

AGENDA

CALIFORNIA TRANSPORTATION COMMISSION

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January 28, 2026

Wednesday, January 28, 2026

**10:00 AM Northern California Hearing for the
2026 State Transportation Improvement Program
Sacramento Area Council of Governments
Boardroom
1415 L Street, Suite 300
Sacramento, CA 95814**

To participate in the hearing via computer:

Please visit: https://zoom.us/webinar/register/WN_M5mo740YTb21DUOp0CDSw

There, you will be provided dial-in information, instructions for participation, an access code, and an audio pin to join the hearing.

If you wish to only listen to the hearing:

Phone Number: 1 (669) 444-9171, Webinar ID: 961 7900 1891, Passcode: 299606

NOTICE: We welcome comments from the public as a part of this hearing. The Commission has the discretion to take up agenda items out of sequence.

A copy of this hearing agenda will be available on the California Transportation Commission (Commission) Website: www.catc.ca.gov. Questions or inquiries about this hearing may be directed to the Commission staff at (916) 654-4245, 1120 N Street (MS-52), Sacramento, CA 95814. The Commission can provide assistive services including translation and interpretation in multiple languages, real-time captioning, transcription, large print, digital audio and/or video recordings, as well as Commission hearing materials in an accessible format for the visually impaired. To obtain services or copies in one of these alternate formats or languages, please contact us at (916) 654-4245 or ctc@catc.ca.gov. Arrangements should be made as soon as possible but no later than at least five working days prior to the scheduled hearing." *(Las solicitudes de acomodación especial o servicios de interpretación deben hacerse tan pronto como sea posible o por lo menos cinco días antes de la reunión programada)*

Improper comments and disorderly conduct are not permitted. In the event that the hearing conducted by the Commission is willfully interrupted or disrupted by a person or by a group so as to render the orderly conduct of the hearing infeasible, the Chair may order the removal of those individuals who are willfully disrupting the hearing.

**"A" denotes an "Action" item; "I" denotes an "Information" item; "C" denotes a "Commission" item; "D" denotes a "Department" item; "F" denotes a "U.S. Department of Transportation" item; and "R" denotes a Regional or other Agency item.

For a glossary of frequently used terms and acronyms please visit the Commission website at: https://catc.ca.gov/-/media/ctc-media/documents/about_ctc/acronyms-11-04-21-a11y.pdf

GENERAL BUSINESS

| Tab | Item Description | Presenter | Type* | Agency* |
|-----|-------------------------------------------------------------------------------|------------------------------------------------------------------------|-------|---------|
| 1 | Opening Remarks | Clarissa Falcon | I | C |
| 2 | Overview of the 2026 State Transportation Improvement Program Development | Sheila Ennes | I | C |
| 3 | Caltrans Presentation of the Interregional Transportation Improvement Program | James Anderson Division Chief, Office of Financial Programming | I | D |
| 4 | Metropolitan Transportation Commission | Kenneth Kao Assistant Director, Funding Policy and Programs Section | I | R |
| 5 | Sacramento Council of Governments | James Corless Executive Director | I | R |
| 6 | Shasta Regional Transportation Agency | Sean Tiedgen, Executive Director | I | R |
| 7 | Lake Area Planning Council | Michael Villa, Project Coordinator and Transportation Planner | I | R |
| 8 | Regional Transportation Planning Agencies' Presentations | Various | I | R |
| 9 | Public Comment | Clarissa Falcon | I | C |

ADJOURN