCRIPTION:

(Briefly describe project, purpose, location, limits, right-of-way requirements, and activities involved.)

The California Department of Transportation (Department), plans to widen a portion of United States Highway 395 (US 395) from two to four lanes in each direction and install left turn channelization, from Interstate 15 (I-15) (post mile R4.0), to 1.8 miles south of Desert Flower Rd. (post mile 19.3). The project is expected to require acquisition of "sliver" portions of right of way, however no residential or business relocations are expected. The project is located in the County of San Bernardino. This project was initiated at the request of the Cities of Hesperia, Victorville, and Adelanto.

CEQA COMPLIANCE (for State Projects only)

Based on an examination of this proposal, supporting information, and the following statements (See 14 CCR 15300 et seq.):

- If this project falls within exempt class 3, 4, 5, 6 or 11, it does not impact an environmental resource of hazardous or critical concern where designated, precisely mapped and officially adopted pursuant to law.
• There will not be a significant cumulative effect by this project and successive projects of the same type in the same place, over time.
• There is not a reasonable possibility that the project will have a significant effect on the environment due to unusual circumstances.
• This project does not damage a scenic resource within an officially designated state scenic highway.
• This project is not located on a site included on any list compiled pursuant to Govt. Code § 65962.5 ("Cortese List").
• This project does not cause a substantial adverse change in the significance of a historical resource.

CALTRANS CEQA DETERMINATION (Check one)

Exempt by Statute. (PRC 21080[b]; 14 CCR 15260 et seq.)

Based on an examination of this proposal, supporting information, and the above statements, the project is:

Categorically Exempt. Class \_\_\_\_\_. (PRC 21084; 14 CCR 15300 et seq.)

Categorically Exempt. General Rule exemption. [This project does not fall within an exempt class, but it can be seen with certainty that there is no possibility that the activity may have a significant effect on the environment (CCR 15061[b][3])

NA

NA

Print Name: Environmental Branch Chief

Print Name: Project Manager/DLA Engineer

Signature

Date

Signature

Date

NEPA COMPLIANCE

In accordance with 23 CFR 771.117, and based on an examination of this proposal and supporting information, the State has determined that this project:

- does not individually or cumulatively have a significant impact on the environment as defined by NEPA and is excluded from the requirements to prepare an Environmental Assessment (EA) or Environmental Impact Statement (EIS), and
• has considered unusual circumstances pursuant to 23 CFR 771.117(b) (http://www.fhwa.dot.gov/hep/23cfr771.htm - sec.771.117).

In non-attainment or maintenance areas for Federal air quality standards, the project is either exempt from all conformity requirements, or conformity analysis has been completed pursuant to 42 USC 7506(c) and 40 CFR 93.

CALTRANS NEPA DETERMINATION (Check one)

Section 6004: The State has been assigned, and hereby certifies that it has carried out, the responsibility to make this determination pursuant to Chapter 3 of Title 23, United States Code, Section 326 and a Memorandum of Understanding (MOU) dated June 7, 2007, executed between the FHWA and the State. The State has determined that the project is a Categorical Exclusion under:

- 23 CFR 771.117(c): activity (c) ( )
• 23 CFR 771.117(d): activity (d) ( )
• Activity listed in the MOU between FHWA and the State

Section 6005: Based on an examination of this proposal and supporting information, the State has determined that the project is a CE under Section 6005 of 23 U.S.C. 327.

James Shankel

Jamal Elsaleh

Print Name: Environmental Branch Chief

Print Name: Project Manager/DLA Engineer

Signature

Date 12-31-2009

Signature

Date 12/31/09

Briefly list environmental commitments on continuation sheet. Reference additional information, as appropriate (e.g., air quality studies, documentation of conformity exemption, FHWA conformity determination if Section 6005 project; §106 commitments; §4(f); §7 results; Wetlands Finding; Floodplain Finding; additional studies; and design conditions). Revised September 15, 2008

# **ATTACHMENT G**

## **Right of Way Data Sheet**

Date: April 28, 2009

08-SBd -- 395- PM R 4.0 / 19.36  
Project Description: Widen from 2 Lanes to 4  
Lanes & Median Left-Turn Channelization with  
Rumble Strips  
**ALTERNATIVE 2 UPDATE**  
**EA: 0F6300**

To: BEN AMIRI

From: MICHAEL S. ROMO  
R/W Project Delivery

Subject: Current Estimated Right of Way Costs

We have completed an updated ROW data sheet for estimate of the right of way costs for the above-referenced project based on maps we received from you March 3, 2009 and the following assumptions and limiting conditions:

- 1. The mapping did not provide sufficient detail to determine the limits of the right of way required.
- 2. The transportation facilities have not been sufficiently designed so that the estimator could determine the damages to any of the remainder parcels affected by the project.
- 3. Additional right of way requirements are anticipated, but are not defined due to the preliminary nature of the early design requirements.
- 4. We have determined there are no right of way functional involvement in the proposed project at this time, as designed.

Right of Way Lead Time will require a minimum of 23 months after we begin receiving final right of way requirements (PYPSCAN node No. 224), necessary environmental clearance has been obtained, and freeway agreements have been approved. From the date of receipt of final right of way requirements (PYPSCAN node No. 225), we will require a minimum of 12 months prior to the date of certification of the project. Either of these actions may reflect adversely on the District's other programs or our public image generally.

\*TOTAL PROJECT HOURS FOR R/W: 57,260

\*NOTE: THESE HOURS ARE PRELIMINARY BASED ON THE INFORMATION PROVIDED WITH THE DATA SHEET REQUEST. HOURS ARE SUBJECT TO CHANGE AS NEW INFORMATION IS PROVIDED.

Attachments:

- Right of Way Data Sheet
- Utility Information Sheet
- Railroad Information Sheet

|              |       |
|--------------|-------|
| EVNT RW      | 4/28  |
| COST RW1 - 6 | 4/28  |
| TEXT TI      | 4/28  |
| SCAN         | 4/28  |
| CLASS        | _____ |
| AGRE         | _____ |
| TPRC         | _____ |

Date: April 28, 2009

08-SBd -- 395- PM R 4.0 / 19.36  
 Project Description: Widen from 2 Lanes to 4  
 Lanes & Median Left-Turn Channelization with  
 Rumble Strips  
**ALTERNATIVE 2 UPDATE**  
**EA: 0F6300**

**Subject: Updated Request for ROW data sheet.**

1. Right of Way Cost Estimate:

|  | Value                          |
|--|--------------------------------|
| A. Acquisition, including Excess Lands Damages, Goodwill, Major Rehabilitation, and Environmental Permits to Enter | \$ 4,191,151.00                |
| B. Acquisition of Offsite Mitigation. <b>None Requested.</b>   | \$ 0.00                        |
| C. Utility Relocation (State share)  | \$ 4,545,559.04                |
| D. RAP   | \$ 0.00                        |
| E. Clearance/Demolition  | \$ 0.00                        |
| F. Title and Escrow Fees   | \$ 220,500.00                  |
| G. Project Permit Fees   | \$ 0.00                        |
| H. Condemnation Costs  | \$ 1,323,603.00                |
| <b>I. Total R/W Estimate:</b>  | <b><u>\$ 10,280,813.04</u></b> |
| J. Construction Contract Work  | \$ 0.00                        |

1a. Real Property Services:

|   |                |
|---|----------------|
| A. Routine Maintenance (Object Code 058)  | \$ 0.00        |
| B. Advertising Costs (Object Code 039)    | \$ 0.00        |
| C. Utility Costs (Object Code 002)        | \$ 0.00        |
| D. Total Real Property Services Estimate: | <u>\$ 0.00</u> |

2. Anticipated Pypscan Date of Right of Way Certification 7/2012

3. Parcel Data:

|                  |           |                     |                      |           |
|------------------|-----------|---------------------|----------------------|-----------|
| Type             | Dual/Appr | Utility Involvement | RR Involvement       | <b>NO</b> |
| X _____          | _____     | U4-1 <u>6</u>       | C&M Agrmt            | <u>0</u>  |
| A _____          | _____     | -2 <u>6</u>         | Svc Contract         | <u>0</u>  |
| B <u>150</u>     | _____     | -3 _____            | OE Clearances        | <u>0</u>  |
| C _____          | _____     | -4 _____            | Clauses              | <u>0</u>  |
| D _____          | _____     | U5-7 _____          | LIC / RE             | <u>0</u>  |
| E <u>xxxx</u>    | _____     | -8 <u>12</u>        | Government Lands     | <b>NO</b> |
| F <u>xxxx</u>    | _____     | -9 <u>24</u>        | Number of Parcels    | _____     |
|                  |           |                     | Misc. R/W Work       | <u>0</u>  |
|                  |           |                     | RAP Displ            | <u>0</u>  |
|                  |           |                     | Clear/Demo           | <u>0</u>  |
|                  |           |                     | Const Permits        | <u>0</u>  |
|                  |           |                     | Condemnation         | <u>38</u> |
|                  |           |                     | Permits to Enter-ENV | <u>0</u>  |
| Total <u>150</u> |           |                     |                      |           |

Areas: Right of Way: S.F. 714,882  
 Excess: S.F. 0  
 No. Excess Land Parcels: 0

Date: April 28, 2009

08-SBd – 395- PM R 4.0 / 19.36  
Project Description: Widen from 2 Lanes to 4  
Lanes & Median Left-Turn Channelization with  
Rumble Strips  
ALTERNATIVE 2 UPDATE  
EA: 0F6300

4. Are there major items of construction contract work?

Yes \_\_\_ No X (If yes, explain.)

5. Provide a general description of the right of way and excess lands required (zoning, use, major improvements, critical or sensitive parcels, etc.). **No right of way required.**\_\_\_\_\_

Type and Number of Parcels: Fee 150  
Partial 150  
Full \_\_\_\_\_  
Easements \_\_\_\_\_  
Temporary \_\_\_\_\_  
Permanent \_\_\_\_\_

6. Is there an effect on assessed valuation?

Yes \_\_\_ Not Significant \_\_\_ No X (If yes, explain.)

7. Are utility facilities or rights of way affected?

Yes  No  (If "Yes," attach Utility Information Sheet, Exhibit 4-EX-5.)

The following checked items may seriously impact lead time for utility relocation:

- Longitudinal policy conflict(s)
  - Environmental concerns impacting acquisition of potential easements
  - Power lines operating in excess of 50 KV and substations
- (See attached Exhibit 4-EX-5 for explanation.)

8. Are railroad facilities or rights of way affected? Yes \_\_\_ No X

(If yes, attach Railroad Information Sheet, Exhibit 4-EX-6.)

9. Were any previously unidentified sites with hazardous waste and/or material

found? Yes \_\_\_ None Evident X (If yes, attach memorandum per Procedural Handbook Chapter 4, Section 4.01.10.00.)

10. Are RAP displacements required? Yes \_\_\_ No X (If yes, provide the following information.)

No. of single family \_\_\_\_\_ No. of business/nonprofit \_\_\_\_\_

No. of multi-family \_\_\_\_\_ No. of farms \_\_\_\_\_

Based on Draft/Final Relocation Impact Statement/Study dated \_\_\_\_\_, it is anticipated that sufficient replacement housing (will/will not) be available without Last Resort Housing.

11. Are there material borrow and/or disposal sites required?

Yes \_\_\_ No X (If yes, explain.)

12. Are there potential relinquishments and/or abandonments?

Yes \_\_\_ No X (If yes, explain.)

13. Are there existing and/or potential Airspace sites?

Yes \_\_\_ No X (If yes, explain.)

14. Indicate the anticipated Right of Way schedule and lead time requirements.

(Discuss if District proposes less than PMCS lead time and/or if significant pressures for project advancement are anticipate

PYPSCAN lead time (from Maps to R/W to project certification) 23 months.

Date: April 28, 2009

08-SBd – 395- PM R 4.0 / 19.36  
Project Description: Widen from 2 Lanes to 4  
Lanes & Median Left-Turn Channelization with  
Rumble Strips  
ALTERNATIVE 2 UPDATE  
EA: 0F6300

15. Is it anticipated that all Right of Way work will be performed by CALTRANS staff?  
Yes  No  (If no, discuss.)

Evaluations prepared by:

Right of Way:

Name

Lawrence Kelly  
LAWRENCE KELLY

Date

4-29-09

Railroad:

Name

Margie Smith  
for BETTY BOBOSIK

Date

4-29-09

Utilities:

Name

Ruth E. Williams  
RUTH E. WILLIAMS

Date

4-29-09

Government Lands:

Name

John W. Dixon  
JOHN W. DIXON

Date

APR 29 2009

Property Management:

Name

Jackie Williams  
JACKIE WILLIAMS

Date

5-4-09

Reviewed By:

Michael S. Romo

MICHAEL S. ROMO  
Senior Right of Way Agent  
Project Coordinator  
San Bernardino  
Right of Way, District 8

I have personally reviewed this Right of Way Data Sheet and all supporting information. I certify that the probable Highest and Best Use, estimated values, escalation rates, and assumptions are reasonable and proper subject to the limiting conditions set forth, and I find this Data Sheet complete and current.

Lindy K. Lee  
for

LINDY K. LEE  
Right of Way Project Delivery Manager  
District 08, San Bernardino

Date

5-12-09

cc: Program Manager  
Project Manager



08-SBd-395-PM R4.0/19.36

Project Description: Widen from 2 lanes to 4 lanes & median left turn channelization  
With rumble strips  
Alternative 2 Update  
E.A. 0F6300

**This utility estimate was prepared using "project specific" data and unit values. This information is not to be utilized for the updating or preparation of any other Right of Way Cost Report or Utility Information Sheet.**

#### UTILITY INFORMATION SHEET

1. Name of utility companies involved in project:

Southern California Edison Company, Distribution/Transmission; Verizon; Sprint; Kinder Morgan (CalNev); SouthWest Gas; AT&T; L.A. Dept. Power & Water; San Bernardino Co Area 64; Baldy Mesa Co Water Dist; Charter Comm-High Desert & Hesperia; Victor Valley Wastewater Reclamation Authority; MCI (Verizon Business); San Bernardino Co Services; City of Adelanto; Hesperia Water; Time Warner Communications; City of Victorville; Level 3; Broadwing; State of Calif Dept Wtr Resources, SCG-Trans

2. Types of facilities and agreements required:

Phone, Water, Electric, Fiber Optics, fire hydrants; water valves; telecomm; gas; petroleum pipeline; CATV; Sewer

Notice to Owner, Utility Agreement, Pos Loc Agreements,

3. Is any facility a longitudinal encroachment in existing or proposed access controlled right of way? Explain.

No

Disposition of longitudinal encroachment(s):

Yes Relocation required.

       Exception to policy needed.

Yes Other. Explain. Possible positive location

- 4.

Additional information concerning utility involvement on this project, i.e., long lead time materials, growing or species seasons, customer service seasons (no transmission tower relocations in summer).

Along SR 395 it appears that there are approximately 90 Edison poles that will need to be relocated. Of these poles 9 are riser poles, & 7 poles have transformers on them. At the Aqueduct there are two poles that will need to be relocated and Verizon crosses SR 395 south of the Aqueduct. North of the Aqueduct Verizon runs northerly At Sycamore St there are two fire hydrants on the west side, underground telephone and fiber optic and approximately 100' north at Sierral Rd on either side of SR 395 there are two more fire hydrants just outside existing right of way. At Luna intersection there are some poles at the bus turnout the will need to be relocated and there are poles that have sand barrels and guard rails that may be in conflict. At Seneca Rd SouthWest Gas has two Reg Stations one on the west side and the other on the east side. They are approximately 40' from ETW. On east side there are 6 telephone poles northerly. At Mojave there are OH Edison lines on the west side & UG high pressure gas lines on the east side and water lines, too. Northerly, just past the bus pullout there are two fire hydrants; one on the east side and one on the west side. 0.01 mi from Cactus IC Kinder Morgan Petroleum pipeline crosses from the west side of SR 395 to the east side and continues northerly. At Cactus IC there is another SouthWest Reg Station on the north west side. SouthWest Gas continues northerly. At El Mirage, Kinder Morgan has a pipeline that runs on the west side and has already been potholed for work that was done on that intersection a couple of years ago. Also Level 3, GST, Sprint, AT&T & Broadwing (fiber optic ) lines are on both the east and west side of that intersection & they will probably have to be potholed due to the shoulder work planned for that area.

Should the scope of this project change to require more right of way, Design will have to provide the Right of Way Utility Coordinator (UC) with geometric base maps and a written request for utility verification [see Design Task D282 (220.D)]. The UC will then contact all appropriate Utility Owners (UO's) for verifications and corrections. The UC will then provide Design with the updated information and/or UO As-Builts and Design can then prepare accurate utility location maps or U-Sheets. Design will then determine all utility conflicts that require positive location and/or relocation [see Design Task D283 (220.D)].

5. PMCS Input Information

Total estimated cost of State's obligation for utility relocation on this project:



(Phase 9 funding) \$ 4,545,559.04

Note: Total estimated cost to include any Department obligation to relocate longitudinal encroachments in access controlled right of way and acquire any necessary utility easements.

| Utility Involvement |                 |      |                 |
|---------------------|-----------------|------|-----------------|
| U4-1                | <u>6</u>        | U5-7 | <u>        </u> |
| -2                  | <u>6</u>        | -8   | <u>12</u>       |
| -3                  | <u>        </u> | -9   | <u>24</u>       |
| -4                  | <u>        </u> |      |                 |

Prepared By: *Ruth E Williams*  
**RUTH E WILLIAMS**  
Right of Way Utility Estimator

Date: June 2, 2009

Date: April 28, 2009

08-SBd -- 395- PM R 4.0 / 19.36  
Project Description: Widen from 2 Lanes to 4  
Lanes & Median Left-Turn Channelization with  
Rumble Strips  
ALTERNATIVE 2 UPDATE  
EA: 0F6300

RAILROAD AND GOVERNMENT LANDS INFORMATION SHEET

1. Describe railroad facilities or rights of way affected.

None

2. When branch lines or spurs are affected, would acquisition and/or payment of damages to businesses and/or industries served by the railroad facility be more cost effective than construction of a facility to perpetuate the rail service? Yes \_\_\_ No X (If yes, explain.)

3. Discuss types of agreements and rights required from the railroads. Are grade crossings requiring service contracts, or grade separations requiring construction and maintenance agreements involved?

None

4. Remarks (non-operating railroad right of way involved?):

N/A

5. Is Government Lands involved? Yes \_\_\_ No X

If yes, number of parcels 0  
Agency Name and Explanation:

6. PMCS Input Information

|                  |           |
|------------------|-----------|
| RR Involvement   | <u>NO</u> |
| C&M Agreement    | <u>0</u>  |
| OE Clearances    | <u>0</u>  |
| Clauses          | <u>0</u>  |
| LIC/RE           | <u>0</u>  |
| Government Lands | <u>NO</u> |
| Number parcels   | <u>0</u>  |

Prepared By: Margie Smith  
for BETTY BOBOSIK  
Right of Way Railroad Coordinator

Date: 4-29-09

Prepared By: [Signature]  
JOHN W. DIXON  
Right of Way Government Lands Coordinator

Date: APR 29 2009

Date: April 28, 2009


08-SBd – 395- PM R 4.0 / 19.36  
Project Description: Widen from 2 Lanes to 4  
Lanes & Median Left-Turn Channelization with  
Rumble Strips  
**ALTERNATIVE 2 UPDATE**  
**EA: 0F6300**

PROPERTY MANAGEMENT/EXCESS LAND INFORMATIONAL SHEET  
NUMBER OF

| <u>WBS CODE</u> | <u>WBS ACTIVITY</u>  | <u>PARCELS</u> | <u>HOURS</u>          | <u>COST</u> |
|-----------------|--|----------------|-----------------------|-------------|
|                 | <u>PROPERTY MANAGEMENT</u>                                       |                | <u>NOT APPLICABLE</u> |             |
| 195.40.05       | Fair Market Rent Determinations (Residential)                    | _____          | _____                 | _____       |
| 195.40.10       | Fair Market Rent Determinations (Non-Residential)                | _____          | _____                 | _____       |
| 195.40.15       | Regular Rental Property Management                               | <u>150</u>     | <u>200</u>            | _____       |
| 195.40.20       | Property Maintenance and Rehabilitation<br>(Rental Property)     | _____          | _____                 | _____       |
| 195.40.25       | Property Maintenance and Rehabilitation<br>(Non-Rental Property) | <u>150</u>     | <u>200</u>            | _____       |
| 195.40.30       | Hazardous Waste and Hazardous Materials                          | _____          | _____                 | _____       |
| 195.40.35       | Transfer of Property to Clearance Status                         | _____          | _____                 | _____       |
| 270.25.03       | Secure Lease for Resident Engineer's<br>Office Space or Trailer  | <u>1</u>       | <u>500</u>            | _____       |
|                 | Subtotal   |                | <u>900</u>            | _____       |
|                 | <u>EXCESS LAND</u>   |                | <u>NOT APPLICABLE</u> | <u>X</u>    |
| 195.45.05       | Excess Land Inventory  | _____          | _____                 | _____       |
| 195.45.10       | Excess Land Appraisal and Public Sale Estimate                   | _____          | _____                 | _____       |
| 195.45.15       | Excess land Inventory ("Roberti Bill)                            | _____          | _____                 | _____       |
| 195.45.20       | Excess Land Sales to \$15,000                                    | _____          | _____                 | _____       |
| 195.45.25       | Excess Land Sales from \$15,001 to \$500,000                     | _____          | _____                 | _____       |
| 195.45.30       | Excess Land Sales over \$500,000                                 | _____          | _____                 | _____       |
| 195.45.35       | CTC and AAC Coordination   | _____          | _____                 | _____       |
|                 | Subtotal   |                | _____                 | _____       |

TOTAL HOURS (ONLY) 900

Date: 5-4-09

  
\_\_\_\_\_  
JACKIE WILLIAMS  
Property Management  
Excess Land

Date: April 28, 2009

08-SBd - 395- PM R 4.0 / 19.36  
Project Description: Widen from 2 Lanes to 4  
Lanes & Median Left-Turn Channelization with  
Rumble Strips  
ALTERNATIVE 3 UPDATE  
EA: 0F6300

To: BEN AMIRI

From: MICHAEL S. ROMO  
R/W Project Delivery

Subject: Current Estimated Right of Way Costs

We have completed an updated ROW data sheet for estimate of the right of way costs for the above-referenced project based on maps we received from you March 3, 2009 and the following assumptions and limiting conditions:

- 1. The mapping did not provide sufficient detail to determine the limits of the right of way required.
- 2. The transportation facilities have not been sufficiently designed so that the estimator could determine the damages to any of the remainder parcels affected by the project.
- 3. Additional right of way requirements are anticipated, but are not defined due to the preliminary nature of the early design requirements.
- 4. We have determined there are no right of way functional involvement in the proposed project at this time, as designed.

Right of Way Lead Time will require a minimum of 23 months after we begin receiving final right of way requirements (PYPSCAN node No. 224), necessary environmental clearance has been obtained, and freeway agreements have been approved. From the date of receipt of final right of way requirements (PYPSCAN node No. 225), we will require a minimum of 12 months prior to the date of certification of the project. Either of these actions may reflect adversely on the District's other programs or our public image generally.

\*TOTAL PROJECT HOURS FOR R/W: 55,496

\*NOTE: THESE HOURS ARE PRELIMINARY BASED ON THE INFORMATION PROVIDED WITH THE DATA SHEET REQUEST. HOURS ARE SUBJECT TO CHANGE AS NEW INFORMATION IS PROVIDED.

Attachments:

- Right of Way Data Sheet
- Utility Information Sheet
- Railroad Information Sheet

|              |       |
|--------------|-------|
| EVNT RW      | 4/28  |
| COST RW1 - 6 | 4/28  |
| TEXT TI      | 4/28  |
| SCAN         | 4/28  |
| CLASS        | _____ |
| AGRE         | _____ |
| TPRC         | _____ |

Date: April 28, 2009

08-SBd - 395- PM R 4.0 / 19.36  
 Project Description: Widen from 2 Lanes to 4  
 Lanes & Median Left-Turn Channelization with  
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**ALTERNATIVE 3 UPDATE**  
**EA: 0F6300**

**Subject: Updated Request for ROW data sheet.**

1. Right of Way Cost Estimate:

|  | Value                          |
|--|--------------------------------|
| A. Acquisition, including Excess Lands Damages, Goodwill, Major Rehabilitation, and Environmental Permits to Enter | \$ 3,984,003.00                |
| B. Acquisition of Offsite Mitigation. <b>None Requested.</b>   | \$ 0.00                        |
| C. Utility Relocation (State share)  | \$ 5,776,624.00                |
| D. RAP   | \$ 0.00                        |
| E. Clearance/Demolition  | \$ 0.00                        |
| F. Title and Escrow Fees   | \$ 216,000.00                  |
| G. Project Permit Fees   | \$ 0.00                        |
| H. Condemnation Costs  | \$ 1,260,001.00                |
| I. <b>Total R/W Estimate:</b>  | <b><u>\$ 11,236,628.00</u></b> |
| J. Construction Contract Work  | \$ 0.00                        |

1a. Real Property Services:

|   |                |
|---|----------------|
| A. Routine Maintenance (Object Code 058)  | \$ 0.00        |
| B. Advertising Costs (Object Code 039)    | \$ 0.00        |
| C. Utility Costs (Object Code 002)        | \$ 0.00        |
| D. Total Real Property Services Estimate: | <u>\$ 0.00</u> |

2. Anticipated Pypscan Date of Right of Way Certification 7/2012

3. Parcel Data:

|                  |           |                     |                      |           |
|------------------|-----------|---------------------|----------------------|-----------|
| Type             | Dual/Appr | Utility Involvement | RR Involvement       | <b>NO</b> |
| X _____          | _____     | U4-1 <u>6</u>       | C&M Agrmt            | <u>0</u>  |
| A _____          | _____     | -2 <u>6</u>         | Svc Contract         | <u>0</u>  |
| B <u>145</u>     | _____     | -3 _____            | OE Clearances        | <u>0</u>  |
| C _____          | _____     | -4 _____            | Clauses              | <u>0</u>  |
|                  |           |                     | LIC / RE             | <u>0</u>  |
| D _____          | _____     | U5-7 _____          | Government Lands     | <b>NO</b> |
| E <u>xxxx</u>    |           | -8 <u>12</u>        | Number of Parcels    | _____     |
| F <u>xxxx</u>    |           | -9 <u>24</u>        |                      |           |
|                  |           |                     | Misc. R/W Work       | <u>0</u>  |
|                  |           |                     | RAP Displ            | <u>0</u>  |
|                  |           |                     | Clear/Demo           | <u>0</u>  |
|                  |           |                     | Const Permits        | <u>0</u>  |
|                  |           |                     | Condemnation         | <u>37</u> |
|                  |           |                     | Permits to Enter-ENV | <u>0</u>  |
| Total <u>145</u> |           |                     |                      |           |

Areas: Right of Way: S.F. 616,734  
 Excess: S.F. 0  
 No. Excess Land Parcels: 0

Date: April 28, 2009

08-SBd - 395- PM R 4.0 / 19.36  
Project Description: Widen from 2 Lanes to 4  
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ALTERNATIVE 3 UPDATE  
EA: 0F6300

4. Are there major items of construction contract work?

Yes \_\_\_ No X (If yes, explain.)

5. Provide a general description of the right of way and excess lands required (zoning, use, major improvements, critical or sensitive parcels, etc.). **No right of way required.** \_\_\_\_\_

Type and Number of Parcels: Fee 145  
Partial 145  
Full \_\_\_\_\_  
Easements \_\_\_\_\_  
Temporary \_\_\_\_\_  
Permanent \_\_\_\_\_

6. Is there an effect on assessed valuation?

Yes \_\_\_ Not Significant \_\_\_ No X (If yes, explain.)

7. Are utility facilities or rights of way affected?

Yes  No  (If "Yes," attach Utility Information Sheet, Exhibit 4-EX-5.)

The following checked items may seriously impact lead time for utility relocation:

- Longitudinal policy conflict(s)
  - Environmental concerns impacting acquisition of potential easements
  - Power lines operating in excess of 50 KV and substations
- (See attached Exhibit 4-EX-5 for explanation.)

8. Are railroad facilities or rights of way affected? Yes \_\_\_ No X  
(If yes, attach Railroad Information Sheet, Exhibit 4-EX-6.)

9. Were any previously unidentified sites with hazardous waste and/or material found? Yes \_\_\_ None Evident X (If yes, attach memorandum per Procedural Handbook Chapter 4, Section 4.01.10.00.)

10. Are RAP displacements required? Yes \_\_\_ No X (If yes, provide the following information.)

No. of single family \_\_\_\_\_ No. of business/nonprofit \_\_\_\_\_

No. of multi-family \_\_\_\_\_ No. of farms \_\_\_\_\_

Based on Draft/Final Relocation Impact Statement/Study dated \_\_\_\_\_, it is anticipated that sufficient replacement housing (will/will not) be available without Last Resort Housing.

11. Are there material borrow and/or disposal sites required?

Yes \_\_\_ No X (If yes, explain.)

12. Are there potential relinquishments and/or abandonments?

Yes \_\_\_ No X (If yes, explain.)

13. Are there existing and/or potential Airspace sites?

Yes \_\_\_ No X (If yes, explain.)

14. Indicate the anticipated Right of Way schedule and lead time requirements.

(Discuss if District proposes less than PMCS lead time and/or if significant pressures for project advancement are anticipate

PYPSCAN lead time (from Maps to R/W to project certification) 23 months.

Date: April 28, 2009

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Rumble Strips  
ALTERNATIVE 3 UPDATE  
EA: 0F6300

15. Is it anticipated that all Right of Way work will be performed by CALTRANS staff?  
Yes  No  (If no, discuss.)

Evaluations prepared by:

Right of Way:

Name

Lawrence Kelly  
LAWRENCE KELLY

Date

4/29/09

Railroad:

Name

Margie Smith  
for BETTY BOBOSIK

Date

4-29-09

Utilities:

Name

Ruth E. Williams  
RUTH E. WILLIAMS

Date

4-29-09

Government Lands:

Name

John W. Dixon  
JOHN W. DIXON

Date

APR 29 2009

Property Management:

Name

Jackie Williams  
JACKIE WILLIAMS

Date

5-4-09

Reviewed By:

Michael S. Romo

MICHAEL S. ROMO

Senior Right of Way Agent

Project Coordinator

San Bernardino Office

Right of Way, District 8

I have personally reviewed this Right of Way Data Sheet and all supporting information. I certify that the probable Highest and Best Use, estimated values, escalation rates, and assumptions are reasonable and proper subject to the limiting conditions set forth, and I find this Data Sheet complete and current.

Lindy K. Lee  
LINDY K. LEE

Right of Way Project Delivery Manager  
District 08, San Bernardino

Date 5-12-09

cc: Program Manager  
Project Manager



08-SBd-395-PM R4.0/19.36

Project Description: Widen from 2 lanes to 4 lanes & median left turn channelization  
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#### UTILITY INFORMATION SHEET

1. Name of utility companies involved in project:

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2. Types of facilities and agreements required:

Phone, Water, Electric, Fiber Optics, fire hydrants; water valves; telecomm; gas; petroleum pipeline; CATV; Sewer

Notice to Owner, Utility Agreement, Pos Loc Agreements,

3. Is any facility a longitudinal encroachment in existing or proposed access controlled right of way? Explain.  
No

Disposition of longitudinal encroachment(s):

Yes Relocation required.

     Exception to policy needed.

Yes Other. Explain. Possible positive location

- 4.

Additional information concerning utility involvement on this project, i.e., long lead time materials, growing or species seasons, customer service seasons (no transmission tower relocations in summer).

Along SR 395 it appears that there are 101 Edison poles that will need to be relocated. Of these poles 9 are riser poles, & 7 poles have transformers on them. At the Aqueduct there are two poles that will need to be relocated and Verizon crosses SR 395 south of the Aqueduct. North of the Aqueduct Verizon runs northerly and on the west side there are two large water tanks and the water line crosses SR 395. At the DWP towers Verizon has a pedestal approximately 20' from ETW. At Goss Rd (or Eucalyptus St) there is a pole that will need to be moved to the south due to the curb alignment. At Sycamore St there is two fire hydrants on the west side, on the east side a pole in the curb return and underground telephone and fiber optic and approximately 100' on either side of SR 395 there are two more fire hydrants just outside existing right of way. At Bear Valley intersection there are UG utilities such as SouthWest Gas, fiber optic, phone, water, Kinder Morgan petroleum pipeline. Just north of Eagle Ranch Rd. on the east side is SouthWest Gas reg station. At Luna intersection there is a pole at the bus turnout the will need to be relocated and there are poles that have sand barrels and guard rails that will also need to be relocated. On the east side UG gas & UG TWTC(Time Warner Telecom). At Palmdale/Rte 18 there are UG & OH utilities At Seneca Rd SouthWest Gas has two more Reg Stations one on the west side and the other on the east side. They are approximately 40' from ETW. On east side there are 6 telephone poles. At Mojave there are OH Edison lines on the west side & UG high pressure gas lines on the east side and water lines, too. Northerly, just past the bus pullout there are two fire hydrants; one on the east side and one on the west side. 0.01 mi from Cactus IC Kinder Morgan Petroleum pipeline crosses from the west side of SR 395 to the east side and continues northerly. At Cactus IC there is another SouthWest Reg Station on the north west side. SouthWest Gas continues northerly down the location that's marked for removal of existing pavement. At Rancho Rd. there is a pole on the west side that is 8' off the curb. At El Mirage, Kinder Morgan has a pipeline that runs on the west side and has already been potholed for work that was done on that intersection a couple of years ago. Also Level 3, GST, Sprint, AT&T & Broadwing (fiber optic ) lines are on both the east and west side of that intersection they will probably have to be potholed due to the shoulder work planned for that area.

Should the scope of this project change to require more right of way, Design will have to provide the Right of Way Utility Coordinator (UC) with geometric base maps and a written request for utility verification [see



Design Task D282 (220.D)]. The UC will then contact all appropriate Utility Owners (UO's) for verifications and corrections. The UC will then provide Design with the updated information and/or UO As-Builts and Design can then prepare accurate utility location maps or U-Sheets. Design will then determine all utility conflicts that require positive location and/or relocation [see Design Task D283 (220.D)].

5. PMCS Input Information

Total estimated cost of State's obligation for utility relocation on this project:

(Phase 9 funding) \$ 5,776,624.00

Note: Total estimated cost to include any Department obligation to relocate longitudinal encroachments in access controlled right of way and acquire any necessary utility easements.

| Utility Involvement |             |
|---------------------|-------------|
| U4-1                | <u>6</u>    |
| -2                  | <u>6</u>    |
| -3                  | <u>    </u> |
| -4                  | <u>    </u> |
| U5-7                | <u>    </u> |
| -8                  | <u>12</u>   |
| -9                  | <u>24</u>   |

Prepared By: *Ruth E Williams*  
**RUTH E WILLIAMS**  
Right of Way Utility Estimator

Date: June 2, 2009

Date: April 28, 2009

08-SBd - 395- PM R 4.0 / 19.36  
Project Description: Widen from 2 Lanes to 4  
Lanes & Median Left-Turn Channelization with  
Rumble Strips  
**ALTERNATIVE 3 UPDATE**  
**EA: 0F6300**

**RAILROAD AND GOVERNMENT LANDS INFORMATION SHEET**

1. Describe railroad facilities or rights of way affected.

**None**

2. When branch lines or spurs are affected, would acquisition and/or payment of damages to businesses and/or industries served by the railroad facility be more cost effective than construction of a facility to perpetuate the rail service? Yes \_\_\_ No X (If yes, explain.)

3. Discuss types of agreements and rights required from the railroads. Are grade crossings requiring service contracts, or grade separations requiring construction and maintenance agreements involved?

**None**

4. Remarks (non-operating railroad right of way involved?):

**N/A**

5. Is Government Lands involved? Yes \_\_\_ No X

If yes, number of parcels \_\_\_\_\_  
Agency Name and Explanation:

6. PMCS Input Information

|                  |           |
|------------------|-----------|
| RR Involvement   | <u>NO</u> |
| C&M Agreement    | <u>0</u>  |
| OE Clearances    | <u>0</u>  |
| Clauses          | <u>0</u>  |
| LIC/RE           | <u>0</u>  |
| Government Lands | <u>NO</u> |
| Number parcels   | _____     |

Prepared By: Margie Smith  
for BETTY BOBOSIK  
Right of Way Railroad Coordinator

Date: 4-29-09

Prepared By: John W. Dixon  
JOHN W. DIXON  
Right of Way Government Lands Coordinator

Date: APR 29 2009

Date: April 28, 2009

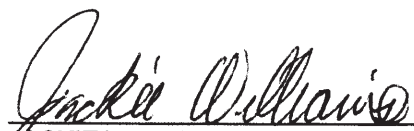
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PROPERTY MANAGEMENT/EXCESS LAND INFORMATIONAL SHEET  
NUMBER OF

| <u>WBS CODE</u> | <u>WBS ACTIVITY</u>   | <u>PARCELS</u> | <u>HOURS</u>          | <u>COST</u> |
|-----------------|---|----------------|-----------------------|-------------|
|                 | <u>PROPERTY MANAGEMENT</u>                                    |                | <u>NOT APPLICABLE</u> |             |
| 195.40.05       | Fair Market Rent Determinations (Residential)                 |                |                       |             |
| 195.40.10       | Fair Market Rent Determinations (Non-Residential)             |                |                       |             |
| 195.40.15       | Regular Rental Property Management                            | <u>145</u>     | <u>200</u>            |             |
| 195.40.20       | Property Maintenance and Rehabilitation (Rental Property)     |                |                       |             |
| 195.40.25       | Property Maintenance and Rehabilitation (Non-Rental Property) | <u>145</u>     | <u>200</u>            |             |
| 195.40.30       | Hazardous Waste and Hazardous Materials                       |                |                       |             |
| 195.40.35       | Transfer of Property to Clearance Status                      |                |                       |             |
| 270.25.03       | Secure Lease for Resident Engineer's Office Space or Trailer  | <u>1</u>       | <u>500</u>            |             |
|                 | Subtotal  |                | <u>900</u>            |             |
|                 | <u>EXCESS LAND</u>  |                | <u>NOT APPLICABLE</u> | <u>X</u>    |
| 195.45.05       | Excess Land Inventory   |                |                       |             |
| 195.45.10       | Excess Land Appraisal and Public Sale Estimate                |                |                       |             |
| 195.45.15       | Excess land Inventory ("Roberti Bill)                         |                |                       |             |
| 195.45.20       | Excess Land Sales to \$15,000                                 |                |                       |             |
| 195.45.25       | Excess Land Sales from \$15,001 to \$500,000                  |                |                       |             |
| 195.45.30       | Excess Land Sales over \$500,000                              |                |                       |             |
| 195.45.35       | CTC and AAC Coordination                                      |                |                       |             |
|                 | Subtotal  |                |                       |             |

TOTAL HOURS (ONLY) 900

Date: 5-4-09

  
\_\_\_\_\_  
JACKIE WILLIAMS  
Property Management  
Excess Land

08-SBd-395 PM R4.0/19.3  
08-236-0F6300  
Widen Highway and  
Improve Intersections  
HE-13 (STIP)  
20.20.025.700

# **ATTACHMENT H**

## **Storm Water Data Report (SWDR)**

Long Form - Storm Water Data Report



Dist-County-Route: 08-SBd-395  
 Post Mile (Kilometer Post) Limits: R4.0/19.3  
 Project Type: Widening Route 395  
 EA: 0F630  
 RU: 236  
 Program Identification: STIPP

Phase:  PID  PA/ED  PS&E

Regional Water Quality Control Board(s): Lahontan

Is the project required to consider incorporating Treatment BMPs?  Yes  No

If yes, can Treatment BMPs be incorporated into the project?  Yes  No

If No, a Technical Data Report must be submitted to the RWQCB at least 60 days prior to PS&E Submittal. List submittal date: 07/02/2012

Total Disturbed Soil Area: 149 acres

Estimated Construction Start Date: 03/07/13 Construction Completion Date: 03/20/15

Notification of Construction (NOC) Date to be submitted: \_\_\_\_\_

Notification of ADL reuse (if Yes, provide date)  Yes Date: \_\_\_\_\_  No

Separate Dewatering Permit (if Yes, permit number)  Yes Permit #: \_\_\_\_\_  No

*This Report has been prepared under the direction of the following Licensed Person. The Licensed Person attests to the technical information contained herein and the data upon which recommendations, conclusions, and decisions are based. Professional Engineer or Landscape Architect stamp required at PS&E.*

Refaat Elsherif, Registered Project Engineer/Landscape Architect Date: 8/18/09

*I have reviewed the storm water quality design issues and find this report to be complete, current, and accurate:*

8/18/09  
 Jim Robinson, Project Manager Date

8-19-09  
 Cindy Gano, Designated Maintenance Representative Date

10/28/09  
 Ray Derselle, Designated Landscape Architect Representative Date

11/18/09  
 Cathy Jochai, District/Regional SW Coordinator or Designee Date

08-SBd-395 PM R4.0/19.3  
08-236-0F6300  
Widen Highway and  
Improve Intersections  
HE-13 (STIP)  
20.20.025.700

# **ATTACHMENT I**

## **Project Category Assignment**

## Memorandum

*Flex your power!  
Be energy efficient!*

**To:** CHRISTY CONNORS  
DEPUTY DISTRICT DIRECTOR  
DESIGN, MS 1267

**Date:** June 30, 2009

**File:** 08-SBd-395-PM R4.0/19.36  
Widen fr 2 Lanes to 4 Lanes  
& Median Left-Turn  
Channelization  
EA 08236 – 0F6300

**From:** BEN AMIRI  
Office Chief  
Design I, MS 1164

**Subject:** Project Category Assignment

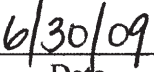
Your approval is requested for assignment of the above-referenced project to Category 4A, in accordance with requirements in Charter 8, Section 5 of the Project Development Procedures Manual (7<sup>th</sup> Edition).

The work consists of widening the existing facility from one lane to two lanes in each direction, providing a left-turn channelization with rumble strip in the median and widening the shoulders. In addition, roadway resurfacing is proposed in both directions and to improve five intersections. This project will require right of way acquisition and utility relocation. The total cost for the proposed improvements, including right of way, is estimated from \$109.2 to \$122.8 million.

This project is eligible for programming in the State Transportation Improvement Program (STIP) under the HE-13 – Highway Widening Program. This project is included in the 2004 Regional Transportation Plan (RTP).

Approved By:

  
\_\_\_\_\_  
CHRISTY CONNORS  
Deputy District Director  
Design

  
\_\_\_\_\_  
Date

c: GMorhig, Design Manager (MS 1164); JRobinson, Project Management (MS 1227); File  
Juan Carlos Alvarez / df

08-SBd-395 PM R4.0/19.3  
08-236-0F6300  
Widen Highway and  
Improve Intersections  
HE-13 (STIP)  
20.20.025.700

# **ATTACHMENT J**

## **Traffic Management Plan**





**TMP ESTIMATE**

**EA 08-0F6300 DATE 5/12/2009**

|   |    |   |   |           |
|---|----|---|---|-----------|
| <b>1. Public Information</b>              | NO | <input checked="" type="checkbox"/> YES | MAYBE                                     | \$220,000 |
| <b>2. Motorist Information Strategies</b> | NO | <input checked="" type="checkbox"/> YES | MAYBE                                     | \$30,000  |
| <b>3. Incident Management</b>             | NO | <input checked="" type="checkbox"/> YES | MAYBE                                     | \$997,620 |
| <b>4. Construction Strategies</b>         | NO | <input checked="" type="checkbox"/> YES | MAYBE                                     | \$0       |
| <b>5. Demand Management (DM)</b>          | NO | YES                                     | <input checked="" type="checkbox"/> MAYBE | \$0       |
| <b>6. Alternate Route Strategies</b>      | NO | YES                                     | <input checked="" type="checkbox"/> MAYBE | \$20,000  |
| <b>7. Other Strategies</b>                | NO | YES                                     | <input checked="" type="checkbox"/> MAYBE | \$0       |

---

---

**TMP TOTAL \$ 1,267,620**

**TMP TABLE**

**EA 08-0F6300 DATE 5/12/2009**

An X in the check box means you need to include this in the project unless staging, material, or work hour changes eliminate the need for the item. A ? in the box means TMP anticipates this - please check into this. A blank box means the item is not needed at this time based on the information received.

**1 Public Information/Public Awareness Campaign (PAC) COST**

BEES 066063A PAC Cost to be reduced by Public Affairs (PA) and PA COST CL COST  
Construction Liaison (CL) only. Show in Supplemental Work. 100000 120000

- Include Rideshare information in PA/CL project material to encourage vehicles reduction in work area
  - 1.1  Brochures and Mailers
  - 1.2  Media Releases (& minority media sources)
  - 1.3  Paid Advertising
  - 1.4  Public Information Center/Kiosk
  - 1.5  Public Meetings/PAC Mtgs./Speakers Bureau (show cost also for room rental)
  - 1.6  Handdeliver notices to vicinity
  - 1.7  Broadcast fax service
  - 1.8  Telephone Hotline
  - 1.9  1-800-COMMUTE (the telephone number is shown on CS-Info signs) - contact Cyrin Kwong, 383-4256, to place msg into the 1800C telephone system.
  - 1.10  Visual Information (videos, slide shows, etc.)
  - 1.11  Local cable TV and News
  - 1.12  Traveler Information Systems (Internet)
  - 1.13  Internet, E-mail
  - 1.14 Notification to targeted groups:
    - Revised Transit Schedules/maps
    - Rideshare organizations
    - schools
    - organizations representing people with disabilities
    - bicycle organizations
  - 1.15  Include PA/CL/Consultant resources in WPS
  - 1.16  Commercial traffic reporters/feeds - e.g. brief Traffic Information people (TIP) group
  - 1.17  Others
- Subtotals      \$ 100,000    \$ 120,000  
**SUBTOTAL                      \$220,000**

**2 Traveler Information Strategies**

Project team needs to coordinate with Traffic Design!

- 2.1  Existing Electronic Message Signs (Stationary) - list locations. See Note 5

- New Installation (Stationary) - BEES 860530 CHANGEABLE MESSAGE SIGN SYSTEM  
- list locations. See Note 5

- 2.2  Portable Changeable Message Signs (PCMS) Rental Lumpsum BEES 128650 in Supplemental Funds

**TMP TABLE**

**EA**

**08-0F6300 DATE 5/12/2009**

These PCMS advise motorists to divert at remote advance decision points - outside the usual work limits. Unlike stationary CMS, you are allowed to use them for advance motorist information - e.g. a week ahead. Their placement may need to be cleared environmentally so that they can be included in plans and SSP later. They may be in addition to Traffic Design's PCMS for regular traffic handling in and next to a work area.

\$30,000

Placement Details:

2.3  Extinguishable Signs (only shown because they are on the TMP Guidelines list. Usually found at Weigh Stations - Weigh Station "open/closed".)

2.4 Ground Mounted Signs / Fabric signs Note 2

C40/40A Double Fine Sign - black and white

Regulatory speed signs

SC6-4 (per MUTCD)

C-SPECIAL w/ SC6-2 PANEL ("Dates/Days/Hours/Expect delay") Use when conventional highways or local roads will be affected for longer periods. Use fabric signs if fast moving operation. To encourage traffic to detour so delay in your work area is less, use at advance location and add "work location".

CS-INFO/1-800-COMMUTE Panel Sign Also see 1.9.

Blue and white Rideshare guide signs, including website (1-800-COMMUTE/www.commutessmart.info). **Need to be installed at the same time as the funding signs.**

2.5  Commercial Traffic Radio (usually only applicable in the Upper desert)

Highway Advisory Radio (HAR) - Fixed. List locations here. They can be obtained from TMC Manager. See Note 5.

Highway Advisory Radio - mobile (signs alerting motorists to the HAR will also be needed) Contact TMC manager for assistance with specifications to include portable HARs as bid item in the contract. To avoid FCC fines, CT Portable HAR cannot be used except for emergencies. See Note 5

List proposed locations here:

2.6  Lane Closure Web Site

2.7  Caltrans Highway Information Network (CHIN)

2.8  Radar Speed Message Sign (Specter sign) BEES 066064 (approx. EA @ \$30,000)

2.9  Bicycle and pedestrian information, e.g. Detour maps

2.10  Others

**SUBTOTAL \$30,000**

**3 Incident Management**

3.1  CHP's Construction or Maintenance Zone Enhanced Enforcement Program – COZEEP or MAZEEP. BEES 066061 - show under "State or Agency furnished" in the Cost Estimate. **SSP 12-225 has been deleted per HQ OE.** See note 1.

Check the LC hours and add CHP driving time to/from their office

Hourly Cozeep overtime loaded rate: \$ 85

COZEEP - to protect active closures

|           |       |                               |        |       |  |
|-----------|-------|-------------------------------|--------|-------|--|
| 150       | 12    | 1                             | 50     | 8     | 4  |
| # of days | hours | # of officers<br>(1 per car ) | nights | hours | # of officers<br>(Remember -<br>nights require |

\$289,000

**TMP TABLE**

**EA**

**08-0F6300 DATE 5/12/2009**

nights require  
2 per car )

ECOZEEP - to mitigate continuous restrictions. Add weekends days if needed.

|           |       |               |        |       |           |     |
|-----------|-------|---------------|--------|-------|-----------|-----|
|           |       |               |        |       |           | \$0 |
| # of days | hours | # of officers | nights | hours | see above |     |

(add weekends days as needed)

CHP TRAFFIC HANDLING - reduce delay by keeping traffic flowing and/or to enforce closures - total facility/structure/major traffic shifts/ramps/connectors/local road/extended closures. Freeway closures with local road detours may require 2 officers per intersection to direct traffic.

|      |       |               |        |       |           |           |
|------|-------|---------------|--------|-------|-----------|-----------|
|      |       |               | 50     | 10    | 8         | \$340,000 |
| days | hours | # of officers | nights | hours | see above |           |

CHP Officer in TMC during major construction closures

|      |       |               |          |
|------|-------|---------------|----------|
| 50   | 8     | 1             | \$34,000 |
| days | hours | # of officers |          |

CHP Officer for Command Post during regional impact construction closures

|      |       |               |     |
|------|-------|---------------|-----|
|      |       |               | \$0 |
| days | hours | # of officers |     |

**3.1 Total \$663,000**

**3.2 BLANK**

**3.3**  Freeway Service Patrol (FSP) for Construction (CFSP) \$/hr/truck \$55

BEES 066065 - show under "State or Agency furnished" in the Cost Estimate  
Short duration or remote area CFSP usually is bid w much higher hourly rates. If enhancement of program FSP feasible, CFSP could tie into the lower long-term FSP rates.

**FOR SERVICE WITHIN REGULAR FSP HOURS:**

**A** # of trucks:  days & hrs:   **\$198,000**

**FOR SERVICE OUTSIDE REGULAR FSP HOURS:**

Extend Peak hour coverage

**B** # of trucks:  days & hrs:   **\$0**

Night support during structure freeway closures and major traffic shifts

**C** # of trucks:  days & hrs:   **\$66,000**

Weekend support

**D** # of trucks:  days & hrs:   **\$0**

Local agency (SAFE) support 8% of truck cost **\$21,120**

CFSP CHP support 5% of truck cost **\$9,900**

THIS % ONLY IF WITHIN REGULAR FSP HOURS AND AREA!

CFSP CHP support 20% of truck cost **\$13,200**

% FOR B,C,D WHICH ARE OUTSIDE REGULAR FSP HOURS OR AREA!

**TMP TABLE**

**EA**

**08-0F6300 DATE 5/12/2009**

Equipment/Supplies 10% \$26,400  
% of truck cost unless more detail available

- Cooperative Agreement or Task Order with SAFE
- Task Order with CHP (Statewide Master Agreement for FSP support).  
Contact District FSP Coordinator for task orders.
- Service Contract

**3.3 Total \$334,620**

- 3.4  CHP Helicopter/Airplane
- 3.5  Traffic Surveillance Stations for construction impact mitigation (loop detectors and CCTV)  
**Keep existing operational during construction**

- New CCTV
- New loops

- 3.6 **Call Boxes - also see NOTE 4 in the Revisions & Notes tab**  
 TEMPORARY INSTALLATION to mitigate impact (\$4000/box/move from project funds to SAFE). Project Report/Design PE: Please discuss with the D8 Call box coordinator if it is feasible to keep this motorist aid available during construction. If it is not, please notify TMP, then other mitigation needs to be considered.

- 3.7  911 Cellular Calls
- 3.8  Transportation Management Centers
- 3.9  Traffic Management Teams (TMT) needed to assist w system diversion/impact reduction  
See Note 5

- 3.10  On-site Traffic Advisor
- 3.11  Others

**SUBTOTAL \$ 997,620**

**4 Construction Strategies**

Please contact Saleh Yadegari, 4232, to get Delay Calculations, lane closure charts, Table Z and Special events list. **Please tell him of any concerns/commitments re special LC days, times, season, events; environmental restrictions; if work may be affected by snow and low or high temperatures.** E.g. desert heat may delay AC digout curing which may increase traffic impact when vehicles overheat in the queue; etc. IF traffic volumes vary significantly between seasons, consider including different closure charts to avoid a CCO later.

4.1 This TMP presumes work is planned as below. If different, TMP needs to be revised.

- Off peak
- Night
- Weekend

4.2 Project Engineer is responsible to request closure charts for

- Flagging
- Shoulder
- Lane
- Street
- Ramp
- Connector
- Extended Weekend Closures
- Total Facility Closures

**CAUTION: If the Lane Closure Chart (LCC) for full mainline closures (one or both directions on a highway or freeway) does not show a maximum number of allowable days, the PSE cannot be certified by DTM/TMP.**

**TMP TABLE**

**EA**

**08-0F6300 DATE 5/12/2009**

- 4.3  Project Phasing
  - 4.4  Contra Flow (put traffic into opposing roadbed)
  - 4.5  Reversible Lanes
  - 4.6  K-Rail  
 BEES 152372 - Lateral shifting to open shoulder space early is anticipated. Please include supplemental work funds in the estimate to pay for the extra work. See Standard Specifications 12-4, Measurement and Payment. Discuss w Traffic Design!
  
  - Temporary Traffic Screens
  - 4.7  Movable Barrier
  - 4.8  Truck Traffic Restrictions
  - 4.9  Coordinate with adjacent construction and planned projects - also on detour routes.  
Use SSP 07-850
  - 4.10  BEES 066008 Incentives/Disincentives
  - 4.11  Strictly enforce Constr. Progress Schedule (CPM)
  - 4.12  Specification 12-220  
 Funds for paragraph 11 and 12:  
BEES 066022 (**Traffic**) **Right of Way delay**. Show in supplemental work. If State (or agency) \$ -  
denies an approved closure or orders the contractor to pick it up early, this can be used to pay  
damages, e.g. for AC cold load, etc.
  - 4.13  **Delay Penalty (DP)**      **Please contact Saleh Yadegari, 4232, regarding Delay Calculations.**  
DP is not related to the R/W Delay shown above!
  - 4.14  Others
- SUBTOTAL \$ -**

**5 Demand Management (DM)**  
**Project team needs to coordinate with RCTC/SANBAG/CVAG**

**Traffic diversion may increase available work hours.**

- 5.1  A coop will be executed
- Instead of a coop, 15% is added to the cost of DM elements since the payment to the local agency will be routed through the contractor.
- Instead of a coop, the local agency will make their own arrangements with RCTC/SANBAG.
- PA/CL need to inform commuters info through RCTC/SANBAG. Funds part of PA/CL.
  
- 5.2  HOV Lanes/Ramps (New or Convert)
- 5.3  Park-and-Ride Lots  
 LEASED SPACES (Are sponsored spaces feasible in exchange for signs and print coverage?)
- 5.4  Parking Management/Pricing (Coordination with local agency required)
- 5.5  BEES 066069 Rideshare Promotion
- 5.6 Rideshare Incentives -  
As far as D8 DTM.TMP knows, incentives to individuals cannot be paid by the State, however, State can pay for Local Transportation agency staff time, postage, cost of extra busses, etc.
  
- Carpool/vanpool
- Transit
- Train
- Light-Rail
- 5.7 BEES 066066  
 Public Transit Support/Improvements/Shuttle Service  
 School Shuttle Service
- 5.8  Variable Work Hours
- 5.9  Telecommute
- 5.10  Ramp Metering (Modify or new)

**TMP TABLE**

**EA**

**08-0F6300 DATE 5/12/2009**

- 5.11  Rideshare signs needed - unless already signed. See 2.4
- 5.12  Others

**SUBTOTAL \$ -**

**6 Alternate Route Strategies**

**Caution - signed detours may require environmental clearance**

Traffic diversion may increase available work hours. Please work with Traffic Design.

- 6.1  Add Capacity to Freeway connector
- 6.2  Ramp Closures
- 6.3  Temporary Highway Lanes or Shoulder Use
- 6.4  Parking Restrictions
- 6.5  Street Improvements
  - State R/W - Signals, Widen, etc.
  - Local R/W - Signals, Widen, etc. Coop or Permit may be needed
- 6.6  Local Street USE - Coop or Permit may be needed
- 6.7  Traffic Control Officers (see 3.1 Cozeep)
- 6.8  Signed detour - using State routes
- 6.9  Signed detour - using local streets and roads
- 6.10  ? Adjust signals
- 6.11  Temporary bicycle or pedestrian facilities
- 6.12  Others

\$ 20,000

**SUBTOTAL \$ 20,000.00**

**7 Other Strategies**

- 7.1  Application of new technology
- 7.2  Innovative products
- 7.3  Others

**SUBTOTAL \$ -**

**TOTAL \$ 1,267,620**



08-SBd-395 PM R4.0/19.3  
08-236-0F6300  
Widen Highway and  
Improve Intersections  
HE-13 (STIP)  
20.20.025.700

# **ATTACHMENT K**

## **Project Initiation Proposal (PIP)**

DATE REC IN PM: Sept 01 E.A. DF6304 PIP NO. 2728

|                       |                               |                |                  |
|-----------------------|-------------------------------|----------------|------------------|
| A. Originating Office | <u>Pre-Prog./Eng. Studies</u> | Date           | <u>8/30/2004</u> |
| Office Chief          | <u>Greg Ramirez</u>           | Telephone Ext. | <u>6309</u>      |
| Contact               | <u>Vu Ngo</u>                 | Telephone Ext. | <u>4827</u>      |

LOCATION: SBD-395-3.98/19.3 (KP 6.41/31.1) In Hesperia, Victorville & Adelanto from I-15/US-395 Sep  
Co-Rte-PM (KP) to 2.8 km south of Desert Flower Rd

ISSUE: Geographic  
 In March 2004, PIPs 2659 and 2660 were approved to widen US-395 from two lanes to four lanes with a 4.2-meter two-way left-turn lane and to adjust the vertical alignment where necessary to enhance sight distance. The highway segments to be improved were: SBD-395-3.98/11.18 (KP 6.41/17.99) and SBD-395-11.18/19.3 (KP 17.99/31.1). It is proposed to combine both locations into a single project under one Expenditure Authorization, to facilitate the project development process and improve efficiency.

PROPOSED SOLUTION(S):  
 To facilitate the project development process and improve efficiency, combine work under project EAs 08-34041 (PIP # 2659) and 08-34042 (PIP # 2660) as a single project with a new EA. For additional details, see attached PIPs. Draft Contrib. Agreement 8-1250 for EAs 34041 & 43042. SANBAG to fund \$2,000,000 of support costs for PA/ED. State Support \$8,750,000.

AGREEMENT REQUIRED: YES: X NO:       

PERFORMANCE INDICATORS: NO:        DESCRIPTOR: N/A

PRELIMINARY ESTIMATE:

|        |             |                     |             |                    |       |                     |
|--------|-------------|---------------------|-------------|--------------------|-------|---------------------|
| CONST: | Roadwork    | <u>\$39,000,000</u> | Structures  | <u>\$1,000,000</u> | Total | <u>\$40,000,000</u> |
|        | State Share | <u>\$40,000,000</u> | Local Share | <u>      </u>      |       |                     |
| RW:    | Acquisition | <u>\$1,000,000</u>  | Utilities   | <u>\$2,000,000</u> | Total | <u>\$3,000,000</u>  |
|        | State Share | <u>\$3,000,000</u>  | Local Share | <u>      </u>      |       |                     |

TOTAL PROJECT COST: (CONST + RW):       

B. PROGRAM MANAGEMENT: Type 025.700  
 Project Type: STIP HE13 Major X Minor        Proposed Funding: FY PND  
 Project Manager Gary Wintergerst Functional Manager Greg Ramirez

Comments: This PIP recombines PIPs 2659 and 2660 which were reviewed by District's staff. The Project Manager has advised programming that a state review is not needed since the two PIPs have been reviewed. Date: 9/1/04 JF.

C. REVIEWER COMMENTS: Request Staff Review   
 CHARGE TIME TO EA: 987903 SD: 5954395005.9 ACT: 2012

No review is required (see note above). Project Manager to prepare a schedule for the PID.

Reviewer [Signature] Date 9/1/04  
 Print Name JOE FENNEMAN P Office Prog. Mgt.

D. FINAL DISPOSITION:  
 Project: Approved as Submitted  Approved With Conditions(See Comments)   
 Rejected

COMMENTS:  
 DDD Program/Project Management [Signature] Date: 9-16-04

PROJECT DATA SHEET

PROGRAM MANAGEMENT

A. E. A.: PF6306 PPNO: \_\_\_\_\_ PIP NO: 2728

CONSTRUCTION PROGRAM CODES: TRAMS 25.700 PMCS HE11 ELEM FCR

FUND SOURCE: FED ONLY: \_\_\_\_\_ FED/STA: \_\_\_\_\_ STA ONLY: \_\_\_\_\_ OTHER: \_\_\_\_\_

ENVIRONMENTAL DOCUMENT TYPE: \_\_\_\_\_ PID TYPE: \_\_\_\_\_

B. OTHER FUNDED PROJECTS:

TYPE(S): \_\_\_\_\_

AGENCY NAME(S): \_\_\_\_\_ U-FLAG #: \_\_\_\_\_

Percentage of work to be transferred to outside agency identified by phase:

"K" Phase%: \_\_\_\_\_ "0" Phase%: \_\_\_\_\_ "1" Phase%: \_\_\_\_\_ "2" Phase%: \_\_\_\_\_ "4" Phase%: \_\_\_\_\_

| C. COST (\$1,000s) | STATE FUNDS | LOCAL FUNDS | TOTAL COST |
|--------------------|-------------|-------------|------------|
| BRIDGE             | _____       | _____       | _____      |
| ROADWAY            | _____       | _____       | _____      |
| TOTAL CONST        | _____       | _____       | _____      |
| RIGHT OF WAY       | _____       | _____       | _____      |
| TOTAL              | _____       | _____       | _____      |

D. Enter date PMCS screen was updated:

|                |               |            |
|----------------|---------------|------------|
| FUNC TAS _____ | TEXT PC _____ | MAKE _____ |
| COST FND _____ | TEXT ST _____ | CLAS _____ |
| COST EST _____ | TEXT SF _____ | SCAN _____ |
| COST CAP _____ | TEXT TI _____ | PYRS _____ |

|                |                |                  |
|----------------|----------------|------------------|
| EVNT CLR _____ | COST RW1 _____ | (ENTERED BY R/W) |
| EVNT DTE _____ |                |                  |
| EVNT RPT _____ |                |                  |
| EVNT ADV _____ |                |                  |

E. FILE MAKER PRO (PROGRAMMING SUMMARY):

Enter date FMP was updated:

1. Project Description \_\_\_\_\_
2. Cost Estimates \_\_\_\_\_
3. Schedule and Record of Estimates \_\_\_\_\_

DATE: 9-26-04

PIP# 2728

EA# CF630B

DISTRIBUTION OF APPROVED PROJECT INITIATION  
PROPOSAL (PIP)

| <u>TO</u> | <u>MAIL STATION</u>         | <u>NAME</u>   | <u>DEPARTMENT</u>                              |
|-----------|-----------------------------|---------------|--|
| X         | 730                         | G. Ramirez    | PIP INITIATOR                                  |
| —         | 1123                        | R. BOTELLO    | BUDGETS<br>(HM PROJECTS)                       |
| —         | —                           | —             | FUNCTIONAL MANAGER                             |
| —         | —                           | —             | MAINTENANCE SUPT.<br>(HA21, HA22, HM)          |
| —         | 1161                        | J. ROGERS     | HYDRAULICS                                     |
| —         | 1030                        | W. LI         | LOCAL ASSISTANCE<br>(LOCAL FUNDING INVOLVED)   |
| X         | 728                         | P. FAGAN      | TRANSPORTATION PLANNING                        |
| X         | 1234                        | P. GONZALES   | ENVIRONMENTAL PROJECT<br>MANAGEMENT            |
| X         | 730                         | G. RAMIREZ    | PRE PROG/ENG STUDIES - 1 copy only<br>(MAJORS) |
| X         | 1229                        | G. Wintergest | *PROJECT MANAGER<br>(MAJORS, MINORS, HM)       |
| —         | 1232                        | —             | PROJECT MANAGER<br>(MINORS)                    |
| X         | 645                         | E. MCGINN     | CAPITAL OUTLAY SUPPORT                         |
| —         | 1231                        | L. SUPERNAW   | PROGRAM MANAGEMENT                             |
| X         | 9-2/9G (HQ)                 | M. DOWNS      | STRUCTURES                                     |
| X         | 9-5/8F (HQ)                 | J. COSMEZ     | STRUCTURES                                     |
| X         | 855                         | D. PEETERS    | R/W PLANNING & MGMT.<br>(OTHER THAN HM)        |
| —         | DIST.7 (HQ)<br>(DSMI SOUTH) | S. NAKAO      | MAINTENANCE<br>(HA21, HA22)                    |
| FROM:     | 1231                        | M. CADDELL    | PROGRAM MANAGEMENT                             |

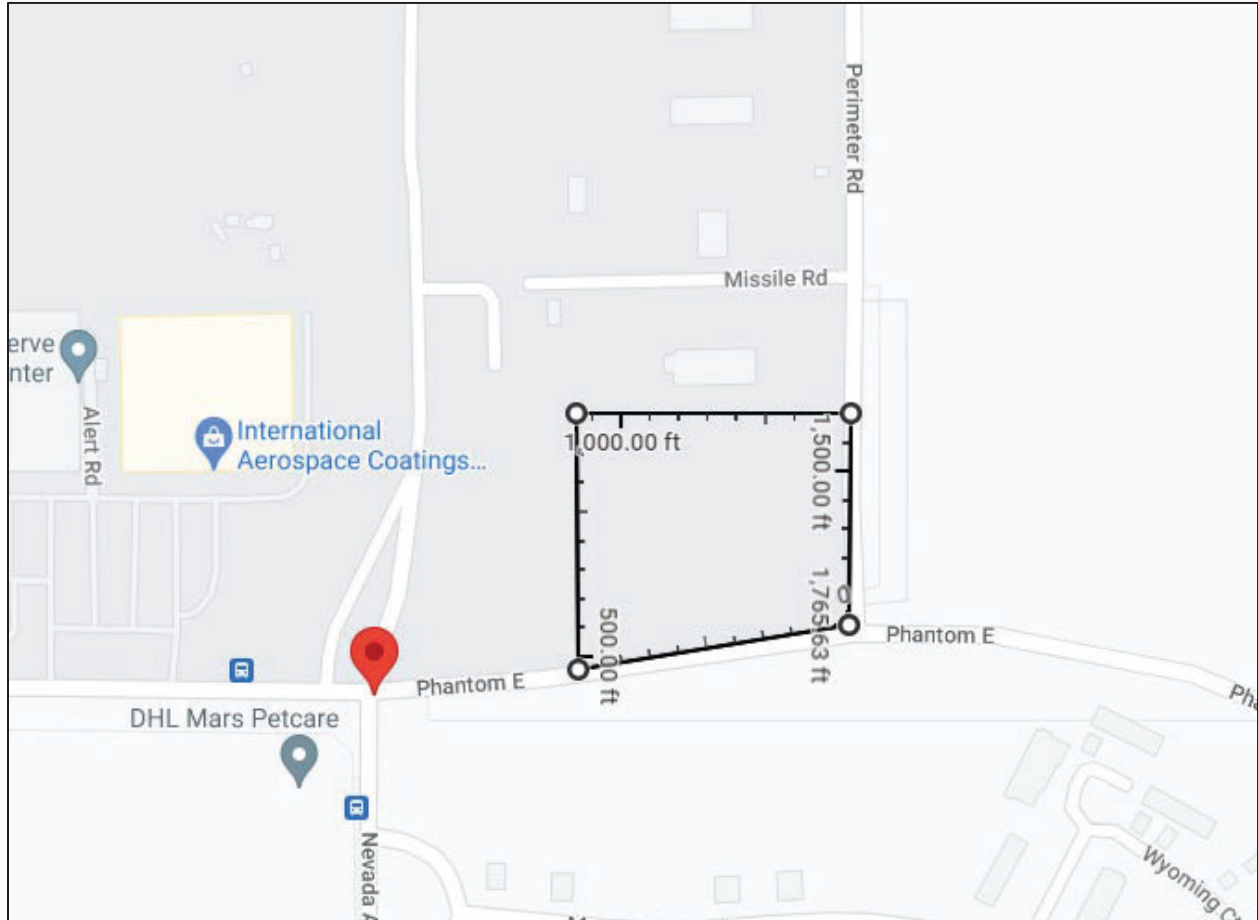
\*SEE CORRIDOR ASSIGNMENT

# PROJECT REPORT EQUIVALENT

**Project Title:** *US 395 Freight Mobility and Safety Project, Phase 2 – Zero Emission Component*

**Project Location Description:** *13640 Phantom E, Victorville, CA 92394*

### Vicinity Map



I, Steven Smith, Director of Planning and Regional Programs have been given full authority by San Bernardino County Transportation Authority to prepare this report. I certify that the information and data contained in this report are true to the best of my knowledge and belief and I understand that disciplinary action may be taken in the event that the following data or information are found to be falsified.



May 28, 2024

*Steven Smith*

*Date*

Director of Planning and Regional Programs

*Title*

San Bernardino County Transportation Authority

*Agency/Company*

I have reviewed the information contained in this report and find the data and information to be complete, current, and accurate



May 28, 2024

*Steven Smith, Director of Planning and Regional Programs*

*Date*

San Bernardino County Transportation Authority

*Agency*

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## 1. INTRODUCTION

The US 395 Freight Mobility and Safety Project will convert a 7-mile section of state highway between I-15 and SR-18 from 2 lanes to a 4-lane facility with a median, turning lanes, eight-foot shoulders, and pedestrian/bicycle accommodations at intersections that connect to the emerging local active transportation network. The Project also includes a Zero Emission (ZE) component which will construct a hydrogen fueling station in Victorville, California for trucks in the corridor.

It should be noted that the site in Victorville is a shared site with Caltrans. Both SBCTA and Caltrans, in partnership with Nikola, submitted individual applications for Trade Corridor Enhancement Program (TCEP) funds to construct a hydrogen fueling station in the High Desert region of San Bernardino County. Both projects were awarded funds: the SBCTA US 395 Freight Mobility and Safety Project and the Caltrans Southern California Hydrogen Fueling Stations Project, which will construct multiple sites including the Victorville site. This report is specific to the SBCTA portion of the Victorville site, i.e., the ZE Component of the US 395 Freight Mobility and Safety Project.

The Victorville hydrogen fueling station will serve hydrogen Fuel-Cell Electric Vehicles (FCEV) traveling along US 395 and I-15 and will have the capacity to fuel up to 100 vehicles per day. This portion of the overall project will help jump-start the path to accelerating the turnover to zero-emission truck fleets through early investment in zero-emission fueling infrastructure for medium and heavy-duty trucks.

**Table 1: Victorville HRS Project Summary**

| Item   | Description  |
|--|--|
| <b>Project Limit/Footprint</b>                 | District 8 – San Bernardino County – US-395<br>Project will construct a hydrogen fueling station in Victorville, CA at 13640 Phantom East.         |
| <b>Total Project Cost</b>                      | \$6,500,000  |
| <b>Outputs</b>                                 | One hydrogen fueling station with capacity to fuel up to 100 vehicles per day<br>1 hydrogen refueling nozzle<br>4,000 kg H2/day refueling capacity |
| <b>Outcomes</b>                                | Outcomes include improved movement of goods, development of zero emission infrastructure, and improved community health.                           |
| <b>Environmental Determination or Document</b> | CEQA: Notice of Exemption filed by the City of Victorville.  |

## 2. BACKGROUND

The adoption of the Climate Action Plan for Transportation Infrastructure (CAPTI) on July 12, 2021 triggered a rethinking of approaches to transportation infrastructure throughout the state. Months after the approval of CAPTI, the SBCTA Board directed staff to find projects in which CAPTI principles could be incorporated. Additionally, the SBCTA Board directed staff to develop a Clean Truck Initiative and

Implementation Plan incorporating the proposed clean truck fueling infrastructure funding opportunity made available by the California Transportation Commission through the Trade Corridor Enhancement Program (TCEP) for both the I-10 and US 395/I-15 Corridor. This direction led staff to incorporate a zero-emission (ZE) component to the US 395 Freight Mobility and Safety Project due to the project's proximity to both US 395 and I-15. Upon this direction, staff initiated communications with vendors involved in both battery-electric truck charging and hydrogen fuel cell truck fueling to incorporate zero-emission infrastructure into the overall US 395 Freight Mobility and Safety Project. Ultimately, SBCTA partnered with Nikola.

As an energy provider and a ZEV original equipment manufacturer (OEM), Nikola is strategically building a network of fueling solutions to support its hydrogen FCEVs, as well as FCEVs manufactured by other OEMs. As part of Nikola's planned network, Nikola partnered with Caltrans (as mentioned in the introduction of this project report) to implement the Southern California Hydrogen Fueling Stations Project. The Project will place sites in the Cities of Colton, Victorville, Rialto, and San Diego. The stations comprising the Southern California Hydrogen Fueling Stations Project will be constructed in two phases. Phase 1 will construct the Colton location and Phase 3 will construct the Victorville, Rialto, and San Diego locations. All sites were strategically chosen to be located near heavily trafficked truck corridors, industrial areas, ports, and warehousing districts. For the Victorville site, Nikola parternered with both SBCTA and Caltrans.

Construction of a hydrogen fueling station in Victorville is a vital piece to fueling FCEVs and helping California achieve its ambitious emission reduction goals, address the safety challenges of freight, reduce freight-induced air and noise pollution, and improve equity for disadvantaged communities. The Project will improve air quality and reduce industrial noise due to the vehicles being electrically driven and powered with hydrogen fuel cells. Conversely, conventional diesel trucks utilize internal combustion engines which are loud and produce greenhouse gas (GHG) emissions. The Project will also improve environmental equity as many disadvantaged communities are adjacent to or within industrial neighborhoods. By reducing GHG emissions, criteria pollutants, and noise, the Project will improve environmental conditions in disadvantaged communities.

## 3. PURPOSE AND NEED

### 3.1. Purpose

The purpose of the Project is to construct a new heavy-duty hydrogen fueling station intentionally located near a highway interchange and goods movement route that is a part of the Primary Highway Freight System (I-15) and a Critical Urban Freight Corridor (CUFC - US-395). The fueling station at the Victorville site as part of the US 395 Freight Mobility and Safety Project will include one hydrogen fueling station with capacity to fuel up to 100 vehicles per day, 1 hydrogen refueling nozzle, and 4,000 kg H<sub>2</sub>/day refueling capacity.

### 3.2. Need

#### 3.2.1. Justification

The Project is needed to support the deployment of hydrogen fuel cell electric vehicles. Support for FCEVs will decarbonize the freight system, reduce emissions, and limit noise pollution. The Project will enable a faster rollout of hydrogen infrastructure in the Southern California region in anticipation of a surge in the adoption of FCEV trucks that will be dependent on these stations.

### 3.2.2. Regional and System Planning

Transitioning regional auto and truck fleets to zero-emission is a high priority of the Southern California Association of Governments Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS) and incentive programs of state agencies. The 2020 RTP/SCS includes an entry in the project list covering all counties with the RTP ID of 7160003, titled “Zero-Emission Goods Movement.” While specific sites for zero-emission charging/fueling were not identified in the RTP/SCS (that is up to vendors in collaboration with public permitting agencies), there is direct provision for the charging/fueling infrastructure as proposed for the Victorville fueling station in conjunction with the US 395 Freight Mobility and Safety Project.

### 3.2.3. Traffic

Not applicable, as this project is off-system and is a non-capacity enhancing project.

## 4. ENVIRONMENTAL CLEARANCE DESCRIPTION

CEQA Class-32 Exemption (see Attachment C)

The location was exempt from a more robust CEQA document as a class-32 (In-Fill Development). A letter describing the exemption was issued by the authority having jurisdiction.

## 5. CONSIDERATIONS REQUIRING DISCUSSION

### 5.1. Hazardous Waste

No hazardous waste has been identified at this time from previous Phase I and II Environmental Site Assessments and Geotech completed by lease owner. Nikola is confirming by conducting further Geotech analysis.

### 5.2. Value Analysis

The Cal B/C model for the entirety of the Caltrans Southern California Hydrogen Fueling Stations Project was conducted using the California Lifecycle Benefit/Cost Analysis Model (Cal-B/C v8.1) and the Victorville station represents a portion of the below benefits. Two primary categories of user benefits were estimated using the Cal-B/C model: reduced vehicle emissions and safety benefits.

The overall Caltrans Southern California Hydrogen Fueling Stations Project has its emissions reduction as its main benefit and is estimated to replace over 2.2 billion vehicle miles traveled (VMT) of diesel trucks with zero-emission trucks over the 20-year period of operation. As stated above, the benefit attributable to the Victorville station would represent a portion of this four-station package. The four-station overall project would result in a 20-year monetized GHG reduction benefit of \$515,748,422. In addition, the enhanced safety in the Project area is expected to generate \$1,543,085 in benefits during the 20-year period of analysis. Collision reductions are calculated by multiplying VMT by crash type rate then divided by the Crash Modification Factor (CMF). The collision reductions are monetized by the cost per injury to

determine the dollar savings per collision severity. It is estimated that the four-station Project will result in a net present value of \$517,291,507 and generate a benefit-cost ratio of 6.64:1 over the 20-year analysis period, based on the analysis for the Caltrans overall Southern California Hydrogen Fueling Station Project.

### 5.3. Resource Conservation

Not applicable.

### 5.4. Right-of-Way Issues

No right of way issues are anticipated at this time. Utility service has been verified, and there are no temporary easements impeding the parcel.

### 5.5. Environmental Compliance

This station has received a categorical exemption from CEQA as class 32 in-fill development (see Attachment C). As the project is not eligible for federal funding, NEPA compliance is not required.

### 5.6. Air Quality Conformity

Diesel-fueled freight has negative air quality impacts on the Southern California region. Nikola's ecosystem of clean fuel and vehicles empowers change at a local scale that can be expanded to statewide over time.

Improved community health will result from improvements in air quality. The effect of these community impacts is especially powerful in urban and denser suburban areas. Based on U.S. EPA averages, the zero tailpipe emission Tre FCEV can avoid 106 metric tons of CO<sub>2</sub>, 205kg of NO<sub>x</sub> and 4 kg of PM 2.5 per truck annually. The hydrogen fueling station will positively impact the quality of life and health of communities in the High Desert and throughout the Southern California region.

Of the census tracts surrounding the Victorville station location, 1 of 2 has CalEnviroScreen 4.0 score percentiles above the 88<sup>th</sup>. These scores represent some of the highest exposure to Ozone, PM 2.5, and Diesel Particulate Matter in the state.

### 5.7. Title VI Considerations

There was no need for Title VI analysis since none of the materials required in operation are Class 1 or 2 substances under the Clean Air Act.

### 5.8. Noise Abatement Decision Report

A direct correlation can be drawn between excessive noise pollution and increases in stress related illness, hearing loss, sleep disruption and lost productivity. The Nikola FCEV trucks utilizing the Initial Site stations are quiet: up to 1/1000th as loud as their diesel incumbents. Nikola's "Tre" FCEV – day cab Class 8 truck – logged an ambient external noise level of less than 70 dB, versus a diesel truck generating approximately 100 dB at the same distance.



|                      |  |         |  |  |  |  |  |  |         |
|----------------------|--|---------|--|--|--|--|--|--|---------|
| PS&E Support         |  |         |  |  |  |  |  |  |         |
| Right-of-Way Support |  |         |  |  |  |  |  |  |         |
| Construction Support |  |         |  |  |  |  |  |  |         |
| Right-of-Way         |  |         |  |  |  |  |  |  |         |
| Construction         |  | \$5,000 |  |  |  |  |  |  | \$5,000 |
| Total                |  | \$5,000 |  |  |  |  |  |  | \$5,000 |

Estimate

See attached cost estimate for the Victorville hydrogen fueling station. Long lead equipment accounts for approximately 50% of the total project cost. This percentage varies depending on how many on- and off-site improvements are required. Given the site selected in Victorville is a greenfield site, the long lead equipment accounts for less of the project cost than it would at a brownfield site.

## 7. DELIVERY SCHEDULE

Table 2: Delivery Schedule

| Project Milestones  | Milestone Date<br>(Month/Day/Year) | Milestone Designation<br>(Target/Actual) |
|---|------------------------------------|--|
| Project Study Report Approved   | 11/15/2022                         | Actual                                   |
| Begin Environmental (PA&ED) Phase                                     | 9/11/2023                          | Actual                                   |
| Circulate Draft Environmental Document – Document Type (ND/MND)/FONSI | 12/28/2023                         | Actual                                   |
| Draft Project Report  | 3/31/2024                          | Target                                   |
| End Environmental Phase (PA&ED Milestone)                             | 12/28/2023                         | Actual                                   |
| Begin Design (PS&E) Phase   | 1/1/2024                           | Actual                                   |
| End Design Phase (Ready to List for Advertisement Milestone)          | 4/1/2025                           | Target                                   |
| Begin Right of Way Phase  | 1/1/2024                           | Actual                                   |
| End Right of Way Phase (Right of Way Certification Milestone)         | 4/1/2025                           | Target                                   |
| Begin Construction Phase (Contract Award Milestone)                   | 9/6/2025                           | Target                                   |
| End Construction Phase (Construction Contract Acceptance Milestone)   | 3/31/2026                          | Target                                   |
| Begin Closeout Phase  | 4/30/2026                          | Target                                   |

**Table 2: Delivery Schedule**

| Project Milestones                   | Milestone Date<br>(Month/Day/Year) | Milestone Designation<br>(Target/Actual) |
|--------------------------------------|------------------------------------|--|
| End Closeout Phase (Closeout Report) | 4/30/2027                          | Target                                   |

## 8. RISKS

The planned Victorville station includes consideration of a hydrogen offtake from an adjacent production facility currently being planned by the landlord. Delay, downtime, or other impairment of the landlord's planned production facility could result in negative impacts to project economics.

Constructing the combined Victorville station will require Nikola to coordinate with SBCTA to align project deliverables to satisfy TCEP requirements for the US 395 Freight Mobility and Safety Project and the Southern California Hydrogen Fueling Stations Project.

While it is anticipated that the ZE component of the US 395 Freight Mobility and Safety Project will be combined at allocation with the Southern California Hydrogen Fueling Stations Project, inability to combine projects could result in lost funding opportunities.

## 9. EXTERNAL AGENCY COORDINATION

The project requires the following coordination:

A funding agreement between Nikola and SBCTA (or Caltrans and Nikola if projects are combined as mentioned in Section 8) will be required that will manage invoicing, reimbursement, and other terms as necessary.

## 10. ADDITIONAL INFORMATION

Not applicable.

## 11. ATTACHMENTS

- A. Project Programming Request PPR (7 pages)
- B. Project County Map (1 page)
- C. Approved Environmental Document (2 pages)
- D. Engineer's Estimate (1 page)
- E. Outcomes (1 page)
- F. Preliminary Site Plan (1 page)



|  |       |            |              |  |                     |
|--|-------|------------|--------------|--|---------------------|
| Amendment (Existing Project) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |       |            |              | Date   | 05/29/2024 09:07:11 |
| Programs <input type="checkbox"/> LPP-C <input type="checkbox"/> LPP-F <input type="checkbox"/> SCCP <input type="checkbox"/> TCEP <input type="checkbox"/> STIP <input checked="" type="checkbox"/> Other |       |            |              |  |                     |
| District   | EA    | Project ID | PPNO         | Nominating Agency                              |                     |
| 08   | 1P920 | 0824000167 | 1323         | San Bernardino County Transportation Authority |                     |
| County   | Route | PM Back    | PM Ahead     | Co-Nominating Agency                           |                     |
| San Bernardino Cou   |       |            |              | MPO  | Element             |
|  |       |            |              | SCAG   | Local Assistance    |
| Project Manager/Contact  |       |            | Phone        | Email Address                                  |                     |
| Sal Chavez   |       |            | 909-884-8276 | schavez@gosbcta.com                            |                     |

**Project Title**

US 395 – Phase 2 Freight Mobility and Safety Project - Zero-emission

**Location (Project Limits), Description (Scope of Work)**

Location: This project is located on US 395 between SR-18 (Palmdale Rd) and I-15 in the Cities of Hesperia and Victorville.  
 Description: The project will convert this 7-mile section of state highway between I-15 and SR-18 from 2 lanes to a 4-lane facility with a raised median, turning lanes, eight-foot shoulders, improved pedestrian/bicycle accommodations, and signal upgrades at intersections and will provide a contribution to zero-emission (ZE) fueling infrastructure for trucks at a site near the US 395/I-15 junction.

The ZE portion of the project includes a hydrogen fueling station near heavily traveled truck routes to support operation of heavy-duty hydrogen fuel cell vehicles. The fueling station will be located off-system at 13640 Phantom East, Victorville, CA 92394 and will include one fueling aisle with the capability of fueling up to 100 trucks or buses a day.

| Component    | Implementing Agency                            |
|--------------|--|
| PA&ED        | Caltrans HQ                                    |
| PS&E         | San Bernardino County Transportation Authority |
| Right of Way | San Bernardino County Transportation Authority |
| Construction | San Bernardino County Transportation Authority |

**Legislative Districts**

|           |    |         |    |                |    |
|-----------|----|---------|----|----------------|----|
| Assembly: | 34 | Senate: | 23 | Congressional: | 23 |
|-----------|----|---------|----|----------------|----|

| Project Milestone  | Existing   | Proposed   |
|--|------------|------------|
| Project Study Report Approved  | 11/15/2022 |            |
| Begin Environmental (PA&ED) Phase  | 11/01/2006 | 09/11/2023 |
| Circulate Draft Environmental Document <span style="float:right">Document Type ND/MND</span> | 10/01/2009 | 12/28/2023 |
| Draft Project Report   | 11/01/2009 | 03/31/2024 |
| End Environmental Phase (PA&ED Milestone)  | 12/31/2009 | 12/28/2023 |
| Begin Design (PS&E) Phase  | 08/19/2022 | 01/01/2024 |
| End Design Phase (Ready to List for Advertisement Milestone)                                 | 12/27/2023 | 04/01/2025 |
| Begin Right of Way Phase   | 11/18/2022 | 01/01/2024 |
| End Right of Way Phase (Right of Way Certification Milestone)                                | 11/27/2023 | 04/01/2025 |
| Begin Construction Phase (Contract Award Milestone)  | 07/03/2024 | 09/06/2025 |
| End Construction Phase (Construction Contract Acceptance Milestone)                          | 03/02/2027 | 03/31/2026 |
| Begin Closeout Phase   | 03/03/2027 | 04/30/2026 |
| End Closeout Phase (Closeout Report)   | 11/30/2027 | 04/30/2027 |

Date 05/29/2024 09:07:11

**Purpose and Need**

The US-395 Freight Mobility and Safety Project will convert this 7-mile section of state highway between I-15 and SR-18 from 2 lanes to a 4-lane facility with a raised median, turning lanes, eight-foot shoulders, and improved pedestrian/bicycle accommodations. It is a collaborative effort by SBCTA and Caltrans, the purposes of which are to:

- Improve the efficiency and reliability of regional freight flows by closing a critical gap in US 395 in the Victor Valley
- Improve safety for all users, both motorized and non-motorized
- Transition US 395 into a more community-centric facility that better accommodates bicycle, pedestrian, and transit travel

Project Need: US 395 is designated as a “Priority Interregional Highway” in the Caltrans 2021 Interregional Transportation Strategic Plan (ITSP) – the same designation as I-15 and SR-58. US 395 is widely recognized as a critical linkage for goods movement, supporting the economies of multiple inland counties and an important agricultural route to/from the Central Valley. With 30,000 vehicles per day, including approximately 17% trucks, this segment is almost twice the volume as the segment of US 395 immediately south of Kramer Junction (at SR-58) and is four times the volume of the four-lane segments north of SR-14 – yet it remains as two lanes. It is the highest priority project in the entire area for jurisdictions in the Victor Valley, representing 330,000 in population, and improvement is supported by Kern, Inyo, and Mono Counties as well. It is also on the federal list of Critical Urban Freight Corridors (CUFCs).

The purpose of the ZE portion of this project is to build a heavy-duty hydrogen fueling station that will become a part of a larger network of stations to encourage the use of heavy-duty Zero Emission Vehicles. The project is needed to support the demand and use of hydrogen fuel cell vehicles. Please see Additional Information section for additional Output information.

|   |   |  |
|---|---|--|
| NHS Improvements <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                            | Roadway Class 1   | Reversible Lane Analysis <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| Inc. Sustainable Communities Strategy Goals <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | Reduce Greenhouse Gas Emissions <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |  |

| Project Outputs    |   |           |       |
|--------------------|---|-----------|-------|
| Category           | Outputs                                     | Unit      | Total |
| ZEV infrastructure | Number of hydrogen nozzles                  | Each      | 1     |
| ZEV infrastructure | Hydrogen site capacity per day              | kg H2/day | 4,000 |
| ZEV infrastructure | Number of Locations with ZEV infrastructure | Each      | 1     |

Date 05/29/2024 09:07:11

#### Additional Information

Performance Indicators and Measures Section includes data that is currently available. The Performance Measures indicated for US 395 Phase 2 Freight Mobility and Safety Project reflect the Performance Measures for construction of the mainline only. The Performance Measures were not calculated for the Zero-Emission (ZE) Fueling Infrastructure Component of the project as this component was not fully defined and information was preliminary at time of application submission.

The ZE Component of the US 395 Phase 2 Freight, Mobility, and Safety Project is located at 13640 Phantom East, Victorville, CA 92394. This is the location for both the SBCTA project and the Caltrans/Nikola Southern California Hydrogen Fueling Stations project.

SBCTA, in partnership with Nikola, and Caltrans/Nikola both submitted individual applications (the Southern California Hydrogen Fueling Stations Project, as noted above, is the title of the Caltrans/Nikola project) to apply for TCEP funds to construct a hydrogen fueling station in Victorville; both applications were awarded.

The TCEP amount of \$5 million reflected in this ePPR represents SBCTA's TCEP award for the Victorville station. The total project cost of the Victorville station is reflected in Caltrans/Nikola ePPR ID ePPR-CT-2023-0006.

The outputs for the Victorville site are reflected in two ePPRs: one SBCTA ePPR and one Caltrans/Nikola ePPR. The sum of the outputs between the SBCTA ePPR and a portion of the Caltrans/Nikola ePPR (which includes multiple sites) will reflect the outputs for the total Victorville project, with the exception of the fueling station output itself. Only one station is being constructed at the Victorville site. However, since the fueling station output cannot be divided, both ePPRs will reflect one fueling station output.

It is anticipated that the ZE Component of the US 395 Phase 2 Freight, Mobility, and Safety Project will be combined at allocation with the Caltrans/Nikola Southern California Hydrogen Fueling Stations project.

| Performance Indicators and Measures        |                        |  |                  |            |                 |         |
|--|------------------------|--|------------------|------------|-----------------|---------|
| Measure                                    | Required For           | Indicator/Measure  | Unit             | Build      | Future No Build | Change  |
| Performance Indicators and Measures        |                        |  |                  |            |                 |         |
| Measure                                    | Required For           | Indicator/Measure  | Unit             | Build      | Future No Build | Change  |
| Congestion Reduction                       | LPPC, SCCP, LPPF       | Change in Daily Vehicle Miles Travelled                              | Miles            | 17,844,188 | 17,868,919      | -24,731 |
|  |                        |  | VMT per Capita   | 0          | 0               | 0       |
|  | LPPC, SCCP, LPPF       | Person Hours of Travel Time Saved (Only 'Change' required)           | Person Hours     | -3,989     | 0               | -3,989  |
|  |                        |  | Hours per Capita | 0          | 0               | 0       |
|  | TCEP                   | Change in Daily Vehicle Hours of Delay                               | Hours            | 278        | 8,622           | -8,344  |
|  | TCEP                   | Daily Vehicle Hours of Travel Time Reduction                         | Hours            | 5,815      | 13,605          | -7,790  |
|  | Optional               | Daily Truck Trips  | # of Trips       | 7,395      | 6,656           | 739     |
|  | Optional               | Daily Truck Miles Traveled   | Miles            | 51,765     | 46,592          | 5,173   |
|  | TCEP                   | Change in Daily Truck Hours of Delay                                 | Hours            | 0          | 0               | 0       |
| Throughput (Freight)                       | TCEP                   | Change in Truck Volume   | # of Trucks      | 2,699,175  | 2,429,440       | 269,735 |
|  | TCEP                   | Change in Rail Volume  | # of Trailers    | 0          | 0               | 0       |
|  |                        |  | # of Containers  | 0          | 0               | 0       |
| System Reliability (Freight)               | LPPC, SCCP, LPPF       | Peak Period Travel Time Reliability Index (Only 'No Build' Required) | Index            | 1.02       | 1.78            | -0.76   |
|  | Optional               | Truck Travel Time Reliability Index                                  | Index            | 1.02       | 1.78            | -0.76   |
|  | Optional               | Daily Vehicle Hours of Travel Time Reduction                         | Hours            | 350,071    | 351,672         | -1,601  |
| Velocity (Freight)                         | TCEP                   | Travel Time or Total Cargo Transport Time                            | Hours            | 0          | 0               | 0       |
| Air Quality & GHG (only 'Change' required) | LPPC, SCCP, TCEP, LPPF | Particulate Matter   | PM 2.5 Tons      | 0          | 0               | 0       |
|  |                        |  | PM 10 Tons       | 0          | 0               | 0       |
|  | LPPC, SCCP, TCEP, LPPF | Carbon Dioxide (CO2)   | Tons             | 57,562     | 0               | 57,562  |
|  | LPPC, SCCP, TCEP, LPPF | Volatile Organic Compounds (VOC)                                     | Tons             | 0          | 1               | -1      |
|  | LPPC, SCCP, TCEP, LPPF | Sulphur Dioxides (SOx)   | Tons             | 1          | 0               | 1       |
|  | LPPC, SCCP, TCEP, LPPF | Carbon Monoxide (CO)   | Tons             | 52         | 0               | 52      |
|  | LPPC, SCCP, TCEP, LPPF | Nitrogen Oxides (NOx)  | Tons             | 0          | 14              | -14     |
| Safety                                     | LPPC, SCCP, TCEP, LPPF | Number of Fatalities   | Number           | 4.3        | 5               | -0.7    |
|  | LPPC, SCCP, TCEP, LPPF | Fatalities per 100 Million VMT                                       | Number           | 0.019      | 0.022           | -0.003  |

| Performance Indicators and Measures         |                        |   |         |       |                 |        |
|---|------------------------|---|---------|-------|-----------------|--------|
| Measure                                     | Required For           | Indicator/Measure   | Unit    | Build | Future No Build | Change |
|   | LPPC, SCCP, TCEP, LPPF | Number of Serious Injuries  | Number  | 155   | 180             | -25    |
|   | LPPC, SCCP, TCEP, LPPF | Number of Serious Injuries per 100 Million VMT                                  | Number  | 0.67  | 0.78            | -0.11  |
| Economic Development                        | LPPC, SCCP, TCEP, LPPF | Jobs Created (Only 'Build' Required)  | Number  | 970   | 0               | 970    |
| Cost Effectiveness (only 'Change' required) | LPPC, SCCP, TCEP, LPPF | Cost Benefit Ratio  | Ratio   | 6.2   | 0               | 6.2    |
| Truck & Vehicle Volume (Freight)            | TCEP                   | Existing Average Annual Vehicle Volume on Project Segment                       | Percent | 0     | 0               | 0      |
|   | TCEP                   | Existing Average Annual Truck Percent on Project Segment                        | Percent | 0     | 0               | 0      |
|   | TCEP                   | Estimated Year 20 Average Annual Vehicle Volume on Project Segment with Project | Number  | 0     | 0               | 0      |
|   | TCEP                   | Estimated Year 20 Average Annual Truck Percent on Project Segment with Project  | Number  | 0     | 0               | 0      |

| District      | County                | Route | EA    | Project ID | PPNO |
|---------------|-----------------------|-------|-------|------------|------|
| 08            | San Bernardino County |       | 1P920 | 0824000167 | 1323 |
| Project Title |                       |       |       |            |      |

US 395 – Phase 2 Freight Mobility and Safety Project - Zero-emission

| Existing Total Project Cost (\$1,000s) |       |       |       |       |       |       |        |       | Implementing Agency                 |
|--|-------|-------|-------|-------|-------|-------|--------|-------|-------------------------------------|
| Component                              | Prior | 23-24 | 24-25 | 25-26 | 26-27 | 27-28 | 28-29+ | Total |                                     |
| E&P (PA&ED)                            |       |       |       |       |       |       |        |       | Caltrans HQ                         |
| PS&E                                   |       |       |       |       |       |       |        |       | San Bernardino County Transportatio |
| R/W SUP (CT)                           |       |       |       |       |       |       |        |       | San Bernardino County Transportatio |
| CON SUP (CT)                           |       |       |       |       |       |       |        |       | San Bernardino County Transportatio |
| R/W                                    |       |       |       |       |       |       |        |       | San Bernardino County Transportatio |
| CON                                    |       |       |       |       |       |       |        |       | San Bernardino County Transportatio |
| <b>TOTAL</b>                           |       |       |       |       |       |       |        |       |                                     |

| Proposed Total Project Cost (\$1,000s) |  |       |  |  |  |  |  |       | Notes |
|--|--|-------|--|--|--|--|--|-------|-------|
| E&P (PA&ED)                            |  |       |  |  |  |  |  |       |       |
| PS&E                                   |  |       |  |  |  |  |  |       |       |
| R/W SUP (CT)                           |  |       |  |  |  |  |  |       |       |
| CON SUP (CT)                           |  |       |  |  |  |  |  |       |       |
| R/W                                    |  |       |  |  |  |  |  |       |       |
| CON                                    |  | 6,500 |  |  |  |  |  | 6,500 |       |
| <b>TOTAL</b>                           |  | 6,500 |  |  |  |  |  | 6,500 |       |

| Fund #1:     | State SB1 TCEP - Trade Corridors Enhancement Account (Committed) |       |       |       |       |       |        |       | Program Code   |
|--------------|--|-------|-------|-------|-------|-------|--------|-------|--|
|              | Existing Funding (\$1,000s)                                      |       |       |       |       |       |        |       | 20.30.210.320  |
| Component    | Prior  | 23-24 | 24-25 | 25-26 | 26-27 | 27-28 | 28-29+ | Total | Funding Agency   |
| E&P (PA&ED)  |  |       |       |       |       |       |        |       | Regional share.<br>\$5M for zero-emission component of Project. This will be a contribution & not eligible for future increase. \$30M (separate ePPR) will be used for construction of Mainline. |
| PS&E         |  |       |       |       |       |       |        |       |  |
| R/W SUP (CT) |  |       |       |       |       |       |        |       |  |
| CON SUP (CT) |  |       |       |       |       |       |        |       |  |
| R/W          |  |       |       |       |       |       |        |       |  |
| CON          |  |       |       |       |       |       |        |       |  |
| <b>TOTAL</b> |  |       |       |       |       |       |        |       |  |

| Proposed Funding (\$1,000s) |  |       |  |  |  |  |  |       | Notes   |
|-----------------------------|--|-------|--|--|--|--|--|-------|---|
| E&P (PA&ED)                 |  |       |  |  |  |  |  |       | Total project cost is reflected in Caltrans/Nikola ePPR ID ePPR-CT-2023-0006. |
| PS&E                        |  |       |  |  |  |  |  |       |   |
| R/W SUP (CT)                |  |       |  |  |  |  |  |       |   |
| CON SUP (CT)                |  |       |  |  |  |  |  |       |   |
| R/W                         |  |       |  |  |  |  |  |       |   |
| CON                         |  | 5,000 |  |  |  |  |  | 5,000 |   |
| <b>TOTAL</b>                |  | 5,000 |  |  |  |  |  | 5,000 |   |

| Fund #2:                    | Local Funds - Private Funds (Committed) |       |       |       |       |       |        |       | Program Code                            |
|-----------------------------|---|-------|-------|-------|-------|-------|--------|-------|---|
| Existing Funding (\$1,000s) |   |       |       |       |       |       |        |       |   |
| Component                   | Prior                                   | 23-24 | 24-25 | 25-26 | 26-27 | 27-28 | 28-29+ | Total | Funding Agency                          |
| E&P (PA&ED)                 |   |       |       |       |       |       |        |       |   |
| PS&E                        |   |       |       |       |       |       |        |       |   |
| R/W SUP (CT)                |   |       |       |       |       |       |        |       |   |
| CON SUP (CT)                |   |       |       |       |       |       |        |       |   |
| R/W                         |   |       |       |       |       |       |        |       |   |
| CON                         |   |       |       |       |       |       |        |       |   |
| TOTAL                       |   |       |       |       |       |       |        |       |   |
| Proposed Funding (\$1,000s) |   |       |       |       |       |       |        |       | Notes                                   |
| E&P (PA&ED)                 |   |       |       |       |       |       |        |       | These funds will be provided by Nikola. |
| PS&E                        |   |       |       |       |       |       |        |       |   |
| R/W SUP (CT)                |   |       |       |       |       |       |        |       |   |
| CON SUP (CT)                |   |       |       |       |       |       |        |       |   |
| R/W                         |   |       |       |       |       |       |        |       |   |
| CON                         |   | 1,500 |       |       |       |       |        | 1,500 |   |
| TOTAL                       |   | 1,500 |       |       |       |       |        | 1,500 |   |

# Attachment B: Project County Map





CITY OF  
VICTORVILLE



DEVELOPMENT DEPARTMENT  
Planning • Building • Code Enforcement  
Business License • Animal Control  
14343 Civic Drive  
P.O. Box 5001  
Victorville, CA 92395-5001

(760) 955-5135  
Fax (760) 269-0070

November 16, 2023

StratosFuel  
Attn: Sean Walsh  
3550 Vine Street, Unit 220  
Riverside, CA 92507

**RE: Notice of Exemption for Case ADMN23-00100 - A Site Plan with an Environmental Exemption to allow for the development of a hydrogen fueling station and convenience store on a parcel zoned Airport and Support Facilities of the SCLA Specific Plan on property located at the northwest corner of Phantom West and Perimeter Road**

To Whom It May Concern:

The City of Victorville Planning Division has received your request for entitlement for the above noted project for which a California Environmental Quality Act determination is needed. Following a City review of the proposal it has been determined the project would be Exempt from CEQA per Section 15332 entitled "In-Fill Development Projects", see the attached Notice of Exemption. It is noted that this exemption is being provided prior to the formal entitlement of the proposed project and this determination in no way exempts the project applicant from finalizing said entitlement including providing all necessary plans, studies and reports to the satisfaction of the City Zoning Administrator. The final entitlement review and determination shall consider the project previously environmentally assessed through this determination.

Sincerely,

Travis Clark  
Senior Planner

**DATE FILED & POSTED**

Posted On: 11-21-2023

Removed On: 01-03-2024

Receipt No: 36-11212023-952

**Notice of Exemption**

To:  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: (Public Agency) City of Victorville  
14343 Civic Drive  
Victorville, CA 92392

County Clerk  
County of San Bernardino  
385 N. Arrowhead Ave. 2nd Floor  
San Bernardino, CA 92415-0130

Project Title: ADMN23-00100 – Minor Site Plan

PROPOSED LOCATION: Northwest Corner of Phantom West and Perimeter Rd. APN 0459-041-27

Project Location – City: Victorville Project Location – County: San Bernardino

Description of Project: A Site Plan with an Environmental Exemption to allow for the development of a hydrogen fueling station and convenience store on a parcel zoned Airport and Support Facilities of the SCLA Specific Plan on property located at the northwest corner of Phantom West and Perimeter Road.

Name of Public Agency Approving Project: City of Victorville

Name of Person or Agency Carrying out Project: StratosFuel

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15332 – In-Fill Development Projects;
- Statutory Exemptions. State code number:

CLERK OF THE  
BOARD OF SUPERVISORS  
2023 NOV 21 AM 10:11  
COUNTY OF SAN BERNARDINO  
CALIFORNIA

2. Reasons why project is exempt: Pursuant to Section 15332 of the California Environmental Quality Act (CEQA) entitled "In-Fill Development Projects", new construction of a building on a site less than five acres in size that is surrounded by urban uses can be found Categorical Exempt from CEQA if the project meets certain benchmarks. The subject proposal meets said benchmarks and is Categorical Exempt from CEQA because the project site is less than five acres in size and surrounded by urban development; the proposal is consistent with the underlying General Plan and zoning regulations; the site has no value as habitat for rare, endangered, threatened, or special status species; the development can be served by all required utilities and public services; and approval of the project will not result in any significant effects to traffic, noise, air or water quality.

Lead Agency City of Victorville

Contact Person: Travis Clark Area Code/Telephone /Extension: 760 955-5135

If filed by applicant:

1. Attach certified document of exemption of finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Title: \_\_\_\_\_

Signed by Lead Agency

Signed by Lead Applicant

Date of received filing at OPR: \_\_\_\_\_

## ATTACHMENT D

### H2 STATION COST ESTIMATE CITY OF VICTORVILLE

| <b>Task</b>                         | <b>Projected Cost</b>   |
|-------------------------------------|-------------------------|
| Due Diligence                       | \$ 100,000.00           |
| Utility Pre-Design                  | \$ 30,000.00            |
| Engineering Design                  | \$ 700,000.00           |
| Permitting Fees                     | \$ 100,000.00           |
| Equipment                           | \$ 9,317,629.00         |
| Construction & Commissioning        | \$ 4,827,676.00         |
| Contingency (25%) & Escalation (4%) | \$ 4,209,079.00         |
| <b>Estimated Grand Total</b>        | <b>\$ 19,284,384.00</b> |

## Attachment E: Outcomes

The Project's goals are to improve the movement of goods, community public health, and ZEV infrastructure to make progress toward a ZE goods movement economy.

Nikola's building and operating of heavy-duty hydrogen fueling stations will result in the movement of goods being zero emission as FCEVs become the preferred mode of transportation. This movement will improve public health in disadvantaged communities as the zero-emission infrastructure will provide enhanced safety benefits and provide cleaner air to disadvantaged neighborhoods that are in industrial areas.

Based on EPA provided averages for annual mileage and fuel economy, each zero tailpipe emissions FCEV should represent an annual GHG emission avoidance of approximately 106 metric tons of carbon dioxide (CO<sub>2</sub>), 205 kilograms (kg) of nitrogen oxide (NO<sub>x</sub>), and 4 kg of particulate matter (PM) 2.5. FCEVs of other OEMs should result in similar reductions of GHG emissions. This widespread use of FCEVs will also reduce noise which will contribute to overall enjoyment for residents within the community (i.e., 70 decibels (dB) compared to 100dB for diesel trucks). Also, construction of the Victorville fueling station will provide the local community access to high paying energy sector jobs created for the maintenance and operation of the site.





**EXHIBIT C**

**Performance Measures and Indicators: TCEP 2022 US 395 Freight Mobility and Safety Project**

Notes

| Measure   | Metric   | Project Type                           |           |           | Future No Build | Change   | Increase/Decrease  |  |
|---|--|--|-----------|-----------|-----------------|----------|--|--|
|   |  | Build                                  | Build     | Build     |                 |          |  |  |
| Existing Average Annual Vehicle Volume on Project Segment | Change in Daily Vehicle Hours of Delay                                     | All                                    | 278       | 8,622     | (8,344)         | Decrease | Calculation from CalBC Emissions Tab Data, on 395 segment, Y20 |  |
|   | Change in Daily Truck Hours of Delay                                       | All (except rail)                      | 47        | 1,466     | (1,419)         | Decrease | Calculation from CalBC Emissions Tab Data, on 395 segment, Y20 |  |
|   | (Optional) Person Hours of Travel Time Saved                               | All                                    |           |           | (3,989)         | Decrease | Daily avg. from CalBC over 20 yr. (Annual/365)                 |  |
|   | (Optional) Daily Truck Trips Due to Mode Shift                             |  |           |           | -               |          |  |  |
| Congestion Reduction                                      | (Optional) Daily Truck Miles Traveled Due to Mode Shift                    |  |           |           |                 |          |  |  |
|   | (Optional) Other Information: Daily Vehicle Hours of Travel Time Reduction | All                                    | 5,815     | 13,605    | (7,790)         | Decrease | On 395 segment only, Y20                                       |  |
|   | Change in Annual Truck Volume  | Highway, road, and port projects only  | 2,699,175 | 2,429,440 | 269,735         | Increase | On 395 segment only, Y20                                       |  |
|   | Change in Rail Volume  | Rail                                   |           |           |                 |          |  |  |
| Throughput (Freight)                                      | (Optional) Change in Cargo Volume  | Transit Rail and Transit Bus           |           |           |                 |          |  |  |
|   | (Optional) Other Information   | All                                    |           |           |                 |          |  |  |
| System Reliability  | Truck Travel Time Reliability Index ("No Build" Only) (Optional Metric)    | National and State Highway System Only | 1.02      | 1.78      | (0.76)          | Decrease | Off-peak speed divided by peak speed, truck only               |  |
|   |  |  |           |           |                 |          |  |  |

| (* Freight)          | (Optional) Other Information: Daily Vehicle Hours of Travel Time Reduction (study area) | All    |                |               |                 |          |   |  |  |  |
|----------------------|---|--------|----------------|---------------|-----------------|----------|---|--|--|--|
| Velocity (Freight)   | Travel time or total cargo transport time   | All    | Not Available  |               |                 |          |   |  |  |  |
|                      | (Optional) Change in Average Peak Period Weekday Speed for Road Facility                | Road   | Not Available  |               |                 |          |   |  |  |  |
|                      | (Optional) Average Peak Period Weekday Speed for Rail Facility                          | Rail   | Not Applicable |               |                 |          |   |  |  |  |
|                      | (Optional) Other Information  | All    | Not Available  |               |                 |          |   |  |  |  |
|                      | Measure   | Metric | Project Type   | Build         | Future No Build | Change   | Increase/Decrease   |  |  |  |
| Air Quality          | Particulate Matter (PM 10)  | All    |                |               | -               | Neither  | On 395 segment, over 20 years - changes directly from CalBC |  |  |  |
|                      | Particulate Matter (PM 2.5)   |        |                |               | -               | Neither  |   |  |  |  |
|                      | Carbon Dioxide (CO2)  |        |                |               | -9412 to +57562 | See text | On 395 segment, over 20 years                               |  |  |  |
|                      | Volatile Organic Compounds (VOC)  |        |                |               | 1               | Increase | On 395 segment, over 20 years                               |  |  |  |
|                      | Sulphur Dioxides (SOx)  |        |                |               | (1)             | Decrease | On 395 segment, over 20 years                               |  |  |  |
|                      | Carbon Monoxide (CO)  |        |                |               | (52)            | Decrease | On 395 segment, over 20 years                               |  |  |  |
|                      | Nitrogen Oxides (NOx)   |        |                |               | 14              | Increase | On 395 segment, over 20 years                               |  |  |  |
| Safety               | Number of Fatalities  | All    | 4.3            | 5.0           | (0.7)           | Decrease | From TIMS - 5 ped, 1 fatal; 1 bike, injury only, 20% red    |  |  |  |
|                      | Rate of Fatalities per 100 Million VMT  |        | 0.019          | 0.022         | (0.003)         | Decrease |   |  |  |  |
|                      | Number of Serious Injuries  |        | 155            | 180           | (25.00)         | Decrease | Over 3 years - 14% reduction with build scenario            |  |  |  |
|                      | Rate of Serious Injuries per 100 Million VMT  |        | 0.67           | 0.78          | (0.11)          | Decrease |   |  |  |  |
|                      | (Optional) Number of Non-Motorized Fatalities and Non-Motorized Serious Injuries        |        | 5              | 6             | (1)             | Decrease |   |  |  |  |
|                      | (Optional) Other Information  |        |                |               | Not Available   |          |   |  |  |  |
| Cost Effectiveness   | Cost-Benefit Ratio  | All    |                |               | 6.2             | Increase | Ratio of benefits to cost, per Cal-B/C                      |  |  |  |
|                      | (Optional) Other Information  |        |                | Not Available |                 |          |   |  |  |  |
| Economic Development | Jobs Created  | All    | 970            | -             | 970             | Neither  | 13 Jobs/\$M   |  |  |  |
|                      | (Optional) Other Information  |        |                | Not Available |                 |          |   |  |  |  |