

**PUBLIC WORKS DEPARTMENT** 

# WESTSIDE BIKE BOULEVARD AND BICYCLE MASTER PLAN (BMP) PUBLIC OUTREACH

CTC Meeting, December 7, 2016



#### **BMP Council Direction in 2014:**

- 1. Ensure that all residents, not just bicyclists, participate in plan
- 2. Seek community consensus

  Stoff implementation of direction
- Staff implementation of direction:
- 1. Public outreach consultant chosen
- 2. Develop an outreach and media strategy
- 3. Include diverse stakeholders and meeting types (Summits, Stakeholders, Surveys)



## **July 2014 BMP Objectives:**

- 1. Identify bike network deficiencies and analyze bike collision record.
- 2. Gauge the community's commitment to bicycling now and in the future.
- 3. Increase awareness of traffic rules and promote mutual respect between users.
- 4. Propose an updated Bike Master plan that reflects the community's input.



## Methods of Successful Engagement

#### Multiple methods included:

- on-line survey,
- intercept surveys,
- an interactive website,
- bilingual community outreach,
- neighborhood summits,
- and organizational "roadshows."
- Community requested meetings

#### **High Public participation:**

- 1,490 individuals took survey,
- 190 participants during the Citywide neighborhood summits,
- 10 organizations held roadshows,
- 400 comments on the interactive on-line mapping tool on the project website.



#### Survey/Summit Results and Westside options

 Chino Street/San Andres Street - one-way couplets with bike lanes between Mission and Carrillo Streets

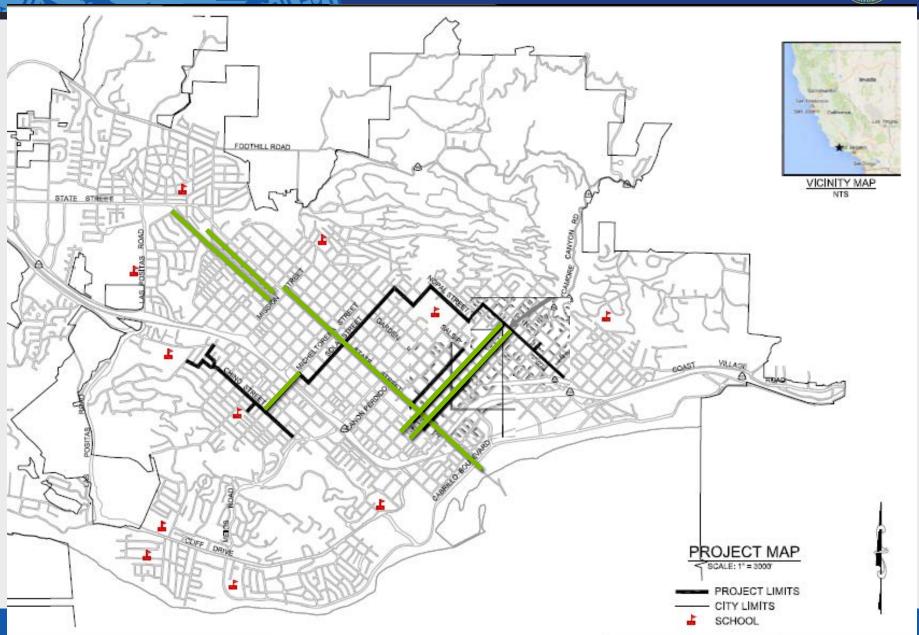
 To maximize on-street parking, the Chino Bike Boulevard was proposed by the community close the Westside Gap.



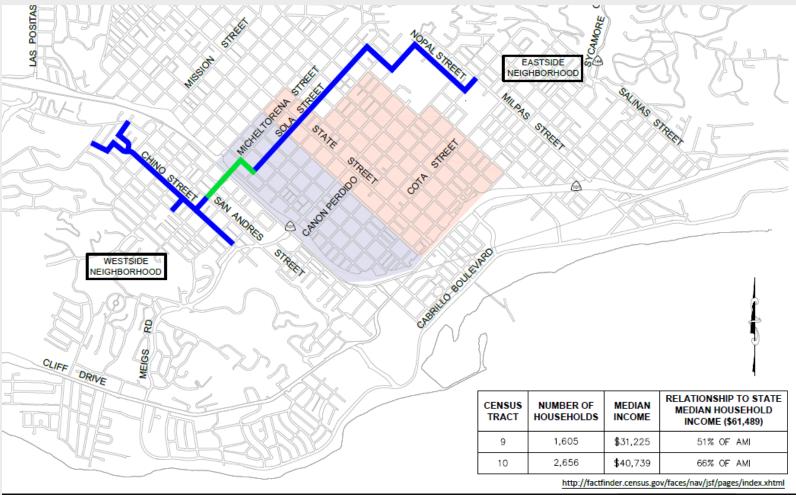
## **Concluding Thoughts**

- Public Engagement was a top priority
- Strong attention to disadvantaged communities, the City's first-ever Spanish held meetings w English translation
- Multiple projects, including the Westside, were reshaped by the community









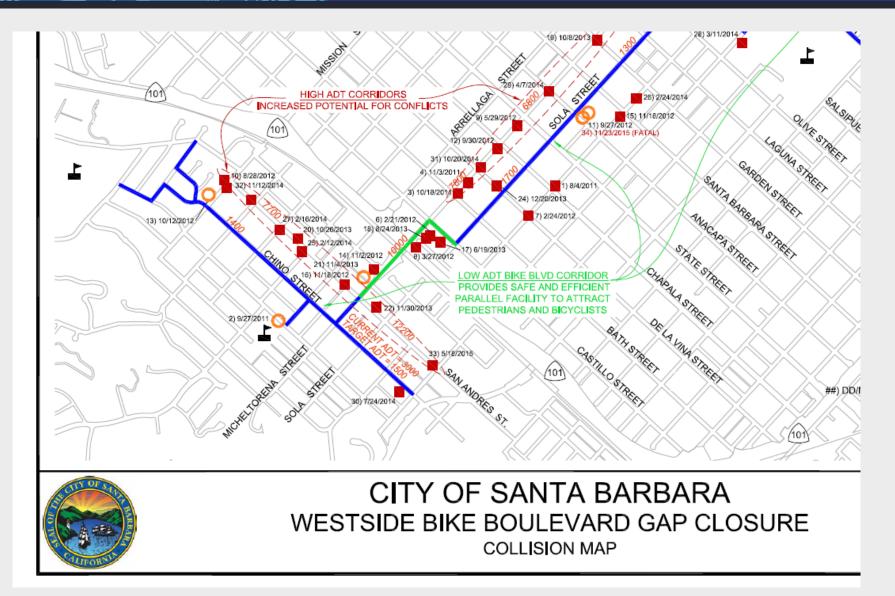
CITY OF SANTA BARBARA
WESTSIDE BIKE BOULEVARD GAP CLOSURE

DISADVANTAGED COMMUNITIES MAP

DATE	5/17/2016
DRAWN	AG
BID NO.	XXXX
SCALE	1"=2000'
SHEET	_1_OF_3_

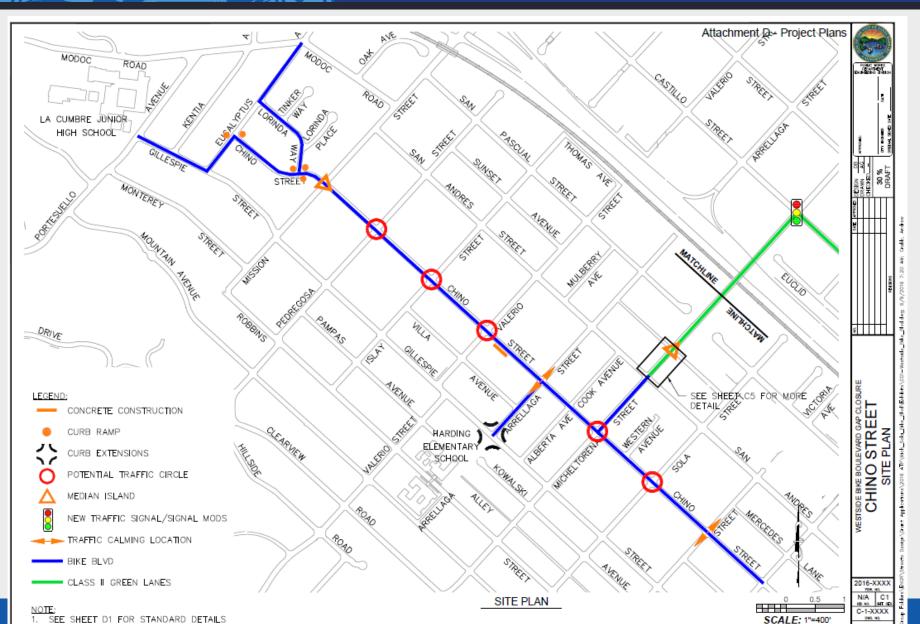
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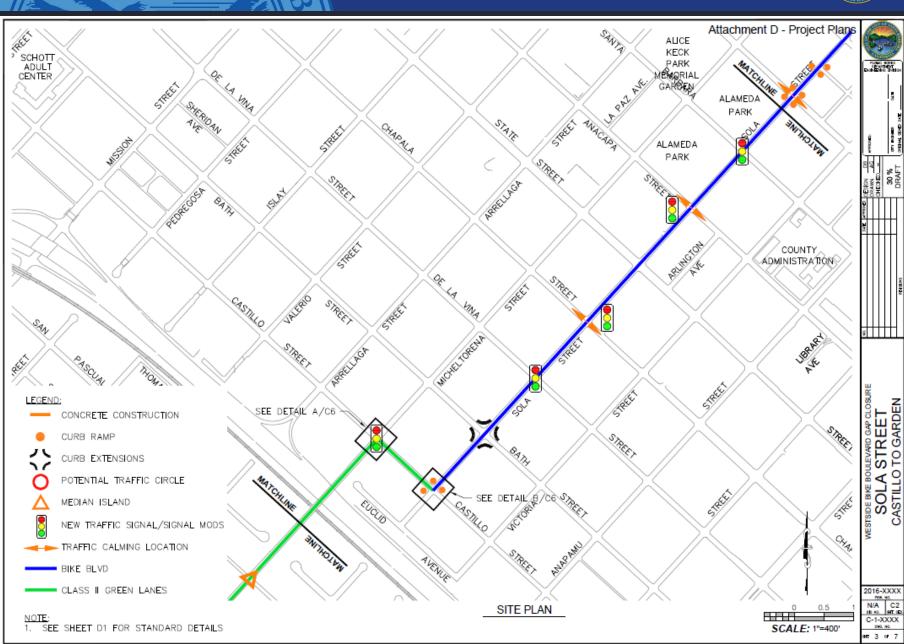




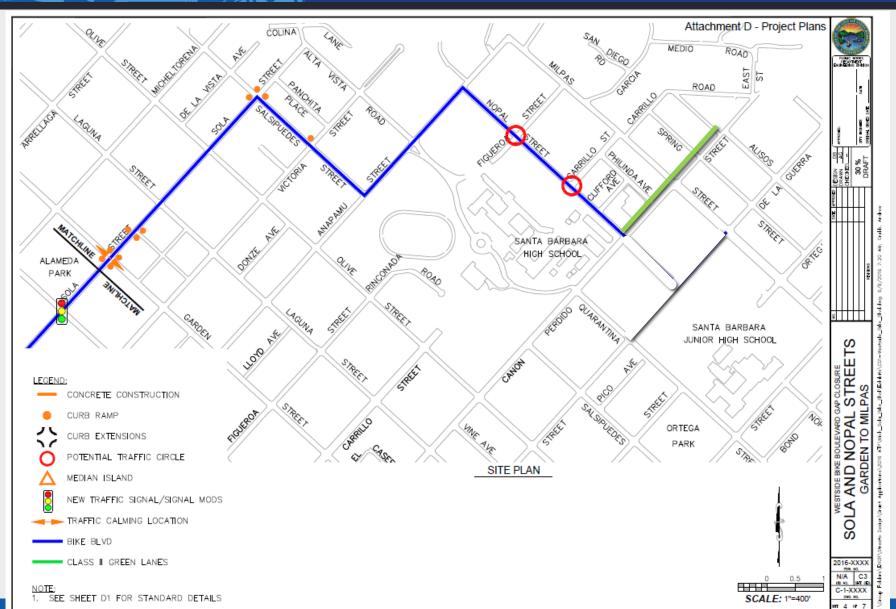
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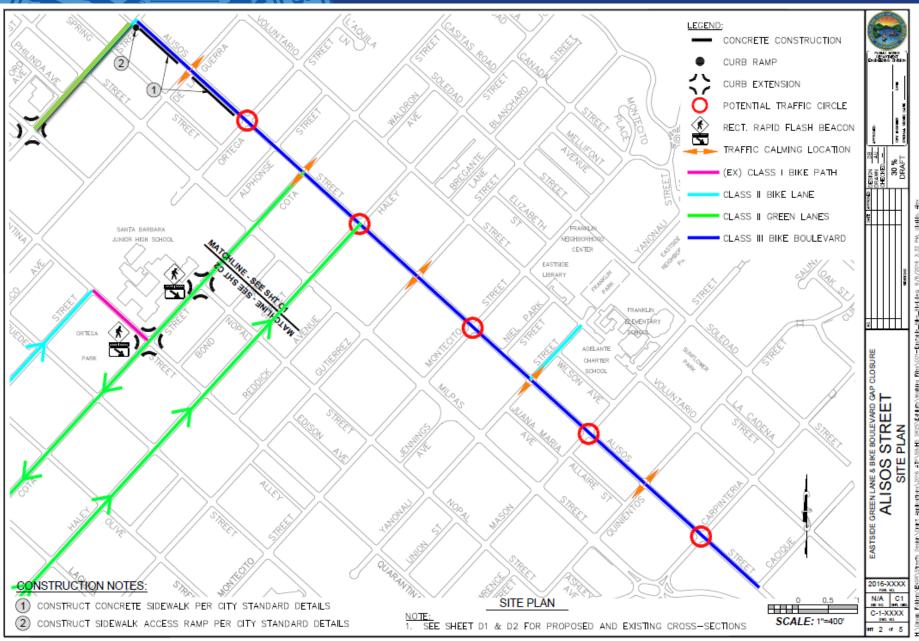




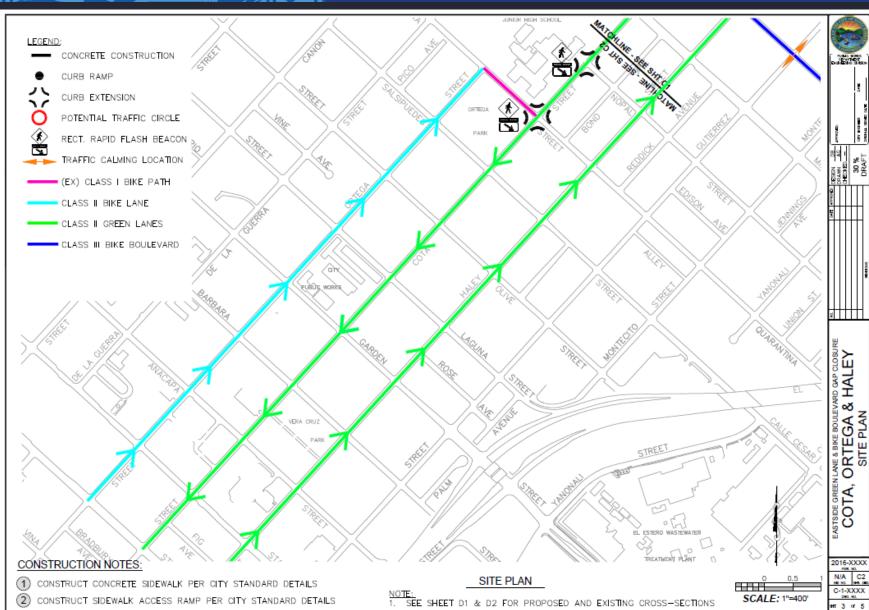




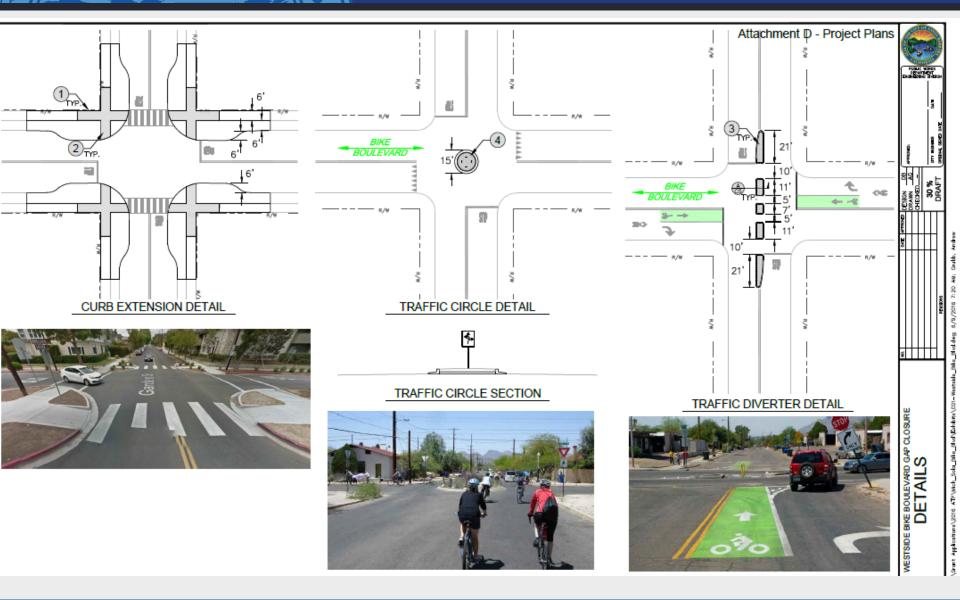






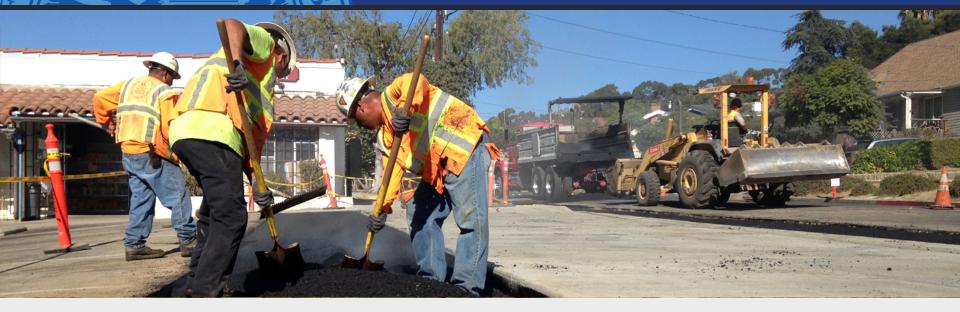












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Questions?