



**COUNTY OF ALPINE**  
**Community Development**  
Samuel R. Booth, AICP, Director

January 9, 2024

Tanisha Taylor, Executive Director  
California Transportation Commission  
1120 N Street, Mail Station 52  
Sacramento, CA 95814

**Fact Sheet - Alpine County's 2024 RTIP**

Dear Tanisha Taylor:

The Alpine County Local Transportation Commission (ACLTC) is submitting the 2024 Regional Transportation Improvement Program **Fact Sheet**. The following facts are true regarding this submittal:

A. Executive Summary

The Alpine County Local Transportation Commission (ACLTC) adopted the Regional Transportation Improvement Program (RTIP) on November 7<sup>th</sup>, 2023. This RTIP is outlined to program capital funds for projects identified in the 2020 Regional Transportation Plan as priority projects in Alpine County.

- B. Alpine County has 2 projects included in the Regional Transportation Improvement Program which will both improve safety, mobility, multi-modal accessibility and equality, and improve recreation and tourism (hence economy) of the region. Project PPNO A1950 is Planning, Programming, and Monitoring which improves the success of the region's STIP programming and delivery of projects. PPNO 3644 is a new STIP project. This project is making comprehensive improvements to Hot Springs Road and involves reconstructing the roadway to today's standards and adding bicycle and pedestrian facilities. This project links the community of Markleeville to residential areas, popular hiking and recreation destinations, including Grover Hot Springs State Park.
- C. The projects in the RTIP are contributing to the goals of the 2020 RTP by improving safety and multimodal facilities in the County. Alpine County has identified equitable mobility as a primary concern in the RTP and this RTIP moves that objective forward.
- D. No ITIP projects are proposed in Alpine County.
- E. This RTIP includes projects identified in the County's Active Transportation Plan and aligns with the State's goals of including active transportation as a primary mode choice for Californians and visitors and residents of Alpine County.

If there are any questions regarding this submission, please contact me by phone at 530-694-2410 or by email at [sbooth@alpinecounty.gov](mailto:sbooth@alpinecounty.gov).

Sincerely,

Samuel Booth  
Director  
Alpine County Department of Community Development